



# LEE'S SUMMIT MISSOURI

## Scope of Work Statement

Applicant: Dahmer Contracting Group Contractor/Homeowner/Tenant? (Circle one)  
Primary Contact: Dusty Dahmer Phone: 816-718-7467 Email: dusty.dahmer@yahoo.com

Project Address: 207 SW Market Street  
Name of Owner: Justin LLC Phone: Same  
Residential/Commercial? (Circle one)

Water service repair/replace: <input checked="" type="checkbox"/>	Work in right of way? <input checked="" type="checkbox"/>
Sewer service repair/replace: <input type="checkbox"/>	Work in right of way? <input type="checkbox"/>
Electrical service repair/replace <input type="checkbox"/>	Amperage: _____ (Engineer required of $\geq 400$ )
HVAC repair/replace <input type="checkbox"/>	
Uncovered deck: <input type="checkbox"/>	Covered deck: <input type="checkbox"/> Square feet: _____
Accessory Structure: <input type="checkbox"/>	Description: _____ Square feet _____
Interior Alterations: <input type="checkbox"/>	Description: _____ Square feet _____
Addition: <input type="checkbox"/>	Description: _____ Square feet _____
Retaining wall over 48" <input type="checkbox"/>	
Swimming pool <input type="checkbox"/>	Electrical contractor _____ Plumber (NG?) _____
Lawn irrigation <input checked="" type="checkbox"/>	<u>\$6,000</u> <u>Install 5/8" Water Meter for irrigation</u>
Other: <input type="checkbox"/>	
Cost of project including labor \$	_____

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Dusty Dahmer  
Signature of Applicant

Dusty Dahmer  
Printed Name of Applicant

5-7-2020  
Date

## CORPORATION ACKNOWLEDGMENT

STATE OF ~~MISSOURI~~ Kansas  
COUNTY OF: Johnson

ON THIS, THE 7<sup>th</sup> day of May, 2020 before me, a Notary Public,  
personally appeared: Dusty Dahmer  
proved to me on the basis of satisfactory evidence to be the person(s) who executed the within  
instrument as CEO President or on behalf of the Corporation therein named, and  
acknowledged to me that the Corporation executed it.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first  
above written.

/s/ [Signature]  
Notary Public Signature  
Stefanie Dahmer  
Printed or Typed Name

(Seal)



My Commission Expires:

5-15-23



**LEE'S SUMMIT**  
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM  
IN CITY OF LEE'S SUMMIT RIGHT OF WAY  
(COMMERCIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. \_\_\_\_\_ Subdivision N/A Address: 207 SW Market Street  
Lee's Summit  
County: Jackson State: MO

I, Dusty Dahmer, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 7 day of May, 2020.

By:

Dusty Dahmer  
First Corporate Officer

Dusty Dahmer  
Print or type name and title

Corporation Seal

Teresa Dahmer  
Second Corporate Officer

Teresa Dahmer  
Print or type name and title

Development Services