



INSTRUMENT NUMBER / BOOK & PAGE

2017E0065698

Robert T. Kelly, Director, Recorder Of Deeds

### SANITARY SEWER EASEMENT (MISSOURI CORPORATION-SEAL)

THIS EASEMENT is made this 13<sup>th</sup> day of July, 2017 by and between HUNT  
MIDWEST REAL ESTATE DEVELOPMENT, INC., a Corporation organized and existing under the laws of  
the State of Missouri, **Grantor**, and the City of Lee's Summit, Missouri, a Municipal Corporation of Jackson  
County, Missouri, with a mailing address of 220 S E Green Street, Lee's Summit, Missouri 64063, **Grantee**.

WITNESSETH, that the **Grantor**, in consideration of the sum of One Dollar (\$1 00) and other good and valuable  
consideration to it paid by the **Grantee**, the receipt and sufficiency of which is hereby acknowledged, does by these  
presents grant, bargain, sell, convey, and confirm unto said **Grantee**, its successors and assigns, a permanent and  
exclusive easement for the construction, operation, maintenance, repair, replacement and removal of sewer pipe  
lines, manholes, and appurtenances thereto, including the right and privilege at any time and from time to time to  
enter upon said easement, over, under, through, across, in and upon the following described lands in Jackson  
County, Missouri, to-wit

A tract of land in the Northwest Quarter of Section 23, Township 47 North, Range 32 West of the 5th Principal  
Meridian in Lee's Summit, Jackson County, Missouri being bounded and described as follows Commencing at  
the Northwest corner of said Northwest Quarter, thence South 87°35'47" East, along the North line of said  
Northwest Quarter 1,301 52 feet, thence South 02°24'13" West, 105 00 feet, thence South 42°35'47" East, 35 36  
feet, thence South 02°24'13" West, 38 00 feet to the Point of Beginning of the tract of land to be herein  
described, thence South 87°35'47" East, 15 00 feet, thence South 02°24'13" West, 30 00 feet, thence North  
87°35'47" West, 33 00 feet, thence North 47°24'13" East, 25 46 feet, thence North 02°24'13" East, 12 00 feet to  
the Point of Beginning Containing 612 square feet or 0 01 acres, more or less

**GRANTOR** agrees not to obstruct or interfere with Grantee's use and enjoyment of the easement granted hereunder  
by any means, including, without limitation, obstructing or interfering with the operation, maintenance or access to  
such pipe lines, manholes, and appurtenances thereto, by erecting, or causing or allowing to be erected, any building  
or structure on said easement

**GRANTOR** further states that it is lawfully seized of title to the land through which said easement is granted and  
that it has good and lawful right to convey said easements to the **Grantee** herein

**GRANTOR**, to the fullest extent allowed by law, including, without limitation, section 527 188, RSMo (2006),  
hereby waives any right to request vacation of the easement herein granted

Project. EAGLE CREEK-FIFTEENTH PLAT  
Project No. 016-3432

THIS GRANT and easement shall, at all times be deemed to be and shall be, a continuing covenant running with the land and shall be binding upon the successors and assigns of the **Grantor**

TO HAVE AND TO HOLD THE SAME, together with all appurtenances and immunities thereunto belonging or in any way appertaining, unto the City of Lee's Summit, Missouri, a Municipal Corporation, and to its successors and assigns forever

IN TESTIMONY WHEREOF, the said Grantor has hereunto set its hand this 13<sup>TH</sup> day of JULY 2017

**HUNT MIDWEST REAL ESTATE DEVELOPMENT, INC.**

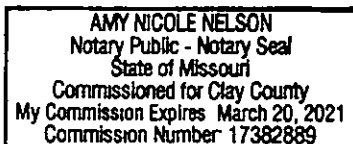
By: Brenner Holland  
Brenner Holland  
Vice President & General Manager

STATE OF Missouri )  
COUNTY OF Clay ) SS

On this 13<sup>th</sup> day of July, 2017, before me appeared Brenner Holland, to me personally known, and who, being by me duly sworn did say that he is Vice President & General Manager of **HUNT MIDWEST REAL ESTATE DEVELOPMENT, INC.**, a corporation and that said instrument was signed in behalf of said corporation by authority duly conferred upon him by its Board of Directors, and Brenner Holland acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at my office in Kansas City, Mo, the day and year last above written

