



### PLAN REVIEW CONDITIONS

December 29, 2015

SULLIVAN PALMER ARCHITECTS  
8849 LONG  
LENEXA, KS 66215

Permit No: PRCOM20152944  
Project Title: BOISE CASCADE  
Project Address: 221 NW CHIPMAN RD, LEES SUMMIT, MO 64063  
Parcel Number: 61320010200000000  
Location: SEC 6 TWNSHP 47 RNG 31 PT OF THE NE 1/4 OF NW 1/4, BEG 297.37' W OF NE COR  
& 90' STO TRU PT OF BEG TH S 160' TH E 297FT TH S 70' MOL TH W 70' TH S 727'  
MOL TH W 329' MOL TH N ALG E  
Type of Work: NEW COMMERCIAL  
Occupancy Group: STORAGE, MODERATE HAZARD  
Description: NEW STORAGE BUILDING

***The following is a list of requirements from the City of Lee's Summit that have not been satisfactorily addressed in the plans and specifications. Please contact the appropriate department regarding clarification of comments.***

Codes Administration (816) 969-1200

Fire Department (816) 969-1300

**Building Plan Review**

**Reviewed By: Joe Frogge**

**Pending**

**Fire Plan Review**

**Reviewed By: Joe Dir**

**Approved with Conditions**

1. 2012 IFC 505.1- Address numbers. New and existing buildings shall have approved address numbers, building numbers or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. In Multi-tenant commercial building where tenants have multiple entrances located on different sides of the building, each door shall be addressed. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches (102 mm) high with a minimum stroke width of 0.5 inch (12.7 mm).

IF THE BUILDING IS TO HAVE A NUMERIC OR ALPHBETIC DESIGNATED ADDRESS, POST THE NUMERIC OR ALPHBETIC DESIGNATION ON THE BUILDING

***The approval of plans and specifications does not permit the violation of any section of the Building Codes or other City Ordinances or State Law.***

***The review conducted by the City of Lee's Summit Codes Administration Department shall not be construed as a structural review of the project.***

