



LEE'S SUMMIT
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM
IN CITY OF LEE'S SUMMIT RIGHT OF WAY
(RESIDENTIAL)**

20192981
\$30.00

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 12 Plat Title CREEKSIDE @ PATIENCE Address: 4521 SW NAUTILUS PL, LS, MO 64082
County: CLAY State: MISSOURI

I, JOHN P. ROBERTS, LANDROCK SIGNATURE NAMES, LLC, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 10th day of OCTOBER, 2019.

By: [Signature]
JOHN P. ROBERTS
Printed or Typed Name

Contractor
Pennick Lawn
Valuation
3700
JPROBERTS23@hotmail

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS, The 10 day of October, 2019 before me, a Notary Public, personally appeared:
John P. Roberts

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

/s/ [Signature]
Notary Public Signature
Jessica M Gillihan
Printed or Typed Name

(Seal) **JESSICA M. GILLIHAN**
Notary Public Notary Seal
State of Missouri Johnson County
My Commission Expires: March 2, 2020
Commission# 08380971

My Commission Expires:
March 2 2020

Revised 10/21/14