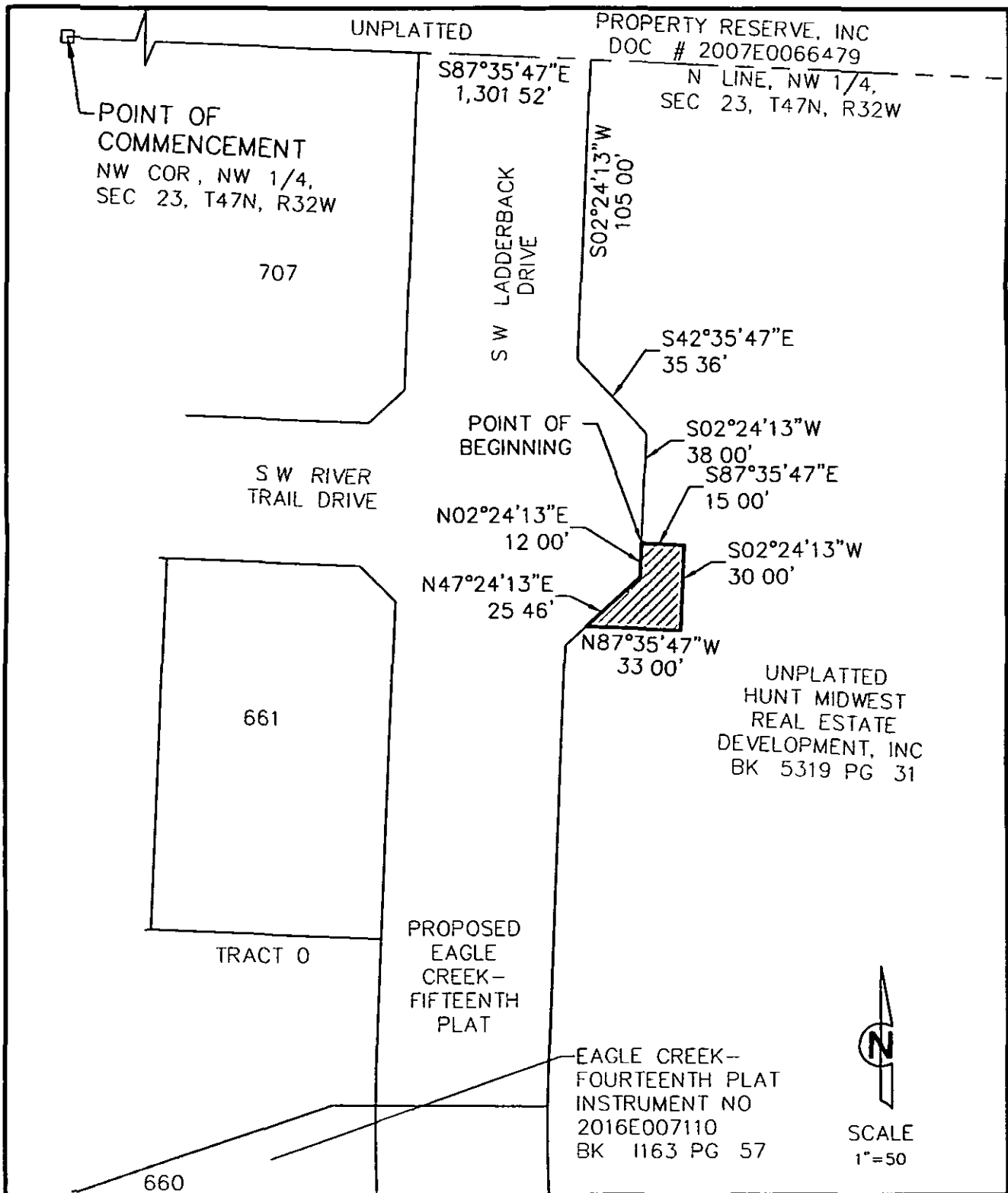
SEAL



Amy Nicole Nelson  
Notary Public in and for said County and State

My term expires March 20, 2021

Project **EAGLE CREEK-FIFTEENTH PLAT**  
Project No.: 016-3432



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**MOLSSON**  
ASSOCIATES

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Project No. 016-3432

### SANITARY EASEMENT

**EAGLE CREEK-FIFTEENTH PLAT**  
**NW 1/4, SEC. 23, T47N, R32W**  
**LEE'S SUMMIT, JACKSON COUNTY, MISSOURI**