

## **CODES ADMINISTRATION**

| Building Permit - Commercial   |                   | Permit No: PRCOM20162220              |                                 |                              |
|--|-------------------|---------------------------------------|---------------------------------|------------------------------|
| Project Title: JOHN KNOX VILLAGE LAKESIDE  |                   | Date Issued: September 09, 2016       |                                 |                              |
| Work Desc: REPAIR/REPLACE/UPGRADE  |                   |                                       |                                 |                              |
|  |                   |                                       |                                 |                              |
| Project Address:   |                   | Permit Holder:                        |                                 |                              |
| 600 NW SHAMROCK AVE, LEES SUMMIT, MO 64081   |                   |                                       |                                 |                              |
|  |                   | EMERY SAPP AND SONS INC               |                                 |                              |
| <b>Legal Description</b> : JOHN KNOX RETIREMENT VILLAGE 7TH PLATTR 1 & W 1/2 VAC SHAMROCK AVE LY E & ADJ   |                   | 2301 I-70 DR NW<br>COLUMBIA, MO 65202 |                                 |                              |
|  |                   |                                       |                                 | Parcel No: 62120060200000000 |
| Tarter No. 0212000020000000  |                   |                                       |                                 |                              |
| County: JACKSON  |                   | PARIC CORPORATION                     |                                 |                              |
|  |                   |                                       | 120 S CENTRAL AVE STE 400       |                              |
|  |                   |                                       |                                 |                              |
|  |                   | CLAYTON, MO 63105                     |                                 |                              |
|  |                   |                                       |                                 |                              |
|  |                   |                                       |                                 |                              |
| Activities Included for this Project:  |                   |                                       |                                 |                              |
| zRepair/Replace/Upgrade, Sewer Service Permit Commercial,  |                   |                                       |                                 |                              |
|  |                   |                                       |                                 |                              |
| _ · · · · · · · · · · · · · · · · · · ·  | Occupancy:        |                                       | Zoning District: PMIX           |                              |
| <b>Valuation:</b> \$3,000.00   |                   | .00                                   |                                 |                              |
|  |                   |                                       |                                 |                              |
| Residential Area:  |                   |                                       |                                 |                              |
|  |                   |                                       |                                 |                              |
| Commercial Area  |                   |                                       |                                 |                              |
|  |                   | I                                     |                                 |                              |
|  |                   |                                       |                                 |                              |
| Issued By:   |                   | Date: Sep 09, 2016                    |                                 |                              |
| butc.  |                   | Date: 3cp 03, 2010                    |                                 |                              |
| THIS DEDINIT IS ISSUED IN DELIANCE LIDON   | LINICODNAATIONIC  | LIDIAITED DV THE ADDI                 | ICANT THE DUILDING OFFICIAL MAY |                              |
| THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITED BY THE APPLICANT. THE BUILDING OFFICIAL MAY  |                   |                                       |                                 |                              |
| SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS. |                   |                                       |                                 |                              |
| SUPPLIED, OR IN VIOLATION OF ANY ADDI  | PIED CODE, CITY C | INDINANCE OR REGUL                    | ATIONS.                         |                              |
| NOTICE THE DISPOSAL OF DEMOLITION WASTE IS DECIMATED DVTHE DEDADTMENT OF MATURAL DESCRIPTION   |                   |                                       |                                 |                              |
| NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER   |                   |                                       |                                 |                              |
| CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A   |                   |                                       |                                 |                              |
| DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.   |                   |                                       |                                 |                              |
|  |                   |                                       |                                 |                              |
|  |                   |                                       |                                 |                              |
| Signature of   |                   |                                       |                                 |                              |
| Applicant:   |                   | Date:                                 |                                 |                              |
|  |                   |                                       |                                 |                              |
| Print name:  |                   | Company Name:                         |                                 |                              |
|  |                   |                                       |                                 |                              |