



West Elevation-71.5' wide x 13' high = 929 sq. ft.  
 Sign Allowed @ 10% = 92.9 sq. ft.  
 Sign Actual - 30" high x 27'5" wide = 68.75 sq. ft.  
 Channel letters - 30" high x 5" deep - White plexiglas  
 faces with 1" Black Trim Cap & Black painted letter risers

**SIGNWAY LLC**  
 6714 S Shippy Rd.  
 Blue Springs, Mo.

**Elgie Long Jr. - 816-224-2949**  
**Fax - 816-224-1144**  
**signwayllc@sbcglobal.net**

**Sleep Solutions Outlet**  
 787-789 NE Rice Rd.  
 Lee's Summit, Mo.  
 Chipman Place

**Michael Souza - 918-606-0074 / 859-455-1735**  
**michael.souza@tempursealy.com**



# LEE'S SUMMIT MISSOURI

Permit #PRSGN 2020 - 1104

## SIGN PERMIT APPLICATION

Project Business Name: Sleep Solutions Outlet  
Project Address/Location: 787-789 NE Rice Rd.  
Applicant: Elgie Long Jr. / DBA Signway  
Applicant's Address: 6714 S. Shippy Rd. B.S. Mo. 64014  
Applicant's Phone & Fax #: 816-224-2949 / 816-224-1144  
Applicant's Email Address: Signwayco@att.net

### Type of Sign: Check only one

- ☒ Wall Sign (\$100) ☐ Monument/Detached Sign (\$100)  
☐ Temporary Sign (\$50) ☐ Directional Sign (\$50)

### Illumination: Specify whether the sign is illuminated

- ☒ Illuminated \* ☐ Non-Illuminated

**\*NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

### Sign Dimensions and Setbacks for Wall and Monument/Detached Signs

Height of sign: 30' ft (X) Width of sign: 27'-5" ft (=) Area of sign: 68.75 sq ft  
Area of building façade/wall: 929 sq ft Total height of detached sign: \_\_\_\_\_ ft

Setbacks: front property line: \_\_\_\_\_ ft rear property line: \_\_\_\_\_ ft  
side property line: \_\_\_\_\_ ft side property line: \_\_\_\_\_ ft

The applicant understands that this permit is issued only for work described here in and included in accompanying plans and specifications. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director of Development Services Department.

Elgie Long Jr.  
Signature of Applicant

4-30-2020  
Date

### For City use only, do not write below this line.

Electrical Permit Required:  
☐ N/A ☐ Yes ☐ No

Zoning: CP-2 Permit Fee: \$100

Receipt #: \_\_\_\_\_

Signature of Plans Examiner \_\_\_\_\_

Approved: \_\_\_\_\_  
Planning Division Approval Date

### Remarks:



# LEE'S SUMMIT MISSOURI

## OWNERSHIP AFFIDAVIT

STATE OF MISSOURI )

COUNTY OF JACKSON )

ss.

Comes now AR-AM, I, L.P. (owner)

who being duly sworn upon his/her oath, does state that he/she is the owner of the property

legally described as CHIPMAN PLACE (GATOR, SITUATED ON LOT #4

SUB-NO. ADDITION EIGHTH PLAT, A SUBDIVISION IN LEE'S SUMMIT,

JACKSON COUNTY, MISSOURI

in the Sign Application. Owner acknowledges the submission of said application for the subject property under the City of Lee's Summit Unified Development Ordinance.

Dated this 29TH day of April, 2020

Signature of Owner

JOHN S. EVANS, GENERAL PARTNER

Printed Name

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public

My Commission Expires