FIVE FOUR

Five Four Restaurant & Drafthouse

LEE'S SUMMIT - OLDHAM VILLAGE

301 SW Oldham Parkway

Lee's Summit, Missouri 64081

MISSOURI LICENSE A-3013

STATE OF MISSOURI · BRYSON CRAIG SHAW · NUMBER A-3013 · REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

PROJECT DIRECTORY

PROJECT DEVELOPER:	KELLAN RESTAURANT MANAGEMENT, INC.	MICHAEL NORSWORTHY	816.455.9008
	1425 SWIFT STREET, SUITE 200	CE0	816.455.9024(f)
	NORTH KANSAS CITY, MO 64116		mnorsworthy@krm-inc.com
PROJECT ARCHITECT:	SHAW HOFSTRA + ASSOCIATES	CRAIG SHAW, AIA	816.421-0505
	1800 CENTRAL STREET, SUITE 203	LOIS WALKENHORST, AIA	loisw@shawhofstra.com
	KANSAS CITY, MO 64108		
STRUCTURAL ENGINEERS:	BOB D. CAMPBELL & CO., INC.	CHRIS BOOS	816-531-4144
	4338 BELLEVIEW		cboos@bdc-engs.com
	KANSAS CITY, MO 64111		
MEP ENGINEERS:	BC ENGINEERS, INC.	RICH CURRY, L.C. (ELEC)	913-262-1772
	5720 REEDER	ERIK KNUDSEN, P.E. (MECH)	richard@bcengineer.com
	SHAWNEE, KANSAS 66203		
CIVIL ENGINEERS:	OLSSON	DAN GOODWIN	816-791-7530
	1301 BURLINGTON, SUITE 100		dgoodwin@olsson.com
	NORTH KANSAS CITY, MO 64116		
LANDSCAPE ARCHITECT:	OLSSON	CHRIS CAHALAN	816-842-8844
	1814 MAIN STREET		ccahalan@olsson.com
	KANSAS CITY, MO 64108		
KITCHEN EQUIPMENT:	TRIMARK/HOCKENBERGS	GARY BEATTY	913-998-7538
	14603 WEST 112TH STREET		garyb@trimarkusa.com
	SHAWNEE MISSION, KS 66215		

GENERAL PROJECT NOTES

1. A SEPARATE SIGN PERMIT IS REQUIRED THROUGH CITY PERMITTING.
2. A SEPARATE IRRIGATION PERMIT IS REQUIRED THROUGH UTILITY DEPARTMENT
3. A SEPARATE PERMIT IS REQUIRED FOR THE SPRINKLER SYSTEM, THE ALARM SYSTEM AND THE SUPPRESSION SYSTEM.
4. KNOX BOX (AS SPECIFIED BY FIRE DEPARTMENT) SHALL BE INSTALLED AT LOCATIONS VERIFIED BY FIRE DEPARTMENT.
5. RISER ROOM DOOR SHALL HAVE A RED SIGN WITH WHITE LETTERS DENOTING COMPLETE BUILDING ADDRESS AND 'RISER ROOM'.
6. FIRE ALARM REQUIRED FOR SPRINKLER MONITOR. REQUIRED TO UTILIZE A CELLULAR COMMUNICATOR WITH EXTERNAL ANTENNA.
7. KITCHEN TYPE 1 HOODS SHALL BE CONNECTED TO THE FIRE ALARM.
8. FIRE RISER MUST BE ONE PIECE STAINLESS STEEL
9. THERE SHALL BE NO SMOKING IN OR OUTSIDE OF BUILDING.
10. CONTRACTOR TO ENSURE THAT NO PIPING (DRAIN,WATER, SEWER OR SPRINKLER LINE) IS OVER ELECTRICAL PANELS OR SWITCHGEAR.
11. RTU'S 2000 CFM AND GREATER SHALL HAVE DUCT SMOKE DETECTORS WITH REMOTE TEST STATIONS MOUNTED DIRECTLY BELOW THE UNIT OR GANGED WITH THE THERMOSTATS. SHALL BE PERMANENTLY LABELED.
12. ALL MECHANICAL EQUIPMENT SHALL BE LABELED ON THE ROOF WITH A UV RATED TAG AND SHALL DENOTE PANEL AND CIRCUIT SUPPLYING THE EQUIPMENT AND FIRE ALARM DEVICE ADDRESS.
13. PANIC HARDWARE WILL BE REQUIRED ON ALL EXIT DOORS. SEE DOOR SCHEDULE.

CODE INFORMATION

ADOPTED BUILDING CODES

2018 International Building Code
2018 International Mechanical Code
2018 International Plumbing Code
2017 National Electric Code
2018 International Fire Code
2018 International Fuel Gas Code
ICC / ANSI A117.1-2009 Accessability Code

ACRES: 2.50 ACRES
ZONING: PMIX - PLANNED MIX USE

AUTOMATIC FIRE EXTINGUISHING:
BUILDING IS FULLY SPRINKLED IN ACCORDANCE WITH IBC 903.3.1.1 & NFPA 13
EXTERIOR PATIO AND STORAGE HAS DRY SPRINKLERS IN ACCORDANCE WITH IBC 903.3.1.1 & NFPA 13

BUILDING:
OCCUPANCY USE GROUP: A2 - ASSEMBLY
CONSTRUCTION TYPE: TYPE VB

GROSS SQ FT CALCULATIONS

BUILDING: CONDITIONED SPACE	9,784 SQ FT
EXTERIOR COVERED PATIO: CONDITIONED SPACE	1,411 SQ FT
EXTERIOR TRASH/DELIVERY/ STORAGE:	1,209 SQ FT
EXTERIOR RECREATIONAL COURTS AREA:	6,843 SQ FT

1

BUILDING HEIGHT: 1 STORY - 23'-6" ABOVE BAR & 21'-6" ABOVE DINING & BACK of HOUSE
HEIGHT AT ENTRY TOWER: 27'-8"

ALLOWABLE AREA PER IBC 2021, TABLE 506.2
OCCUPANCY CLASSIFICATION: A2, TYPE VB CONSTRUCTION, FULLY SPRINKLED: 24,000 SQ FT

PROPERTY DESCRIPTION

LOT 4 of OLDHAM VILLAGE, 1ST PLAT

PROJECT DESCRIPTION

NEW BUILDING CONSTRUCTION WITH SITE WORK INCLUDING PICKLE BALL, BOCCE BALL AND BAG TOSS COURTS.

BUILDING CONSTRUCTION

FLOOR: REINFORCED CONCRETE ON ENGINEERED FILL MATERIAL

ROOF: PLYWOOD OVER WOOD TRUSS, RIGID INSULATION AND PVC MEMBRANE

FOUNDATION: REINFORCED POURED CONCRETE GRADE BEAMS

PERIMETER WALLS: WOOD STUDS WITH BATT INSULATION - FINISH: BRICK VENEER, CULTURED STONE VENEER, LARGE FORMAT TILE, CAST STONE TRIM

INTERIOR WALLS: WOOD STUDS AND GYPSUM BOARD TYPICAL WITH WOOD WAINSCOT

FIRE SPRINKLER DESIGN BUILD DRAWINGS

BUILDING WILL BE FULLY SPRINKLED WITH A SYSTEM DESIGNED IN ACCORDANCE WITH NFPA-13. CONTRACTOR TO DESIGN SYSTEM TO MEET ALL GOVERNING CODES AND TO SUBMIT DESIGN DRAWINGS AND COMPLETED FORMS AS REQUIRED TO OBTAIN PERMIT.

PROVIDE SECURITY KNOX BOX SYSTEM FOR ACCESS IN THE EVENT OF AN EMERGENCY WITHOUT EXCESSIVE LOSS OF TIME, LIFE AND/OR PROPERTY. VERIFY WITH THE FIRE DEPARTMENT TYPE OF KNOX BOXES AND LOCATIONS FOR INSTALLATION (2 TOTAL - MAIN ENTRY & FIRE RISER ROOM).

FIRE SPRINKLER HEADS ARE TO BE LOCATED ABOVE AND BELOW OPEN WOOD CEILING IN BAR AND DINING AREAS - KEEP THE HEADS CLEAR OF ANY OBSTRUCTIONS.

PROVIDE DRY FIRE SPRINKLER SYSTEM FOR EXTERIOR COVERED PATIO, WALK-IN COOLERS AND FIRE RISER ROOM.

FIRE SPRINKLER LINES FOR COOLERS ARE TO HAVE HEAT TRACE ON PIPES.

FIRE ALARM CONTRACTOR SHALL PROVIDE DEDICATED LAND TELEPHONE LINE AND WIRELESS COMMUNICATOR FOR COMPLETE INSTALLATION OF SYSTEM. THE FIRE ALARM CONTRACTOR SHALL SUBMIT DOCUMENTATION TO THE LOCAL AUTHORITY HAVING JURISDICTION FOR APPROVAL AND SHALL BE RESPONSIBLE FOR DESIGNING IN COMPLETE QUANTITIES AND LOCATIONS OF DEVICES REQUIRED.

CODE REQUIREMENT

IN COMPLIANCE WITH SECTION 5307.5.2 (IFC SECTION 5307.5) CO 2 MONITORS WILL BE PROVIDED AT THE FOLLOWING LOCATIONS: CO 2 TANK, BEER COOLER
THE MONITORS WILL BE PROVIDED BY THE OWNER'S VENDOR - NUCO2.
RE: D1/A000 CARBON DIOXIDE (CO2 SYSTEM) INFORMATION

GENERAL BUILDING NOTES

1. FIRE ALARM, FIRE SPRINKLER, AND HOOD/HOOD SUPPRESSION ARE ALL SEPARATE PERMITS FROM THE BUILDING PERMIT. TO BE DEFERRED SUBMITTALS.
2. SIGN PERMITS ARE ISSUED SEPARELY FROM THE BUILDING PERMIT.

CLEAN INDOOR AIR ORDINANCE

PER CITY OF LEE'S SUMMIT ORDINANCE, THE OWNER WILL PROVIDE A "NO SMOKING" SIGN OR THE INTERNATIONAL "NO SMOKING" SYMBOL (CONSISTING OF A BURNING CIGARETTE ENCLOSED IN A RED CIRCLE WITH A RED BAR ACROSS IT) SHALL BE CLEARLY AND CONSPICUOUSLY POSTED AT EVERY ENTRANCE WHERE SMOKING IS PROHIBITED". SMOKING IS PROHIBITED IN ALL ENCLOSED AREAS OF PUBLIC SPACE AND PLACE OF EMPLOYMENT.

OCCUPANT LOAD CALCULATIONS

FIXED BOOTH & BANQUETTE SEATING DINING, 102 and 103	BOOTH SEATING (1 PER 24" OF BOOTH LENGTH) 160 L F/24" = 80 OCCUPANTS	80		
BAR 107 SEATING	(1 PER 24" OF BAR LENGTH) 66'/ 2' = 33	33		
DINING 103, 106 & 108	(1 PER 15 NET OF AREA FOR UNCONCENTRATED TABLES AND CHAIRS) 1,636 SQ FT /15 = 109	109		
GOLF SIMULATOR 110, 111 FIXED SEATING	1 PER 24" OF FIXED TABLE LENGTH 16'/ 24" = 8 OCCUPANTS	8		
OCCUPANT LOAD (DINING AND BAR)			230	
COVERED PATIO 201 VESITBULE	(1 PER 15 NET OF AREA FOR UNCONCENTRATED TABLES AND CHAIRS) 996/ 15 = 66	66		
COVERED PATIO 115 BAR SEATING VESTIBULE	(1 PER 24" OF FIRE PIT TABLE LENGTH) 26LF /24" = 13	13		
OCCUPANT COUNT (COVERED PATIO)			79	
ENTRY/HOST AREA	1 PER 5 NET OF REMAINING STANDING AREA 150 sq ft/ 5 = 30 occupants		30	
TOTAL FRONT OF HOUSE FOR OCCUPANT LOAD: TOTAL SEATS FOR PLUMBING COUNT:				339
BACK OF HOUSE: BAR 107 WORK AREA	1 PER 200 NET OF AREA 290 sf / 200 = 2	2		
PANTRY, KITCHEN LINE, PREP, DISHWASHER, SERVICE	1 PER 200 NET OF AREA 1,490 sf / 200 = 8	8		
UTILITY & DATA & OFFICE	1 PER 200 NET OF AREA - 230 sf / 200 = 2	2		
	TOTAL BACK OF HOUSE COUNT:			13

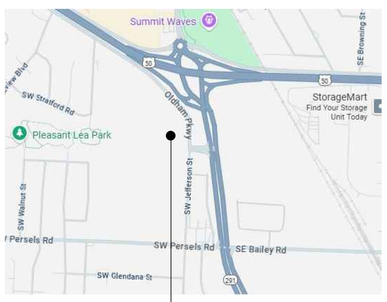
OCCUPANT LOAD SIGN FOR FRONT OF HOUSE: 260 MAXIMUM OCCUPANCY
OCCUPANT LOAD SIGN FOR COVERED PATIO : 79 MAXIMUM OCCUPANCY

EXTERIOR GAMING AREA OCCUPANT LOAD

AREA NAME	OCCUPANT LOAD
PICKLE BALL COURT 4 OCCUPANTS on EACH COURT x 2 COURTS =	8
BOCCE BALL COURT 4 OCCUPANTS on EACH COURT x 1 COURT =	4
BAG TOSS 4 OCCUPANTS on EACH COURT x 6 COURTS =	24
TOTAL EXTERIOR OCCUPANT LOAD	36

ACTUAL SEATING COUNT

TABLES & CHAIRS:			
19 x 4 TOP	76		
TOTAL		76	
BOOTH SEATING & BOOTH W/CHAIRS:			
16 x 4 TOP	64		
5 x 2 TOP	10		
1 x 6 TOP	6		
TOTAL		80	
SEATING AT BAR:			
MAIN BAR SEATING	26		
GOLF SIMULATOR BAR SEATING	8		
TOTAL		34	
TOTAL INTEIOR BAR/DINING SEATING:			190
COVERED PATIO SEATING			
FIRE PIT SEATING	14		
8 x 4 TOP	48		
TOTAL COVERED PATIO SEATING:			62
TOTAL SEATS			252



VICINITY PLAN
NOT-TO-SCALE

LOCATION OF FIVE FOUR
301 SW OLDHAM PARKWAY
LEE's SUMMIT, MO

PLUMBING FIXTURE REQUIREMENTS: 375 OCCUPANTS

2021 IBC TABLE 2902.1
Occupant load - Front of house & covered Patio: 339
Occupant load - Courts: 36
375/ 2= 188 men and 188 women

Fixture	Min Number	Required	Provided
Water Closet	1 per 75 1 per 75	Women's = 2.50 Men's = 2.50	Women's = 3 Men's = 1
Urinal			Men's = 2
Lavatory	1 per 200 1 per 200	Women's = 1 Men's = 1	Women's = 2 Men's = 2
Employee Toilet			Uni-sex= 1
Service Sink			1

DRINKING FOUNTAIN: IBC PLUMBING SECTION 410.3 SUBSTITUTION, RESTAURANT PROVIDES DRINKING WATER IN A CONTAINER FREE OF CHARGE, DRINKING FOUNTAIN SHALL NOT BE REQUIRED.

ISSUE DATES

10-6-2025	ISSUE FOR PERMIT
11-6-2025	RESPONSE TO CITY COMMENTS
11-7-2025	ISSUE FOR BID & COMPLETE DWG SET TO CITY
1-26-2026	ISSUE FOR CONSTRUCTION
3-11-2026	CCD #3 (REVISED SET) 1

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL ST, SUITE 203, KANSAS CITY, MO 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

COVER 1

FIVE FOUR
Oldam Village
301 SW Oldham Parkway
Lee's Summit, Missouri 64081

GENERAL NOTES:

- ROOF TRUSS AND TJI LAYOUT PLANS AND CALCULATIONS ARE TO BE SUBMITTED TO THE PERMIT DEPARTMENT AND STRUCTURAL ENGINEER FOR REVIEW AND APPROVAL PRIOR TO DELIVERY OF TRUSSES TO JOB SITE. TRUSS CALCULATIONS MUST BE SIGNED AND STAMPED BY THE LICENSED ENGINEER OF MISSOURI WHO PREPARED CALCULATIONS AND WILL REVIEW AND APPROVE RECORD DRAWINGS ON THIS PROJECT PRIOR TO CONSTRUCTION. APPROVED TRUSS PLANS AND LAYOUT SHALL BE LOCATED AT THE JOB SITE FOR ROUGH-IN INSPECTION. ENGINEER WILL COORDINATE AND PROVIDE CONNECTIONS FOR OPENINGS IN ROOF FOR MECHANICAL AND ROOF HATCH PENETRATIONS.

- THE FOLLOWING REQUIRES SPECIAL INSPECTIONS IN ACCORDANCE WITH THE BUILDING CODE (SEE SHEET S1 STRUCTURAL GENERAL NOTES - #14):
CAST-IN-PLACE CONCRETE
STRUCTURAL STEEL
VERIFICATIONS OF SOILS AND INSPECTION OF FILL PLACEMENT
MASONRY INSPECTION / CMU WALLS
WOOD CONSTRUCTION
PAVEMENT INSPECTION (OWNER SHALL BE INFORMED OF INSPECTION AND SHALL ALSO BE ON SITE) DURING INSPECTION.
FOR ADDITIONAL INFORMATION SEE STRUCTURAL.

- SPECIAL INSPECTIONS WILL BE PERFORMED BY A QUALIFIED AGENCY CONTRACTED BY THE OWNER. CONTRACTOR TO COORDINATE SCHEDULE WITH THE INSPECTOR. A COPY OF ALL SPECIAL INSPECTIONS, FIELD TEST, ETC. SHALL BE SENT TO CITY INSPECTION'S DEPARTMENT. SPECIAL INSPECTIONS TO BE PROVIDED ELECTRONICALLY TO THE CITY BUILDING OFFICIAL IN ACCORDANCE WITH IBC 1704.

- TERMITE CONTROL WILL BE PROVIDED. SEE SPECIFICATION SECTION 02361.
- A SET OF SPECIFICATIONS HAS BEEN ISSUED AND WILL BE CONSIDERED A PART OF THE CONSTRUCTION DOCUMENTS.

- DRAWINGS ARE NOT TO BE SCALED.

- SUSTAINABLE BUILDING ORDINANCE REQUIREMENTS
PROVIDE ENERGY STAR ROOF ON PVC ROOFING. SEE SPECIFICATIONS.
PROVIDE WATER SENSOR PLUMBING FIXTURES

- CONTRACTOR TO COORDINATE UTILITIES TO OWNER'S JOB TRAILER. OWNER WILL DECIDE LOCATION OF OWNER'S JOB TRAILER ON SITE.

- CONTRACTOR SHALL COORDINATE THE TIMING OF THE DELIVERY OF THE KITCHEN EQUIPMENT TO THE JOB SITE AND PROVIDE AN ACCESSIBLE ROUTE FOR THE KITCHEN EQUIP DELIVERY TRUCK (HARD SURFACE - TEMPORARY GRAVEL IF REQUIRED) FROM THE STREET TO THE BACK DOOR OF THE BUILDING.
GENERAL CONTRACTOR SHALL ALSO PROVIDE KITCHEN EQUIPMENT CONTRACTOR THE USE OF A FORK LIFT TO UNLOAD THE KITCHEN EQUIPMENT FROM THE TRAILERS.

-SHOP DRAWINGS ARE REQUIRED FOR THE HOOD/DUCT AND HOOD SUPPRESSION INSTALLATION BY OWNER'S VENDOR. THIS WILL INCLUDE THE UL TESTING AND LISTING REPORT FOR THE HOOD TO BE USED. THESE WILL BE REVIEWED WHEN SUBMITTED . THE ACTUATION OF THE SUPPRESSION SYSTEM SHALL AUTOMATICALLY SHUT DOWN THE FUEL OR ELECTRICAL SUPPLY TO THE COOKING EQUIPMENT. THE FUEL AND ELECTRICAL SUPPLY RESET SHALL BE MANUAL . THE EDGE OF THE CANOPY HOODS SHALL EXTEND A MINIMUM HORIZONTAL DISTANCE OF 6 INCHES BEYOND THE EDGE OF THE COOKING SURFACE ON ALL OPEN SIDES. CONTRACTOR TO COORDINATE WITH KES.

WORK COVERED BY CONTRACT DOCUMENTS:

The Work consists of New Construction of approximately **9,696 sq.** ft. of Restaurant space.

1. The Work includes but not limited to earthwork, landscaping, concrete, brick and wood stud walls, roofing membrane, wood trusses and TJI's, wood and metal doors and frames, hardware, glazing, interior finishes, plumbing, heating-ventilating-air-conditioning, electrical system, and lighting..

2. **Owner will provide** the following: audio/visual equipment, security, exterior signage, logo etchings, (booths, tables, chairs and stools - installed by contractor), POS wire and Connections (contractor to provide conduit and pull strings); stainless steel wall panels - installed by KES, grease containment system, co2 canisters, kitchen equipment (see note #4 below),

3. **Owner will provide** the following through KRM National Account. Contractor will accept delivery and provide installation.

   1) Lights including dimmer, parking lot lights and poles
      a) National Account: Villa Lighting, Dave Christanell: 314-633-0424
   2) Carpet (contractor to provide carpet adhesive)
      a) National Account: Bigelow/Karastan - Roy Glazier
   3) Tile (contractor to provide grout (per specifications and trim)
      a) National Account: Virginia Tile, John Funk: 913-573-0578
   4) Owner will provide and install the following. Contractor will coordinate work
      a)Urethane poured flooring
      b)National Account: To be selected by owner.
   6) Owner will provide and contractor will install:
      a)Sloan fixtures and sinks
      b)National Account: to be selected by owner
   7) Owner will provide and contractor will install:
      a) Roof Top Units as noted on the mechanical drawings. National Account: Lennox, Scott Taylor, Commercial Territory Manager, 11850 Strang Line Road, Lenexa, Kansas 66215 913-905-2957 scott.taylor@lennoxind.com

4. **Coordination of kitchen equipment as** follows:

   a. Kitchen equipment to be supplied and installed by KES per equipment schedule on kitchen drawings.
   b. Kitchen hood - supplied by KES and installed by mechanical contractor. All ducts supplied and installed by mechanical contractor.
   c. All exhaust fans furnished by KES are to be installed by mechanical contractor. Curbs supplied by KES to be installed by roofing contractor.
   d. 1 make up air unit - supplied by KES and installed my mech contractor. Curb supplied by KES to be installed by roofing contractor.
   e. 1 pre wire control - supplied by KES and installed by mech contractor.
   f. Dishwash pant leg duct - supplied by KES and installed by mech contractor. Mechanical contractor to complete all ductwork above ceiling.
   g. Ansul (fire suppression system) provided and installed by KES
   h. Walk In Cooler and condensers - supplied and installed by KES. - general contractor to provide thru wall conduits for evaporator and condensate lines
   i. Stainless Steel drain pans in bar (3 total) - provided and installed by KES
   j. Stainless Steel wall panels in kitchen - provided and installed by KES
   k. Aluminum diamond tread panels in pantry and exposed exterior cooler - provided and installed by KES

5. **Contractor shall coordinate** the timing of the delivery of the kitchen equipment to the job site and provide an accessible route (hard surface - temporary gravel if required) from the street to the back door of the building.

6. **Owner, through furniture supplier, will provide and deliver** to the back door of the new restaurant, the bases, table and booths. **The contractor will** take off the truck, set up, and install. The contractor will only install with Owner approved drawings of booths.

7. **General contractor (electrical sub-contractor) will provide and install** conduit and pull string as shown on electrical POS drawings. **Owner through vendor will install** POS cable and jacks. Contractor is to coordinate work.

