

LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

of the property):
Lot No. 410 Plat Title Plage Address: 1511 SW Arbon Falls On
County: <u>Jackson</u> State: <u>Missouri</u>
I,
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.
By: By: By: By: By: By: By: By:
INDIVIDUAL ACKNOWLEDGMENT STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The 4th day of May 2020 before me, a Notary Public, personally appeared:
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.
JENNIFER KREISEL Notary Public - Notary Seal STATE OF MISSOURI Comm. Number 15523177 Cass County My Commission Expires: Dec. 6, 2023 Seal) /s/ Jennifor Richard Rich
My Commission Expires:
December 10, 2023
teuspd 10/21/14

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