



CODES ADMINISTRATION

Building Permit - Commercial Project Title: BONCHON CHICKEN GREASE TRAP Work Desc: ALTERATION COMMERCIAL	Permit No: PRCOM20143431 Date Issued: January 16, 2015
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Project Address: 1740 NW CHIPMAN RD, LEES SUMMIT, MO 64081 Legal Description: CHIPMAN HWY 50--- LOT 12 Parcel No: 51700031300000000 County: JACKSON	Permit Holder: MIKE COX PLUMBING INC PO BOX 650 GARDEN CITY, MO 64747
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Activities Included for this Project: zAlteration Commercial, Plumbing Permit Commercial,

Construction Type: Not Applicable	Occupancy: ASSEMBLY FOR FOOD AND DRINK INC BARS, RESTAURANTS, BANQUET HALLS Valuation: \$12,000.00	Zoning District: CP-2
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Residential Area:	
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Commercial Area	
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Issued By: _____ JDF _____	Date: Jan 16, 2015
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THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITTED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS. NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.

Signature of Applicant: _____	Date: _____ 1/16/15 _____
Print name: _____	Company Name: _____ Mike Cox Plumbing _____