

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summ way at (legal description of the property):		
Lot No. 50 Plat Title Montic	ello 2nd Address: 4-	720 NE Gateway Pr
county: Jackson	State: MISSO	uri
I, Sack Greene forever discharge the City of Lee's Summit, and demands for any use arising out of, relate employees or agents within the City's right or	its employees and/or agents from ting to, or being in any way conne	cted with work or service by the City, its
NOW THEREFORE, the Undersigned hereby conveyed subject to the release herein and having any part thereof, their heirs, successo	said release shall run with the rea	scribed above shall be held, sold and I property and be binding on all parties
IN WITNESS WHEREOF, this release has been 20 18	read, signed and sealed this	6 day of October,
Ву:	Jack Green  Printed or Typed Name	
INDIVIDUAL ACKNOWLEDGMENT		
STATE OF MISSOURI COUNTY OF JACKSON		*
ON THIS, The day of October  Jack Greene  of satisfactory evidence to be the person(s)  that he/she/they executed the same for	whose name(s) subscribed to the	proved to me on the basis within instrument, and acknowledged
WITNESS my hand and official seal in the Cou	nty and State aforesaid, the day ar	nd vear first above written.
		,
/s/	Notary Public Signature  SHELL DAVMA	<i>~</i>