8. **Plumber will provide exposed** beer conduits and accessories. Contractor to coordinate with Artic Concepts, Adrian Cruz acruz@arcticconcepts.com

Exterior wall signs and pylon sign - **provided and installed by Owner. Electrical sub-contractor will provide** electrical to wall signs and pylon sign. Sub-contractor to provide conduit to pylon sign for electrical. Contractor to be selected by Owner.

Audio/Visual will be provided and installed by Owner's vendor: Michael Jimenez - michael@craftavsystems.com>michael@craftavsystems.com **Contractor to provide power for** TVs - Owner's vendor will provide uni-strut support over contractor supplied parallam support. **Contractor to provide conduits** as noted on Sheet E501 to support audio/visual

1. **Plumber will provide and install** underslab soda lines - see sheet A104 for routing.

2. **General contractor (electrical sub-contractor) will provide and install** conduit and pull string as shown on electrical POS drawings. **Owner through vendor will install** POS cable and jacks. Contractor is to coordinate work

3. **Owner will provide** "décor" items to be placed through-out the dining and bar area.

DESIGN/BUILD WORK

1. **Fire Sprinkler System**
   a. Contractor to provide compete system design in accordance with the NFPA-13 and to meet all governing codes and to submit design drawings and completed forms as required to obtain permit.
   b. Provide security Knox box system to provide emergency access in the event of an emergency without excessive loss of time, life and or property. Verify with the city's fire marshal the type of Knox box system and location to install.
   c. Fire sprinkler heads are to located clear of any obstructions, coordinate with owner's large "décor" items hanging from structure above.
   d. Fire sprinklers are required under all obstructions over 4'-0" wide, including vehicles hanging from ceilings.

2. **Fire Alarm System**
   a. Contractor shall design, furnish and install a complete fire alarm system to meet governing codes and to submit design drawings and completed forms as required to obtain permit.
   b. Noted fire alarm fixtures shown on electrical drawings are for basic purposes only and fire alarm contractor shall verify all fixtures required and locations to meet governing codes and permitted by city.
   c. See Sheet E000, Item #17 under electrical Specifications for further information on Fire Alarm system.

3. **Truss Submittal**
   a. The truss manufacturer shall provide and furnish pre-engineered wood truss drawings and calculations and shall be designed in accordance with the Plate's Institute natural design standard for metal plate connected wood truss construction. See sheet S1 item 15 (Timber and Wood Framing) for more information. Drawings are to be provided with an engineer's stamp for the state of Texas.

FIRE MARSHAL NOTES:

1. FIRE APPARATUS ACCESS ROADS AND WATER SUPPLY FOR FIRE PROTECTION SHALL BE INSTALLED AND FUNCTIONAL PRIOR TO AND DURING CONSTRUCTION.
2. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE THAT FIRE APPARATUS ACCESS ROADS ARE MAINTAINED, UNOBSTRUCTED AND PASSABLE TO EMERGENCY EQUIPMENT AT ALL TIMES. THIS IS TO ENSURE THE SAFETY OF THE CONSTRUCTION WORKERS.
3. SHOP DRAWINGS FOR FIRE PROTECTION SYSTEMS SHALL BE SUBMITTED TO THE FIRE DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
4. SHOP DRAWINGS FOR FIRE ALARM SYSTEMS SHALL BE SUBMITTED TO THE FIRE DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
5. INSPECTIONS/ACCEPTANCE TESTS WILL BE CONDUCTED ON ALL FIRE PROTECTION / ALARM SYSTEMS.
6. EMERGENCY RESPONDER RADIO COVERAGE IN NEW BUILDINGS SHALL HAVE APPROVED RADIO COVERAGE FOR EMERGENCY RESPONDERS WITHIN THE BUILDING BASED UPON THE EXISTING COVERAGE LEVELS OF THE PUBLIC SAFETY COMMUNICATIONS SYSTEMS OF THE JURISDICTION AT THE EXTERIOR OF THE BUILDING.
7. PROVIDE A KNOX BOX.
8. THE FIRE PLACE MANUFACTURER'S INSTALLATION REQUIREMENTS AND THE GAS SHUTS DOWN ON THE FOLLOWING CONDITIONS: LOSS OF POWER, FLAME OUT, AND/OR ACTIVATION OF THE FIRE ALARM.
9. EXTERIOR COVERED PATIO SHALL HAVE FIRE SPRINKLE PROTECTION TO BE DESIGNED IN ACCORDANCE WITH WITH NFPA-13, CONTRACTOR TO PROVIDE DRY PIPE SPRINKLER SYSTEM FOR COVERAGE OF PATIO.
10. SEE SHEET FD1 FOR ADDITIONAL FIRE DEPARTMENT NOTES

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

DRAWINGS INDEX

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	C502 ADA RAMP GRADING DETAILS	10-15-2025		11-7-2025	1-26-2026	3-11-2026
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	C703 DETAIL SHEET (2)	10-15-2025		11-7-2025	1-26-2026	3-11-2026
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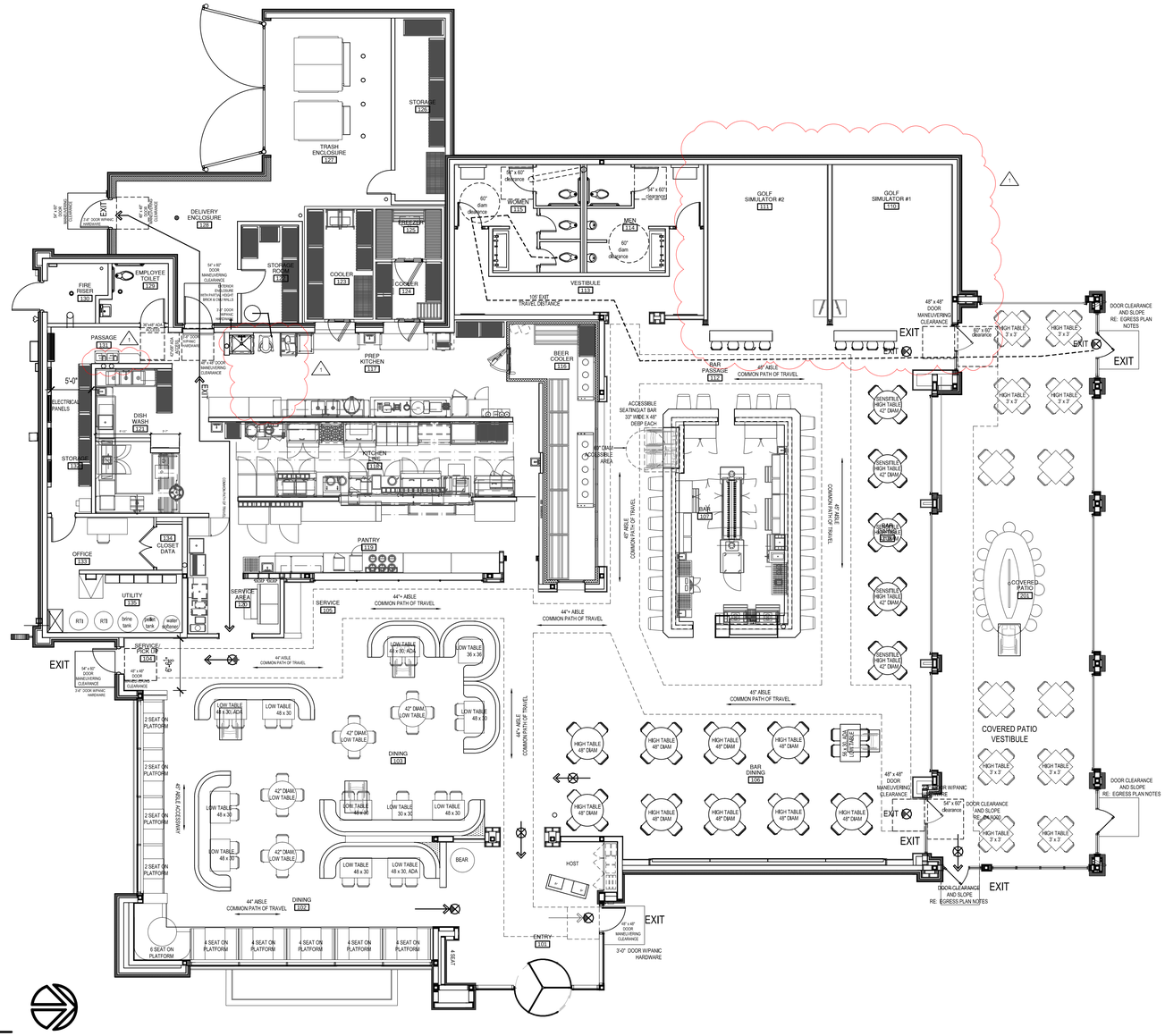
	L202 LANDSCAPE PLAN	10-15-2025		11-7-2025	1-26-2026	3-11-2026
	L290 LANDSCAPE DETAILS	10-15-2025		11-7-2025	1-26-2026	3-11-2026
	L300 IRRIGATION CONTROL WIRE PLAN	10-15-2025		11-7-2025	1-26-2026	3-11-2026
	L301 IRRIGATION PLAN	10-15-2025		11-7-2025	1-26-2026	3-11-2026
	L390 IRRIGATION DETAILS	10-15-2025		11-7-2025	1-26-2026	3-11-2026
	L391 IRRIGATION DETAILS	10-15-2025		11-7-2025	1-26-2026	3-11-2026
ARCHITECTURAL	A000 EGRESS & CO2 PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A001 SITE INFORMATION	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A002 UTILITIES PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A003 ENLARGED UTILITIES PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A004 ENLARGED COURT	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A005 COURT ELEVATION & SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A006 COURT ELEVATIONS & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A007 COURT SECTIONS & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A008 COURT DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A009 SAIL SHADES & BOCCE BALL	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	A010 FENCE & RAILING DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A011 STRUCTURAL NOTES & TYPICAL DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A012 STRUCTURAL PLAN & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A013 STRUCTURAL DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A014 ENLARGED ENTRIES & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A015 ENLARGED ENTRIES & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A016 TRASH ENCLOSURE	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A017 STORAGE ENCLOSURE & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A018 FIRE PIT PLANS & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A019 FIRE PIT TABLE DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A101 OVERALL FLOOR PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A102 PLAN NOTES	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A103A PARTIAL DIMENSION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A103B PARTIAL DIMENSION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A104 UNDERSLAB DRAIN PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A105A PARTIAL FOUNDATION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A105B PARTIAL FOUNDATION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A106 TRUSS FRAMING PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A107 ROOF PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	A108 ROOF PLANS, TRUSS & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A109 COVERED PATIO PLANS	10-6-2025		11-7-2025	1-26-2026	3-11-2026

CIVIL and LANDSCAPE PLANS SUBMITTED SEPERATELY

	SHEET TITLE (SHEET SIZE: 24 x 36)	ISSUE FOR PERMIT	RESPONSE TO CITY COMMENTS	ISSUE FOR BID COMPLET SET TO CITY	ISSUE FOR CONSTRUCTION	ISSUE FOR CCD #3
ARCHITECTURAL	A110 COVERED PATIO ROOF PLANS	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	A111 RETRACTABLE ROOF	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A112 TRUSS / DUCT WORK COORDINATION	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A201 BUILDING ELEVATIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A202 BUILDING ELEVATIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A203 BUILDING SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A204 BUILDING SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A205 BUILDING SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A206 BUILDING SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A207 BUILDING SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A208 STEEL FRAMING PLAN & SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A209 STEEL FRAMING SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A210 PATIO SECTIONS	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	A211 PATIO SECTIONS	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	A212 PATIO SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A213 PATIO SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A214 PATIO SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A301 WALL SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A302 WALL SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A303 WALL SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A304 WALL SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A305 WALL SECTIONS	10-6-2025		**11-7-2025**	1-26-2026	3-11-2026
	A306 WALL SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A307 WALL SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A308 WALL SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A401 EXTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A402 EXTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A403 WALK-IN COOLER PLANS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A404 WALK-IN COOLER DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A405 CASTSTONE PLAN & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A406 SUN SHADE PLAN & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A407 RAIN SCREEN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A408 EXTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A409 GARAGE DOOR SYSTEM	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A410 CURTAIN WALL & STOREFRONT	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A411 STOREFRONT SYSTEMS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A412 PATIO DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A413 UL ASSEMBLIES	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	A501 RESTROOM PLANS & ELEVATIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A502 RESTROOM PLANS & ELEVATIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A503 BAR PLANS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A504 BAR ELEVATIONS & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A505 BAR ELEVATIONS & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A506 BEER DISPENSER DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A507 BAR DETAILS at BEER DISPENSER	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A508 BAR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A601 DOMED CEILING DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A602 TV WALL & ENTRY GLASS PANEL	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A603 PASS-THRU KITCHEN WINDOWS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A604 INTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A701 RFC PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A702 WOOD CEILING DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A703 SOFFIT PLANS & DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A801 INTERIOR ENLARGED PLANS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A802 INTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A803 INTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026

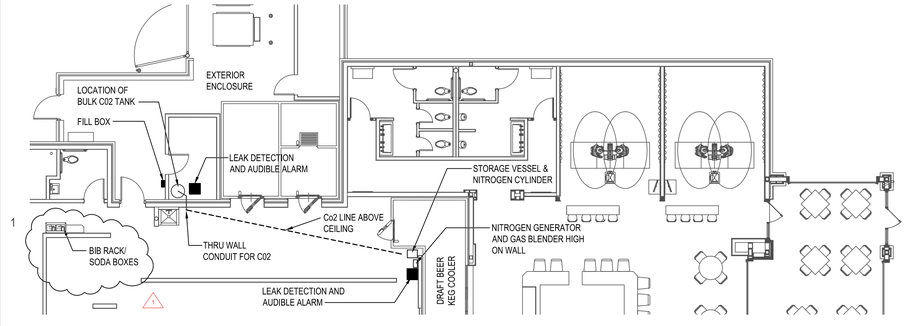
	SHEET TITLE (SHEET SIZE: 24 x 36)	ISSUE FOR PERMIT	RESPONSE TO CITY COMMENTS	ISSUE FOR BID COMPLET SET TO CITY	ISSUE FOR CONSTRUCTION	ISSUE FOR CCD #3
ARCHITECTURAL	A804 INTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A805 INTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A806 INTERIOR DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A901 DOOR & WINDOW SCHEDULES	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A902 FINISH SCHEDULE	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A903 FLOOR FINISH PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A904 WALL BASE FINISH PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A905 WALL FINISH PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	A906 FLOOR FINISH & BASE DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
STRUCTURAL	S1 STRUCTURAL GENERAL NOTES	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	S2 FOUNDATION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	S3 ROOF FRAMING PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	S4 SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	S5 SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	S6 SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	S7 SECTIONS	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	S8 SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	S9 SECTIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
MECHANICAL / ELECTRICAL / PLUMBING	MP000 MECH & PLUMBING SPECIFICATIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	P101 PARTIAL WASTE & VENT PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	P102 PARTIAL WASTE & VENT PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	P201 PARTIAL WATER & GAS PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	P202 PARTIAL WATER & GAS PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	P301 PLUMBING ROOF PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	P401 PLUMBING RISER DIAGRAMS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	P501 PLUMBING DETAILS AND SCHEDULES	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	P502 PLUMBING DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	M101 PARTIAL MECHANICAL PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	M102 PARTIAL MECHANICAL PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	M103 PARTIAL MECHANICAL PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	M201 MECHANICAL ROOF PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	M301 MECHANICAL DETAILS AND SCHEDULES	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	M401 MECHANICAL HOOD DETAILS AND SCHEDULES	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	M402 MECHANICAL HOOD DETAILS AND SCHEDULES	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	M403 MECHANICAL HOOD DETAILS AND SCHEDULES	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	M404 MECHANICAL HOOD DETAILS AND SCHEDULES	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	M405 MECHANICAL HOOD DETAILS AND SCHEDULES	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E000 ELECTRICAL SPECIFICATIONS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E101 LIGHTING PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E102 LIGHTING PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E103 LIGHTING PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E201 POWER PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E202 POWER PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E203 POWER PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E204 ENLARGED POWER PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E205 ROOF POWER PLAN	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	E301 ELECTRICAL DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E302 ELECTRICAL SCHEDULES	10-6-2025	11-6-2025	11-7-2025	1-26-2026	3-11-2026
	E401 ELECTRICAL SITE PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E402 SITE PHOTOMETRIC PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E403 SITE PHOTOMETRICS DETAILS	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E501 COMMUNICATION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E502 COMMUNICATION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026
	E503 COMMUNICATION PLAN	10-6-2025		11-7-2025	1-26-2026	3-11-2026

	SHEET TITLE (SHEET SIZE: 30 x 42)	ISSUE FOR PERMIT	ISSUE FOR BID COMPLET SET TO CITY	ISSUE FOR CONSTRUCTION	ISSUE FOR CCD #3
FOOD SERVICE EQ



D2 EGRESS PLAN

1/8" = 1'-0"



C02 SYSTEM TO BE PROVIDED BY NuCo2,
CONTACT: NATHAN MILAM,
(cell) 470-825-2094
2800 SE MARKETPLACE
STUART, FL 34997
nathan.milam@nuco2.com

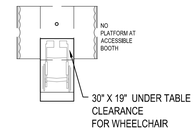
C02 BULK TANK SIZE: 450 GALLONS

NITROGEN TANK: 22 GALLON

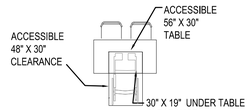
STORAGE VESSEL: 50 LB

D1 CARBON DIOXIDE (CO2 SYSTEM) INFORMATION

3/32" = 1'-0"



ALL TABLES 56" X 30" (MINIMUM) TO BE ACCESSIBLE
TABLE HEIGHTS TO BE BETWEEN 28" AND 34" A.F.F.



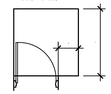
ACCESS FOR TABLES AND SEATING PER 2021 IBC, SEATING AT TABLES, TABLES AND SEATING ACCESSWAY WIDTH

NOTE #1 - 18" MIN AISLE ACCESSWAY WIDTH
ASSUME ALL AISLE ACCESSWAY 24'-0" OR LESS IN LENGTH, THEREFORE, 12" + 0.5" (24 -12) = 18" WIDTH (UNLESS OTHERWISE NOTED).
12" MIN WIDTH SERVICES MORE THAN 4 PEOPLE

NOTE #2 - 44" WIDTH MAJOR EXIT AISLES

NOTE #3 - < 30'-0" MAX TO CHOICE BETWEEN TWO EXITS.

PROVIDE LANDING OUTSIDE OF EACH EXTERIOR DOOR - MAX SLOPE 2%



LANDINGS ADJACENT TO ALL EXTERIOR DOOR MANEUVERING CLEARANCES AND FLOOR OR GROUND SURFACES (MAX SLOPE)

BUILDING EXIT REQUIREMENTS

EXIT REQUIREMENTS: 2 MINIMUM

ALL EXIT DOORS PROVIDED WITH PANIC AND FIRE EXIT HARDWARE

EXIT ACCESS TRAVEL DISTANCE: LESS THAN 250 LINEAER FEET (SPRINKLER) TO EXIT
105' MAX. TRAVEL DISTANCE (ACTUAL)

COMMON PATH OF TRAVEL IS LESS THAN 75 FEET

EGRESS PLAN NOTES

ACTUAL SEATING COUNT

TABLES & CHAIRS:			
19 x 4 TOP	76		
TOTAL		76	
BOOTH SEATING & BOOTH W/CHAIRS:			
16 x 4 TOP	64		
5 x 2 TOP	10		
1 x 6 TOP	6		
TOTAL		80	
SEATING AT BAR:			
MAIN BAR SEATING	26		
GOLF SIMULATOR BAR SEATING	8		
TOTAL		34	
TOTAL INTEIOR BAR/DINING SEATING:			190
COVERED PATIO SEATING			
FIRE PIT SEATING	14		
8 x 4 TOP	48		
TOTAL COVERED PATIO SEATING:			62
TOTAL SEATS			252

GROSS SQ FT CALCULATIONS

BUILDING:	9,696 SQ FT
EXTERIOR COVERED PATIO:	1,447 SQ FT
EXTERIOR TRASH/DELIVERY/ STORAGE:	1,209 SQ FT
EXTERIOR RECREATIONAL COURTS AREA:	6,843 SQ FT

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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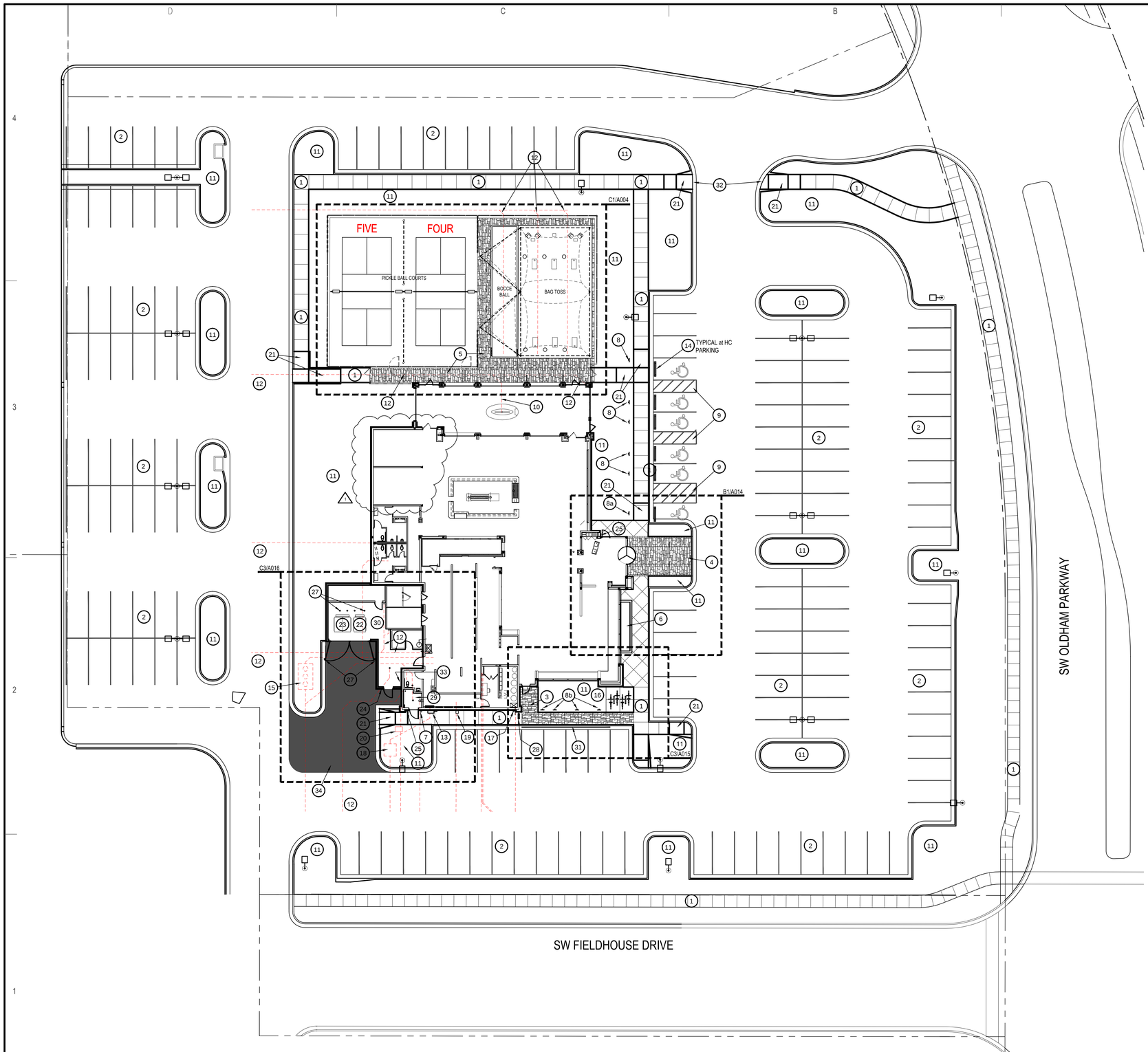
	ISSUE FOR CONSTRUCTION	1-26-2026
1	CCD #3	3-11-2026

