

## Lee's Summit Demolition Permit Application Codes Administration Department

220 SE Green St.. PO Box 1600

Lee's Summit, MO., 64063 Phone: 816-969-1200 Fax: 816-969-1201 Revised June, 2009

| For Office Use Only: |   |  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|--|
| Permit# (ウッス55       | _ |  |  |  |  |  |  |
| Approval Date:       |   |  |  |  |  |  |  |
| Permit \$            | ٦ |  |  |  |  |  |  |

| To place to the second   |
|--|
| Applicant: INGUSTICAL WECKING  |
| Address: 600 N Chouteau TRUN K(Ma/04/21  |
| Phone: 8/6,241,5900 Fax: 8/6-24/5902   |
| Pax: 810 & 71. 3703  |
| Location of the project:   |
| Street address: 622 A/B/C NW Willow Drive 64081  |
| Legal description: NA  |
|  |
| Required information:  |
|  |
| Is the building to be partially or completely demolished? Partial Complete   |
| Use of the building:Single family residentialTwo familyCommercial buildingOther Duplex - 4018x   |
| (Complete demolition only)   |
| Will the sanitary service be removed? (Complete demolition only)   |
| Description of the building to be demolished:  |
| Story Wood Frame   |
|  |
|  |
|  |
| Number of stories: Total square footage of the building: (600 Sc Ft  |
| Does the applicant own the structure to be moved? Yes  |
| The applicant shall furnish a certificate of liability insurance for personal and property damage exempting and saving harmless the  |
| city in a minimum amount of \$100,000 injury each person, \$300,000 each occurrence, and \$50,000 property damage.   |
|  |
| AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, to the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the |
| City of Lee's Summit and all applicable ordinances.  |
| Signature of Owner or Authorized Agent  Printed Name of Application  |
| Date Printed Name of Applicant   |

## BUILDING DEMOLITION SYSTEM DISPOSITION

| Upon completion of demolition work described in Lee's Summit Permit #   |                |
|---|----------------|
| structures and systems demolished, removed or deactivated, and return to John Borns, building insp  | ector.         |
| Structure Briefly describe the structure(s) demolished, and the manner and the extent to which removal was performed. Include a description of the removal of foundation/substructure elements. |                |
| Appliances, HVAC Equipment, Asbestos wer  | W<br>Wa        |
| removed From Structure. Industrial Wreck  | " 9<br>C ( )   |
| demolished the Structures And hauled Au   | -)             |
| debris (house, Foundation, and concrete Stalm   | 5 / "<br>N/()  |
| Dirt was hauled in to level lot to surround!  | , <del>U</del> |
| Sanitary sewer service Describe measures taken to deactivate the service, including related contravith City departments.  |                |
| Saver was temporally abandoned until New Struc  | HUFC           |
| Saver was temporally abandoned until New Structures Structured by JKV-MIKE  | SMI            |
| 010-103-7024  |                |
| Water service Describe measures taken to deactivate the service, including related contact with C departments.  |                |
| Water live was temporarly abandoved on hous   | رعد            |
| Water live was temporarly abandoved on house Side of meter by JKV, MIKE SMITH 816-895-9   | 1824           |
| Natural gas service Describe measures taken to deactivate the service, including related contact value gas service provider.  |                |
| INFrasource disconnected the gas line @ Mai   | <b>、</b> 、     |
| INFrasource disconnected the gas line @ Mai<br>Dusty Rice 816.363.1700 Office 816.985.3534M   | obile          |
| Electrical power service Describe measures taken to deactivate the service, including related cont with the electrical service provider.  |                |
| KCPL was Notified, meter was terminated And   | ر              |
| lines were removed from transformer. I trining  | たびいら           |
| were Faxed to 800-449-0366 Applicant Charles Cacyoppo, TR   |                |
| Date Applicant Signature  |                |
|   |                |



## CERTIFICATE OF LIABILITY INSURANCE

**INDUSTW** 

OP ID: SR DATE (MM/DD/YYYY)

