## CITY OF LEE'S SUMMIT Development Services Department 220 SE Green Street Lee's Summit, MO 64063 (816)969-1200

## **DEVSERVICES.CITYOFLS.NET**

## **Inspection Summary**

Permit #: PRCOM20183262

Address: 837 NW DONOVAN RD, LEES SUMMIT, MO 64086

This work has been inspected and the inspection results noted below. Please schedule inspections once all corrective actions have been completed. Do not cover any work until approved.

Inspection: Inspector: Outcome: Date:

Underground Electrical John Borns Partial Tuesday, June 25, 2019

**Inspection - Commercial** 

Partial Correction:

1 Misc

OK TO COVER WHEN READY TRENCHED ELECTRICAL CONDUIT AT: THREE 4" + TWO 1-1/4" OUTSIDE WEST WALL OF BLDG 1 LEFT WING; SAME CLUSTER OF CODUIT APPROVED 140 FEET SOUTH TO 90 EAST TO (C); + 50' EAST TO (E); THREE 4" FROM (C) TO (D); THREE 4" + TWO 1-1/4" FROM (E) TO (F); THREE 4" + TWO 1-1/4" + ONE 3/4" FROM (F) TO (G); ONE 1-1/4" FROM (H) TO (I); ONE 1-1/4" + TWO 3/4" FROM (I) TO (J); ONE 3/4" STUBBED EAST FROM (J); TWO 3/4" FROM (J) TO (K); TWO 3/4" FROM (K) TO (L); THREE 4" + TWO 1-1/4" + ONE 3/4" FROM (G) TO (M); THREE 4" + TWO 1-1/4" + TWO 3/4" FROM (M) TO (N) WITH ONE STUBBED WEST AT (M) FOR SITE LIGHTING; TWO 4" + TWO 1-1/4" + ONE 3/4" FROM (G) TO (M); THREE 4" + TWO 1-1/4" + ONE 3/4" FROM (N) TO (P); TWO 1-1/4" + ONE 3/4" FROM (Q) TO (S); ONE 3/4" FROM (Q) TO (R); ONE 3/4" FROM (T) TO (U); 3/4" CONDUIT AT CONSTRUCTION ENTRANCE APPROVED; 3/4" CONDUIT 110 FEET FROM SE CORNER OF THE BUILDING; REMAINDER OF RUN TO VAULT AT (W); THREE 4" + TWO 1-1/4" FROM (M) TO (X); THREE 4" + THREE 1-1/4" FROM (X) TO (Y); FOUR 4" + ONE 3" FROM (Z) TO (AA); ONE 3/4" AT ISLAND @ (W); ONE 3/4" FROM (X) TO (BB); ONE 3/4" FROM (X) TO (CC); FOUR 4" + ONE 3" FROM (CC) TO (DD); THREE 4" + TWO 1-1/4" FROM (EE) TO (FF);

SECONDARY SERVICE CONDUITS FROM TRANSFORMER LOCATION TO BLDG:

BLDG 1 - FOUR 4" + ONE 3"; THREE SECONDARY 4" FROM (V) TO 24' EAST @ BLDG 1; BLDG 2 - FOUR 4" @ SO END + THREE 4" @ N END;

LOCATIONS (X) REFERENCED ARE NOTED ON INSPECTOR'S COPY OF SITE ELECTRICAL PLAN.

## **Comments:**