SHEET 24x36

EGRESS & CO2 PLAN

A000



D1 SITE INFORMATION
1" = 20'-0"

NORTH

BUILDING KEY NOTES for SITE PLAN:

1. SIDEWALK SHOWN TYPICAL WITH SAW CUT EVERY 5'-0" O.C. TYP. RE: D1 & D2/A014
2. PARKING STRIPING (COLOR: DEVELOPMENT STANDARDS) RE: CIVIL
3. PAVEMENT AT SIDE ENTRY - SEE ENLARGED PLAN RE: C3/A015 (STAMPED AND STAINED CONCRETE)
4. PAVEMENT AT FRONT ENTRY - SEE ENLARGED PLAN RE: B1/A014 (STAMPED AND STAINED CONCRETE)
5. PAVEMENT AT EXTERIOR PATIO - SEE ENLARGED PLANS RE: C1/A004 (STAMPED AND STAINED CONCRETE)
6. PROVIDE DRIP SPRINKLER LINES IN PLANTER. PLANTER DETAILS - RE: C1/A014
7. FIRE DEPARTMENT CONNECTION
8. PARKING SIGNS:
   - 8 CAR ACCESSIBLE SIGN
   - 8A VAN ACCESSIBLE SIGN
   - 8B EXPRESS-TO-GO SIGN BY OWNER - VERIFY LOCATIONS
9. STRIPING @ EACH ACCESSIBLE PARKING SPACE AND ACCESSIBLE RAMP - SEE CIVIL DRAWINGS FOR FURTHER INFORMATION.
10. 4" DRAIN FROM BELOW FIRE PIT TABLE TO STORM LINE - RE: CIVIL
11. LANDSCAPING - RE: LANDSCAPE DRAWINGS
12. STORM LINE FROM ROOF DRAINS / COURT DRAINS - RE: CIVIL
13. MAIN DISTRIBUTION PANEL (MDP) FOR ELECTRICAL ENTRY TO THE BUILDING FROM TRANSFORMER - RE: ELECT.
14. WHEEL STOP AT EACH ACCESSIBLE PARKING SPACE
15. GREASE INTERCEPTOR WITH SAMPLE PORT - RE: PLUMBING AND CIVIL DWGS. THIS GREASE INTERCEPTOR TO HAVE WATER TIGHT LIDS TO PREVENT INFLOW TO SANITARY SEWER SYSTEM TO OCCUR.
16. BIKE RACK RE: B2/A015
17. THRU WALL CONNECTION FOR OIL MANAGEMENT SYSTEM - CONTRACTOR TO INSTALL OWNER PROVIDED RECESSED FILL BOX AND CONDUIT FOR OIL CONTAINMENT SYSTEM.
18. ELEC. TRANSFORMER - RE: CIVIL
19. GAS CONNECTION AND METER AT BUILDING
20. IRRIGATION CONTROL BOX AND WATER FEATURE CONTROL BOX, SEE LANDSCAPE DRAWINGS FOR LOCATION OF WATER METER - METER SEPARATE FROM DOMESTIC WATER (VERIFY EXACT LOCATION OF IRRIGATION CONTROL BOX W/OWNER.
21. ACCESSIBILITY RAMP - RE: CIVIL
22. RECYCLE BIN
23. TRASH BIN
24. DOOR BELL RE: ELECTRICAL
25. KNOX BOX (KEY FOR FIRE DEPARTMENT)
26. NOT USED
27. BOLLARD - CONCRETE FILLED 6" DIAMETER PIPE, 42" ABOVE GRADE. INSTALL BELOW FROST LINE. POWDER COAT BOLLARD (TRICORN BLACK), RE: A4/A016 Quantity 5 - VERIFY LOCATION WITH OWNER PLUS 4 IN TRASH ENCLOSURE
28. BUILDING WALL SIGN - RE: EXTERIOR ELEVATIONS
29. FIRE RISER ROOM
30. DELIVERY, TRASH and STORAGE AREAS - B1/A003 for UTILITIES and B2/A017 for DIMENSIONS
31. OWNER TO PROVIDE "EXPRESS TO GO" LOGO TO BE LOCATED ON CURB WITH YELLOW LETTER ON BLACK BACKGROUND. CONTRACTOR TO COORDINATE.
32. ACCESSIBLE SIDEWALK TO PUBLIC SIDEWALK - PROVIDE 18" MIN MANEUVERING CLEARANCE ON THE LATCH/PULL SIDE OF THE OPENING or GATES
33. HOSE BIBB - RE: MEP
34. 7" REINFORCED CONCRETE SLAB at TRASH ENCLOSURE AREA

GENERAL NOTES:

1. GENERAL CONTRACTOR TO COORDINATE WORK WITH DEVELOPMENT.
2. SEE SITE LIGHTING PLAN FOR PARKING LOT LIGHTING.
3. ROOF TOP EQUIPMENT (HVAC) SHALL BE LOCATED BEHIND PARAPET WALL TO BE SCREENED FROM PUBLIC VIEW. ALL WALL AND ROOF MOUNTED UTILITY AND MECHANICAL EQUIPMENT THAT IS VISIBLE FROM PUBLIC VIEW SHALL BE PAINTED TO MATCH THE ADJACENT BUILDING COLOR, FOR SCREENING.
4. BUILDING IS FULLY SPRINKLED
5. SEE CIVIL AND LANDSCAPE PLANS FOR SIDEWALKS THROUGHOUT SITE
6. SEE CIVIL PLANS FOR CONSTRUCTION DRAWINGS FOR EXTERIOR COURTS AND SIDEWALKS.

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
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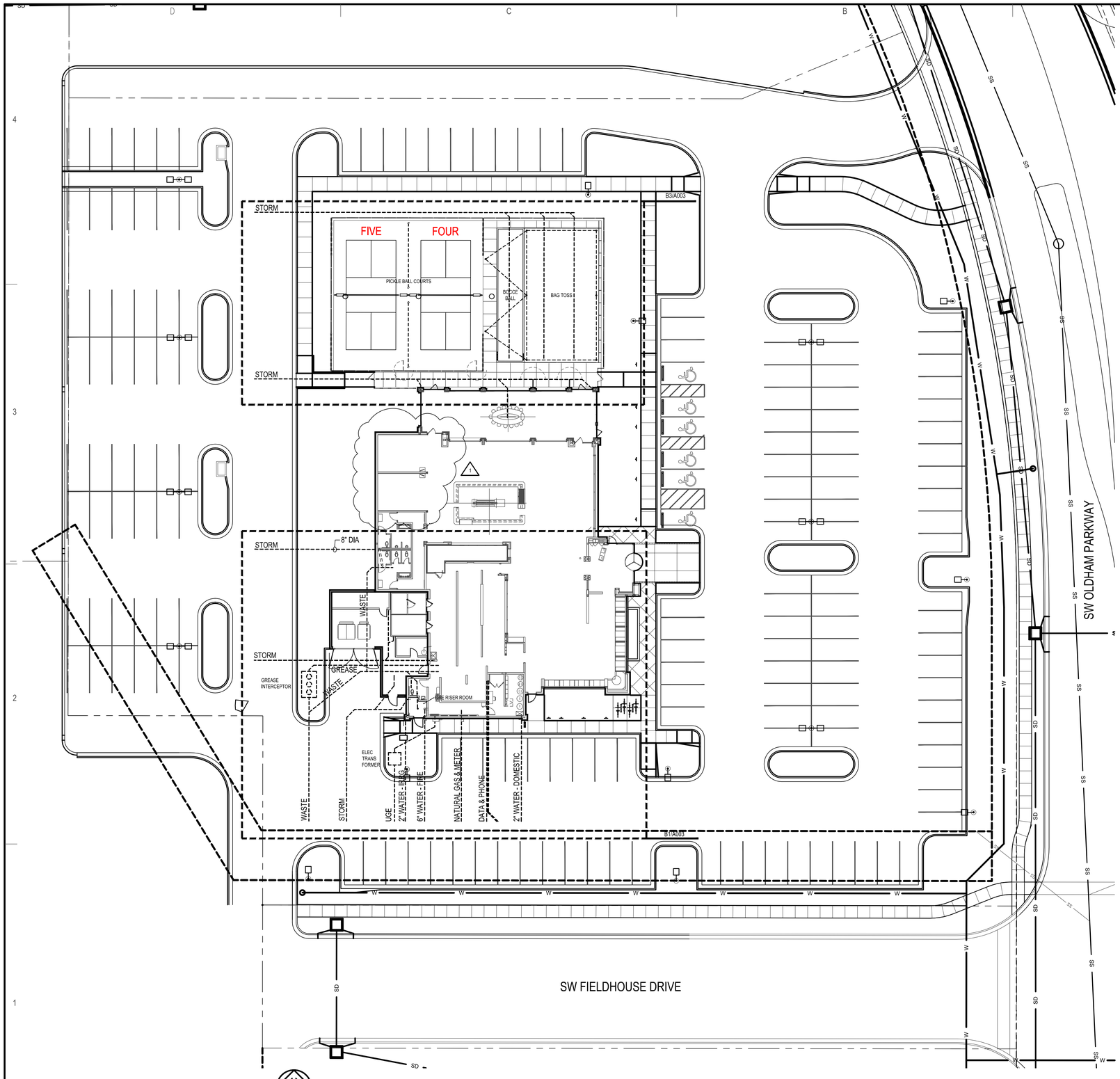
SHEET 24x36

SITE INFORMATION

A001



D1 **UTILITIES PLAN**

1" = 20'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
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SHEET 24x36

UTILITIES PLAN

A002

D

4

D4 **NOT USED**
NS

C

C4 **NOT USED**
NS

3

D3 **NOT USED**
NS

C3 **NOT USED**
NS

2

D2 **NOT USED**
NS

C2 **NOT USED**
NS

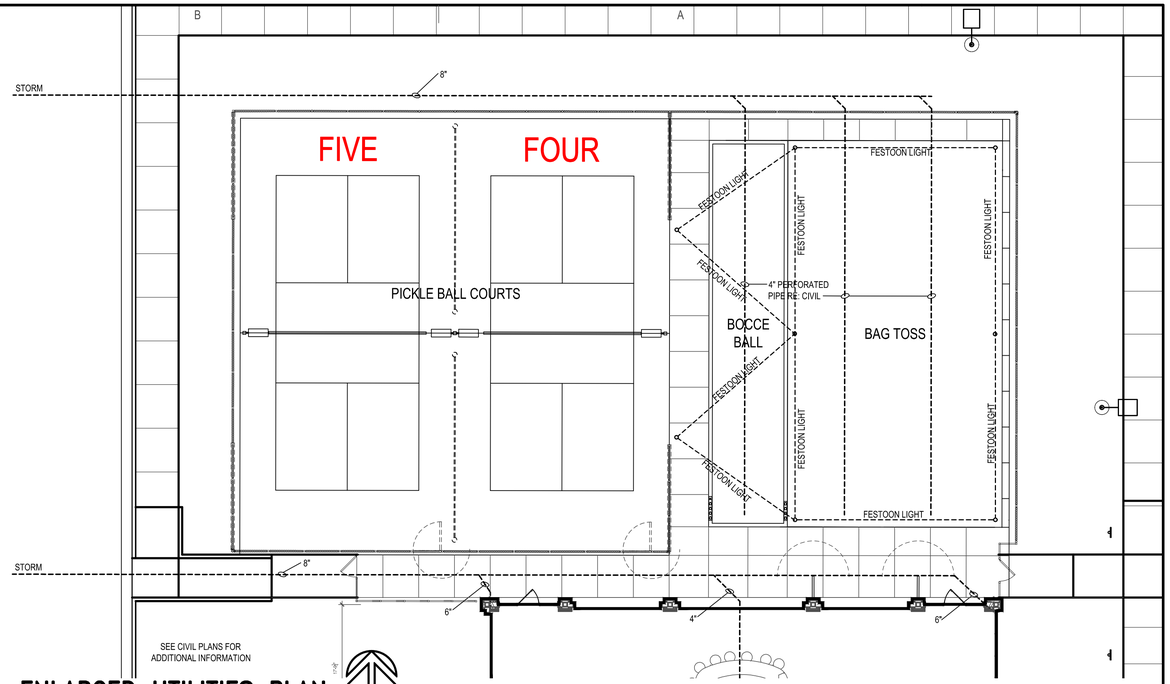
1

D1 **NOT USED**
NS

C1 **NOT USED**
NS

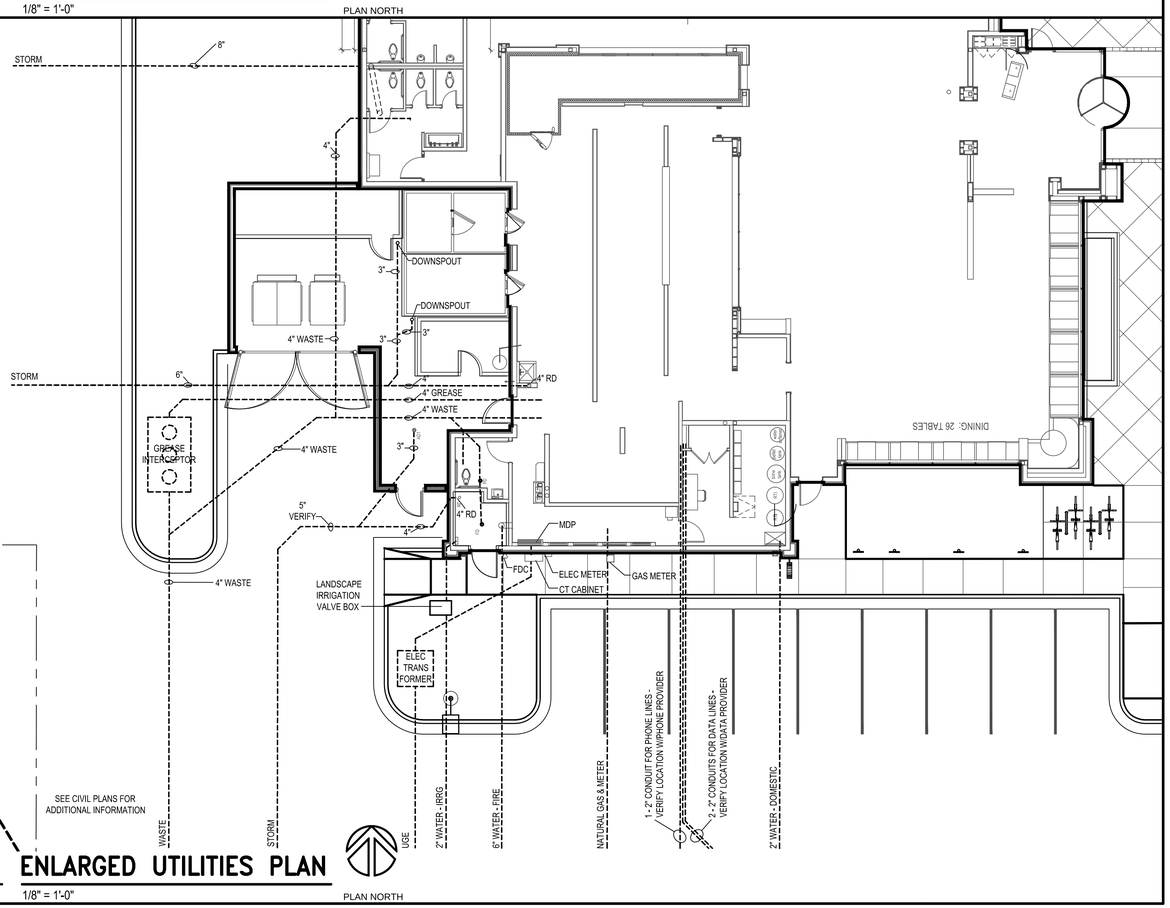
B

A



B3 **ENLARGED UTILITIES PLAN**
1/8" = 1'-0"

PLAN NORTH



B1 **ENLARGED UTILITIES PLAN**
1/8" = 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
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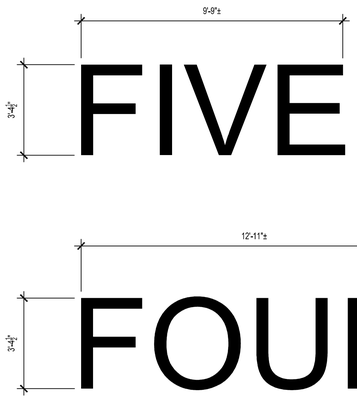
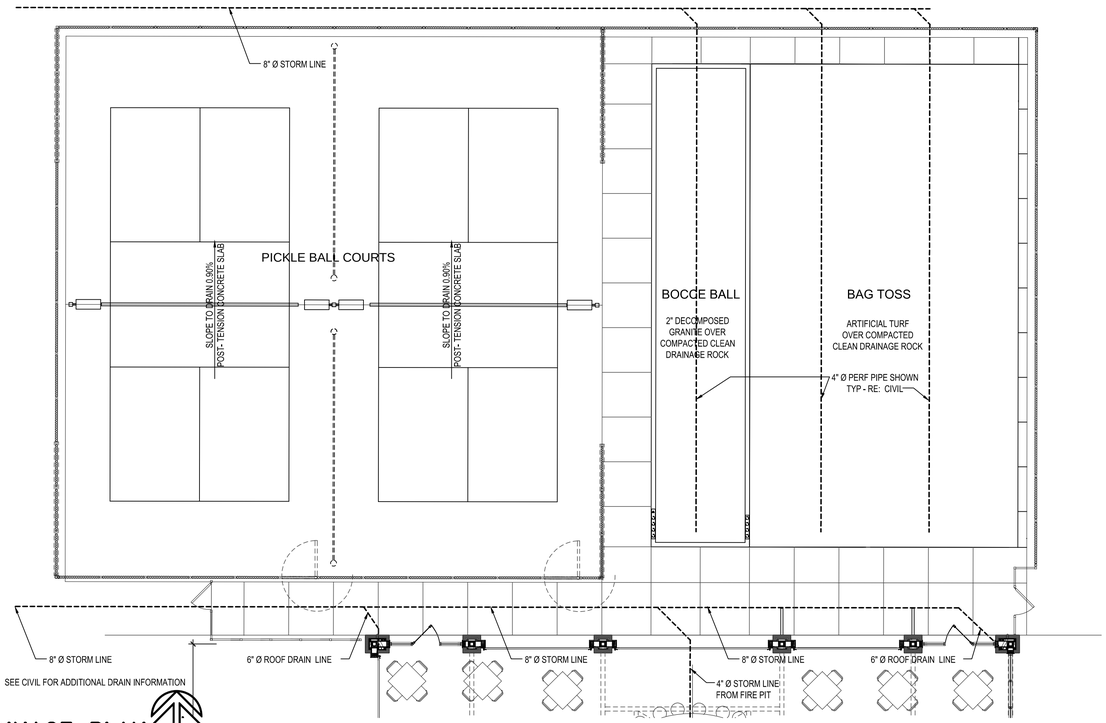
SHEET 24x36

ENLARGED UTILITIES PLAN

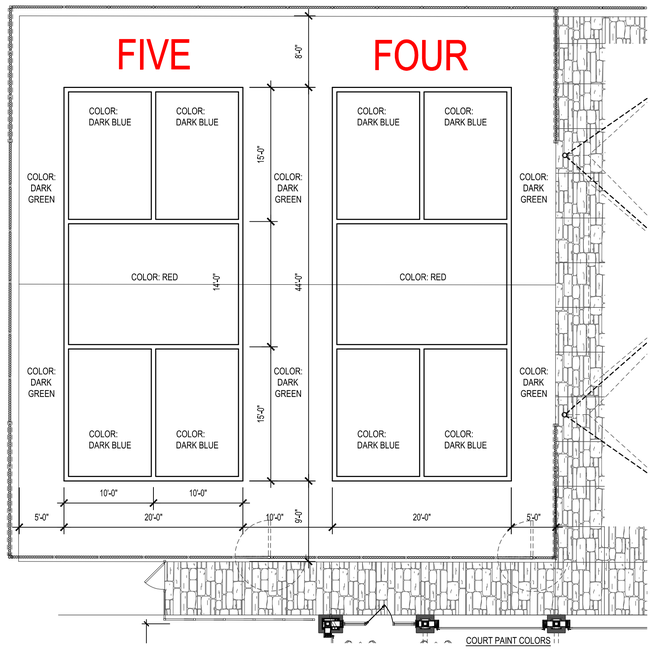
A003



FIVE FOUR - LEE's SUMMIT
LETTERS ON COURT
COLOR: RED
FONT: ARIAL



C3 **COURT - DRAINAGE PLAN**
1/8" = 1'-0"
PLAN NORTH



COURT PAINT COLORS

PAINT COLORS: by MAC CONCRETE COATINGS

DARK GREEN
RED
DARK BLUE

LINE PAINT: WHITE

D1 **PICKLE BALL COURT FINISH**
1/8" = 1'-0"
PLAN NORTH

STAINED AND STAMPED CONCRETE SPECIFICATIONS

STAMP:	MANUFACTURER: PROLINE CONCRETE TOOLS TEXTURE: ROMAN SLATE
PIGMENT COLOR:	MANUFACTURER: PRISM COLOR: DEEP COAL 3 BAG of COLOR per YARD of CONC
ANTIQUING RELEASE:	MANUFACTURER: BUTTERFIELD COLOR: DARK CHARCOAL
SEALER:	MANUFACTURER: BUTTERFIELD CLEAR GUARD CURE AND SEAL SATIN SEALER WITH NON-SLIP ADDITIVE

PROVIDE 4 X 4 SAMPLE FOR OWNER'S APPROVAL BEFORE PROCEEDING WITH WORK.

