

NO UTILITIES WERE LOCATED AS PART OF THIS PLOT PLAN. THE CONTRACTOR SHALL CALL MISSOURI ONE-CALL SYSTEM, INC. AT 1.800.344.7493, PRIOR TO BEGINNING ANY CONSTRUCTION OR EXCAVATION.

PLOT PLAN

NOTE:
NO TITLE REPORT WAS PROVIDED BY THE CLIENT. POWELL CWM, INC. ASSUMES NO RESPONSIBILITY FOR BOUNDARY OR EASEMENTS NOT SHOWN.

THE CONTRACTOR OR CONTRACTORS SHALL VERIFY THAT THE FOUNDATION DIMENSIONS SHOWN AND THE CONSTRUCTION STAKING ARE IN COMPLIANCE WITH THE OWNERS OR BUILDERS FOUNDATION PLAN. CUTS AND FILLS SHOWN ON CONSTRUCTION STAKING ARE FOR ASSISTANCE IN EXCAVATION ONLY. FINAL BASEMENT OR TOP OF FOUNDATION ELEVATIONS SHALL BE MADE BY THE OWNER OR CONTRACTOR.

THE CLIENT HAS MADE AN AGREEMENT THAT THIS IS NOT A BOUNDARY SURVEY.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION OF ALL PROPERTY LINES PRIOR TO BEGINNING CONSTRUCTION.

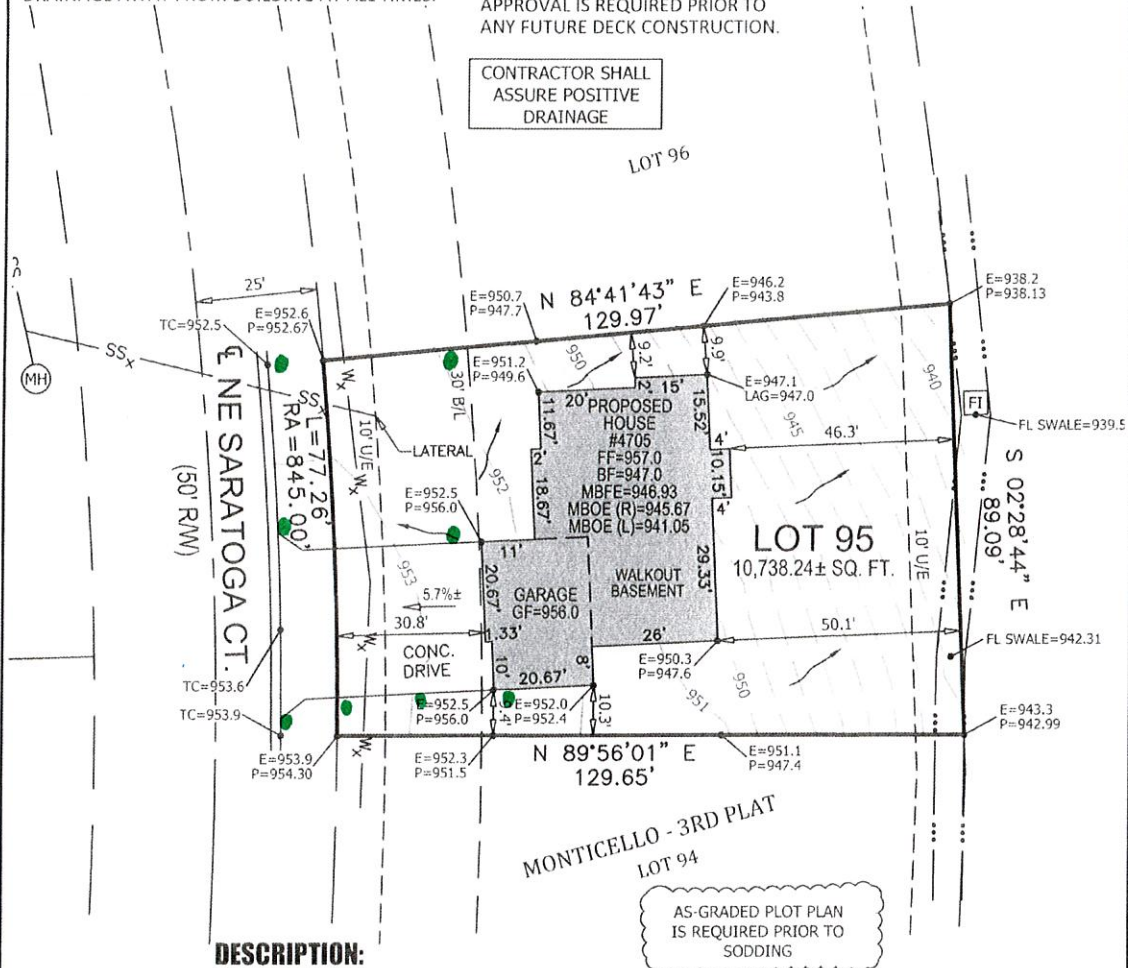
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE DEPTH OF THE SANITARY SEWER IN RELATION TO THE FOUNDATION PRIOR TO POURING THE FOUNDATION.

THE CONTRACTOR SHALL PROVIDE FOR POSITIVE DRAINAGE AWAY FROM BUILDING AT ALL TIMES.

NOTE:

APPROVAL IS REQUIRED PRIOR TO ANY FUTURE DECK CONSTRUCTION.

CONTRACTOR SHALL ASSURE POSITIVE DRAINAGE

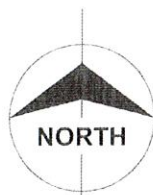


DESCRIPTION:

LOT 95, MONTICELLO - 3RD PLAT LOTS 68-108 & TRACT G-J, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

LEGEND:

- U/E UTILITY EASEMENT
- B/L BUILDING SETBACK LINE
- TC TOP OF CURB
- E EXISTING
- P PROPOSED
- FI FIELD INLET
- LAG LOWEST ADJACENT GRADE
- MANHOLE
- SS_s SANITARY SEWER
- W_s WATERLINE
- SWALE
- R/W RIGHT-OF-WAY



0 30' 60'
SCALE: 1" = 30'



JED A.M. BAUGHMAN, PLS
LS 2014020708

POWELL
CWM
ARCHITECTURE/ENGINEERING/SURVEYING

3200 S. State Route 291, Bldg. 1
Independence, MO 64057
816.373.4800 | powellcwm.com
Certificates of Authority
Architecture: MO 310 | KS 73
Engineering: MO 4 | KS 241
Land Surveying: MO 123 | KS 36

4705 NE SARATOGA COURT
LEE'S SUMMIT, JACKSON COUNTY, MO

CLIENT: NICK ZVACEK CONSTRUCTION

PROJECT NO.
19-1538
SCALE:
1"=30'
DATE:
05/10/19