



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/10/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Twin Lakes Insurance Agency 2641 NE McBaine Drive  Lee's Summit MO 64064		<b>CONTACT NAME:</b> Sue Falter, CIC, CISR <b>PHONE (A/C, No Ext):</b> (816) 525-2125 <b>FAX (A/C, No):</b> (816) 525-4049 <b>E-MAIL ADDRESS:</b> suef@twinlakesins.com															
<b>INSURED</b> Martin Underground Constr Inc 5401 Raytown Rd  Raytown MO 64133		<table border="1"><thead><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A: Hanover American Insurance Co</td><td>36064</td></tr><tr><td>INSURER B: Acuity</td><td>14184</td></tr><tr><td>INSURER C: The Hanover Insurance Group</td><td>22292</td></tr><tr><td>INSURER D: Amerisafe</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></tbody></table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Hanover American Insurance Co	36064	INSURER B: Acuity	14184	INSURER C: The Hanover Insurance Group	22292	INSURER D: Amerisafe		INSURER E:		INSURER F:	
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## COVERAGES

CERTIFICATE NUMBER: CL191910023

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		ZZKA82043003	01/11/2019	01/11/2020	<table border="1"><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 100,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr><tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr><tr><td>Employee Benefits</td><td>\$ 1,000,000</td></tr></table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000	Employee Benefits	\$ 1,000,000
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B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	X		Z11771	01/11/2019	01/11/2020	<table border="1"><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$ 1,000,000</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr><tr><td>Uninsured motorist BI split limit</td><td>\$ 1,000,000</td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$	Uninsured motorist BI split limit	\$ 1,000,000				
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D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	AVWCMO2764112019	01/12/2019	01/12/2020	<table border="1"><tr><td><input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER</td><td></td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$ 1,000,000</td></tr></table>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER		E.L. EACH ACCIDENT	\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	E.L. DISEASE - POLICY LIMIT	\$ 1,000,000						
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A	INLAND MARINE			ZZKA820430003	01/11/2019	01/11/2020	\$2500 Ded \$100,000														

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder and all other parties required under a written contract are named as additional insureds with respects to Liability including Ongoing & Completed Operations on a Primary & Non-Contributory basis. A Waiver of Subrogation is provided where allowed by law & required by a written contract. WC waiver of subrogation ONLY the snow removal agreements 2015-010 and 2015-016.

## CERTIFICATE HOLDER

(816) 969-1081 DeeDee.Tschirhart@cityofls.ne  
  
City of Lee's Summit  
220 SE Green Street  
Lee's Summit, MO 64063

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Michael Smith, CIC/SR

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# LEE'S SUMMIT MISSOURI

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May 6, 2019

To Whom It May Concern,

Martin Underground has successfully abandoned the Service connections for water and sanitary sewer at 600 SE independence avenue.

Bob Burns  
Public Works Inspector  
(816)969-1800





05/08/2019

Jeff Martin  
Fax-816-969-1201

The meter has been removed from the following address (es).

<b>Address</b>	<b>Date Removed</b>
600 SE Independence Ave Lee's Summit	All addresses Removed 04/22/2019

If you have any questions, please call 471-KCPL or fax 737-7147.

Thank You,

Julie

*Kansas City Power & Light*

**jeff@martinunderground.com**

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**From:** jeff@martinunderground.com  
**Sent:** Monday, May 6, 2019 8:26 AM  
**To:** 'Howerton, James'  
**Subject:** RE: SERVICE LINE ABANDONMENTS (2)

Cool that's all I need to complete the permits and tear them down.

Thanks

**Jeffery C. Martin**

President  
816-830-4305 (Cell)  
816-353-1352 (Office)  
816-278-9455 (Fax)  
jeff@martinunderground.com

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**From:** Howerton, James <James.Howerton@spireenergy.com>  
**Sent:** Monday, May 6, 2019 7:38 AM  
**To:** jeff@martinunderground.com  
**Cc:** Martinez, Lindsey <Lindsey.Martinez@spireenergy.com>; Schmidt, Michele <Michele.Schmidt@spireenergy.com>; Estrada, Rudy <Rudy.Estrada@spireenergy.com>; Harrel, Jon <Jon.Harrel@spireenergy.com>  
**Subject:** RE: SERVICE LINE ABANDONMENTS (2)

Good morning Jeff, sorry I missed your call but I got your message, I've been off on vacation, we will try to get a release sent to the city asap.

Lindsey: is there anything else we need to move forward on this? I've been told these have been completed/abandoned.  
Thanks!

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**From:** Howerton, James  
**Sent:** Wednesday, April 17, 2019 2:04 PM  
**To:** [jeff@martinunderground.com](mailto:jeff@martinunderground.com)  
**Subject:** RE: SERVICE LINE ABANDONMENTS (2)

I apologize Jeff, ive been told you need to call our 1 800 582 1234 office line to initiate the abandonment of the services...

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**From:** [jeff@martinunderground.com](mailto:jeff@martinunderground.com) [<mailto:jeff@martinunderground.com>]  
**Sent:** Wednesday, April 17, 2019 1:53 PM  
**To:** Howerton, James <James.Howerton@spireenergy.com>  
**Subject:** RE: SERVICE LINE ABANDONMENTS (2)

200 SE 3<sup>rd</sup> the old Lions Den Barber shop.

**Jeffery C. Martin**

President  
816-830-4305 (Cell)  
816-353-1352 (Office)

816-278-9455 (Fax)  
jeff@martinunderground.com

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**From:** Howerton, James <James.Howerton@spireenergy.com>  
**Sent:** Wednesday, April 17, 2019 10:09 AM  
**To:** Martinez, Lindsey <Lindsey.Martinez@spireenergy.com>; Schmidt, Michele <Michele.Schmidt@spireenergy.com>  
**Cc:** Estrada, Rudy <Rudy.Estrada@spireenergy.com>; jeff@martinunderground.com  
**Subject:** Re: SERVICE LINE ABANDONMENTS (2)

Jeff Martin is double checking on that and will let us know.

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**From:** Martinez, Lindsey <lindsey.martinez@spireenergy.com>  
**Sent:** Wednesday, April 17, 2019 9:24 AM  
**To:** Howerton, James; Schmidt, Michele  
**Cc:** Estrada, Rudy; jeff@martinunderground.com  
**Subject:** RE: SERVICE LINE ABANDONMENTS (2)

Is it 200 SE 3<sup>rd</sup> St or 200 SW 3<sup>rd</sup> st ?

Lindsey Martinez  
Regional Customer Service Coordinator  
3025 SE Clover Dr.  
Lee's Summit, MO. 64082  
816.969.2254 Office  
816.398.1235 Mobile



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**From:** Howerton, James  
**Sent:** Tuesday, April 16, 2019 3:52 PM  
**To:** Martinez, Lindsey <Lindsey.Martinez@spireenergy.com>; Schmidt, Michele <Michele.Schmidt@spireenergy.com>  
**Cc:** Estrada, Rudy <Rudy.Estrada@spireenergy.com>; Jeff@martinunderground.com  
**Subject:** SERVICE LINE ABANDONMENTS (2)

The city of Lee's Summit has contracted Martin Underground to demo two buildings and the services need to be abandoned soon.

1. 600 SE Independence
2. 200 3<sup>rd</sup> St in downtown.

I've advised Mr. Martin (816.830.4305) that we would stay in contact & let him know if there's anything else we need to move forward.