COURT FINISHES

PICKLE BALL COURT
MAC CONCRETE COATINGS - RE: D1/A004

BOCCE BALL COURT - DECOMPOSTED GRANITE
SILVER DECOMPOSED GRANITE and OYSTER SHELL BLEND for BOCCE BALL COURT. COLOR: SILVER - MANUFACTURER: CALIFORNIA BUILDING MATERIALS SUPPLY, support@earthstonerock.com, 626-263-0531

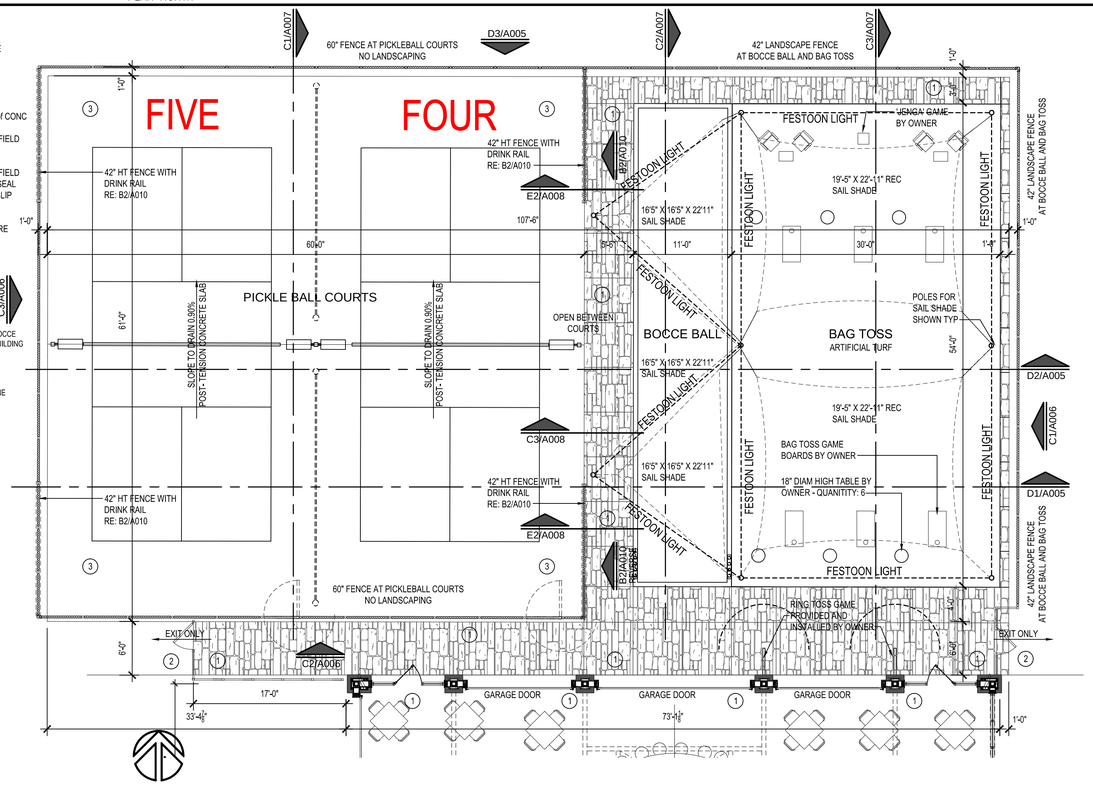
BAG TOSS AREA - ARTIFICIAL TURF
SPORTURF, FAST GRASS 40, FIELD COLOR: GREEN
PRIMARY BACKING: ARMORLOC 3L DUAL LAYER POLYPROPYLENE
SECONDARY COATING: 5MM POLYURETHANE FOAM PAD
PILE HEIGHT: 1"

LEGEND

1. STAMPED AND STAINED CONCRETE
   PROVIDE CONTROL JOINTS @ 5'-0" AND EXPANSION JOINTS AT 20'-0"
2. CONCRETE SIDEWALK
   PROVIDE CONTROL JOINTS @ 5'-0" AND EXPANSION JOINTS AT 20'-0"
3. POST-TENSION CONCRETE SLAB - PAINTED

GENERAL NOTES

1. SEE SHEET A009 FOR SAIL SHADE AND BOCCE BALL PLANS AND DETAILS
2. SEE SHEET A010 FOR COURT FENCE AND RAILING PLANS AND DETAILS
3. SEE SHEETS A011, A012 AND A013 FOR COURT STRUCTURAL SPECIFICATIONS, PLANS AND DETAILS
4. SEE ELECTRICAL FOR FESTOON LIGHT INFORMATION.



C1 **COURT PLAN**
1/8" = 1'-0"
PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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FIVE FOUR

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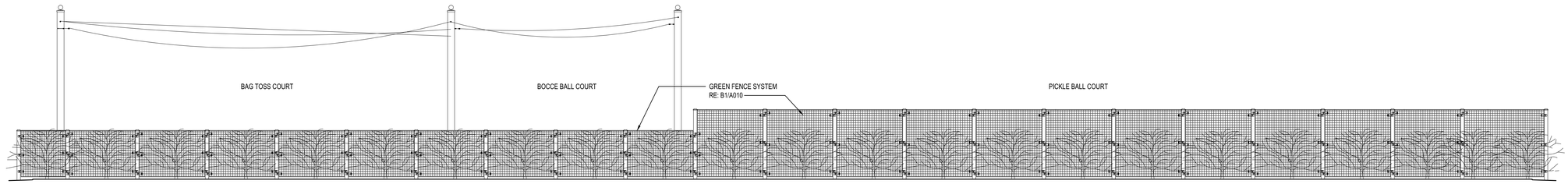
	CCD #3	3-11-2026

SHEET 24x36

ENLARGED COURT

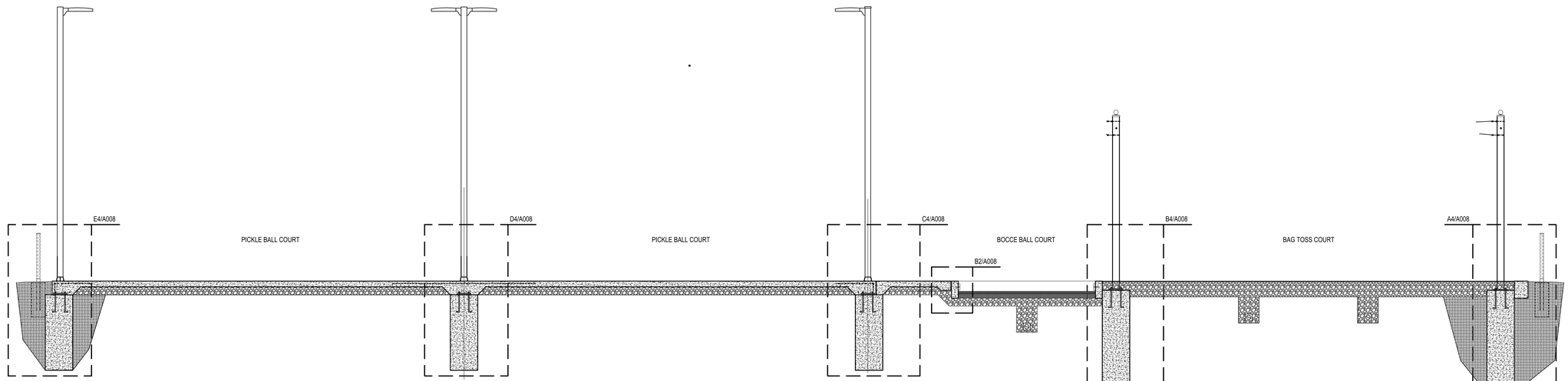
A004



4

D3 ELEVATION

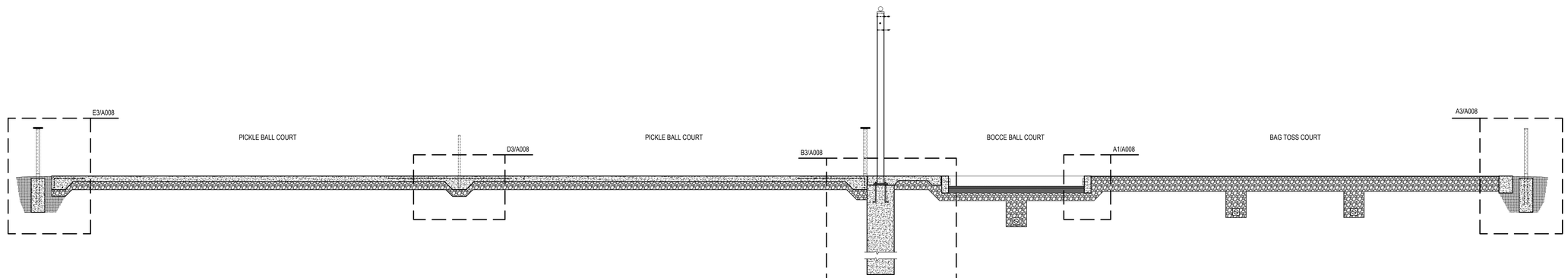
1/4" = 1'-0"



3

D2 SECTION

2 1/4" = 1'-0"



1

D1 SECTION

1/4" = 1'-0"

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SHEET 24x36

COURT ELEVATION & SECTIONS

A005

D

4

D3 **NOT USED**

NS

3

D3 **NOT USED**

NS

2

D2 **NOT USED**

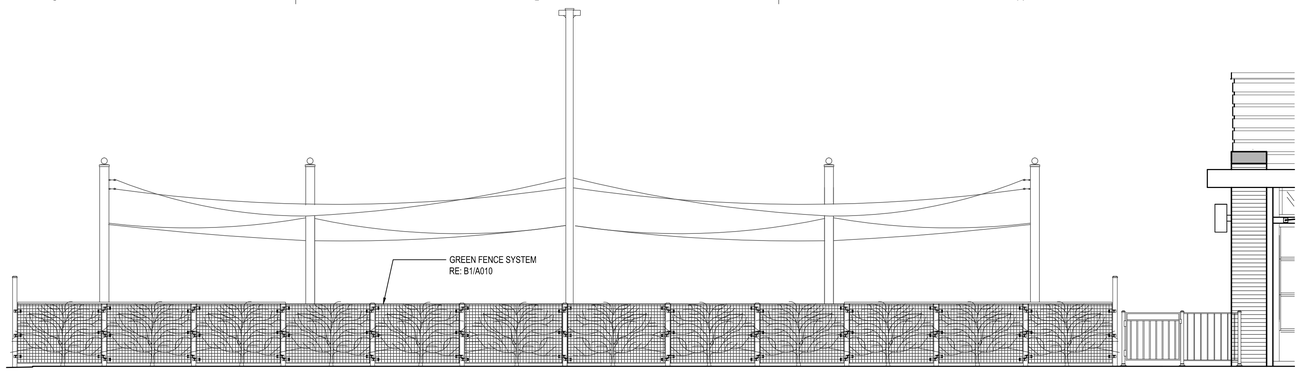
NS

1

D1 **NOT USED**

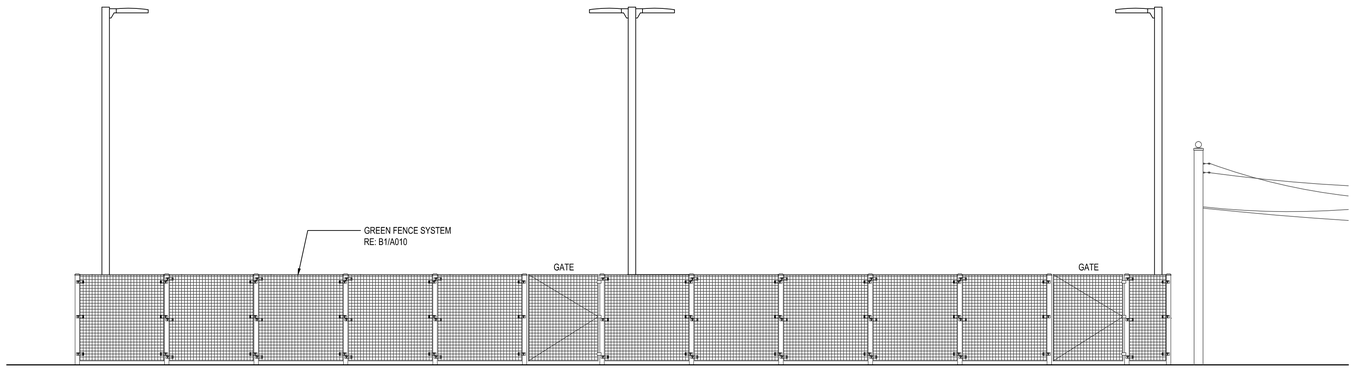
NS

C B A



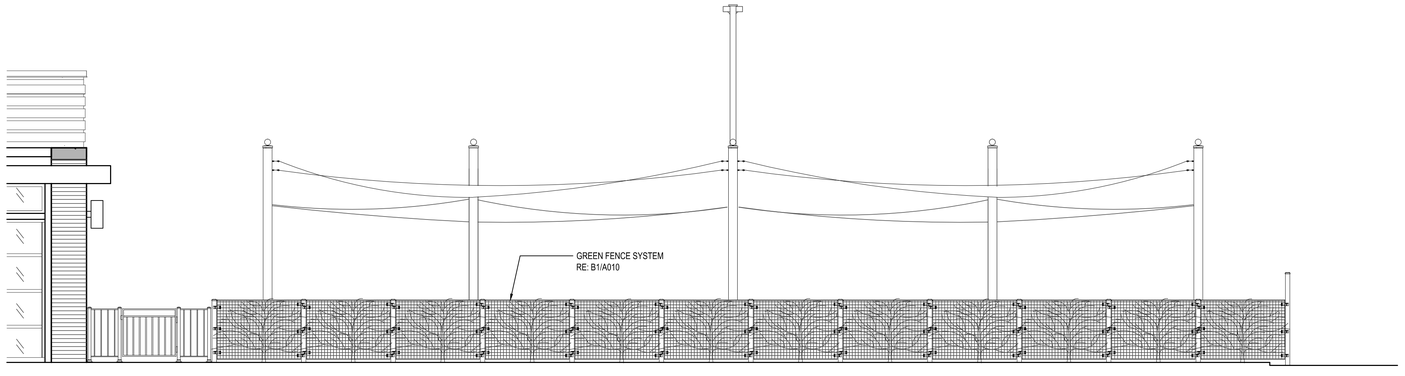
C3 **ELEVATIONS**

1/4" = 1'-0"



C2 **ELEVATIONS**

1/4" = 1'-0"



C1 **ELEVATIONS**

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
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REGISTERED ARCHITECT

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SHEET 24x36

COURT ELEVS & DETAILS

A006

D

4

D3 NOT USED

NS

3

D3 NOT USED

NS

2

D2 NOT USED

NS

1

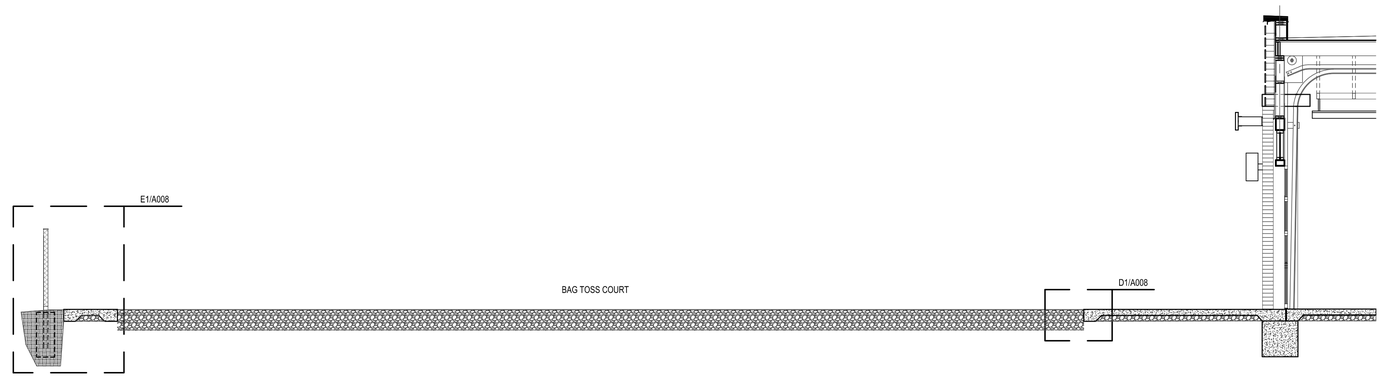
D1 NOT USED

NS

C

B

A

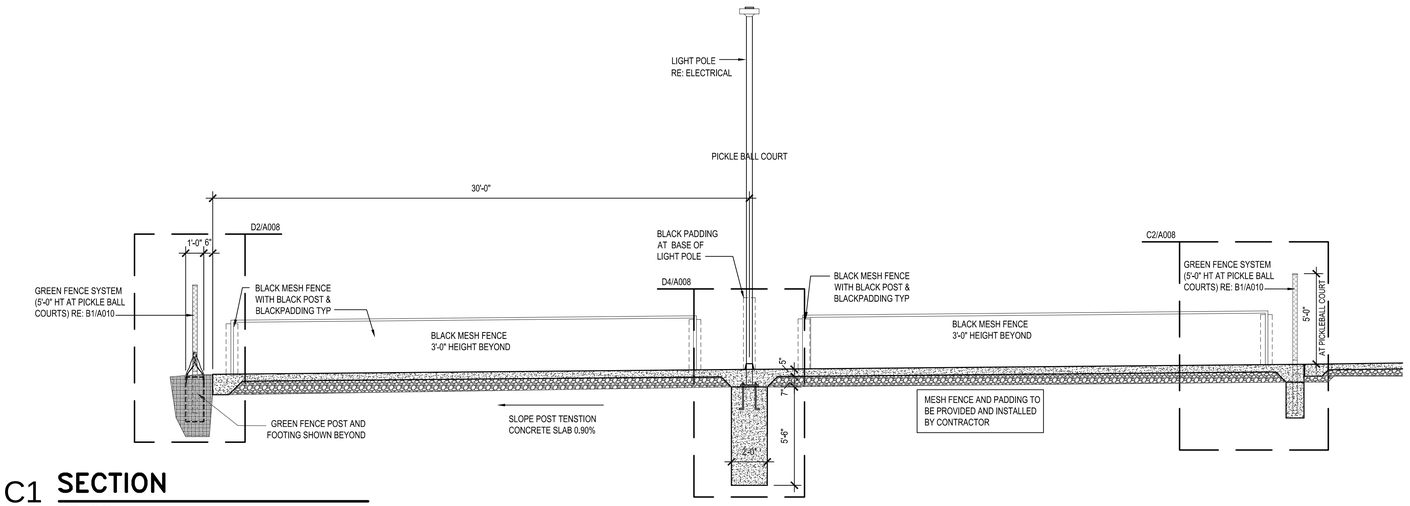


C3 SECTION

1/4" = 1'-0"

C2 SECTION

1/4" = 1'-0"



C1 SECTION

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JOB NO.

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	ISSUE	DATE
	ISSUE FOR PERMIT	10-6-2025
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

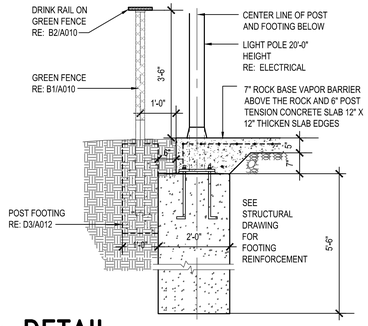
SHEET 24x36

COURT SECTIONS & DETAILS

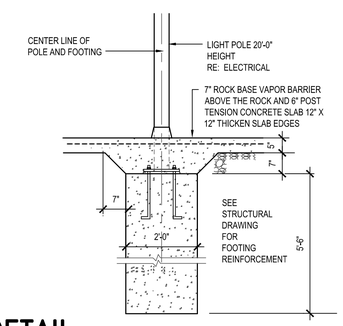
A007

D C B A

4



E4 **DETAIL**
1/2" = 1'-0"



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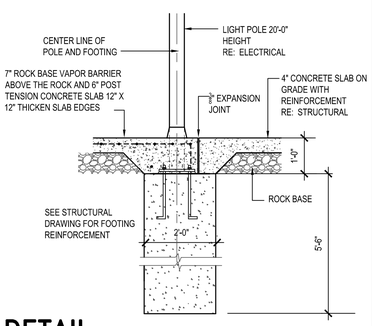
1/2" = 1'-0"



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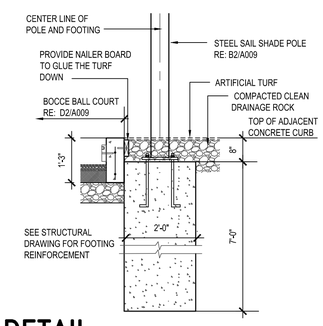

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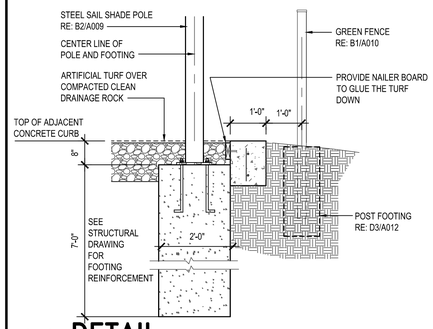
1/2" = 1'-0"



A4 **DETAIL**
1/2" = 1'-0"

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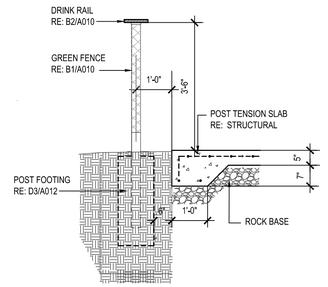

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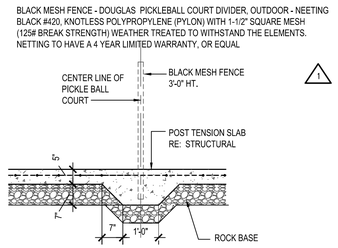

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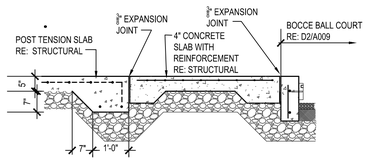
1/2" = 1'-0"



C3 **DETAIL**
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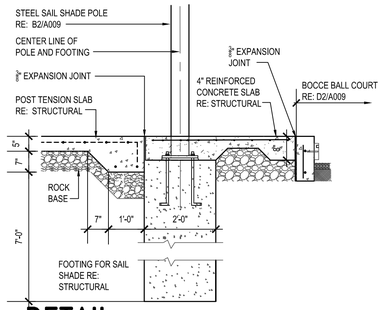

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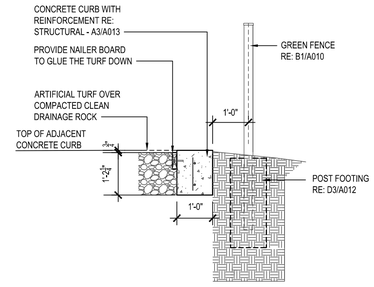
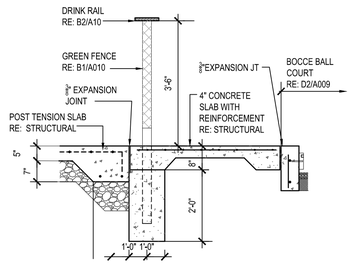


A3 **DETAIL**
1/2" = 1'-0"

2



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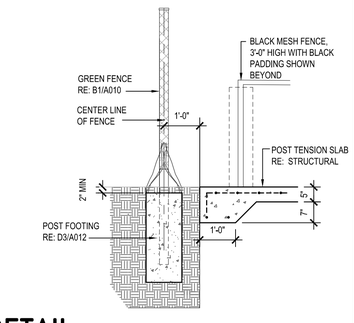
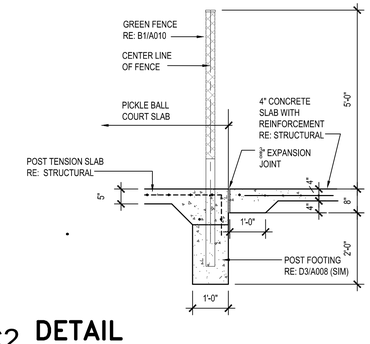
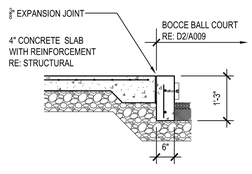
1/2" = 1'-0"



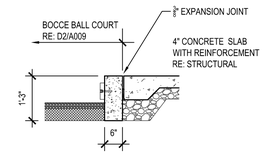
D2 **DETAIL**
1/2" = 1'-0"



C2 **DETAIL**
1/2" = 1'-0"

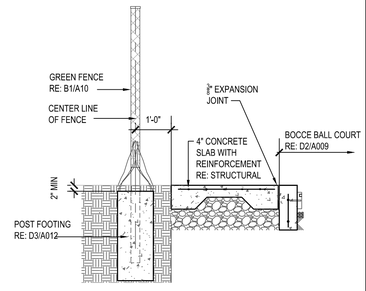


B2 **DETAIL**
1/2" = 1'-0"

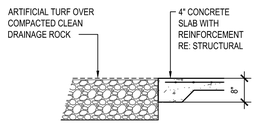


A2 **DETAIL**
1/2" = 1'-0"

1



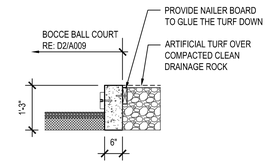
E1 **DETAIL**
1/2" = 1'-0"



D1 **DETAIL**
1/2" = 1'-0"

