HPRESDO190213 RELEASE FOR LAWN SPRINKLER SYSTEM \$30,00 IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

The Mana SUI MORYUMO 20KAddress: 1709 Lot No.47 Plat Title Ot Stone (State: SSOUT County: /cilman Kohen the undersigned, successors, and assigns do l. hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever. NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns, day of IN WITNESS WHEREOF, this release has been read, signed and scaled By: inted or Typed Name INDIVIDUAL ACKNOWLEDGMENT STATE OF MISSOURI COUNTY OF JACKSON 19. 20 before me, a Notary Public, personally appeared: day of ON oho to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged proved he/she/they executed the same for the purposes stated therein and no other. that WITNESS my hand and official seal in the County and State aforcaid, the day and year first above written. JENNIFER KREISEL Notary Public, Notary Seal 141 Notary Public Signature State of Missourl Cass County Commission # 15523172 2019 Commission Expires December 06, Printed or Typed Name (Seal)

My Commission Expires:

prombon la 2014