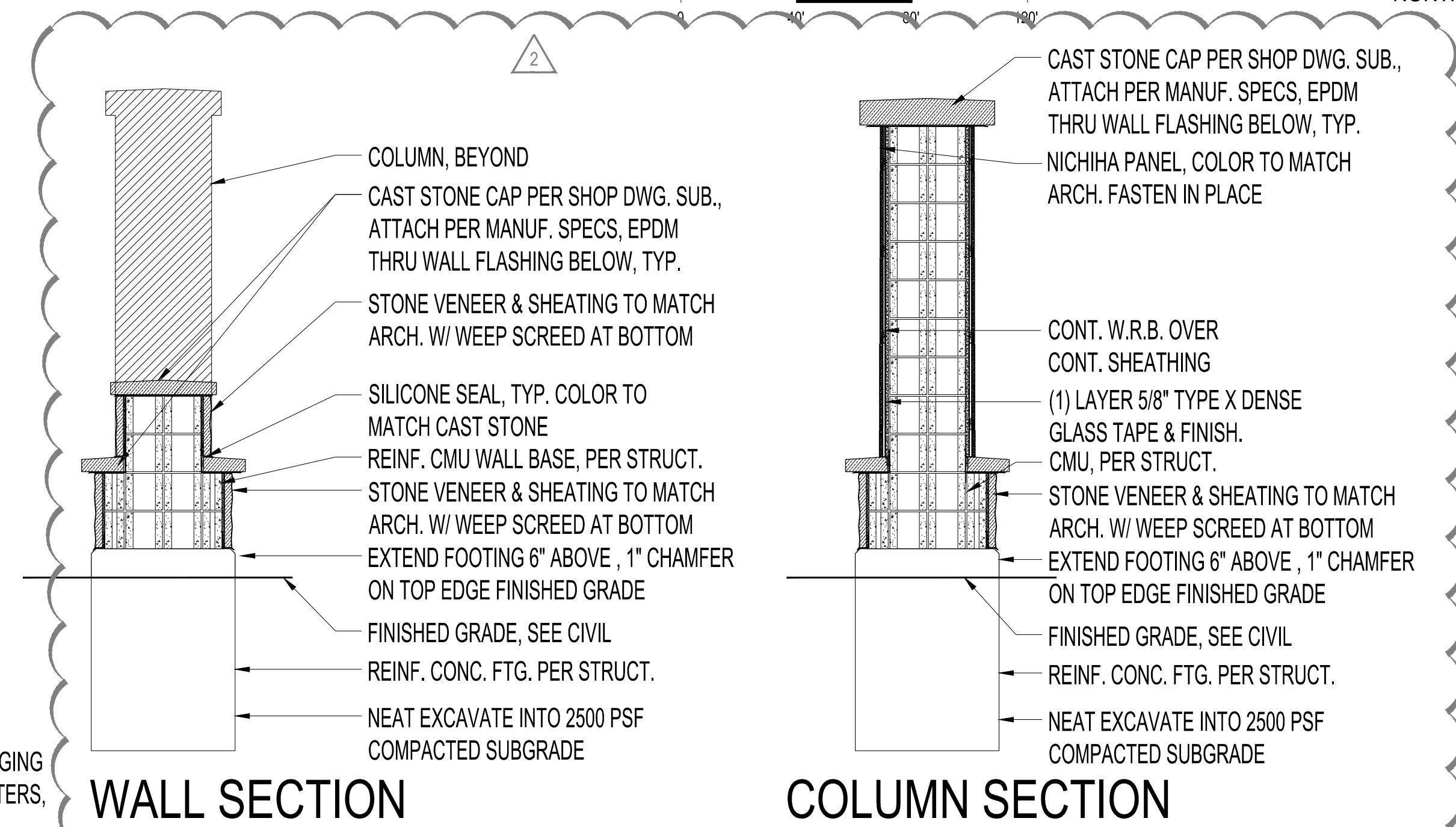


EAST MONUMENT ENLARGEMENT

SCALE 1/4"=1'-0"



1. UNLESS NOTED OTHERWISE IN THE PLANS & DETAILS, NEAT EXCAVATE ALL FOOTINGS INTO 2000 PSF (MIN.) SOIL (FIELD VERIFY). 3000 PSI CONC. (+/- 4" SLUMP).
2. ALL EXPANSION JOINTS (EJ) TO HAVE SELF LEVELING CAULK OVER FELT TO SEAL- COLOR TO MATCH ADJACENT PAVING.
3. VERIFY ALL STRUCTURAL INFORMATION WITH STRUCTURAL ENGINEER.
4. VERIFY ALL NOTED ELEVATIONS AGAINST CIVIL ENGINEER GRADING PLAN.
5. REPORT ANY DISCREPANCIES OR MISSING INFORMATION IMMEDIATELY TO THE LANDSCAPE ARCHITECT. DO NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHERE IT IS FOUND THAT KNOWN DISCREPANCIES EXIST. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.



WALL SECTION

COLUMN SECTION

- METAL CABINET WITH INTERNAL, COLOR CHANGING LED LIGHTING & PUSH THROUGH ACRYLIC LETTERS, PER SHOP DRAWING SUBMITTAL. ATTACH PER MANUF. SPECS. SEE MEP ELECTRICAL.

Diagram illustrating the cross-section of a wellhead structure, showing various layers and dimensions:

- 5" THK. CAST STONE CAP
- DEVELOPMENT LOGO PER SHOP DWG SUB., THIS SIDE OF COLUMN ONLY
- NICHIHA PANEL COLUMN TO MATCH ARCH.
- WELL UPLIGHT EMBEDDED IN WALL, TO ILLUMINATE LOGO, SEE MEP
- 3" THK. CAST STONE CAP
- STONE VENEER TO MATCH ARCH.
- 3" THK. CAST STONE CAP
- STONE VENEER TO MATCH ARCH.
- EXTEND FOOTING 6" ABOVE FINISHED GRADE
- FINISHED GRADE, SEE CIVIL
- REINF. CONC. FTG. PER STRUCT.
- NEAT EXCAVATE INTO 2500 PSF COMPACTED SUBGRADE

Dimensions and Notes:

- 1'-2" (twice)
- 2" OVERHANG, TYP.
- 1'-8"
- 5"
- 1'-6"
- 2'-2"
- 2" OVERHANG, TYP.
- 2" OVERHANG, TYP.

SIDE ELEVATION

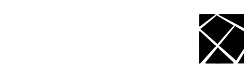
FRONT AND REAR ELEVATION

ENTRY MONUMENT DETAILS

1
SP1.05

THE RESIDENCES AT ECHELON


MO-291 & MO-150
LEE'S SUMMIT, MISSOURI



DRAWING RELEASE LOG

- 08.05.2016 - PRELIM. DEVEL. PLAN
- 09.06.2016 - REVISED PDP
- 02.03.2017 - FDP SUBMITTAL
- 02.13.2017 - PERMIT SUBMITTAL
- 04.17.2017 - FDP ReSUBMITTAL
- 04.20.2017 - PERMIT ReSUBMITTAL
- 07.10.2017 - CONTRACT SET

REVISIONS

-  ● 03.07.2017 - ADDENDUM #2
 ● 03.10.2017 - ADDENDUM #3
 ● 05.10.2017 - CITY COMMENT
 ● 01.15.2018 - ASI#5

DATE
February 13, 2017
JOB NO.
575316
DRAWN BY:

SHEET NO.

SP1.05