



CITY OF LEE'S SUMMIT

CODES ADMINISTRATION

220 SE GREEN ST.
P.O.BOX 1600
Lee's Summit, MO 64063

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Building Permit - Commercial Project Title: JUSTICE & BROTHERS Work Desc: CHANGE OF TENANT	Permit No: PRCOM20122619 Date Issued: April 29, 2013
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Project Address: 1744 NW CHIPMAN RD, LEES SUMMIT, MO 64081 Legal Description: CHIPMAN HWY 50--- LOT 12 Parcel No: 51700031300000000 County: JACKSON	Permit Holder: TRI-NORTH BUILDERS INC 2625 RESEARCH PARK DR FITCHBURG, WI 53711
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Activities Included for this Project: zChange of Tenant, Above Ceiling Permit, Alarm Permit, Electrical Permit Commercial, In-Wall Inspection Permit, Mechanical Permit Commercial, Plumbing Permit Commercial, Sprinkler Permit,

Construction Type: Type IIB (Unprotected)	Occupancy: MERCANTILE Valuation: \$211,000.00	Zoning District: CP-2
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Residential Area:	
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Commercial Area	5508
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Issued By: DRB	Date: Apr 29, 2013
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THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITTED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS.

NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.

Signature of Applicant: _____	Date: 04/29/2013
Print Applicant Name: _____	Company Name: TRI-NORTH BUILDERS