01/11/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES

| L          | REPRESENTATIVE OR PRODUCER, A  |              |   |                                  |  |   |  |                          |  |
|------------|--|--------------|---|----------------------------------|--|---|--|--------------------------|--|
|            | IMPORTANT: If the certificate holder<br>the terms and conditions of the policy<br>certificate holder in lieu of such endor   | is a         | n AI<br>tain  | DITIONAL INSURED, the            | policy(ies) must i<br>indorsement. A st      | be endorsed<br>atement on               | I. If SUBROGATION this certificate does                  | IS WA                    | IVED, subject to<br>nfer rights to the           |
|            | RODUCER<br>Win Lakes Insurance Agency  |              |   | 816-525-2125                     | CONTACT Sue Fa                               | lter                                    | · · · · · · · · · · · · · · · · · · ·                    |                          |  |
| 60         | DB S.W. Third Street   |              | 9 PHONE (A/C, No. Ext): 816-525-2125 (A/C, No.): 816-525-4049 |                                  |  |   |  |                          |  |
|            | ee's Summit, MO 64063<br>ark A. Smith, CIC   |              |   |                                  | E-MAIL<br>ADDRESS: SUEF@t                    | 10-525-4049                             |  |                          |  |
| <b>"</b> " | and the original of the control of t |              |   |                                  |  |   | ORDING COVERAGE  | <del></del>              |  |
| Ļ          |  |              |   |                                  | INSURER A : RSUI I                           | ndemnity (                              | Company  |                          | NAIC #   |
| IN         | SURED Industrial Salvage & Wre Chuck   | ckin         | g   |                                  | INSURER B : Emplo                            | 21415                                   |  |                          |  |
|            | 600 NE Chouteau Traffic  | VeW          |   |                                  | INSURER C : Starr 5                          | 21413                                   |  |                          |  |
|            | Kansas City, MO 64120  | ···          |   |                                  | INSURER D : Comm                             |   |  |                          | 19410  |
|            | •  |              |   |                                  | INSURER E :                                  | 13410                                   |  |                          |  |
| _          | OVED LOCA  |              |   |                                  | INSURER F:                                   |   |  |                          | <del></del>                                      |
|            | OVERAGES CERTIFY THAT THE POLICES  | TIFIC        | ATI   | ENUMBER:                         |  |   | REVISION NUMBE   | R:                       | <del></del>                                      |
| ı          | THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY FEXCLUSIONS AND CONDITIONS OF SUCH FRI  | PERT.        | AIN,<br>CIES.   | THE INSURANCE AFFORDS            | ED BY THE POLICIE<br>BEEN REDUCED BY         | S DESCRIBE<br>PAID CLAIMS               | DOCUMENT WITH RE<br>ED HEREIN IS SUBJEC<br>3.            | OR THE<br>SPECT<br>OT TO | POLICY PERIOD<br>TO WHICH THIS<br>ALL THE TERMS, |
| LTI        |  | ADD1<br>INSR | WVD   | POLICY NUMBER                    | POLICY EFF<br>(MM/DD/YYYY)                   | POLICY EXP                              |  | LIMITS                   |  |
| С          | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY  |              |   | SLPGGL0041402                    | 12/09/12                                     | 12/09/13                                | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence |                          | 1,000,00   |
|            | CLAIMS-MADE X OCCUR  |              |   |                                  |  | , | MED EXP (Any one persor                                  |                          | 5,00   |
|            |  |              |   | ·                                |  |   | PERSONAL & ADV INJUR                                     |                          | 1,000,00   |
|            |  |              |   |                                  |  | }                                       | GENERAL AGGREGATE  | \$                       | 2,000,00   |
|            | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- JECT LOC  |              |   |                                  |  |   | PRODUCTS - COMP/OP A                                     | AGG \$                   | 2,000,00   |
|            | AUTOMOBILE LIABILITY   |              |   |                                  |  |   | Emp Ben.   | \$                       | 1,000,00   |
| В          | X ANY AUTO   | ļ            |   | 3E0000                           |  |   | COMBINED SINGLE LIMIT<br>(Ea accident)                   | \$                       | 1,000,00   |
| _          | ALL OWNED SCHEDULED  |              | ľ   | 2E80883                          | 11/16/12                                     | 11/16/13                                | BODILY INJURY (Per pers                                  | on) \$                   |  |
|            | AUTOS AUTOS NON-OWNED AUTOS  |              | 1   |                                  |  |   | BODILY INJURY (Per accid                                 |                          |  |
|            | HIRED AUTOS AUTOS  |              |   |                                  |  |   | (Per accident)   | \$                       |  |
|            | UMBRELLA LIAB X OCCUR  | <del></del>  |   |                                  |  |   | <u> </u>   | - \$                     |  |
| Ą          | X EXCESS LIAB CLAIMS-MADE  |              |   | NHA061931                        | 12/09/12                                     | 12/09/13                                | EACH OCCURRENCE  | \$                       | 2,000,00   |
|            | DED X RETENTION\$  | •            |   |                                  | 12/00/12                                     | 12/03/13                                | AGGREGATE  | \$                       | 2,000,00   |
|            | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |              |   |                                  |  |   | X WC STATU-<br>TORY LIMITS C                             | TH-                      |  |
| כ          | ANY PROPRIETOR/PARTNER/EXECUTIVE TO  | 1/A          | V   | VC003129354                      | 03/21/12                                     | 03/21/13                                |  | ER                       | 4 555 554  |
|            | ! (Mandatory in NH)  |              |   |                                  |  |   | E.L. EACH ACCIDENT  E.L. DISEASE - EA EMPLO              | \$                       | 1,000,000  |
|            | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |              |   |                                  | 1  | -                                       | E.L. DISEASE - POLICY LIN                                |                          | 1,000,000<br>1,000,000                           |
|            | Property Section   |              | - 1   | A80883                           | 11/16/12                                     | 11/16/13                                | ELE, DIOLAGE - FOLIG F LIN                               | MIT   \$                 | 1,000,000  |
|            | Equipment Floate   |              |   | C80883                           | 11/16/12                                     | :                                       | RENT/LEAS  |                          | 330,000  |
| ESC<br>**: | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES ************************************   | 5 (Atta      | ich A0  | CORD 101, Additional Remarks Sch | nedule, if more space is r                   | equired)                                |  |                          | <u> </u>   |
|            |  |              |   |                                  |  |   |  |                          | į  |
| ER         | TIFICATE HOLDER  |              |   | C                                | ANCELLATION                                  |   |  |                          | · · · · · · · · · · · · · · · · · · ·            |
|            |  |              |   | INSURED                          |  |   |  |                          | <u> </u>   |
|            | For Insured Purposes Only  |              |   |                                  | SHOULD ANY OF THE EXPIRATION ACCORDANCE WITH | DAIL THE                                | SCRIBED POLICIES BE<br>REOF, NOTICE WILL<br>PROVISIONS.  | ECANCI<br>BE I           | ELLED BEFORE<br>DELIVERED IN                     |
|            | •  |              |   |                                  | ITUODIZES SECSIO                             | A SUB-LIE                               |  |                          |  |
|            |  |              |   | ا ا                              | JTHORIZED REPRESENT                          |   |  |                          |  |
|            |  |              |   | ]                                | <i>[]</i>                                    | 1 Suite                                 |  |                          |  |