C1 **NOT USED**
NS

B1 **NOT USED**
NS



A1 **DETAIL**
1/2" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SH ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
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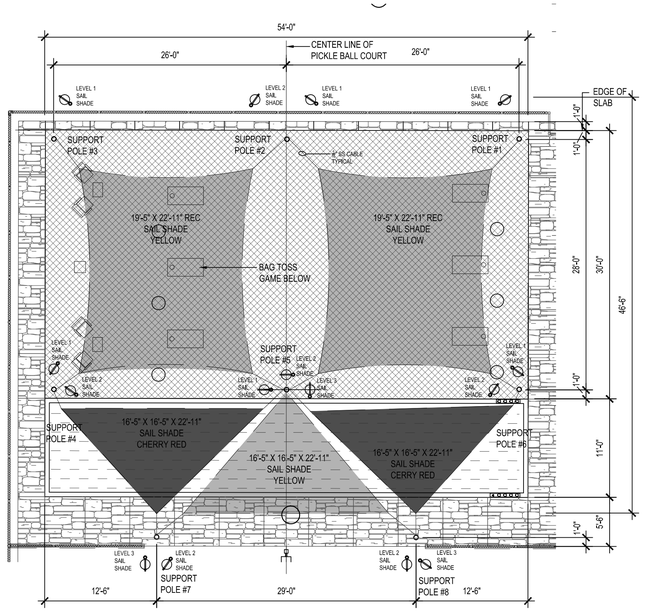
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

COURT DETAILS

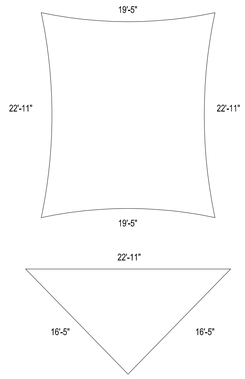
A008



D3 SAIL SHADE PLAN

1/8" = 1'-0"

NORTH



1

GENERAL NOTES:

RECTANGLE SAIL SHADES
22'-11" x 19'-5" (2 EACH)

TRIANGLE SAIL SHADES
22'-11" X 16'-5" X 16'-5" (3 EACH)

SAIL SHADE: COMMERICAL NINETY FIVE 340
CONTACT: LAWRENCE FABRIC & METAL STRUCTURES
3509 TREE COURT IND. BLVD, ST LOUIS, MO 63122
TIM KOEHLER - O: 636-861-0100 D: 636-923-3802
timkoehler@lawrencefabric.com

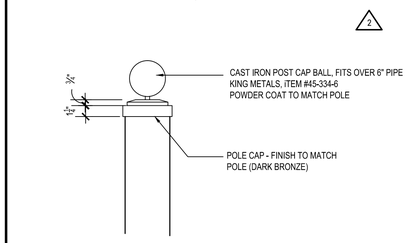
COLOR: 1 YELLOW 445072

2 CHERRY RED 44976

ASTM STANDARDS: ASTM E84 19B CLASS A

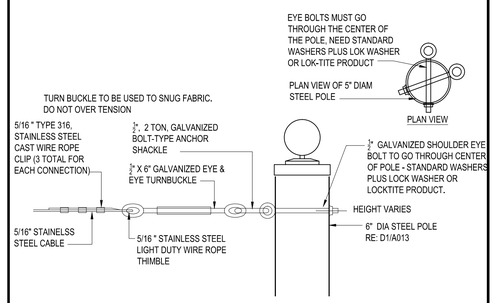
CABLE BRACKET (CURVED CONNECTION)
& 2 CLAMPS AS SHOWN IN SAME DIRECTION

HARDWARE CONNECTORS TO BE PROVIDED AND INSTALLED BY CONTRACTOR



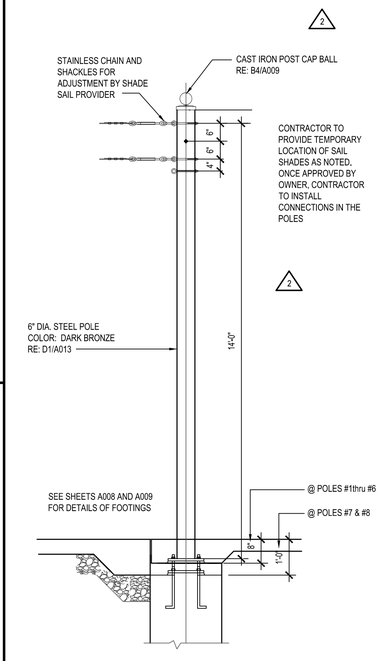
B4 POST CAP

1-1/2" = 1'-0"



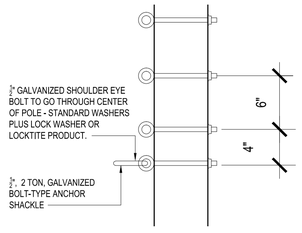
A4 POLE CONNECTION

1-1/2" = 1'-0"



B2 POLE FOR SAIL SHADE

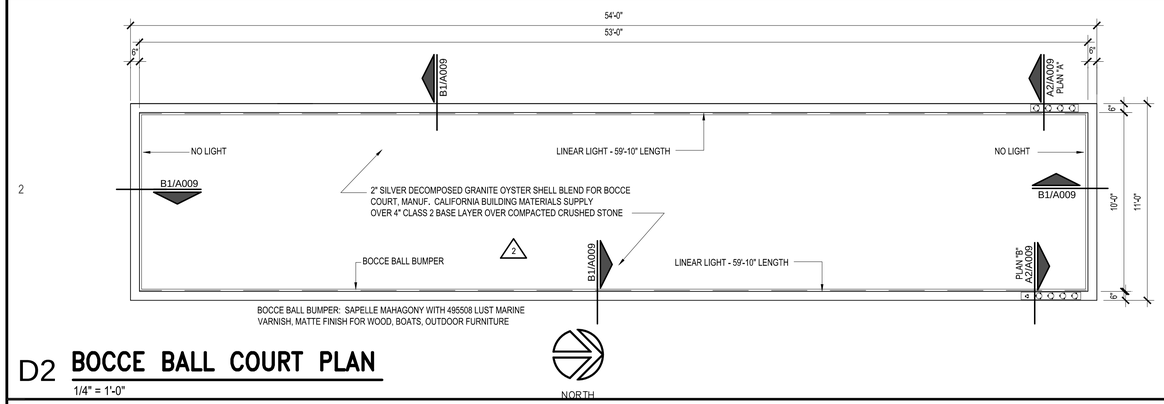
1/2" = 1'-0"



FESTOON LIGHT

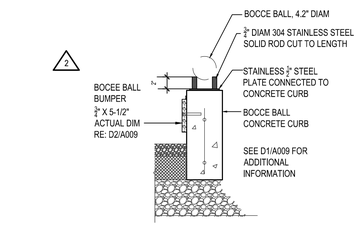
A3 POLE CONNECTION

1-1/2" = 1'-0"



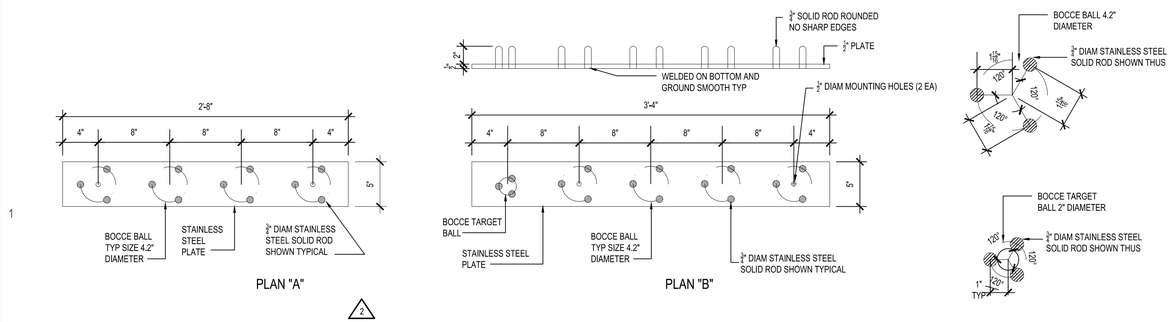
D2 BOCCE BALL COURT PLAN

1/4" = 1'-0"



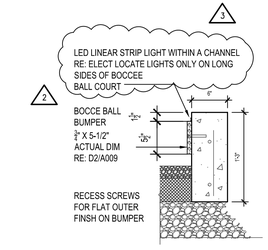
A2 BOCCE BALL HOLDER

1" = 1'-0"



D1 BOCCE BALL HOLDER

1 -1 1/2" = 1'-0"



B1 BOCCE BALL CURB

1" = 1'-0"

A1 NOT USED

NS

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHA ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
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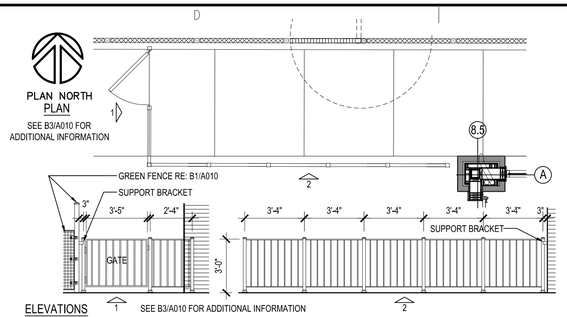
1	RESPONSE TO CITY COMMENTS	11-6-2025
	ISSUE FOR BID	10-7-2025
2	ADDENDUM #1	12-09-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
3	CCD #1	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

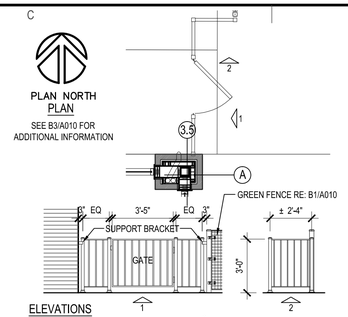
SAIL SHADES & BOCCE BALL

A009



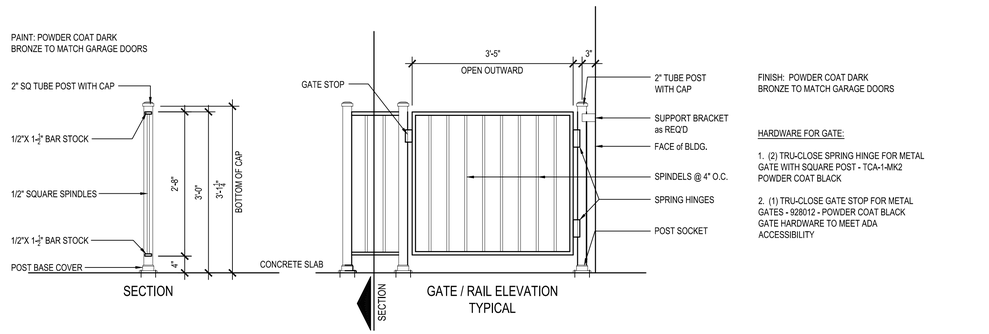
D4 RAILING PLAN/ELEVS

1/4" = 1'-0"



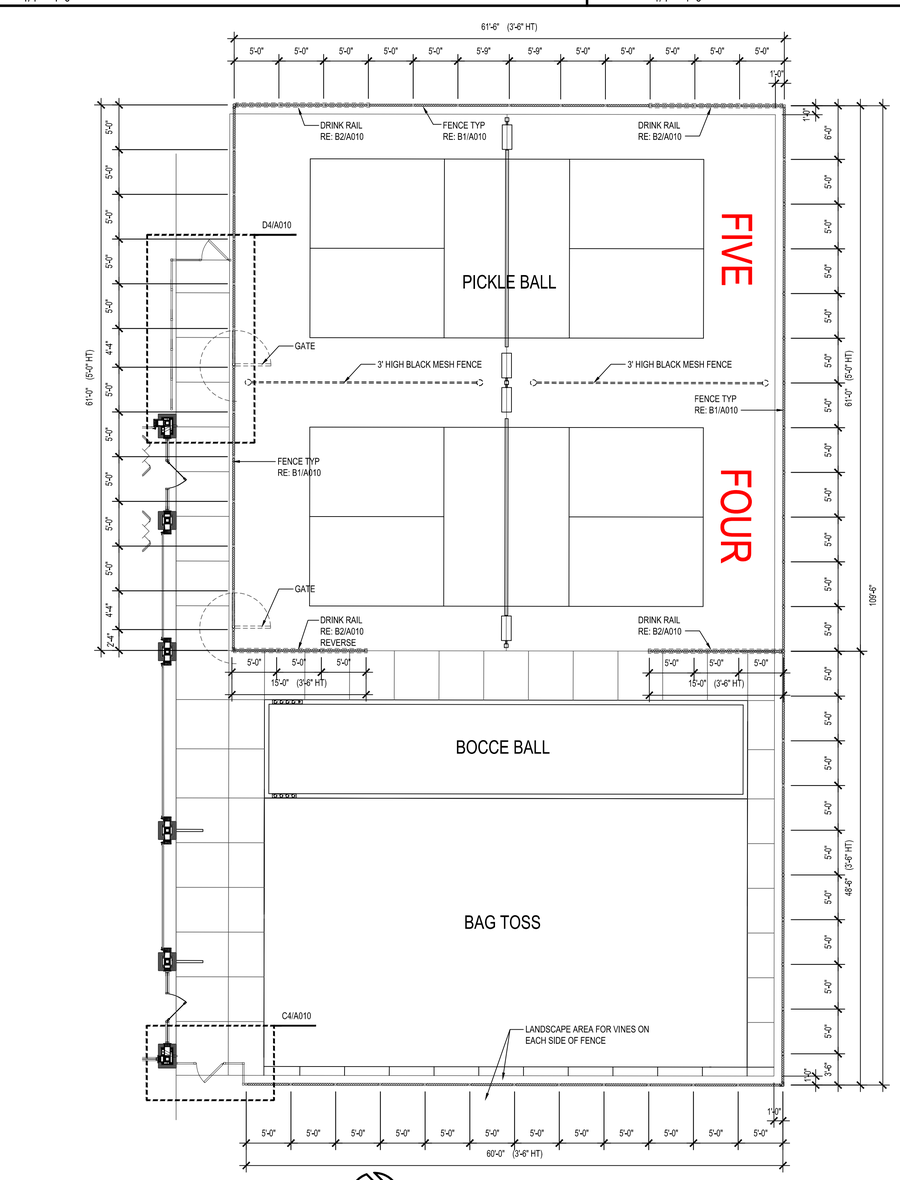
C4 RAILING PLAN/ELEVS

1/4" = 1'-0"



B3 RAILING DETAILS

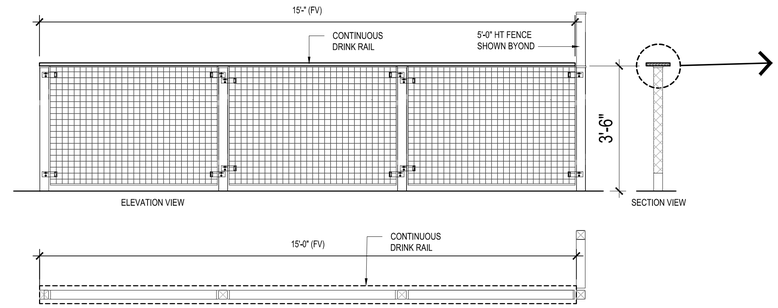
3/4" = 1'-0"



D1 FENCE & RAILING PLAN

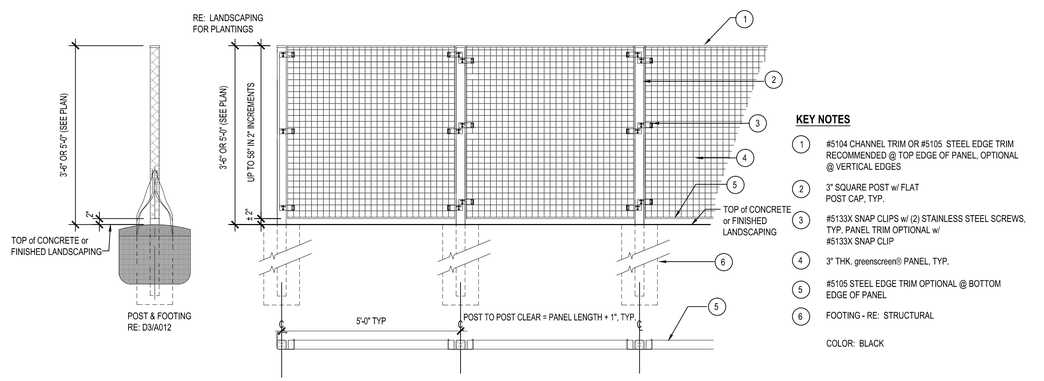
1/8" = 1'-0"

PLAN NORTH



B2 DRINK RAIL

1/2" = 1'-0"



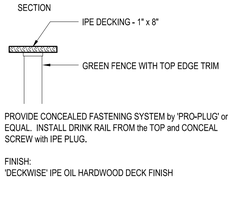
KEY NOTES

1. #5104 CHANNEL TRIM OR #5105 STEEL EDGE TRIM RECOMMENDED @ TOP EDGE OF PANEL, OPTIONAL @ VERTICAL EDGES
2. 3" SQUARE POST w/ FLAT POST CAP, TYP.
3. #5133X SNAP CLIPS w/ (2) STAINLESS STEEL SCREWS, TYP. PANEL TRIM OPTIONAL w/ #5133X SNAP CLIP
4. 3" THK. greenscreen® PANEL, TYP.
5. #5105 STEEL EDGE TRIM OPTIONAL @ BOTTOM EDGE OF PANEL
6. FOOTING - RE: STRUCTURAL

COLOR: BLACK

B1 FENCE PLAN/ELEVATION

1/2" = 1'-0"



PROVIDE CONCEALED FASTENING SYSTEM by 'PRO-PLUG' or EQUAL. INSTALL DRINK RAIL FROM the TOP and CONCEAL SCREW with IPE PLUG.

FINISH:
'DECKWISE' IPE OIL HARDWOOD DECK FINISH

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

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Lee's Summit, Missouri

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SHEET 24x36

FENCE & RAILING DETAILS

A010

GENERAL NOTES - STRUCTURAL

1. General Information:

   A. The contractor shall verify dimensions and conditions before construction and notify the engineer of any discrepancies, inconsistencies, or difficulties affecting the work before proceeding.

   B. The contractor shall coordinate all disciplines, verifying size and location of all openings, whether shown on structural drawings or not, as called for on architectural, mechanical, or electrical drawings. In the case of work in an existing building the contractor shall scan existing structure to locate all rebar in the area of the new core/opening using ground penetrating radar and notify the engineer of record for review prior to coring/cutting. Conflicts, inconsistencies, or other difficulties affecting structural work shall be called to the architect or engineer's attention for direction before proceeding

   C. All design and construction work for this project shall conform to the requirements of the 20**21** International Building Code, as amended by the City of Cedar Park, Texas.

   D. These drawings are for this specific project and no other use is authorized.

2. Structural Design Load Criteria:

   A. Roof Live= 20psf

   B. Snow= Pg= 5 psf, Pf=3.5 psf, I_s = 1.0
      Ce=1.0, Ct=1.0, Drift per ASCE/SEI 7-16

   C. Lateral Loads:

      1.) Wind V = 106 mph, Exposure C
      Occupancy [Risk] Category II, Iw = 1.0
      GCpi=+/-0.18
      Design wind pressures to be used for the design of exterior component and cladding materials on the designated zones of wall and roof surfaces shall be per section 30.7 and Table 30.7-2 of ASCE/SEI 7-16. Tabulated pressures shall be multiplied by effective area reduction factors, exposure adjustment factors, and topographic factors where applicable.

      2.) Seismic: S_s = 0.053, S_1 = 0.033
      Occupancy [Risk] Category II, Ie = 1.0,
      Site Classification D; Sds = 0.057; Sd1 = 0.053
      Seismic Design Category A

   D. This project is designed to resist the most critical effects resulting from the load combinations of section 1605.3 of the 2021 International Building Code.

3. Concrete:

   A. All concrete for interior flat work shall develop minimum ultimate compressive design strength of 4000 psi in 28 days, but not less than 540 pounds of cement shall be used per cubic yard of concrete regardless of strengths obtained, not over 5.40 gallons of water per 100 pounds of cement and not over 4 inches of slump. Concrete mix shop drawing shall contain testing data proving concrete design mix shrinkage is less than 0.034% at 28 days when tested according to ASTM C157 (air drying method only).

   B. All concrete for exterior flatwork shall have a minimum design compressive strength of 4500 psi in 28 days, with not less than 560 pounds of cement per cubic yard of concrete, not over 5 gallons of water per 100 pounds of cement, with 6% +/- 1% air entrainment, and a maximum of 4 inches of slump.

   C. The preceding minimum mix requirements may have water-reducing admixtures conforming to ASTM C494 added to the mix at manufacturer's dosage rates for improved workability.

   D. The preceding minimum mix requirements may have up to 15% maximum of the cement content replaced with an approved ASTM C618 Class C fly ash, provided the total minimum cementitious content is not reduced.

   E. All interior concrete slabs on grade shall be placed over 15 mil, Class A Vapor Barrier per ASTM E1745 with less than 0.01 perms, tested after mandatory conditioning. All joints shall be lapped and sealed per manufacturer's recommendations. All penetrations, as well as damaged vapor barrier material shall also be sealed per manufacturer's recommendation prior to concrete placement. Install barrier per manufacturer recommended details at all discontinuous edges (at interior columns, exterior edge of slab, etc.) to ensure terms of warranty are followed. The vapor barrier shall be placed over free-draining granular material as prescribed by the project soils report.

   F. All concrete is reinforced concrete unless specifically called out as unreinforced. Reinforce all concrete not otherwise shown with same steel as in similar sections or areas. Any details not shown shall be detailed per ACI 315 and meet requirements of ACI 318, current editions.

   G. Control joints in dirt formed slab to be as shown on plans. Where not shown, limit controlled areas to not more than 144 square feet, or 12 feet on any side. Slab panel side ratio shall not exceed 1 1/2 to 1.

   H. Contractor shall verify that all concrete inserts, reinforcing and embedded items are correctly located and rigidly secured prior to concrete placement.

   I. Construction joints in beams, slabs, and grade beams shall occur at midspan (middle third) unless noted otherwise. Provide 2 x 4 horizontal keys at construction joints for shear transfer.

   J. No aluminum items shall be embedded in any concrete.

4. Reinforcing Steel:

   A. All reinforcing steel shall conform to the requirements of ASTM A615 or A706 grade 60 steel. Welded plain wire fabric shall be supplied in sheets and conform to the requirements of ASTM A1064.

   B. Clear coverage of concrete over reinforcing steel shall be as follows:

Concrete placed against earth	3"
Formed concrete against earth	2"
Slabs	1"
Beams or Columns	1-1/2"
Other	2"

   All coverage shall be nominal bar diameter minimum.

   C. All dowels shall be the same size and spacing as adjoining main bars (splice lap 48 bar diameters or 24" minimum unless noted otherwise).

   D. At corners of all walls, beams, and grade beams supply corner bars (minimum 2'-0" in each direction or 48 bar diameters) in outside face of wall, matching size and spacing of horizontal bars. Where there are no vertical bars in outside face of wall, supply 3 - #4 vertical support bars for corner bars.

   E. Bars marked continuous and all vertical steel shall be lapped 48 bar diameters (2'-0" minimum) at splices and embedments, unless shown otherwise. Splice top bars near midspan and splice bottom bars over supports, unless noted otherwise.

   F. At all holes in concrete walls and slabs, add 2 - #5 bars (opening dimension plus 96 diameters long) at each of four sides and add 2 - #5 x 5'-0" diagonally at each of four corners of hole. Openings in 8" thick walls are reinforced similar, but with 1 - #5 instead of 2 - #5, respectively.

