

## **CODES ADMINISTRATION**

| Project Address:  1312 NE ERNEST WAY, LEES SUMMIT, MO 64086  Legal Description: FRITCHIE BLUFF—LOT 19 Parcel No: 52720281000000000  County: JACKSON  Activities Included for this Project: 2New Single Family, Sidewalk Permit,  Construction Type: Type VB (Unprotected)  Waluation: \$285,013.48  Residential Area: Residential, Living Area Residential, Living Area 2 Residential, Un-Finished basements Residential, Living Area 2 Residential, Living Area 2 Residential, Decks  12272  Insued By:  TM  Date: Jan 21, 2015  THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.  NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE OPPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO, SUCH WASTE; IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.  Signature of Applicant:  Date:                                                                                 | Building Permit - Residential                                                                   |                    | Permit No: PRRES2                       |                                    |  |
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| 1312 NE ERNEST WAY, LEES SUMMIT, MO 64086  Legal Description: FRITCHIE BLUFF—LOT 19 Parcel No: 52720281000000000  County: JACKSON    LEE'S SUMMIT, MO 64082    LEE'S SUMMIT, MO 64082                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Work Desc: NEW SINGLE FAMILY                                                                    |                    |                                         |                                    |  |
| 1312 NE ERNEST WAY, LEES SUMMIT, MO 64086  Legal Description: FRITCHIE BLUFF—LOT 19 Parcel No: 52720281000000000  County: JACKSON    LEE'S SUMMIT, MO 64082    LEE'S SUMMIT, MO 64082                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                    |                                         |                                    |  |
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| SUMMIT CUSTOM HOMES LLC  Legal Description: FRITCHIE BLUFFLOT 19 Parcel No: 52720281000000000  County: JACKSON  Activities Included for this Project: ZNew Single Family, Sidewalk Permit,  Construction Type: Type VB (Unprotected)  TWO-FAMILY Valuation: \$285,013.48  Residential Area: Residential, Living Area Residential, Un-Finished basements 934 Residential, Un-Finished basements 934 Residential, Living Area 2 Residential, Decks  144  Commercial Area  Date: Jan 21, 2015  THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.  NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.  Signature of Applicant:  Date: 1/21/2015 |                                                                                                 |                    |                                         |                                    |  |
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| Residential Area: Residential, Living Area Residential, Living Area Residential, Un-Finished basements Residential, Un-Finished basements Residential, Juring Area 2 Residential, Living Area 2 Residential, Living Area 2 Residential, Decks 144  Commercial Area    2272    Same   Date: Jan 21, 2015    This Permit is issued in Reliance upon information submitted by the applicant. The Building Official May Suspend or Revoke whenever the Permit is issued in Error, or on the Basis of incorrect information Supplied, or in violation of any adopted code, city ordinance or regulations.  NOTICE: The Disposal of Demolition waste is regulated by the Department of Natural Resources under Chapter 260 RSMO. Such Waste, in types and Quantities established by the Department, Shall be taken to a Demolition Landfill or a Sanitary Landfill for Disposal.  Signature of Applicant: Date: 1/21/2015                                                                                                                                                                                                                                                                                              | ** **                                                                                           |                    | NTIAL, ONE- AND                         | Zoning District: R-1               |  |
| Residential, Living Area 1032 Residential, Un-Finished basements 934 Residential, garage 626 Residential, Living Area 1 1240 Residential, Living Area 2 1240 Residential, Decks 144  Commercial Area 2 2272  Issued By: TM Date: Jan 21, 2015  THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.  NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.  Signature of Applicant: Date: 1/21/2015                                                                                                                                                                                                                                                                                                                                                           | (Unprotected)                                                                                   |                    |                                         |                                    |  |
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| Residential, Un-Finished basements Residential, garage Residential, Living Area 2 Residential, Living Area 2 Residential, Decks    1240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Residential Area:                                                                               |                    |                                         |                                    |  |
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| SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.  NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.  Signature of Applicant:  Date: 1/21/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THE DEDMIT IS ISSUED IN DELIANCE LIDO                                                           | AL INFORMATION CUI | DANTED DV THE ADDI                      | LICANIT THE BUILDING OFFICIAL MANY |  |
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| DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.  Signature of Applicant: Date: 1/21/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                    |                                         |                                    |  |
| Signature of Applicant: Date: Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                                                               |                    |                                         |                                    |  |
| Applicant: Date: 1/21/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEMOLITION LANDFILL OR A SANITARY L                                                             | Andfill for dispos | AL.                                     |                                    |  |
| Applicant: Date: 1/21/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                    |                                         |                                    |  |
| Applicant: Date: 1/21/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                    |                                         |                                    |  |
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| Print name: SUMMIT CUSTOM HOMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant:                                                                                      |                    | Date:                                   | 1/21/2015                          |  |
| Print name: SUMMIT CUSTOM HOMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                    |                                         |                                    |  |
| Company Hames Community Cost ON HOMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Print name:                                                                                     |                    | Company Name:                           | SUMMIT CUSTOM HOMES                |  |