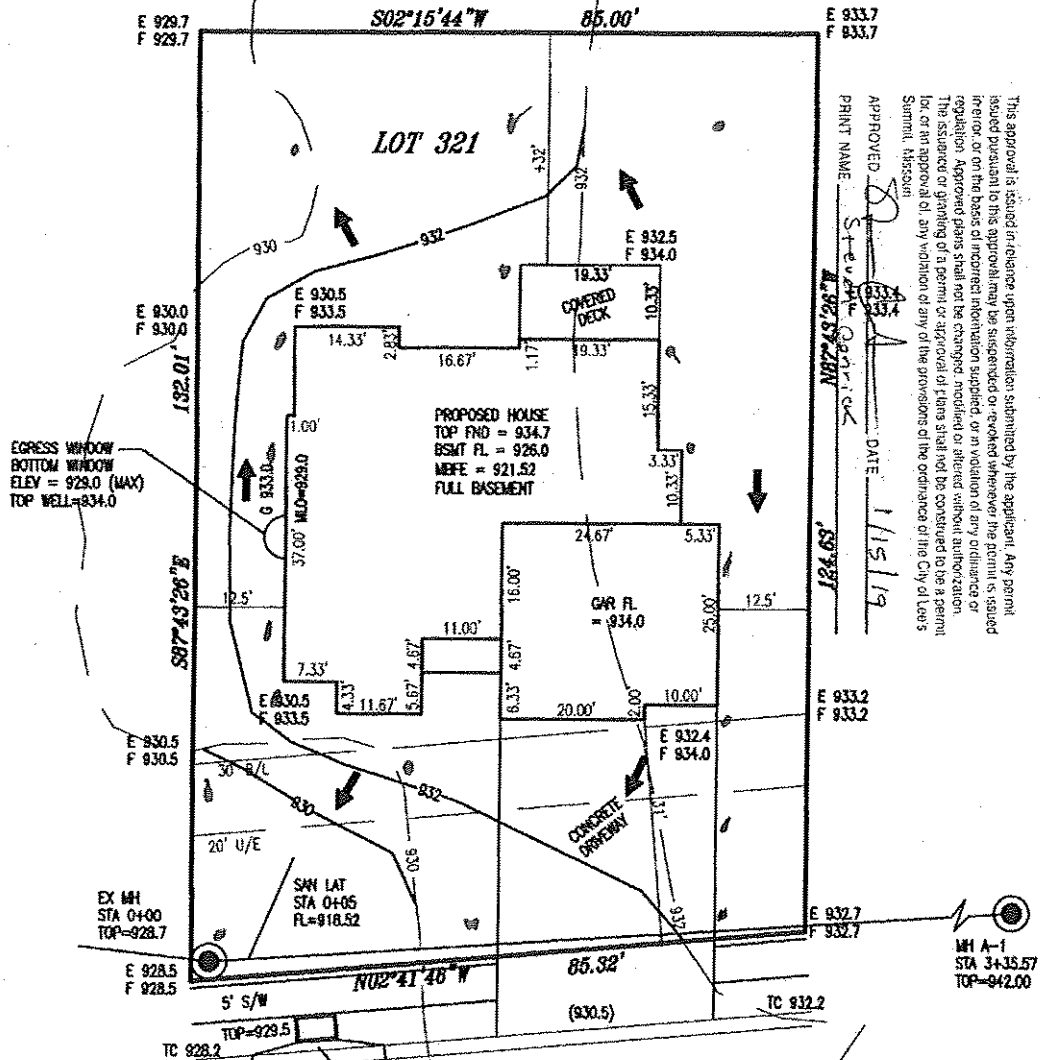


PRRES201900416



This approval is issued in reliance upon information submitted by the applicant. Any permit issued pursuant to this approval may be suspended or revoked whenever the permit is issued in error or on the basis of incorrect information supplied or in violation of any ordinance or regulation. Approved plans shall not be changed, modified or altered without authorization. The issuance or granting of a permit or approval of plans shall not be construed to be a permit for or an approval of, any violation of any of the provisions of the ordinance of the City of Lees Summit, Missouri.

APPROVED: *[Signature]* DATE: 1/15/19

PRINT NAME: STEVEN G. LADDIG

KEY:  
U/E = UTILITY EASEMENT  
TC = TOP OF CURB  
B/L = BUILDING LINE  
E = EXISTING GRADE  
F = FINISH GRADE  
G = LOWEST ADJACENT GRADE

- NOTES:
1. LEGAL DESCRIPTION OF PROPERTY PROVIDED BY CONTRACTOR. THIS PLOT PLAN DOES NOT CONSTITUTE OR REPRESENT A BOUNDARY SURVEY. THE CONTRACTOR AND/OR OWNER SHALL BE RESPONSIBLE FOR VERIFICATION OF PROPERTY BOUNDARY, PROPERTY CORNERS, DEED DESCRIPTIONS AND LOCATIONS OF PROPOSED HOUSE WITH RESPECT TO PROPERTY LINES.
  2. EASEMENTS, BUILDING LINES AND SET-BACKS TAKEN FROM RECORDED PLAT ONLY.
  3. CONTRACTOR TO VERIFY LOCATION AND DEPTH OF SANITARY SEWER SERVICE PRIOR TO CONSTRUCTION.
  4. CONTRACTOR TO VERIFY ALL DIMENSIONS, ELEVATIONS AND LOCATIONS PRIOR TO CONSTRUCTION.
  5. CONTRACTOR TO VERIFY CONDITION OF ALL FILL PRIOR TO CONSTRUCTION.
  6. GRADES ARE PROPOSED GRADES ONLY. FINAL GRADING AND ELEVATIONS SHALL BE CONTRACTORS RESPONSIBILITY.

|                               |                       |
|-------------------------------|-----------------------|
| JFE CONSTRUCTION              |                       |
| PLOT PLAN                     |                       |
| LOT 321                       |                       |
| PARK RIDGE - 6TH PLAT         |                       |
| LEE'S SUMMIT                  | MISSOURI              |
| LADWIG and ASSOCIATES, L.L.C. |                       |
| LAND SURVEYORS                |                       |
| 816-309-6621                  |                       |
| DRAWN BY:<br>JOH              | SCALE:<br>1" = 20'    |
| DATE:<br>12/19/18             | DRAWING NO.<br>PR-321 |

JAN 08 2019

Development Services

NOTES:  
ALL GRADES TAKEN FROM SUBDIVISION GRADING PLANS  
ADDRESS: 2033 NE BLUESTONE DRIVE