

## **CODES ADMINISTRATION**

| Building Permit - Residential                       |                     | Permit No: PRRES20162919       |                                    |
|---|---------------------|--------------------------------|------------------------------------|
| Project Title:                                      |                     | Date Issued: November 09, 2016 |                                    |
| Work Desc: NEW OTHER (RESIDENTIAL)                  |                     |                                |                                    |
|   |                     |                                |                                    |
| Project Address:                                    |                     | Permit Holder:                 |                                    |
| 513 NE PROMISED VIEW DR, LEES SUMMIT, MO 64064      |                     |                                |                                    |
|   |                     | NEW LEAF LANDSCAPE             |                                    |
| Legal Description: TIFFANY WOODS 3RD PLAT LOT 7BLOT |                     | 14050 W 158TH ST               |                                    |
| 7B  |                     | OLATHE, KS 66062               |                                    |
| Parcel No: 34830262500000000                        |                     |                                |                                    |
| County: JACKSON                                     |                     |                                |                                    |
|   |                     |                                |                                    |
| Activities Included for this Project:               |                     |                                |                                    |
| zNew Other - Residential, Irrigation Perm           | it,                 |                                |                                    |
|   |                     |                                | I=                                 |
| Construction Type: Not Applicable Occupancy:        |                     | 00                             | Zoning District: R-1               |
| Valuation: \$10,000.00                              |                     |                                |                                    |
| Residential Area:                                   |                     | 1                              |                                    |
| residential Alea.                                   |                     |                                |                                    |
| Commercial Area                                     |                     |                                |                                    |
|   |                     |                                |                                    |
|   |                     |                                |                                    |
| Issued By: j.h                                      |                     | Date: Nov 09, 2016             |                                    |
|   |                     |                                |                                    |
| THIS PERMIT IS ISSUED IN RELIANCE UPO               | N INFORMATION SU    | BMITED BY THE APPL             | ICANT. THE BUILDING OFFICIAL MAY   |
| SUSPEND OR REVOKE WHENEVER THE PE                   | RMIT IS ISSUED IN E | RROR, OR ON THE BA             | ASIS OF INCORRECT INFORMATION      |
| SUPPLIED, OR IN VIOLATION OF ANY ADO                | PTED CODE, CITY O   | RDINANCE OR REGUL              | ATIONS.                            |
|   |                     |                                |                                    |
| NOTICE: THE DISPOSAL OF DEMOLITION V                |                     |                                |                                    |
| CHAPTER 260 RSMO. SUCH WASTE, IN TY                 |                     |                                | HE DEPARTMENT, SHALL BE TAKEN TO A |
| DEMOLITION LANDFILL OR A SANITARY LA                | ANDFILL FOR DISPOS  | SAL.                           |                                    |
|   |                     |                                |                                    |
| Cinnatura of  |                     |                                |                                    |
| Signature of Applicant: Date: 11/9/16               |                     |                                |                                    |
| Applicant:  |                     | Date: 11/9/10                  |                                    |
| Print name:   |                     | Company Name:                  |                                    |