



**FIRE DEPARTMENT**

**PLAN REVIEW CONDITIONS**

August 03, 2016

INTERPLAN LLC  
604 COURTLAND STREET  
ORLANDO, FL 32804

Permit No: PRCOM20161918  
Project Title: BURGER KING #12579  
Project Address: 1399 NE DOUGLAS ST, LEES SUMMIT, MO 64086  
Parcel Number: 52910150100000000  
Location: DOUGLAS SQUARE CENTER LOTS 1-6---BLK 2 LOT 5  
Type of Work: ALTERATION COMMERCIAL  
Occupancy Group: ASSEMBLY FOR FOOD AND DRINK INC BARS, RESTAURANTS, BANQUET HALLS  
Description: INTERIOR RENOVATIONS AND EXTERIOR FACADE REMODEL

*The following is a list of requirements from the City of Lee's Summit that have not been satisfactorily addressed in the plans and specifications. Please contact the appropriate department regarding clarification of comments.*

Codes Administration (816) 969-1200

Fire Department (816) 969-1300

**Building Plan Review**

**Reviewed By: Joe Frogge**

**Pending**

1. A License Tax application completed by the contractor must be submitted to the City of Lee's Summit, Codes Administration Department, and any applicable License Tax paid prior to issuing a building permit.

Action required: Comment is for informational purposes.

**Fire Plan Review**

**Reviewed By: Joe Dir**

**Approved with Conditions**

1. ADD EMERGENCY LIGHTING AT THE EXSITING VESTIBULE ENTRANCE/EXIT.  
(VERIFIED AT INSPECTION)

2. 2012 IFC 1004.3- Posting of occupant load. Every room or space that is an assembly occupancy shall have the occupant load of the room or space posted in a conspicuous place, near the main exit or exit access doorway from the room or space. Posted signs shall be of an approved legible permanent design and shall be maintained by the owner or authorized agent.  
POST THE OCCUPANCT LOAD OF 92 IN THE AREA OF THE FRONT COUNTER OR MAIN ENTRANCE.  
(VERIFIED AT INSPECTION)

3. 2012 IFC 505.1- Address numbers. New and existing buildings shall have approved address numbers, building numbers or approved building identification placed in a position that is plainly legible and visible

from the street or road fronting the property. These numbers shall contrast with their background. In Multi-tenant commercial building where tenants have multiple entrances located on different sides of the building, each door shall be addressed. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches (102 mm) high with a minimum stroke width of 0.5 inch (12.7 mm).

POST THE NUMERIC ADDRESS OF 1399 IN A CONTRASTING COLOR TO THE BACKGROUND AND READABLE FROM THE DOUGLAS ST ROADWAY (VERIFIED AT INSPECTION)

4. 2012 IFC 901.6- Inspection, testing and maintenance. Fire detection, alarm and extinguishing systems shall be maintained in an operative condition at all times, and shall be replaced or repaired where defective. Not required fire protection systems and equipment shall be inspected, tested and maintained or removed. THE KITCHEN HOOD AND ANSUL SUPPRESSION SYSTEM SHALL BE CURRENT WITH THE REQUIRED 6 MONTH SERVICE/MAINTENANCE WITH A CURRENT SERVICE TAG ON THE MANUAL PULL STATION. THE HOOD SHALL BE CURRENT WITH THE REQUIRED CLEANING. (VERIFIED AT INSPECTION)

5. 2012 IFC 906.2 - General requirements. Portable fire extinguishers shall be selected, installed and maintained in accordance with this section and NFPA 10. PROVIDE IF NOT EXSITING TWO 2A-10BC FIRE EXTINGUISHERS (5 POUND)

6. 2012 IFC 906.5- Conspicuous location. Portable fire extinguishers shall be located in conspicuous locations where they will be readily accessible and immediately available for use. These locations shall be along normal paths of travel, unless the fire code official determines that the hazard posed indicates the need for placement away from normal paths of travel. MOUNT THE FIRE EXTINGUISHERS: ONE IN THE FRONT AREA AROUND THE FRONT COUNTER. ONE AT THE REAR EXIT FROM THE KITCHEN.

7. NO KEYED LOCKS ON THE EGRESS SIDE OF A MARKED EXIT.

***The approval of plans and specifications does not permit the violation of any section of the Building Codes or other City Ordinances or State Law.***

***The review conducted by the City of Lee's Summit Codes Administration Department shall not be construed as a structural review of the project.***