



### RECEIPT OF PAYMENT

|                 |                                                                             |
|-----------------|-----------------------------------------------------------------------------|
| Receipt Number: | 2020048177                                                                  |
| Receipt Date:   | 03/04/2020                                                                  |
| Date Paid:      | 03/04/2020                                                                  |
| Payment Method: | Check,                                                                      |
| Check Number:   | 12595,                                                                      |
| Full Amount:    | \$1,000.00                                                                  |
| Amount Tendered | \$1,000.00                                                                  |
| Paid By:        | INFINITY SIGN SYSTEMS INC, Address:4900 Lister Ave,<br>Phone:(816) 252-3337 |

### **Fees:**

| Fee Description                   | Reference / Application Number | Amount Paid |
|-----------------------------------|--------------------------------|-------------|
| 9110062-Sign Permit-Permanent Fee | PRSGN20200485                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200486                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200487                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200489                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200490                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200491                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200494                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200495                  | \$100.00    |
| 9110062-Sign Permit-Permanent Fee | PRSGN20200497                  | \$100.00    |
| 9110062-Sign                      | PRSGN20200496                  | \$100.00    |



**LEE'S SUMMIT**  
MISSOURI

|                      |  |  |
|----------------------|--|--|
| Permit-Permanent Fee |  |  |
|                      |  |  |