

20192979

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

of the prop		ne city of Le 소은존k		iit's permi	ssion to exte	nd a Lav	vn Irrigation	System int	to the City's	s right of w	ay at (legal (description
Lot No. 14	Plat Title			Address:	4513	SW	となっては	is Pe	ردح رسم	0 6408	<u>رم</u>	
County:					MISS				•			
1, 30	HNP.	STREETS	: Efre	Produc	SIGNATUR	ce tho	mes icc	. the un	dersigned.	successors.	and assigns	do hereb
demands for	а тогеver с or any use a	discharge tr	of, relating	Lee's Sur to, or bei	nmit, its em	iployees	and/or ager cted with wo	its from a	ınd against	any and a	all liability, (claims and
NOW THEF release her and assigns	ein and sai	e Undersigr id release sh	ned hereb nall run w	y declares ith the rea	that said p Il property a	roperty nd be b	described ab nding on all	oove shall parties ha	be held, so ving any pa	old and co irt thereof,	nveyed subj their heirs,	ject to the successors
IN WITNES	S WHEREOF	, this releas	e has bee	n read, sig	ned and seal	led this	day day	of <u>OC</u>	7630		_ 20 <u>19</u> .	. •
		>		By:	42	UL PI	Energy	-				
					Printed or Ty			_				
STATE OF N	⁄ilSSOURI			İNDIVI	DUAL A	CKN	OWLED	SMENT	Ī	410	0	
COUNTY O	JACKSON	,	•									
ON THIS,	The \int	0 day Robe	,)ctok	De/	20	19 before	e me, a	Notary	Public, p	personally	appeared:
acknowledg	ged that		she/the	y executed	the same fo	or the pu	on(s) whose rposes stated	therein a	nd no othe	to the w r.	ithin instrur	ment, and
WITNESS m	y hand and	official seal	in the Co	unty and S	tate aforesa	id, the d	ay and year f	irst above	written.			
			. 6	/s/	Totary Public	Signatu	<u></u>	_				
	Notary Pul ate of Misso Commission	M. GILLIH blic Notary uri Johnson Expires: Man	Seal County ch 2, 2020] 	289 Printed or Tyl	10 N	16111					
	Commiss	sion# 083 809	71	1	/ly Commissi	-	_ ·					
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Revised 10/21/14