

CODES ADMINISTRATION

| Building Permit - Residential | | Permit No: PRRES20172464 | |
|---|----------------------------------|----------------------------|-----------------------|
| Project Title: | | Date Issued: July 27, 2017 | |
| Work Desc: NEW 3 OR 4 FAMILY | | | |
| | | | |
| Project Address: | | Permit Holder: | |
| 2093 SW TIMBERTRACE LN, LEES SUMMIT, MO 64082 | | | |
| 2095 SW TIMBERTRACE LN, LEES SUMMIT, MO 64082 | | STUCKER CONSTRUCTION INC | |
| 2097 SW TIMBERTRACE LN, LEES SUMMIT, MO 64082 | | 523 SW MARKET ST | |
| 2091 SW TIMBERTRACE LN, LEES SUMMIT, MO 64082 | | LEES SUMMIT, MO 64063 | |
| Legal Description: EAGLE CREEK TOWNHOMES- 3RD PLAT, | | | |
| LOTS H,I & JLOT J | | | |
| Parcel No: 69210279900000000 | | | |
| | | | |
| County: JACKSON | | | |
| | | | |
| Activities Included for this Project: | | | |
| zNew 3 or 4 Family, Right of Way, Sidewalk Permit, | | | |
| | | | |
| Construction Type: Type VB | Occupancy: RESIDENTIAL, ONE- AND | | Zoning District: RP-3 |
| (Unprotected) | TWO-FAMILY | | |
| | Valuation: \$624,60 | /aluation: \$624,604.50 | |
| | | | |
| Residential Area: | | | |
| Residential, Living Area | | 2654 | |
| Residential, garage | | 960 | |
| Residential, Living Area 2 | | 2452 | |
| | | | |
| Commercial Area | | 5106 | |
| | | | |
| | | | |
| Issued By:_j.h | | Date: Jul 27, 2017 | |
| | | | |
| THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION | | | |
| SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS. | | | |
| NOTICE: THE DISDOCAL OF DEMOLITION WASTE IS DECLIFATED BY THE DEPARTMENT OF MATHRAL DESCRIPCES LINDER | | | |
| NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A | | | |
| DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL. | | | |
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| Cianatura of | | | |
| Signature of | | | |
| Applicant: Da | | Date: _//2//1/ | |
| Daint name | | | |
| Print name: Company Name: | | | |