



LEE'S SUMMIT
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM
IN CITY OF LEE'S SUMMIT RIGHT OF WAY
(RESIDENTIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 40 Plat Title 1SE Address 1537 Arbor Falls
County Jackson State MISSOURI

I, _____, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 23 day of April, 2020.

By Bradley Hibbs
Bradley Hibbs
Printed or Typed Name

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS, The 23rd day of April, 2020 before me, a Notary Public, personally appeared Bradley Hibbs

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

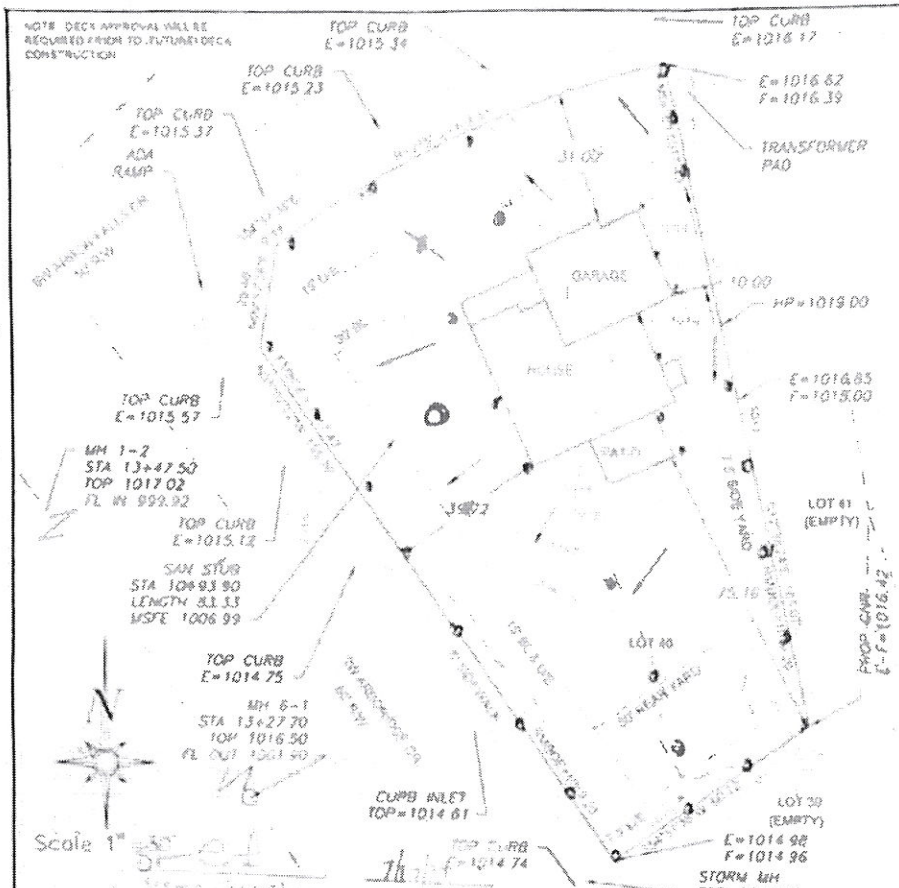
JENNIFER KREISEL
Notary Public - Notary Seal
STATE OF MISSOURI
Comm. Number 15523177
Cass County
My Commission Expires: Dec. 6, 2023

/s/ Jennifer Kreisel
Notary Public Signature
Jennifer Kreisel
Printed or Typed Name

My Commission Expires

December 6, 2023

1840307
backflow
sprinkler



- LEGEND**
- Gas Meter
 - Telephone or Fiber Optic Pedestal
 - Cable TV Pedestal
 - Electric Pedestal
 - Light Pole
 - Mailbox
 - Fire Hydrant
 - Water Valve

PROPOSED HOUSE

TOP FOUNDATION = 1009.00
GARAGE FLOOR = 1010.00
TOP FOOTING = 1011.00
BASEMENT FLOOR = 1011.33

E = EXISTING ELEVATION
F = PROPOSED FINAL ELEVATION
G = ADJACENT GRADE AT EGRESS
WE = UTILITY EASEMENT
BL = BUILDING LINE
SYB = SIDE YARD SETBACK
RTYB = REAR YARD SETBACK

LOT INFORMATION

18 875 SQ. FT.
PARCEL (RT) = 1017.43
PARCEL (LT) = 1019.38
PARCEL (RT) = 1019.43
PARCEL (LT) = 1019.28
MSFE = 1006.99
ADDRESS
1817 DANABO FALLS DRIVE

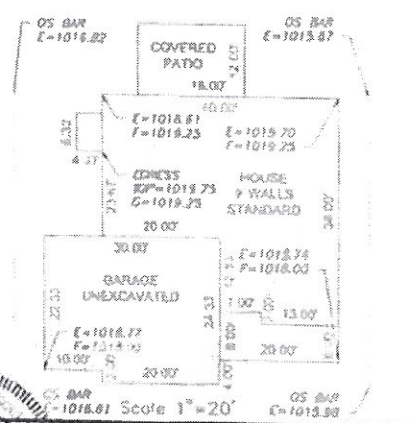
LEGAL DESCRIPTION

LOT 40 HANTHORN RIDGE 1ST PLAT
1/4 AC. BLDG. LOT 40
RECORDED IN 1817 PLUMMET
JACKSON COUNTY, MISSOURI

NOTES

1. BUILDER TO VERIFY ALL MEASUREMENTS, ELEVATIONS AND DIMENSIONS.
2. THIS PLOT PLAN DOES NOT CONSTITUTE A BOUNDARY SURVEY.
3. THE EASEMENTS SHOWN ON THIS PLOT PLAN ARE TAKEN FROM THE FINAL PLAT. EASEMENTS MAY VARY.

EXTENDED LOT AREA = 18,261.8 SQ. FT.
DRIVEWAY APPROACH = 231.8 SQ. FT.
DRIVEWAY AREA = 320.0 SQ. FT.
SIDEWALK AREA = 771.8 SQ. FT.



ENGINEERING SOLUTIONS

ENGINEERING & SURVEYING

1817 DANABO FALLS DRIVE
JACKSON COUNTY, MISSOURI 64501-1817



PLOT PLAN - LOT 40

HANTHORN RIDGE 1ST PLAT
LOT 40, JACKSON COUNTY, MISSOURI

1817 DANABO FALLS DRIVE
JACKSON COUNTY, MISSOURI 64501-1817



LEE'S SUMMIT
MISSOURI

Scope of Work Statement

Applicant: Images of Nature Contractor/Homeowner/Tenant? (Circle one)
Primary Contact: Joe White Phone: (816) 258-6805 Email: imagesofnatureks@gmail.com

Project Address: 1537 Arbor Falls
Name of Owner: Summit Homes Phone: (816) 246-6700
Residential/Commercial? (Circle one)

Water service repair/replace:	☐	Work in right of way?	☐
Sewer service repair/replace:	☐	Work in right of way?	☐
Electrical service repair/replace:	☐	Amperage: _____	(Engineer required of ≥ 400)
HVAC repair/replace:	☐		
Uncovered deck:	☐	Covered deck:	☐ Square feet: _____
Accessory Structure:	☐	Description: _____	Square feet: _____
Interior Alterations:	☐	Description: _____	Square feet: _____
Addition:	☐	Description: _____	Square feet: _____
Retaining wall over 48"	☐		
Swimming pool	☐	Electrical contractor _____	Plumber (NG?) _____
Lawn irrigation	☒		
Other:	☐		

Cost of project including labor \$ 4K

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.


Signature of Applicant

Joe White
Printed Name of Applicant

4-22-2020
Date