



## CODES ADMINISTRATION

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| <b>Building Permit - Residential</b><br><b>Project Title:</b><br><b>Work Desc:</b> REPAIR/REPLACE/UPGRADE | <b>Permit No:</b> PRRES20180495<br><b>Date Issued:</b> March 07, 2018 |
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| <b>Project Address:</b><br>410 SW JEFFERSON ST, LEES SUMMIT, MO 64063<br><br><b>Legal Description:</b> BAYLES ADD LOT 10 BLK 8<br><b>Parcel No:</b> 61410141100000000<br><br><b>County:</b> JACKSON | <b>Permit Holder:</b><br>TANN ELECTRIC INC<br>13216 W 99TH ST<br>LENEXA, KS 66215 |
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| <b>Activities Included for this Project:</b><br>zRepair/Replace/Upgrade, Electrical Service Permit Residential, |
|-----------------------------------------------------------------------------------------------------------------|

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|------------------------------------------|---------------------------------------------------|-----------------------------|
| <b>Construction Type:</b> Not Applicable | <b>Occupancy:</b><br><b>Valuation:</b> \$1,200.00 | <b>Zoning District:</b> R-1 |
|------------------------------------------|---------------------------------------------------|-----------------------------|

|                          |  |
|--------------------------|--|
| <b>Residential Area:</b> |  |
|--------------------------|--|

|                        |         |
|------------------------|---------|
| <b>Commercial Area</b> | sq. ft. |
|------------------------|---------|

|                                  |                           |
|----------------------------------|---------------------------|
| <b>Issued By:</b> _____ kb _____ | <b>Date:</b> Mar 07, 2018 |
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THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITTED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.

NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.

|                                      |                                          |
|--------------------------------------|------------------------------------------|
| <b>Signature of Applicant:</b> _____ | <b>Date:</b> _____ MARCH 7, 2018 _____   |
| <b>Print name:</b> _____             | <b>Company Name:</b> TANN ELECTRIC _____ |