heather 4285@ yahoo.

LS LEE'S SUMMIT
MISSOURI

Planning & Codes Administration PRSEZ0180651 Application Form

PERMIT NUMBER:	CEIPT NUMBER:
SPECIAL EVENT: March for Own	- Lives Lee's aummit
□ Athletic Event □ Mobile Food Vendor  EVENT DATE(S): 3.24 18  EVENT LOCATION/ADDRESS: Charles	EVENT TIME(S): $1030$ to $2$
	ZONING OF PROPERTY:
APPLICANT: HOLLY ALVANO CONTACT PERSON: HOLLAND ADDRESS: 405 SE 300	105 8305 10000 PHONE: 405 8305 10000 PHONE: 405 8305 10000 PHONE: 405 8305
PROPERTY OWNER: PERMIT (PENDING	PHONE:
CONTACT PERSON:	FAX:
ADDRESS:	CITY/STATE/ZIP:
PROPERTY OWNER	APPLICANT
Print name:	
Administrative Notes (do not write below this line)	
	RECEIVED
Annual Diaming & Codes Administration	MAD 1 4 2019



## Planning & Codes Administration Special Event Checklist

\*A Completed Checklist Must Be Submitted With Each Special Event Permit Application

Met	Not Met	N/A	
M			Applicant – Name, Address and Telephone Number
		M	2. Property Owner – Name, Address and Telephone Number
		Ø	<ol> <li>Written approval from the property owner agreeing to the proposed event</li> </ol>
			4. Description of the site on which the proposed event is to be held
Ø			5. Date(s) of the proposed event
			6. a narrative written description of the proposed event, to include:
	ĕ		<ul> <li>the hours of operation,</li> </ul>
			anticipated attendance,
			<ul> <li>any building/structures, signs or attention-attracting devices proposed to be used in conjunction with the event,</li> </ul>
			<ol> <li>A site plan showing the location of all existing or proposed uses, structures, parking areas, outdoor display areas, signs, streets and property lines.</li> </ol>
		A	8. Location and number of proposed temporary public toilets
		P	<ol><li>Proposed temporary potable water supplies, which shall be approved by the Water Utilities Department, pursuant to applicable City codes.</li></ol>
		K	10. Proof of liability insurance at time of application
		A	11. Electrical Plan shall be approved by the Code Official



## **CITY OF LEE'S SUMMIT**

RECEIVED

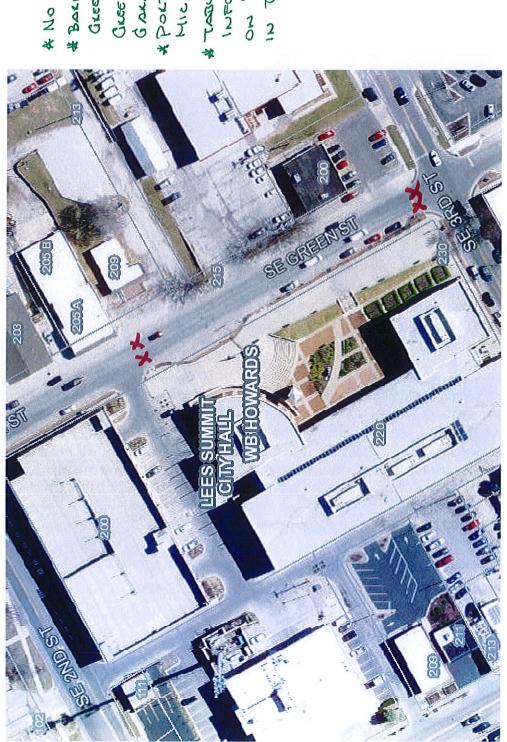
MAR 1 4 2018

Development Services

## City Hall 220 SE Green Street LEE'S SUMMIT, MISSOURI 64063

**Application for Permit to Reserve City Hall Space or Facility** 

DATE: 3 12 18 PLEASE PRINT OR TYPE
Organization: "March For Our lives"  Name of Applicant: Heather a Awssa Alvarado  Address: 405 SE 3rd  LS MO 64063  8822141
Telephone Number: 8164058305 (Heather) 816-8820 (Augssa) Emergency contact Telephone Number:
Application is hereby made to reserve certain public spaces or facilities at the City Hall building as follows:
1. Purpose or Objective: "March For Dur Wes" to Dromote Safe Schools. Protestors will have sans to carry. Family friendly event. This event is in conjunction with the D.C. event at the same time.
2. Date(s): 3.24.18
3. Time and Duration: NOON - 2:30
4. Number of persons expected to participate in this event: 250 (?)
5. Specific Location Desired: Beain at turn's Pane &



\* NO PORTA-POTTIES

# BAKRICADES AT GKEEN/3RD # GKEEN AT PAKKING G AKAGE: # POLTABLE HILE & SPEAKEL

HILE & SPEAKEL

\* TABLES FOR
INFO SET UP
ON PLAZA, NOT
IN THE STREET.