

DEVELOPMENT SERVICES

| Building Permit - Commercial | | Permit No: PRCOM20183200 | |
|--|------------------------|--------------------------------|-----------------------------------|
| Project Title: JOHN KNOX VILLAGE - VAL 400 (FORMERLY | | Date Issued: December 21, 2018 | |
| ASTORIA) | | | |
| Work Desc: NEW COMMERCIAL | | | |
| | | | |
| Project Address: | | Permit Holder: | |
| 1706 NW OBRIEN RD, LEES SUMMIT, MO 64081 | | HAREN CONTRACTING | |
| | | 80635 NIEMAN RD | |
| Legal Description: REPLAT JOHN KNOX RETIREMENT | | LENEXA, KS 66214 | |
| VILLAGE 12TH PLAT LOTS F & GLOT F | | | |
| Parcel No: 6212001920000000 | | | |
| | | | |
| County: JACKSON | | | |
| | | | |
| Activities Included for this Project: | | | |
| zNew Commercial, Above Ceiling Permit, Alarm Permit, Electrical Permit Commercial, Electrical Service Permit | | | |
| Commercial, Foundation Permit Commercial, Fire Rated Assemblies Permit, Gas Permit Commercial, Gas Service Permit | | | |
| Commercial, In-Wall Inspection Permit, Mechanical Permit Commercial, Plumbing Permit Commercial, Sprinkler Permit, | | | |
| Sewer Service Permit Commercial, Water Service Permit Commercial, Suspended Slab Permit, | | | |
| Service i errine commercial, wrater service i errine commercial, suspended slab i errine, | | | |
| Construction Type: Type VA (1 hour) Occupancy: INSTITUTIONAL, Zoning District: PMIX | | | |
| | | | Zoning District: PivilA |
| | SUPERVISED ENVIRONMENT | | |
| Valuation: \$3,000,000.00 | | | |
| Decidental Anna | | 1 | |
| Residential Area: | | | |
| | | | |
| Commercial Area | | 30340 sq. ft. | |
| | | 1 | |
| | | | |
| Issued By:KB | | Date: Dec 21, 2018 | |
| | | | |
| THIS PERMIT IS ISSUED IN RELIANCE UPO | N INFORMATION SU | BMITED BY THE APP | LICANT. THE BUILDING OFFICIAL MAY |
| SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION | | | |
| SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS. | | | |
| NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER | | | |
| CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A | | | |
| DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL. | | | |
| DEMOCRATION DISTRICT ON MINIMAL DISTRICT ON DISTRICT. | | | |
| | | | |
| | | | |
| Signature of | | | |
| Signature of | | Data: DECEMBE | D 24 2049 |
| Signature of Applicant: | | Date:DECEMBE | R 21, 2018 |
| _ | | _ | R 21, 2018 |