

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 9, D Subdivision	Address: 101 Sw 3rd Street	
County: Jackson	State:	
I, <u>Craig</u> Grider	, the ereby release and forever discharge the City of Lee's	
Summit, its employees and/or agents from	and against any and all liability, claims and demands	
for any use arising out of, relating to, or l	being in any way connected with work or service by e City's right of way for any purpose whatsoever.	
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.		
Marth , 20 15.	been read, signed and sealed this 13% day of	
Ву:	First Corporate Officer	
	•	
	Print or type name and title	

Corporation Seal



Second Corporate Officer		
Print or type name and title	,	
CORPORATION ACKNOWLEDGMENT		
	lence to be the person(s) who executed the within	
instrument as President or acknowledged to me that the Corporation exc	on behalf of the Corporation therein named, and ecuted it.	
WITNESS my hand and official seal in the Coabove written.	ounty and State aforesaid, the day and year first	
/s/ <u>_</u> N	Jore E. Swi_ otary Public Signature	
	IDRI E. IRWIN rinted or Typed Name	
(Seal)		
LORE E. WWWN Notary Public - Notary Seel State of Milecuri Commissioned for Japhson County My Commission Expires: May 27, 2017 Commission Machiner 13817986	Nay 27, 2017	