   G. Accessories shall be as specified in latest edition of the ACI Detailing Handbook and the concrete Reinforcing Steel Institute Design Handbook. Maximum accessory spacing shall be 4'-0" on center, and all accessories on exposed surfaces are to have plastic coated feet.

   H. All slabs and stairs not shown otherwise shall be 6" thick with #4 bars at 12" on center each way. All exterior porches and stoops not otherwise detailed may be constructed in any standard manner, solid or hollow, but must be reinforced with #4 bars at 12" on center each way minimum. Porches shall be doweled to adjacent walls or grade beams with #4 bars at 12" on center, hooked or embedded 48 diameters into both members. Slope porches 1/8" per foot for drainage unless noted otherwise.

   I. Allow **1/4** ton of reinforcing bars #4 or larger to be used as directed in the field for special conditions by the engineer of record (labor for placing same to be included).

5. Structural Steel:

   A. All structural steel beams and columns shall be ASTM A992, grade 50 steel and all miscellaneous steel shall be ASTM A36 grade steel (except at moment connections where plates shall be ASTM A572, grade 50). Hollow Structural Sections (HSS) shall be ASTM A500, grade C. Fabrication and erection shall be in accordance with AISC 303-05 "Code of Standard Practice for Steel Buildings and Bridges" in the 13th Edition of the AISC Steel Construction Manual.

   B. All welding shall conform to the recommendations of the AWS.

   C. All exterior steel and connections, and brick relief angles shall be hot-dip galvanized.

   D. All bolts not otherwise specified shall be 3/4" diameter high strength (ASTM A325-N). All bolts shall be fully pretensioned.

   E. All anchor bolts shall be 3/4" diameter, ASTM F1554, Grade 36 unless noted otherwise. Washers of minimum size and thickness for the given anchor diameter in Table 14-2 of the AISC Steel Construction Manual shall be provided at every column anchor bolt. Washers shall have a standard size hole for the anchor bolt. At building perimeter columns and columns at braced frames washers shall be welded all around to the column base plate with 3/16" fillet weld.

   F. Allow **1.0** tons of miscellaneous structural steel to be used as directed in field for special conditions by the engineer of record. Cost for shop drawings, fabrication, delivery, detailing, and erection to be included.

6. Post-Installed Anchors:

   A. Post-installed anchors shall be used only where specified on the drawings unless approved in writing by the engineer of record. See drawings for anchor diameter, spacing and embedment. Performance values of the anchors shall be obtained for specified products using appropriate design procedures and/or standards as required by the governing building code. Anchors installed in concrete shall have an ICC-ES Evaluation Service Report. Special inspection is required for all post-installed anchors. The general contractor shall coordinate an on-site meeting with the post-installed anchor manufacturer field representative and subcontractor performing the anchor installation to educate the construction team on the anchor installation guidelines and requirements. The contractor shall send a record copy of the meeting meetings to the design team.

   B. Mechanical anchors used in cracked and uncracked concrete shall have been tested and qualified for use in accordance with ACI 355.2 and ICC-ES AC193. All anchors shall be installed per the anchor manufacturer's written instructions.

   C. Adhesive anchors used in cracked and uncracked concrete shall have been tested and qualified for use in accordance with ICC-ES AC308. All anchors shall be installed per the anchor manufacturer's written instructions.

   D. Mechanical anchors used in solid grouted masonry shall have been tested and qualified for use in accordance with ICC-ES AC01. All anchors shall be installed per the anchor manufacturer's written instructions.

   E. Adhesive anchors used in solid grouted masonry shall have been tested and qualified for use in accordance with ICC-ES AC58. All anchors shall be installed per the anchor manufacturer's written instructions.

   F. Anchors used in hollow concrete masonry shall have been tested and qualified in accordance with ICC-ES AC106 or ICC-ES AC58 as appropriate. All anchors shall be installed per the anchor manufacturer's written instructions with appropriate screen tubes used for adhesives.

7. Foundations:

   A. Foundations are designed to bear on soil capable of safely supporting 2,000 psf bearing.

   B. Contractor shall provide for dewatering at excavations from either surface water or seepage.

   C. All foundation excavations shall be inspected by a qualified soil engineer, approved by the architect and/or structural engineer, prior to placement of steel or concrete. This inspection shall be at the owner's expense.

   D. All concrete in the structural portion retaining the backfill shall have attained its design strength prior to being backfilled.

   E. Moisture content in soils beneath building locations should not be allowed to change after footing excavations and after grading for slabs on grade are completed. If subgrade materials become desiccated or softened by water or other conditions, recompact materials to the density and water content specified for engineered fill. Do not place concrete on frozen ground.

8. Shop Drawing Review:

   A. Bob D. Campbell and Company, Inc. will review the General Contractor's (GC) shop drawings and related submittals (as indicated below) with respect to the ability of the detailed work, when complete, to be a properly functioning integral element of the overall structural system designed by Bob D. Campbell and Company, Inc.

   B. Prior to submittal of a shop drawing or any related material to Bob D. Campbell and Company, Inc., the GC shall:
      1) Review each submission for conformance with the means, methods, techniques, sequences and operations of construction and safety precautions and programs incidental thereto, all of which are the sole responsibility of the GC.
      2) Review and approve each submission.
      3) Stamp each submission as approved.

   C. Bob D. Campbell and Company, Inc. shall assume that no submission comprises a variation unless the GC advises Bob D. Campbell and Company, Inc. with written documentation.

   D. Shop drawings and related material (if any) required are indicated below. Should Bob D. Campbell and Company, Inc. require more than ten (10) working days to perform the review, Bob D. Campbell and Company, Inc. shall so notify the GC.
      1) Concrete mix designs and material certificates including admixtures and compounds applied to the concrete after placement.
      2) Reinforcing steel shop drawings including erection drawings and bending details. Bar list will not be reviewed for correct quantities.
      3) Structural steel shop drawings including erection drawings and piece details.
      4) Miscellaneous anchors shown on the structural drawings.

   E. Bob D. Campbell and Company, Inc. shall review shop drawings and related materials with comments provided that each submission has met the above requirements. Bob D. Campbell and Company, Inc. shall return without comment unrequired material or submissions without GC approval stamp.

9. Statement of Structural Special Inspection:

   A. The structural design for this project is based on completion of special inspections during construction in accordance with section 1704 of the 20**21** International Building Code. The owner shall employ one or more qualified special inspectors to provide the required special inspections.

   B. The following inspections and tests are required with the frequency (continuous or periodic) as defined within the referenced section or standard listed below. The General Contractor shall provide notification to the inspector when items requiring inspection are ready to be inspected and provide access for those inspections.
      1) Shop Fabrication – structural steel per Section 1704.2.5 unless AISC certified shop
      2) Steel Construction per Section 1705.2 and the quality assurance requirements of AISC 341 Chapter J (as referenced by AISC 360)
      3) Concrete Construction per Section 1705.3 and Table 1705.3
         a. Reinforcing Steel Placement
         b. Cast in Place Anchors
         c. Post Installed Anchors
         d. Design Mix Verification
         e. Concrete Sampling and Testing
         f. Concrete Placement
         g. Concrete Curing
      4) Verification of Soils per Table 1705.6

   C. The special inspector shall furnish inspection reports to the building official, owner, architect and structural engineer, and any other designated person.

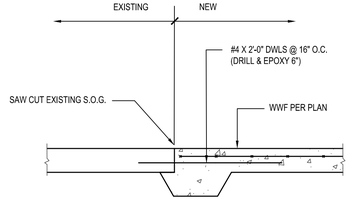
   D. All discrepancies shall be brought to the immediate attention of the contractor for correction, then, if uncorrected, to the proper design authority, building official and structural engineer.

   E. The special inspector shall submit a final signed report stating that the work requiring special inspection was, to the best of the inspector's knowledge, in conformance with the approved plans and specifications and the applicable workmanship provisions of the building code.

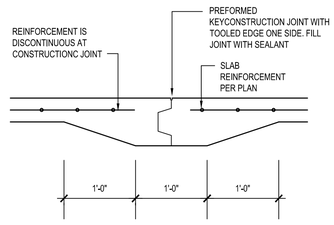
10. Copyright and Disclaimer:

   A. All drawings in the structural set (S-series drawings) are the copyrighted work of Bob D. Campbell and company, Inc. These drawings may not be photographed, traced, or copies in any manner without the written permission of Bob D. Campbell and Company, Inc. Exception: Original drawings may be printed for distribution to the owner, architect, and general contractor for coordination, bidding, and construction. Subcontractors may not reproduce these drawings for any purpose or in any manner.

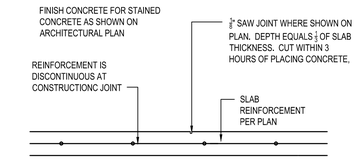
   B. I, Michael J. Falbe, P.E., registered engineer and a representative of Bob D. Campbell and Company, Inc., do hereby accept professional responsibility as required by the professional registration laws of this state for the structural design drawings consisting of S-series drawings. I hereby disclaim responsibility for all other drawings in the construction document package, they being the responsibility of other design professionals whose seals and signed statements may appear elsewhere in the construction document package.



A4 CONSTRUCTION JOINT
1" = 1'-0"



A3 TYP CONST JOINT
1" = 1'-0"



A2 TYP SAW JOINT
1" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG
SHAW
NUMBER
A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
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ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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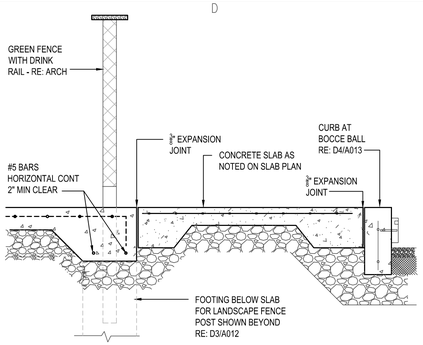
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

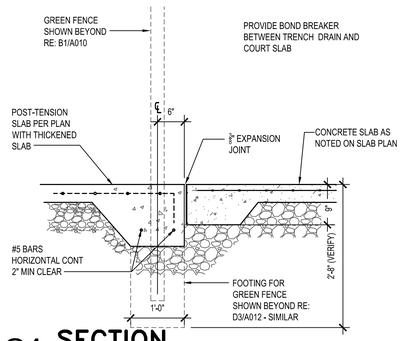
STRUCTURAL NOTES & TYP DETAILS

A011



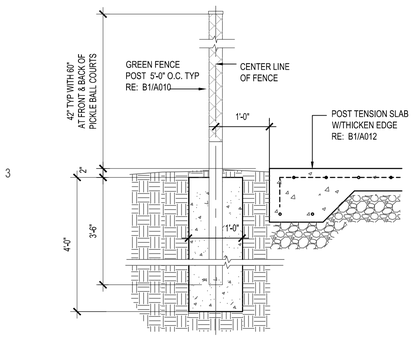
D4 SECTION AT EDGE OF COURT

3/4" = 1'-0"



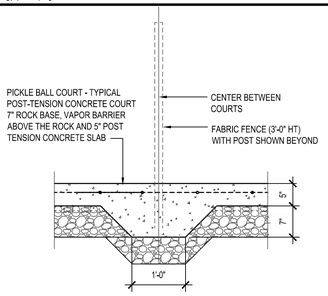
C4 SECTION

3/4" = 1'-0"



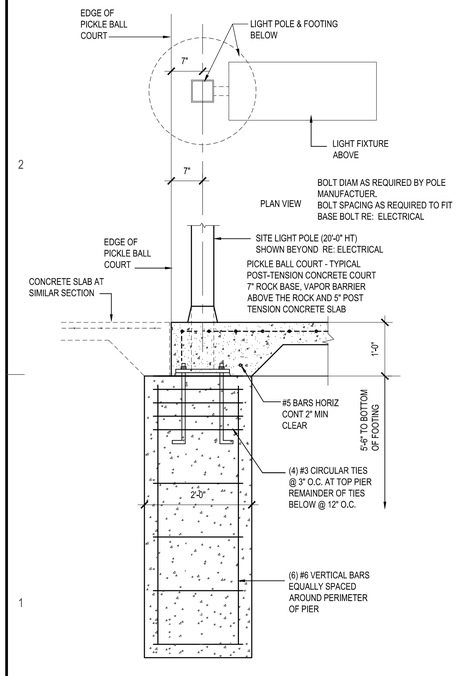
D3 SECTION AT POST FOOTING

3/4" = 1'-0"



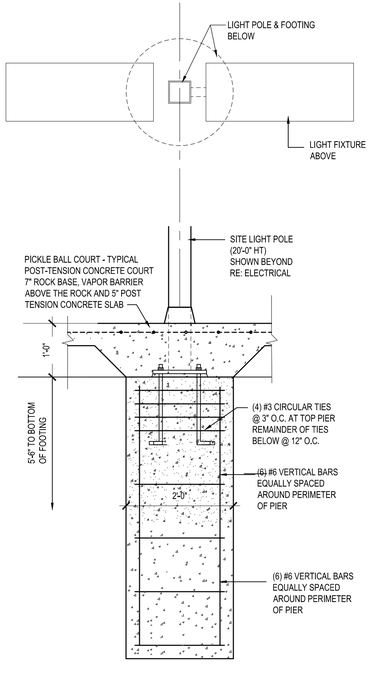
C3 SECTION AT CENTER OF COURT

3/4" = 1'-0"



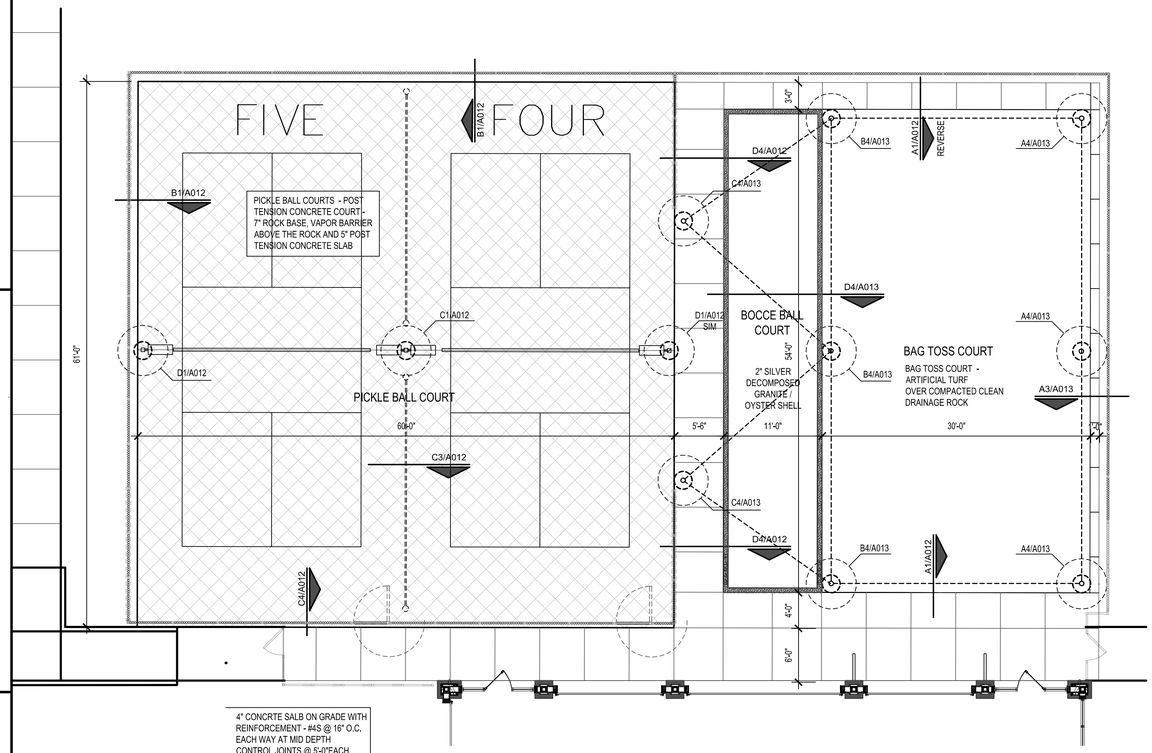
D1 SECTION AT LIGHT POST

3/4" = 1'-0"



C1 SECTION AT LIGHT POST

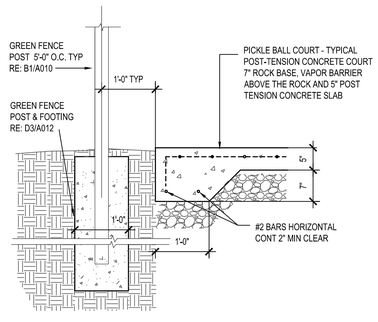
3/4" = 1'-0"



B2 SLAB AND FOUNDATION PLAN

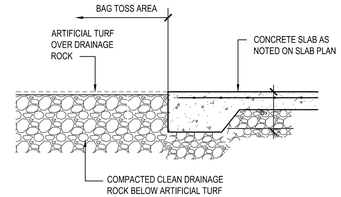
1/8" = 1'-0

NORTH



B1 SECTION AT EDGE OF SLAB

3/4" = 1'-0"



A1 SECTION @ EDGE OF SLAB

3/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
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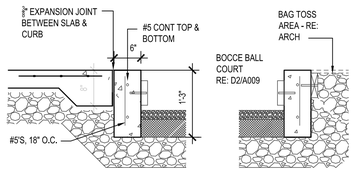
SHEET 24x36

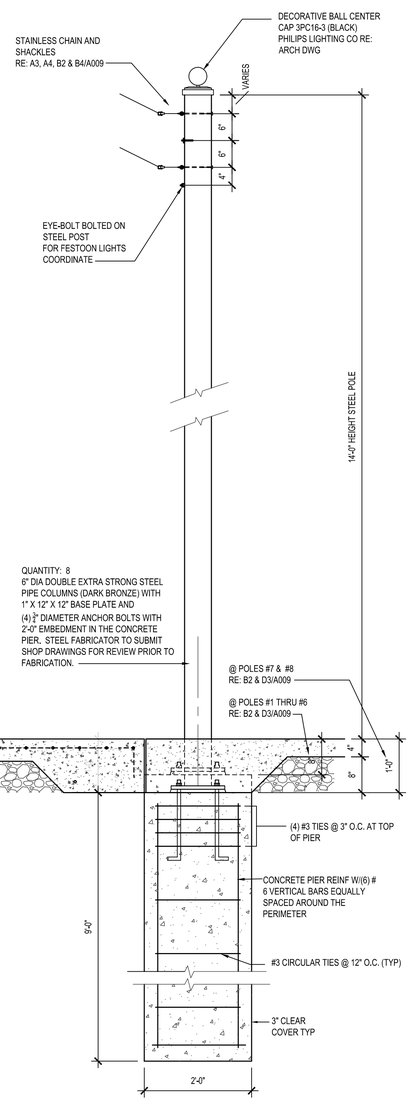
STRUCTURAL PLANS & DTLS

A012



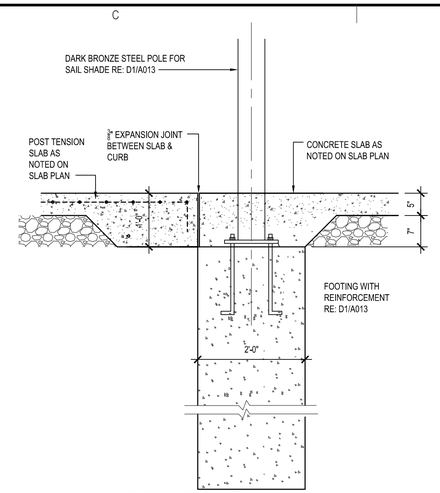
D4 SECTION AT CURBS

3/4" = 1'-0"



D1 SECTION AT SAIL SHADE POLE

3/4" = 1'-0"

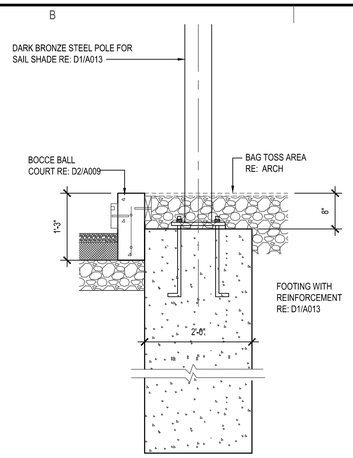


C4 SAIL SHADE POLE

3/4" = 1'-0"

C1 NOT USED

NS

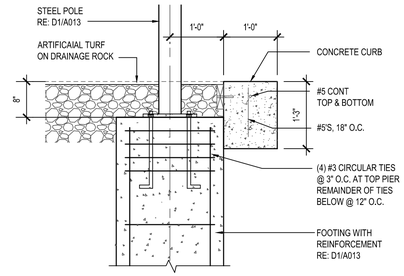


B4 SAIL SHADE POLE

3/4" = 1'-0"

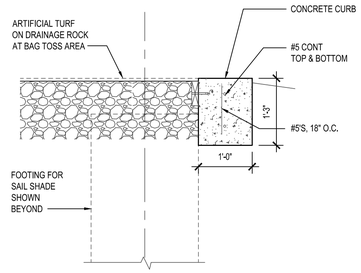
B1 NOT USED

NS



A4 SAIL SHADE POLE

3/4" = 1'-0"



A3 CURB DETAIL

3/4" = 1'-0"

A1 NOT USED

NS

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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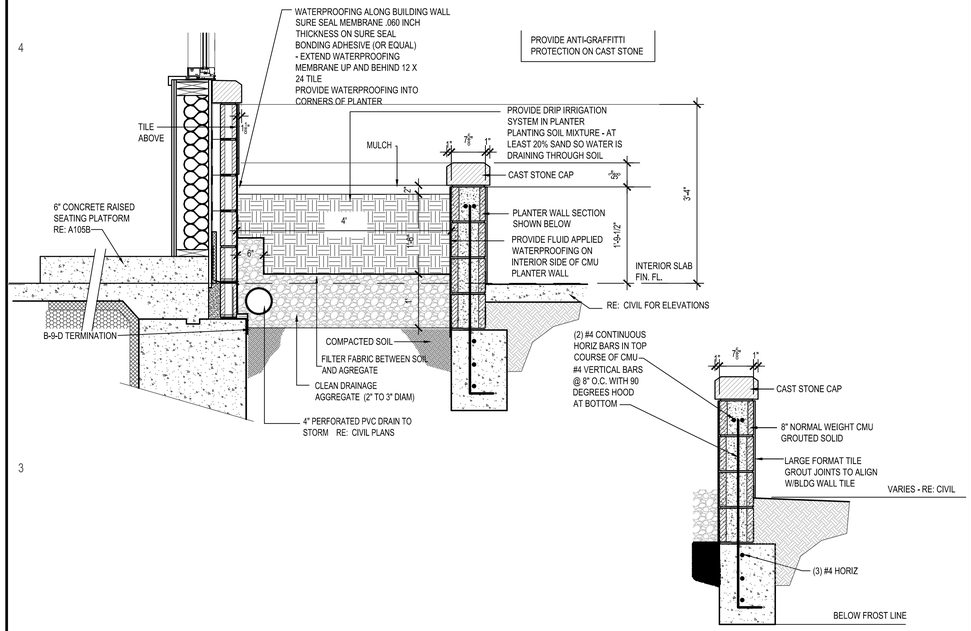
	CCD #3	3-11-2026

SHEET 24x36

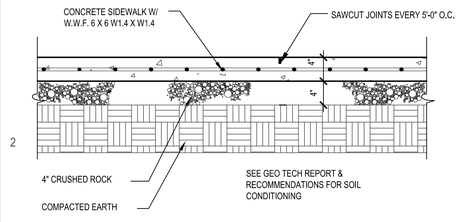
STRUCTURAL DETAILS

A013



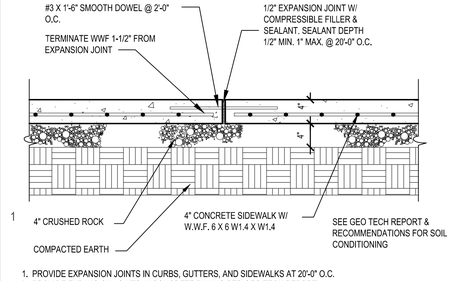
D3 PLANTER SECTION

3/4" = 1'-0"



D2 CONTROL JOINT

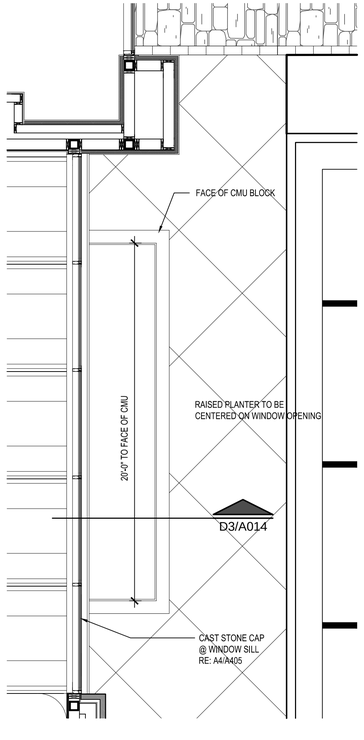
1" = 1'-0"



1. PROVIDE EXPANSION JOINTS IN CURBS, GUTTERS, AND SIDEWALKS AT 20'-0" O.C.
2. PROVIDE EXPANSION JOINTS IN CONCRETE PAVING PER GEO TECH REPORT.
3. PROVIDE EXPANSION JOINTS WHERE HORIZONTAL CONCRETE MEETS VERTICAL SURFACES.
4. DO NOT EXTEND REINFORCING STEEL THRU EXPANSION JOINTS.

