



## CODES ADMINISTRATION

|   |  |
|---|--|
| <b>Building Permit - Commercial</b><br><b>Project Title:</b> THAI SPICE EXPANSION<br><b>Work Desc:</b> CHANGE OF TENANT | <b>Permit No:</b> PRCOM20161721<br><b>Date Issued:</b> August 03, 2016 |
|---|--|

|   |  |
|---|--|
| <b>Project Address:</b><br>1192 NE DOUGLAS ST, LEES SUMMIT, MO 64086<br><br><b>Legal Description:</b> DOUGLAS STATION COMMERCIAL PARK<br>LOTS 3-A, 4-A & 5-A---LOT 5-A<br><b>Parcel No:</b> 52910140600000000<br><br><b>County:</b> JACKSON | <b>Permit Holder:</b><br><br>THAI SPICE<br>1192 NE DOUGLAS ST<br>LEES SUMMIT, MO 64086 |
|---|--|

|  |
|--|
| <b>Activities Included for this Project:</b><br>zChange of Tenant, Above Ceiling Permit, Alarm Permit, Electrical Permit Commercial, Plumbing Permit Commercial, Sprinkler Permit, |
|--|

|  |  |                              |
|--|--|------------------------------|
| <b>Construction Type:</b> Type VB<br>(Unprotected) | <b>Occupancy:</b> ASSEMBLY FOR FOOD AND<br>DRINK INC BARS, RESTAURANTS,<br>BANQUET HALLS<br><b>Valuation:</b> \$3,000.00 | <b>Zoning District:</b> CP-2 |
|--|--|------------------------------|

|                          |  |
|--------------------------|--|
| <b>Residential Area:</b> |  |
|--------------------------|--|

|                        |     |
|------------------------|-----|
| <b>Commercial Area</b> | 652 |
|------------------------|-----|

|                            |                    |
|----------------------------|--------------------|
| Issued By: _____ jdf _____ | Date: Aug 03, 2016 |
|----------------------------|--------------------|

|   |
|---|
| THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITTED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.<br><br>NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL. |
|---|

|                                  |                                      |
|----------------------------------|--------------------------------------|
| Signature of<br>Applicant: _____ | Date: _____ 8/3/16 _____             |
| Print name: _____                | Company Name: _____ Thai Spice _____ |