

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lor No, 43 Plat Title Story Crook Address: 1013 SW Merryman Dr.	
county: Unckson state: Missouri	
7 Cilman Kohon, the undersigned, successors, and	i așsigns do
hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liabilit demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or	y, claims and agents within
the City's right of way for any purpose whatsoever.	

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

day of Octobon

IN WITNESS WHEREOF, this release has been read, signed and sealed th

By:

INDIVIDUAL ACKNOWLEDGMENT

Printed or Typed Name

STATE OF MISSOURI COUNTY OF JACKSON

ON	THIS, The	2nd day	of October	$\frac{2018}{500}$	befora	me, a	Notary	Public,	personally	appeared:
										_

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforcaid, the day and fear first above written.

JENNIFER KREISEL Notary Public, Notary Seal State of Missouri Cass County Commission # 15523177 My Commission Expires December 06, 2019

15/ nn Notary Public Signature Printed or Typed Nam

(Seal)

My Commission Expires: 6.2019

Form revised on July 29, 1997

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