



**LEE'S SUMMIT**  
MISSOURI

#PRES20183281

\$30.00

**Scope of Work Statement**

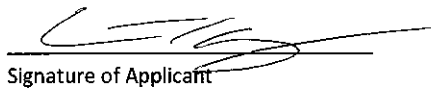
|                                        |                                           |
|----------------------------------------|-------------------------------------------|
| Applicant: <u>Bill Kenney + Assoc</u>  | Contractor/Homeowner/Tenant? (Circle one) |
| Primary Contact: <u>Carlton Kenney</u> | Phone: <u>816-616-7941</u>                |

|                                              |                            |
|----------------------------------------------|----------------------------|
| Project Address: <u>3329 JW Jesse Cir.</u>   |                            |
| Name of Owner: <u>Bill Kenney + Assoc</u>    | Phone: <u>816-616-7941</u> |
| <u>Residential</u> /Commercial? (Circle one) |                            |

|                                                            |                                                           |
|------------------------------------------------------------|-----------------------------------------------------------|
| Water service repair/replace: <input type="checkbox"/>     | Work in right of way? <input type="checkbox"/>            |
| Sewer service repair/replace: <input type="checkbox"/>     | Work in right of way? <input type="checkbox"/>            |
| Electrical service repair/replace <input type="checkbox"/> | Amperage: _____ (Engineer required of $\geq 400$ )        |
| HVAC repair/replace <input type="checkbox"/>               |                                                           |
| Uncovered deck: <input type="checkbox"/>                   | Covered deck: <input type="checkbox"/> Square feet: _____ |
| Accessory Structure: <input type="checkbox"/>              | Description: _____ Square feet _____                      |
| Interior Alterations: <input type="checkbox"/>             | Description: _____ Square feet _____                      |
| Addition: <input type="checkbox"/>                         | Description: _____ Square feet _____                      |
| Retaining wall over 48" <input type="checkbox"/>           |                                                           |
| Swimming pool <input type="checkbox"/>                     | Electrical contractor _____ Plumber (NG?) _____           |
| Lawn irrigation <input checked="" type="checkbox"/>        |                                                           |
| Other: <input type="checkbox"/>                            | _____                                                     |

|                                                 |
|-------------------------------------------------|
| Cost of project including labor \$ <u>32.00</u> |
|-------------------------------------------------|

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

  
Signature of Applicant

Carlton Kenney  
Printed Name of Applicant

9/17/18  
Date