



**LEE'S SUMMIT**  
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM  
IN CITY OF LEE'S SUMMIT RIGHT OF WAY  
(COMMERCIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

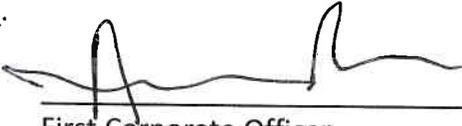
Lot No. 3 Subdivision Summit Innovation Center - Holiday Inn Express Address: 1201 NW Innovation Parkway

County: \_\_\_\_\_ State: MO

I, Arvind Patel, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 26<sup>th</sup> day of July, 20 16.

By:   
\_\_\_\_\_  
First Corporate Officer

ARVIND PATEL  
\_\_\_\_\_  
Print or type name and title

Corporation Seal  
  
\_\_\_\_\_  
Second Corporate Officer

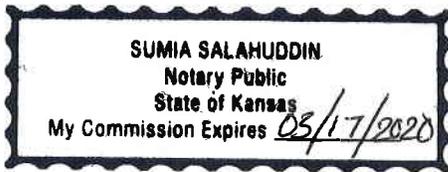
Eric Patel  
\_\_\_\_\_  
Print or type name and title

# CORPORATION ACKNOWLEDGMENT

STATE OF MISSOURI  
COUNTY OF: Shawnee

ON THIS, THE 26<sup>th</sup> day of July, 20 16, before me, a Notary Public, personally appeared: Arvind Patel  
proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as \_\_\_\_\_ President or on behalf of the Corporation therein named, and acknowledged to me that the Corporation executed it.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.



(Seal)

/s/ [Signature]  
Notary Public Signature  
SUMIA SALAHUDDIN  
Printed or Typed Name

My Commission Expires:  
03/17/2020



# LEE'S SUMMIT MISSOURI

220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1000 | cityofls.net

## RECEIPT OF PAYMENT

Receipt Number:	2016021443
Receipt Date:	07/25/2016
Date Paid:	07/25/2016
Payment Method:	Check,
Check Number:	1069,
Full Amount:	\$5,935.25
Amount Tendered	\$5,935.25
Paid By:	SWAMI HOTELS LLC, Address:1024 SW WANAMAKER RD

### Fees:

Fee Description	Reference / Application Number	Amount Paid
8350015-Water Meter Fee	PRCOM20161831	\$418.25
8331401-Water Tap Fee	PRCOM20161831	\$5,517.00