

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

| Lot No                | Subdivision   | Address:                                   | 800 NFS                                   | sones Industrial D                            |
|-----------------------|---|--|---|---|
| County:               | Sackson   | State:                                     | Missouri                                  |   |
| Summit, it for any us | ed, successors, and assigns ts employees and/or agents se arising out of, relating to ts employees or agents with | from and against a<br>o, or being in any v | nny and all liability<br>way connected wi | , claims and demands<br>th work or service by |
| be held, s            | REFORE, the Undersigned sold and conveyed subject erty and be binding on all p                                    | to the release here                        | ein and said relea                        | se shall run with the                         |
| IN WITNE<br>Decem     | SS WHEREOF, this release  | has been read, si $\frac{4}{1}$ .          | gned and sealed                           | this <u>/7</u> day of                         |
|                       | E   | By: First Corpora                          | ate Officer                               | <u> </u>                                      |
|                       |   | Steve !                                    | Stocks fill (                             | <u> </u>                                      |



**Corporation Seal** 

## LEE'S SUMMIT MISSOURI

## **CORPORATION ACKNOWLEDGMENT**

| STATE OF MISSOURI   |  |
|---|--|
| COUNTY OF: <u>Jackson</u>   | <u> </u>   |
| · · · · · · · · · · · · · · · · · · ·   | Stockstill rend Sason Wagner widence to be the person(s) who executed the within to ron behalf of the Corporation therein named, and |
| WITNESS my hand and official seal in the above written.   | e County and State aforesaid, the day and year first   |
|   |  |
| /s,   | Notary Public Signature  |
|   | Lianne A Zellmer<br>Printed or Typed Name  |
| (Seal)  |  |
| LIANNE A. ZELLMER Seal  | My Commission Expires:   |
| Notary Public<br>State of Missouri<br>Jackson County<br>Jackson # 12463562<br>Commission # 12463562 | 1/24/2016  |