# CITY OF LEE'S SUMMIT
## CODES ADMINISTRATION

220 SE GREEN ST.
P.O.BOX 1600
Lee's Summit, MO 64063

PHONE:
816-969-1200

FAX:
816-969-1201

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|---|---|
| **Building Permit - Residential**<br>**Project Title:**<br>**Work Desc:** REPAIR/REPLACE/UPGRADE | **Permit No: PRRES20130856**<br>**Date Issued: May 09, 2013** |

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|---|---|
| **Project Address**:<br>200 SW JEFFERSON ST, Unit:A, LEES SUMMIT, MO 64063<br><br>**Legal Description**: PALMER ADD LOT 3<br>**Parcel No**: 61340241900000000<br><br>**County**: JACKSON | **Permit Holder**:<br><br>ANTHONY PLUMBING, HEATING & COOLING<br>15203 W 99TH<br>LENEXA, KS 66219 |

**Activities Included for this Project:**
zRepair/Replace/Upgrade, Mechanical Permit Residential,

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|---|---|---|
| **Construction Type:** Not Applicable | **Occupancy:** RESIDENTIAL, ONE- AND TWO-FAMILY<br>**Valuation:** $4,507.00 | **Zoning District:** RP-2 |

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|---|---|
| **Residential Area:** | |
| **Commercial Area** | |
| Issued By: DRB | Date: May 09, 2013 |

THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.

NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.

Signature of Applicant: _____ Date: 05/09/2013

Print Applicant Name: _____ Company Name: ANTHONY PHC