



## CODES ADMINISTRATION

|                                                                                                                     |                                                                      |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Building Permit - Commercial</b><br><b>Project Title:</b> LEES SUMMIT PLAY<br><b>Work Desc:</b> CHANGE OF TENANT | <b>Permit No:</b> PRCOM20160737<br><b>Date Issued:</b> July 08, 2016 |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|

|                                                                                                                                                                                                                                 |                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Project Address:</b><br>403 SW WARD RD, LEES SUMMIT, MO 64081<br><br><b>Legal Description:</b> WESTSIDE PLAZA LOTS 1A, 1B, 2A & 2B & TRS A & B---LOT 1A<br><b>Parcel No:</b> 61420042900000000<br><br><b>County:</b> JACKSON | <b>Permit Holder:</b><br><br>COMPLETE CONSTRUCTION SERVICE<br>12480 W 62ND TER<br>SHAWNEE, KS 66216 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|

|                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities Included for this Project:</b><br>zChange of Tenant, Above Ceiling Permit, In-Wall Inspection Permit, Plumbing Permit Commercial, Fire Rated Assemblies Permit, |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                    |                                                                                                                                 |                              |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>Construction Type:</b> Type VB<br>(Unprotected) | <b>Occupancy:</b> ASSEMBLY FOR INDOOR<br>SPORTING INCL ARENAS, RINKS,<br>COURTS, SWIMMING POOLS<br><b>Valuation:</b> \$7,500.00 | <b>Zoning District:</b> CP-2 |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|

|                          |  |
|--------------------------|--|
| <b>Residential Area:</b> |  |
|--------------------------|--|

|                        |      |
|------------------------|------|
| <b>Commercial Area</b> | 1974 |
|------------------------|------|

|                       |                    |
|-----------------------|--------------------|
| Issued By: j.h. _____ | Date: Jul 08, 2016 |
|-----------------------|--------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITTED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.<br><br>NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                  |                           |
|----------------------------------|---------------------------|
| Signature of<br>Applicant: _____ | Date: <u>7/8/16</u> _____ |
| Print name: _____                | Company Name: _____       |