

SdJohnson@rffisher.com

City of Lee's Summit

Department of Planning and Development

Phone: (816) 969-1600 Fax: (816) 969-1619

Permit # PRSGN 2013 - 2110

SIGN PERMIT APPLICATION

Project Business Name: On the Border

Project Address/Location: 1800 NW Chipman Rd

Applicant: R F Fisher Electric

Applicant's Address: 1707 W 39th Ave KC, KS 66103

Applicant's Phone & Fax #: 913-384-1500 913-384-1503

Type of Sign: Check only one

- Wall Sign (\$100) Sign "C" Monument/Detached Sign (\$100)
- Temporary Sign (\$50) (south/front elevation) Directional Sign (\$50)

Illumination: Specify whether the sign is illuminated

- Illuminated *
- Non-Illuminated

***NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

Sign Dimensions and Setbacks for Wall and Monument/Detached Signs

Height of sign: 7' ft (X) Width of sign: 10' ft (=) Area of sign: 70 sq ft

Area of building façade/wall: 80' x 1666 sq ft Total height of detached sign: 80' 10" ft

Setbacks: front property line: n/a ft rear property line: n/a ft

side property line: n/a ft side property line: n/a ft

The applicant understands that this permit is issued only for work described here in and included in **accompanying plans and specifications**. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director of Planning and Development of the Director of Codes Administration.

[Signature]
Signature of Applicant

9/26/13
Date

For City use only, do not write below this line.

Electrical Permit Required:
 N/A Yes No

Zoning: CP-2 Permit Fee: \$100.00

Receipt #: 2013007115

[Signature]
Signature of Codes Administration Plans Examiner

Approved: [Signature] 9/27/13
Planning and Development Date

Remarks:

[Empty box for remarks]

Project Address
1800 NW Chipman Rd.

City of Lee's Summit
 Department of Planning and Development
 Phone: (816) 969-1600 Fax: (816) 969-1619

Permit # PRSGN 2013 - 212

SIGN PERMIT APPLICATION

Project Business Name: On the Border
 Project Address/Location: 1800 NW Chipman Rd
 Applicant: R.F. Fisher Electric
 Applicant's Address: 1707 W 39th Ave KC, KS 66103
 Applicant's Phone & Fax #: 913-384-1500

Type of Sign: Check only one

- Wall Sign (\$100) Sign "A" Monument/Detached Sign (\$100)
 Temporary Sign (\$50) (north/rear elevation) Directional Sign (\$50)

Illumination: Specify whether the sign is illuminated

- Illuminated * Non-Illuminated

***NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

Sign Dimensions and Setbacks for Wall and Monument/Detached Signs

Height of sign: 7' ft (X) Width of sign: 10' ft (=) Area of sign: 70 sq ft
 Area of building façade/wall: 54 1/2 x 666 sq ft Total height of detached sign: 28'10" ft
Setbacks: front property line: n/a ft rear property line: n/a ft
 side property line: n/a ft side property line: n/a ft

The applicant understands that this permit is issued only for work described here in and included in **accompanying plans and specifications**. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director of Planning and Development of the Director of Codes Administration.

 Signature of Applicant 9/26/13

 Date

For City use only, do not write below this line.

Electrical Permit Required: N/A Yes No
 Zoning: CP-2 Permit Fee: \$100⁰⁰

Dawn R Bell
 Signature of Codes Administration Plans Examiner
 Receipt #: 2013007115
 Approved: Christophe Hughes 9/27/13
 Planning and Development Date

Remarks:

1800 NW Chipman Rd. Project Address

