

## **CODES ADMINISTRATION**

| Demolition   |                               | Permit No: PRDEM20152615       |                       |
|--|-------------------------------|--------------------------------|-----------------------|
| Project Title: JOHN KNOX VILLAGE - MEADOWS   |                               | Date Issued: December 10, 2015 |                       |
| Work Desc: DEMO COMPLETE RESIDENTIAL   |                               |                                |                       |
|  |                               | T                              |                       |
| Project Address:   |                               | Permit Holder:                 |                       |
| 1812 NW OBRIEN RD, Unit:A, LEES SUMMIT, MO 64081   |                               |                                |                       |
|  |                               | MIDLAND WRECKING INC           |                       |
| Legal Description: JOHN KNOX RETIREMENT VILLAGE 8TH  |                               | P O BOX 14906                  |                       |
| PLATLOT 1 & E 1/2 VAC ST LY W OF & ADJ   |                               | LENEXA, KS 66215               |                       |
| Parcel No: 62120014500000000   |                               |                                |                       |
| County: JACKSON  |                               |                                |                       |
|  |                               |                                |                       |
| Activities Included for this Project:  |                               |                                |                       |
| Demolition Permit,   |                               |                                |                       |
| Construction Types Type V/D  | Occupancy                     |                                | Zoning District: DMIV |
| Construction Type: Type VB   | Occupancy:                    |                                | Zoning District: PMIX |
| (Unprotected)  | <b>Valuation:</b> \$12,566.00 |                                |                       |
| Residential Area:  |                               |                                |                       |
| nesidential Area.  |                               | <u>ļ</u>                       |                       |
| Commercial Area  |                               |                                |                       |
|  |                               |                                |                       |
|  |                               |                                |                       |
| Issued By:   |                               | Date: Dec 10, 2015             |                       |
|  |                               |                                |                       |
| THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITED BY THE APPLICANT. THE BUILDING OFFICIAL MAY  |                               |                                |                       |
| SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION       |                               |                                |                       |
| SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.                            |                               |                                |                       |
| NOTICE: THE DISDOCAL OF DEMOLITION WASTE IS DECILIATED BY THE DEPARTMENT OF MATURAL RESOURCES LINES.     |                               |                                |                       |
| NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER       |                               |                                |                       |
| CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A |                               |                                |                       |
| DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.   |                               |                                |                       |
|  |                               |                                | 1                     |
| Signature of   |                               |                                |                       |
| Applicant:   |                               | Date:                          |                       |
|  |                               | Date.                          |                       |
| Print name:  |                               | Company Name:                  |                       |
|  |                               | ·                              |                       |