

## **LEE'S SUMMIT**

MISSOURI

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description
of the property):
Parkridge 10 F K
Lot No. 48 Plat Title Trailed Address: 1696 N. F. Par Kwood
County: Tohan State: Mo
the undersigned suggestions and assigns do hereby
I, the undersigned, successors, and assigns do hereby release and/forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and
demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within
the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the
release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors
and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this day of
IN WITNESS WHEREOF, this release has been read, signed and sealed this
By: Noy Pries
Nov Trier
Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI
COUNTY OF JACKSON //
ON THIS, The day of february, 20 before me, a Notary Public, personally appeared
ON THIS, The day of feel and feel appeared, 20', before me, a Notary Public, personally appeared
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and
acknowledged that helshe/they executed the same for the purposes stated therein and no other.
acknowledged that included the dame to the purpose of the dame to the purpose of the dame to th
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.
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1s/ Willey We will go
ANGELA M. WERTENBERGER Notary Public Signature
NOTARY S- My Commission Expires
SEAL April 8, 2021  Jackson County Printed or Typed Name
(Seal) Ommission #13469766
My Commission Expires:
1-8-21