

City of Lee's Summit
Department of Planning and Development

Phone: (816) 969-1600 Fax: (816) 969-1619

Permit # PRSGN 2013 - 2566

SIGN PERMIT APPLICATION

Project Business Name: JBF
Project Address/Location: Chipman + Pryor 1811 NW CHIPMAN RD
Applicant: Amber Post
Applicant's Address: 522 N Murray Rd
Applicant's Phone & Fax #: 816-686-2326

Type of Sign: Check only one

- Wall Sign (\$100) Monument/Detached Sign (\$100)
 Temporary Sign (\$50) Directional Sign (\$50)

Illumination: Specify whether the sign is illuminated

- Illuminated * Non-Illuminated

***NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

Sign Dimensions and Setbacks for Wall and Monument/Detached Signs

Height of sign: 6 ft (X) Width of sign: 3 ft (=) Area of sign: 18 sq ft
Area of building façade/wall: _____ sq ft Total height of detached sign: _____ ft
Setbacks: front property line: _____ ft rear property line: _____ ft
side property line: _____ ft side property line: _____ ft

The applicant understands that this permit is issued only for work described here in and included in **accompanying plans and specifications**. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director of Planning and Development of the Director of Codes Administration.

Amber Post
Signature of Applicant

11-21-13
Date

For City use only: do not write below this line.

Electrical Permit Required:
 N/A Yes No

Zoning: PUMX Permit Fee: \$50.00
Receipt #: 2013007426

Signature of Codes Administration Plans Examiner

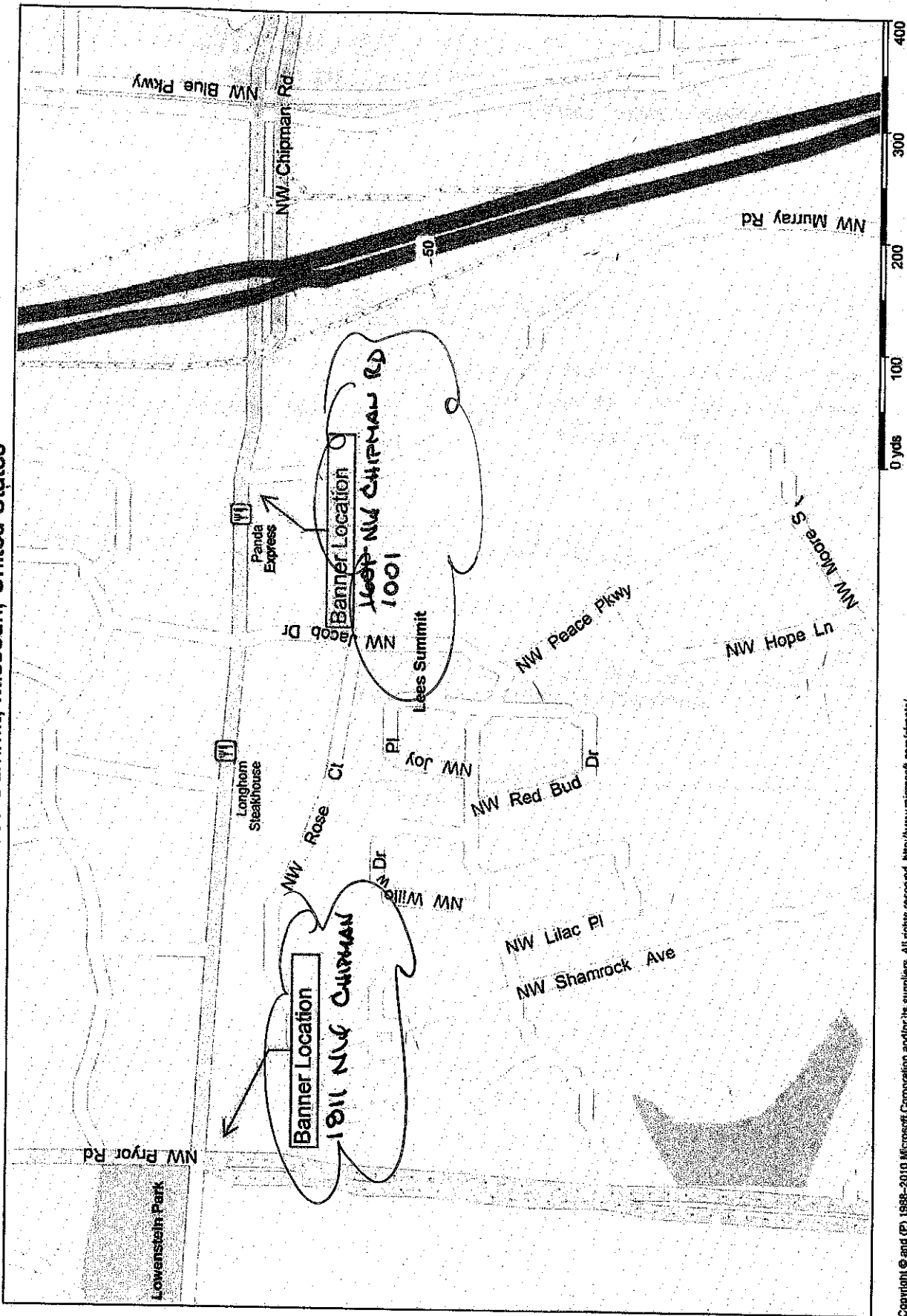
Approved: [Signature] 11/22/13
Planning and Development Date

Remarks:

VALID 11/22/13 - 12/7/13

1811 NW CHIPMAN RD
Project Address

Lees Summit, Missouri, United States



6'

JUST BETWEEN
FRIENDS

3'