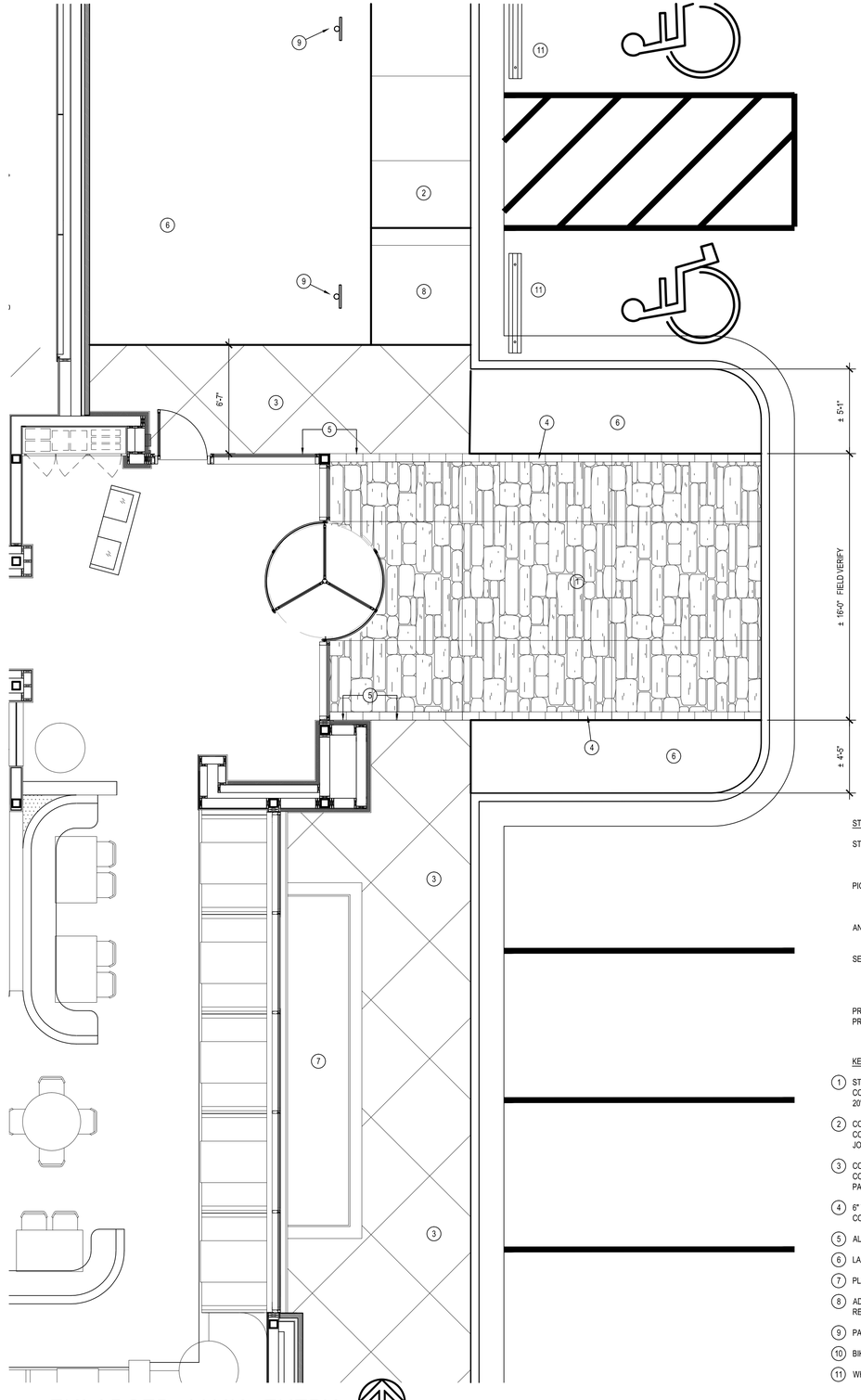
D1 EXPANSION JOINT

1" = 1'-0"



C1 PLANTER PLAN

1/4" = 1'-0"



STAINED AND STAMPED CONCRETE SPECIFICATIONS

STAMP:	MANUFACTURER: PROLINE CONCRETE TOOLS TEXTURE: ROMAN SLATE
PIGMENT COLOR:	MANUFACTURER: PRISM COLOR: DEEP COAL 3 BAG of COLOR per YARD of CONC
ANTIQUING RELEASE:	MANUFACTURER: BUTTERFIELD COLOR: DARK CHARCOAL
SEALER:	MANUFACTURER: BUTTERFIELD CLEAR GUARD CURE AND SEAL SATIN SEALER WITH NON-SLIP ADDITIVE

PROVIDE 4 X 4 SAMPLE FOR OWNER'S APPROVAL BEFORE PROCEEDING WITH WORK.

KEY NOTES

1. STAMPED AND STAINED CONCRETE - PROVIDE CONTROL JOINTS @ 5'-0" AND EXPANSION JOINTS AT 20'-0" RE: D1 & D2/A014
2. CONCRETE SIDEWALK - NO COLOR - PROVIDE CONTROL JOINTS @ 5'-0" O.C. and EXPANSION JOINTS @ 20'-0" O.C. RE: D1 & D2/A014
3. CONCRETE SIDEWALK - NO COLOR - PROVIDE CONTROL JOINTS @ 5'-0" O.C. with 45° DIAGONAL PATTERN RE: D2/A014
4. 6" WIDE STAINED CONCRETE BORDER with CONTROL JOINTS @ 24" O.C.
5. ALIGN WITH BUILDING
6. LANDSCAPE AREA
7. PLANTER RE: C1/A014
8. ADA RAMP 1:12 MAX. RE: CIVIL
9. PARKING SIGN RE: SHEET A001
10. BIKE RACK RE: B2/A015
11. WHEEL STOP - TYPICAL @ HC PARKING

B1 ENLARGED MAIN ENTRY

1/4" = 1'-0"

NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI · BRYSON CRAIG SHAW · NUMBER A-3013 · REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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	ISSUE FOR PERMIT	10-6-2025
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

ENLARGED ENTRIES & DETAILS

A014

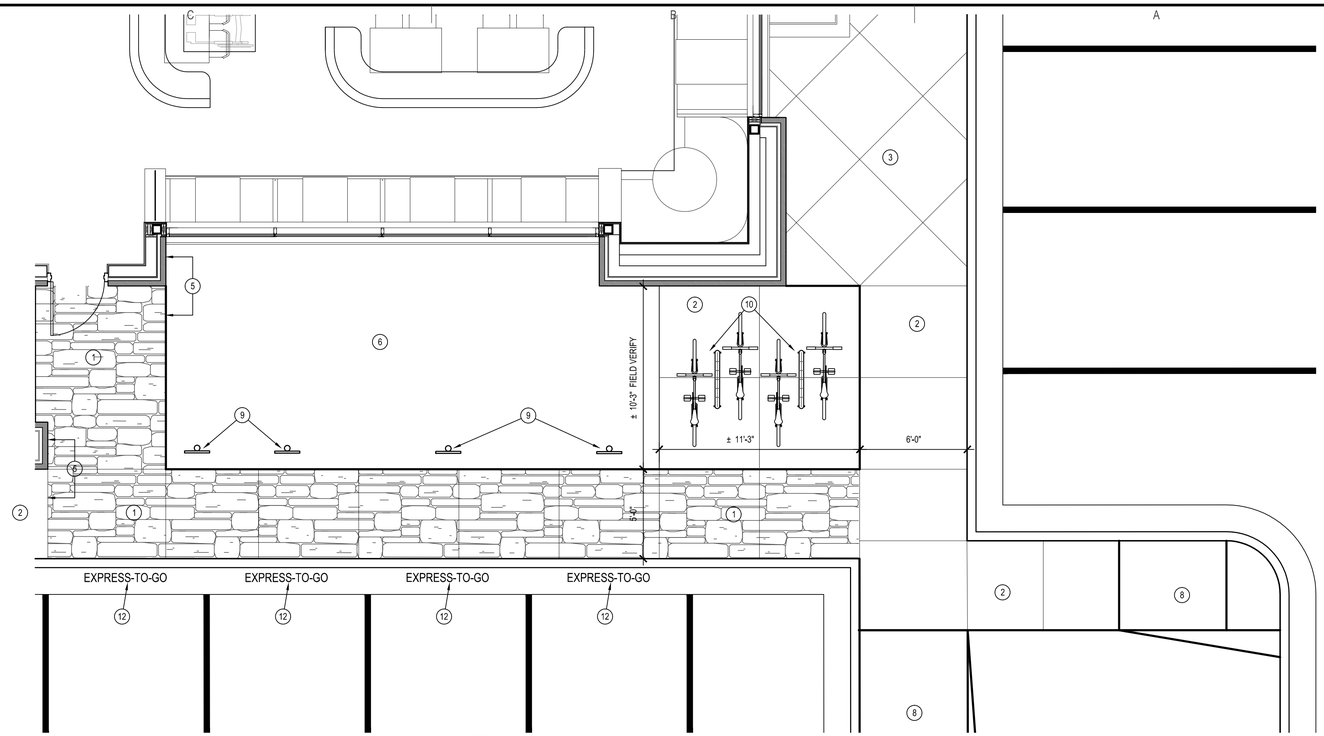
D

4

D4 NOT USED
NS

3

D3 NOT USED
NS



C3 ENLARGED ENTRY @ EXPRESS-TO-GO
1/4" = 1'-0"

NORTH

STAINED AND STAMPED CONCRETE SPECIFICATIONS

STAMP:	MANUFACTURER: PROLINE CONCRETE TOOLS TEXTURE: ROMAN SLATE
PIGMENT COLOR:	MANUFACTURER: PRISM COLOR: DEEP COAL 3 BAG of COLOR per YARD of CONC
ANTIQUING RELEASE:	MANUFACTURER: BUTTERFIELD COLOR: DARK CHARCOAL
SEALER:	MANUFACTURER: BUTTERFIELD CLEAR GUARD CURE AND SEAL SATIN SEALER WITH NON-SLIP ADDITIVE

PROVIDE 4 X 4 SAMPLE FOR OWNER'S APPROVAL BEFORE PROCEEDING WITH WORK.

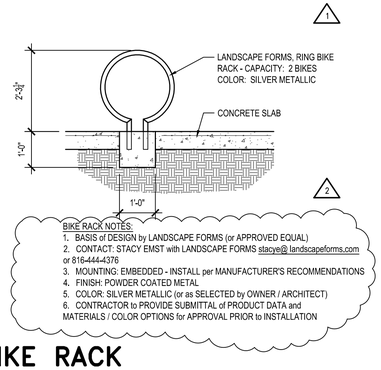
KEY NOTES

1. STAMPED AND STAINED CONCRETE - PROVIDE CONTROL JOINTS @ 5'-0" AND EXPANSION JOINTS AT 20'-0" RE: D1 & D2/A014
2. CONCRETE SIDEWALK - NO COLOR - PROVIDE CONTROL JOINTS @ 5'-0" O.C. and EXPANSION JOINTS @ 20'-0" O.C. RE: D1 & D2/A014
3. CONCRETE SIDEWALK - NO COLOR - PROVIDE CONTROL JOINTS @ 5'-0" O.C. with 45° DIAGONAL PATTERN RE: D2/A014
4. 6" WIDE STAINED CONCRETE BORDER with CONTROL JOINTS @ 24" O.C.
5. ALIGN WITH BUILDING
6. LANDSCAPE AREA
7. PLANTER RE: C1/A014
8. ADA RAMP 1:12 MAX. RE: CIVIL
9. PARKING SIGN RE: SHEET A001
10. BIKE RACK RE: B2/A015
11. WHEEL STOP - TYPICAL @ HC PARKING
12. 'EXPRESS-TO-GO' LOGO PAINTED ON CURB RE: SHEET A001, KEY NOTE #31

2

D2 NOT USED
NS

C2 NOT USED
NS



B2 BIKE RACK
1/2" = 1'-0"

A2 NOT USED
NS

1

D1 NOT USED
NS

C1 NOT USED
NS

B1 NOT USED
NS

A1 NOT USED
NS

MISSOURI LICENSE A-3013

STATE OF MISSOURI · BRYSON CRAIG SHAW · NUMBER A-3013 · REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

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Lee's Summit, Missouri

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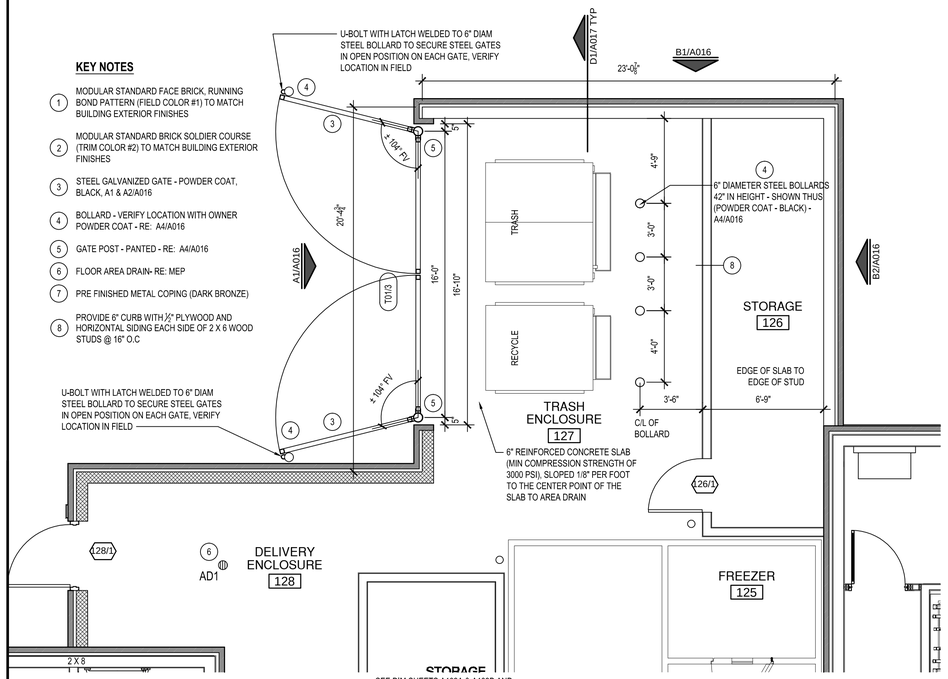
	ISSUE	DATE
	ISSUE FOR PERMIT	10-6-2025
1	ISSUE FOR BID	10-7-2025
1	ADDENDUM #1	12-09-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
2	CCD #1	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

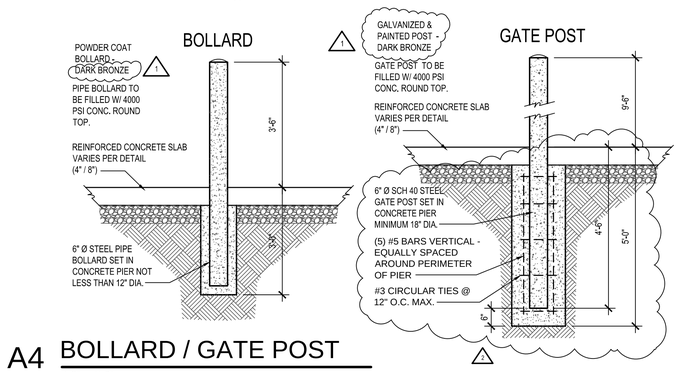
ENLARGED ENTRIES & DETAILS

A015



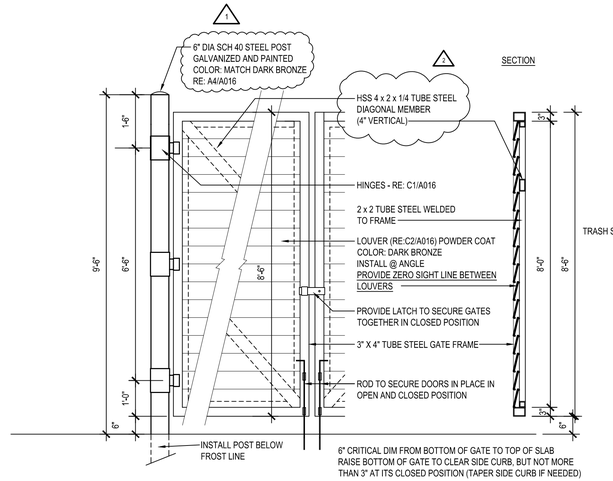
C3 PLAN VIEW

1/4" = 1'-0"



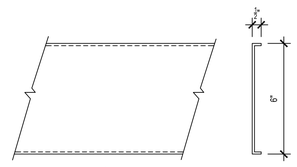
A4 BOLLARD / GATE POST

1/2" = 1'-0"



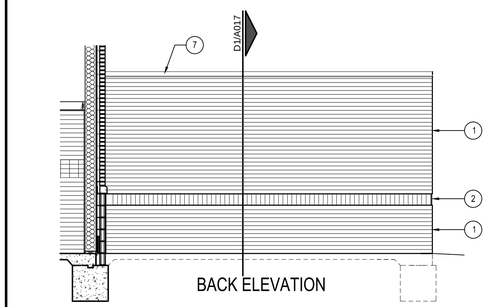
A2 GATE ELEV AND SECTION

1/2" = 1'-0"



C2 GATE LOUVER

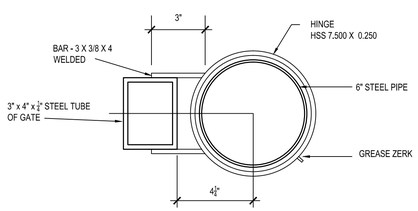
3" = 1'-0"



B2 BACK ELEVATIONS

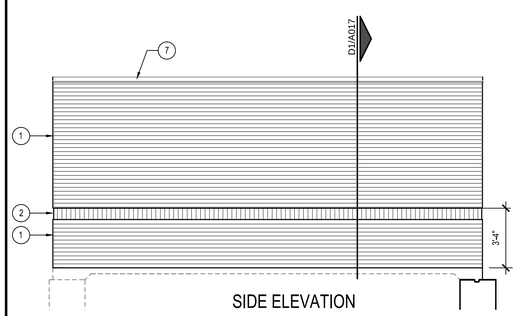
1/.4" = 1'-0"

D1 NOT USED



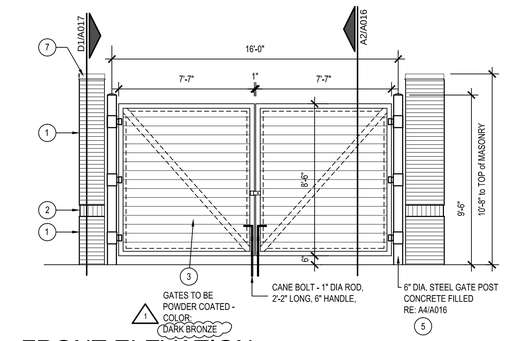
C1 HINGE/POST DETAIL

3" = 1'-0"



B1 ELEVATIONS

1/4" = 1'-0"



A1 FRONT ELEVATION

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SH ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
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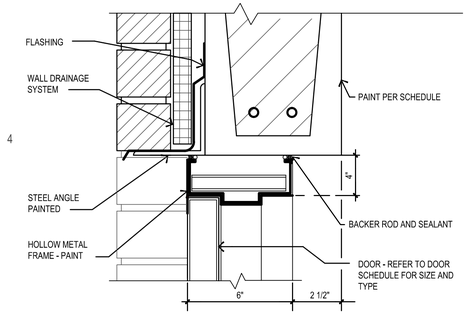
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
1	CCD #1	1-28-2026
3	CCD #3	3-11-2026

SHEET 24x36

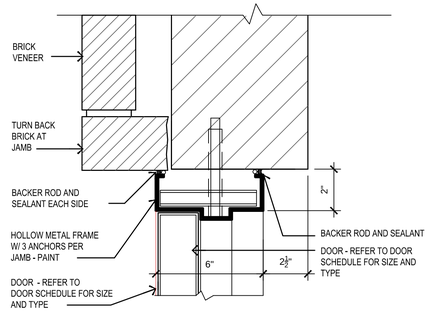
TRASH ENCLOSURE

A016



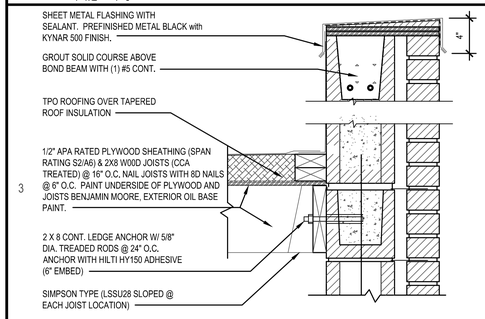
D4 HEAD DETAIL

1-1/2" = 1'-0"



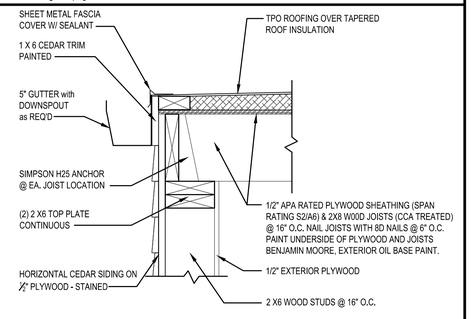
C4 JAMB DETAIL

3" = 1'-0"



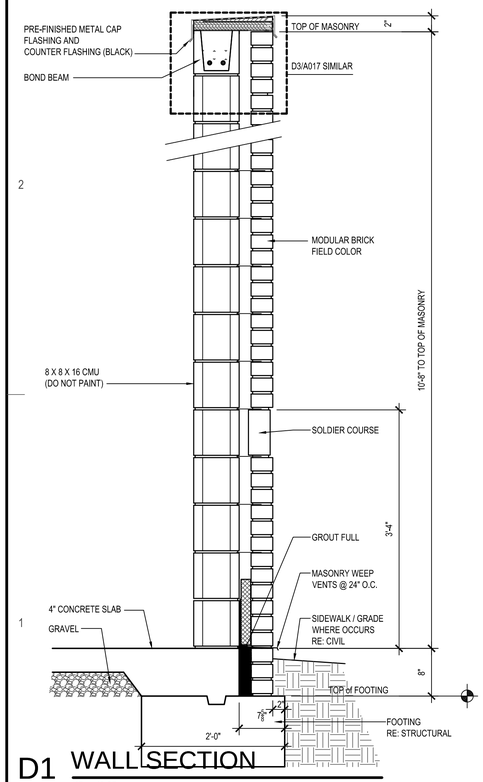
D3 SECTION DETAIL

1-1/2" = 1'-0"



