

## **CODES ADMINISTRATION**

| Building Permit - Commercial   |                                       | Date Issued: July 26, 2016   |                       |
|--|---------------------------------------|------------------------------|-----------------------|
| Project Title: SEBELLA'S FIRE - WOOD FIRED PIZZA Work Desc: NEW TENANT FINISH  |                                       | Date issued: July 26,        | , 2016                |
| WOIR DESC. NEW TENANT FINISH   |                                       |                              |                       |
| Project Address:   |                                       | Permit Holder:               |                       |
| 1196 NE DOUGLAS ST, LEES SUMMIT, MO 64086  |                                       |                              |                       |
| , , ,  |                                       | GUY GRONBERG ARCHITECTS      |                       |
| Legal Description: DOUGLAS STATION COMMERCIAL PARK   |                                       | 113 SE 3RD ST                |                       |
| LOTS 3-A, 4-A & 5-ALOT 5-A   |                                       | LEES SUMMIT, MO 64063        |                       |
| Parcel No: 52910140600000000   |                                       |                              |                       |
| County: JACKSON  |                                       |                              |                       |
|  |                                       |                              |                       |
| Activities Included for this Project:  |                                       |                              |                       |
| zNew Tenant Finish, Above Ceiling Permi  |                                       |                              |                       |
| Inspection Permit, Mechanical Permit Co  | mmercial, Plumbing                    | Permit Commercial, S         | Sprinkler Permit,     |
| Construction Towns Towns VD  | Occurrency DUCINI                     | -cc                          | Zanina District: CD 2 |
| Construction Type: Type VB (Unprotected)   | Occupancy: BUSINE Valuation: \$20,000 |                              | Zoning District: CP-2 |
| (onprotected)  | valuation. \$20,000                   | .00                          |                       |
| Residential Area:  |                                       |                              |                       |
| neorae man mea.  |                                       |                              |                       |
| Commercial Area  |                                       | 1517                         |                       |
|  |                                       | •                            |                       |
|  |                                       |                              |                       |
| Issued By:_j.h   |                                       | Date: Jul 26, 2016           |                       |
|  |                                       |                              |                       |
| THIS PERMIT IS ISSUED IN RELIANCE UPO  |                                       |                              |                       |
| SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS. |                                       |                              |                       |
| SUPPLIED, OR IN VIOLATION OF ANY ADD   | JPTED CODE, CITY OF                   | RDINANCE OR REGULA           | ATIONS.               |
| NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER   |                                       |                              |                       |
| CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A   |                                       |                              |                       |
| DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.   |                                       |                              |                       |
|  |                                       |                              |                       |
|  |                                       |                              |                       |
| Signature of   |                                       |                              |                       |
| Applicant:   |                                       |                              |                       |
|  |                                       | Date: _7/26/16               |                       |
| Print name:  |                                       | Date: _7/26/16 Company Name: |                       |