

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No	_ Subdivision	Address:	2151 NE INDEPENDENCE AVE.
County:	Jackson	State:	MISSOVRI
I,	DUSTIN IRELAND	176	, the
undersigned	, successors, and assigns do	hereby release an	d forever discharge the City of Lee's
for any use a	arising out of, relating to, or l	n and against any being in anv wav (	and all liability, claims and demands connected with work or service by the
City, its emp	oloyees or agents within the C	ity's right of way	for any purpose whatsoever.
be held, sold property and	I and conveyed subject to the	e release herein and ing any part therec	at said property described above shall and said release shall run with the real of, their heirs, successors and assigns.
SEPTE	MBER , 20 13		gned and sealed this <u>73</u> day of
	Ву:	First Corporate	Officer
		Destrie le Print or type na	· · · · · · · · · · · · · · · · · · ·

Corporation Seal

Print or type name and title

and Corporate Of

## CORPORATION ACKNOWLEDGMENT

STATE OF MISSOURI	
COUNTY OF: WICKSON	
	factory evidence to be the person(s) who executed the within resident or on behalf of the Corporation therein named, and
WITNESS my hand and official sabove written.	eal in the County and State aforesaid, the day and year first
HEATHER HICKLIN My Commission Expires July 22, 2016 Jackson County Commission #12370729  (Seal)	Notary Public Signature  Heather Hicklin  Printed or Typed Name
· · · ·	My Commission Expires: