

LEE'S SUMMIT

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):
TAIL TO MINING TO MINING TO THE ACTION OF TH
Lot No. 34 Plat Title 14 Th 86 CAddress: 3352 SW Jess Coch
County: lecks on State: MG
the undersigned, successors, and assigns do hereby
release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with worker service by the City, its employees or agents within the City's right of way for any purpose whatsoever.
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this day of
By: (
Lilla Kenny
Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The 21 day of Mey 2017, before me, a Notary Public, personally appeared:
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged thathe/she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.
/s/ fuck Htth Notary Public Signature
Notary Public Signature
JONATHON HILTON My Commission Expires NOTARY Sobreau 2 2021
SEAL S Jackson County Printed or Typed Name
(Seal) Commission #17572222 My Commission Expires:
2-2-2021