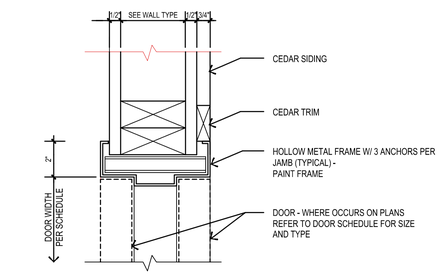
C3 SECTION DETAIL

1-1/2" = 1'-0"



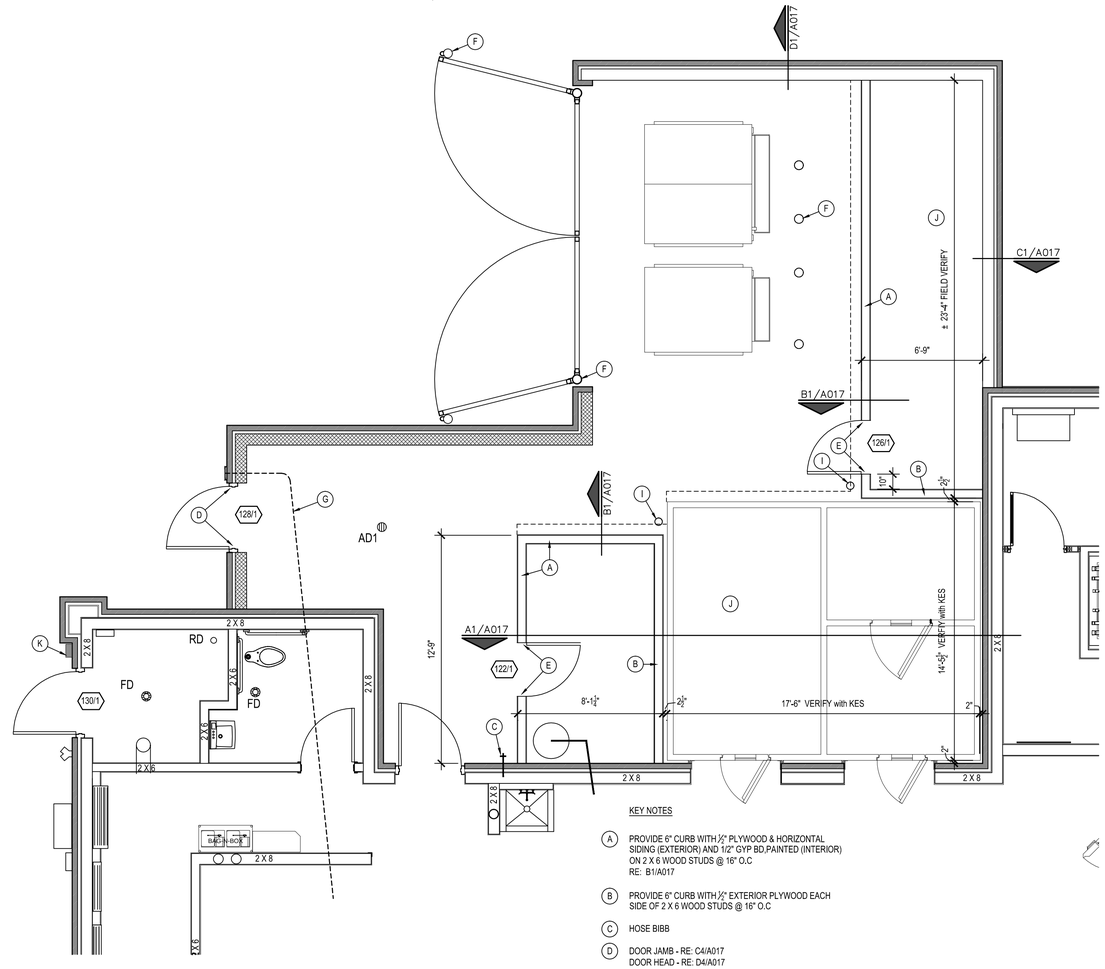
D1 WALL SECTION

1" = 1'-0"



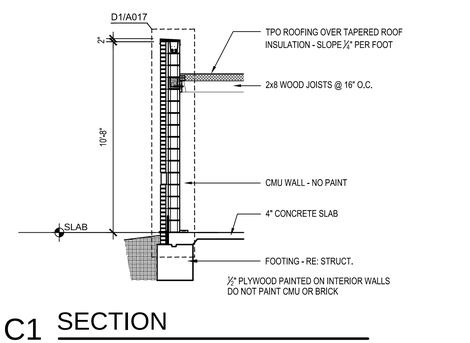
C2 HEAD/JAMB DETAIL

3" = 1'-0"



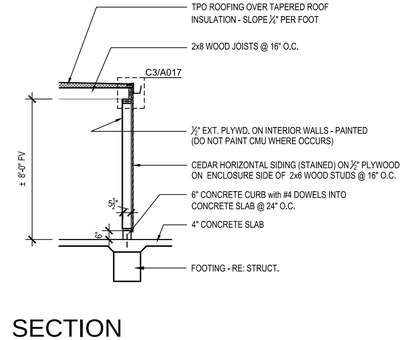
B2 STORAGE ENCLOSURE PLAN

1/4" = 1'-0"



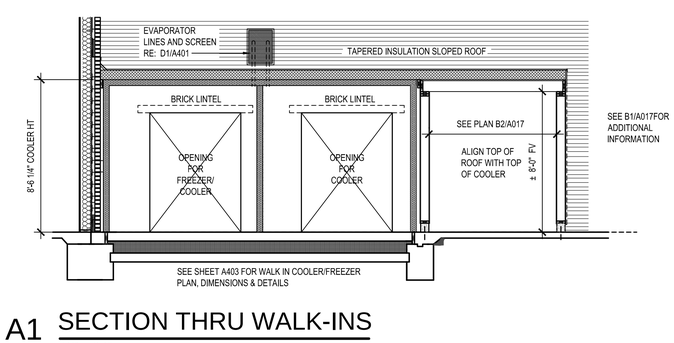
C1 SECTION

1/4" = 1'-0"



B1 SECTION

1/4" = 1'-0"



A1 SECTION THRU WALK-INS

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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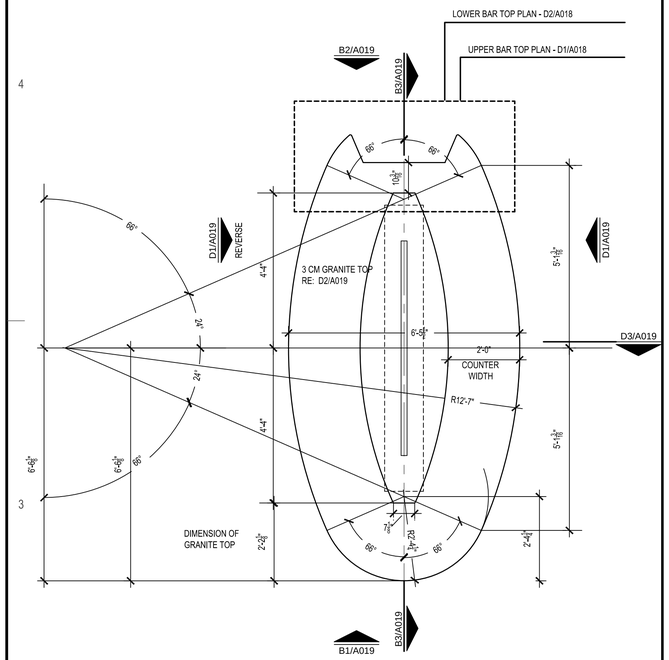
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

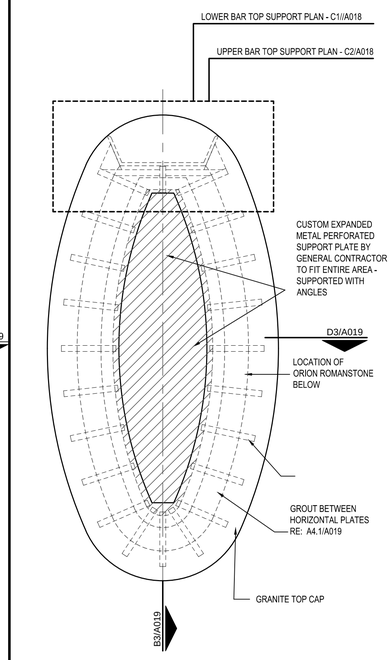
STORAGE ENCLOSURE & DETAILS

A017



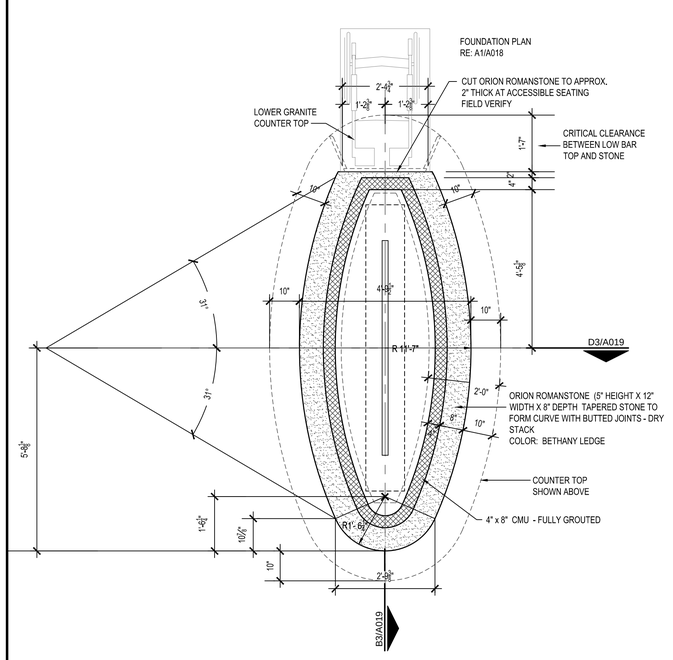
D3 BAR TOP PLAN

1/2" = 1'-0"



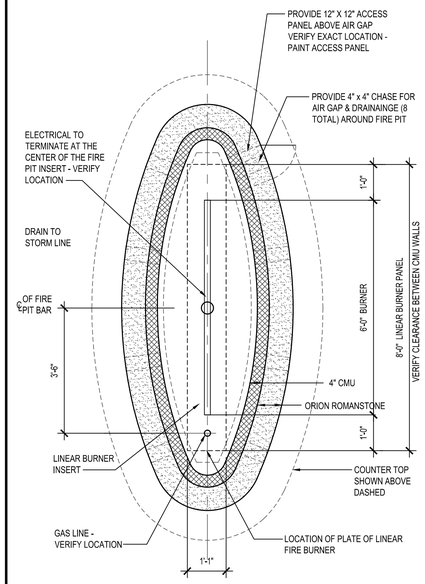
C3 BAR SUPPORT PLAN

1/2" = 1'-0"



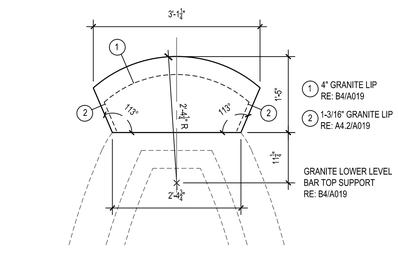
B3 DIE WALL PLAN

1/2" = 1'-0"



A3 AIR GAP PLAN

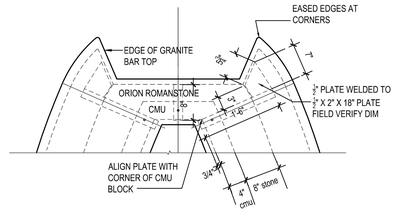
1/2" = 1'-0"



ACCESSIBLE SEATING

D2 ENLARGED LOWER BAR TOP PLAN

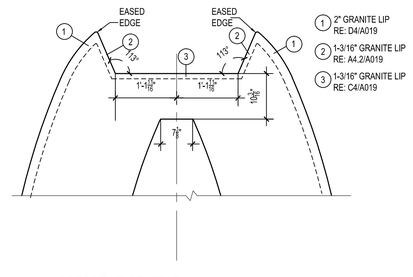
1"=1'-0"



ACCESSIBLE SEATING

C2 ENLARGED UPPER BAR SUPPORT PLAN

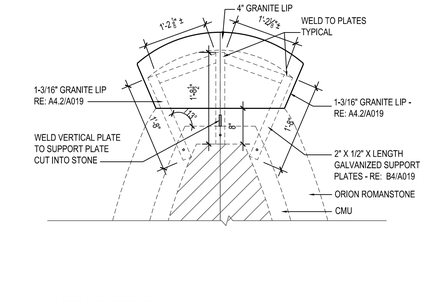
1"=1'-0"



ACCESSIBLE SEATING

D1 ENLARGED UPPER BAR TOP PLAN

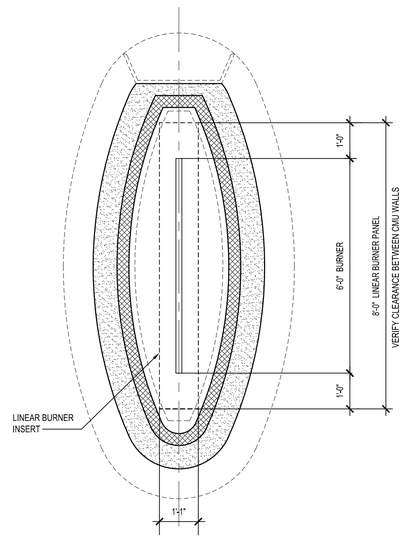
1"=1'-0"



ACCESSIBLE SEATING

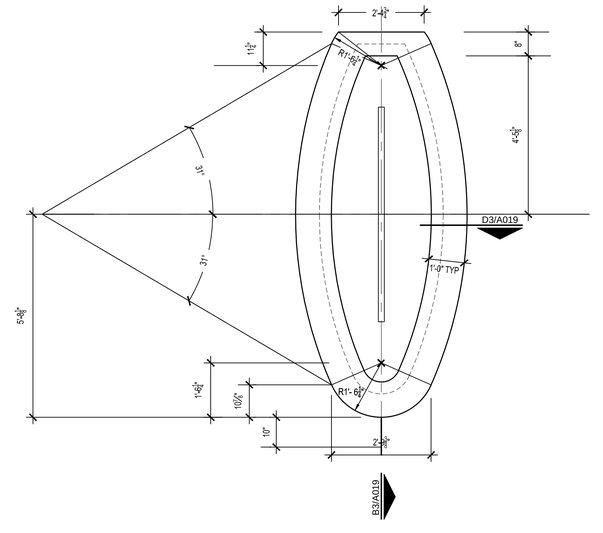
C1 ENLARGED LOWER BAR SUPPORT PLAN

1"=1'-0"



B1 FIRE PIT BURNER PLAN

1/2" = 1'-0"



A1 FOUNDATION PLAN

1/2" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
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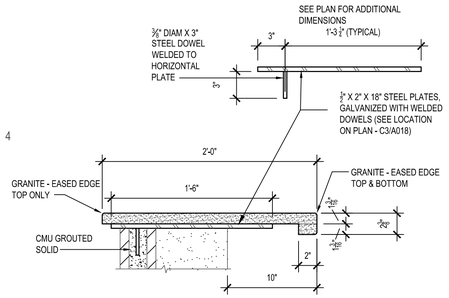
	CCD #3	3-11-2026

SHEET 24x36

FIRE PIT PLANS
& DETAILS

A018

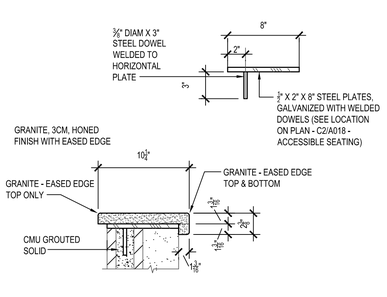
D



D4 BAR SUPPORT

1-1/2" = 1'-0"

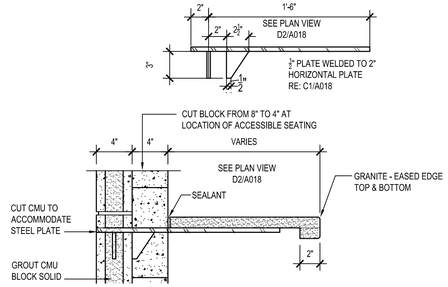
C



C4 BAR SUPPORT

1-1/2" = 1'-0"

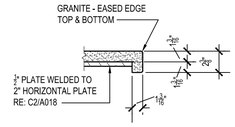
B



B4 BAR SUPPORT

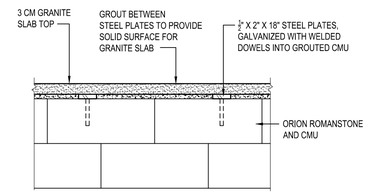
1-1/2" = 1'-0"

A



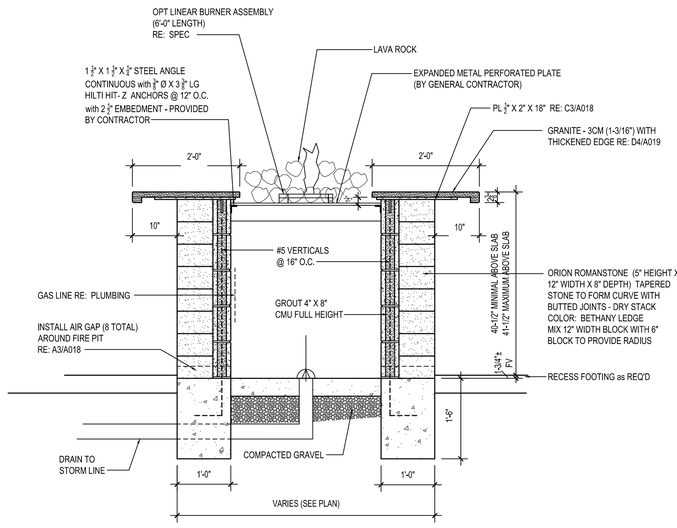
A4.2 SUPPORT DETAIL

1-1/2"=1'-0"



A4.1 SUPPORT DETAIL

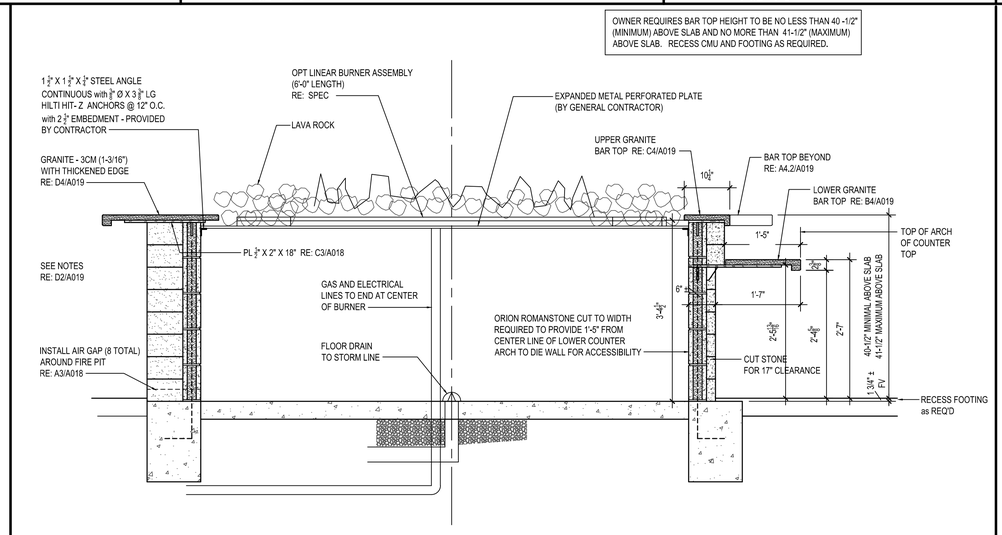
1-1/2"=1'-0"



D3 FIRE PIT SECTION

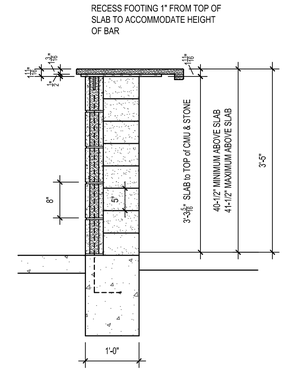
2 3/4" = 1'-0"

OWNER REQUIRES BAR TOP HEIGHT TO BE NO LESS THAN 40 -1/2" (MINIMUM) ABOVE SLAB AND NO MORE THAN 41-1/2" (MAXIMUM) ABOVE SLAB. RECESS CMU AND FOOTING AS REQUIRED.



B3 FIRE PIT SECTION

3/4" = 1'-0"



A3 FIRE PIT HT DIM

3/4" = 1'-0"

FIRE PIT NOTES

CONTRACTOR TO HAVE A SCHEDULED MEETING WITH JAMIE PITTMAN WITH STELLAR SALES (940-455-2701, 1237 POST OAK COURT, BARTONVILLE, TEXAS 76226) PRIOR TO BEGINNING CONSTRUCTION TO COORDINATE WORK AND ONCE MORE DURING CONSTRUCTION TO VERIFY WORK IS BEING COMPLETED CORRECTLY. SEE SPECIFICATION SECTION 10200 "FIRE PIT INSERTS" FOR MORE INFORMATION.

BASE MATERIAL: ORION ROMANSTONE HARDSCAPES, CHARCOAL BLEND

GRANITE TOPS: GRANITE, STEEL GRAY LEATHER, 3 CM, LEVEL 2 POLISH WITH BUILT UP POLISHED EDGES, PROVIDE SAMPLE TO OWNER PRIOR TO ORDER FOR APPROVAL.

PROVIDE 8 TOTAL - 4"x4" CHASES FOR ADEQUATE AIR MOVEMENT & DRAINAGE (SEE PLAN A3/A010) COORDINATE LOCATION DURING MEETING WITH STELLAR SALES REPRESENTATIVE

THE FIRE PIT IS A 110 VOLT SYSTEM WITHOUT TIMERS.

SEE PLUMBING PLAN FOR CONNECTION OF BURNER ASSEMBLY AND GAS LINE.

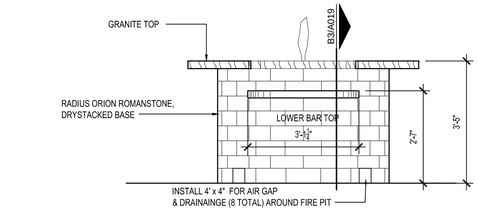
PROVIDE THE FOLLOWING FROM: THE OUTDOOR PLUS (QUANTITY: 1)
1. 84" X 6" FLAT RECTRANGULAR FLAT PAN WITH 72" SINGLE STEEL BURNER, 110V PLUG AND PLAY ELECTRONIC IGNITION - 120K BTU'S - NATURAL GAS - 7" DYNAMIC WATER COLUMN REQUIRED WITH ONE ¾" WHISTLE FREE HOSE 24"
2. EMERGENCY SHUT OFF WITH KEY (OPT-ESTOPKEY)
3. ELECTRONIC 1 HOUR TIMER (OPT-DTM)
4. POLISHED LAVA - 7 - 50 LBS POLISHED LAVA - 2" TO 3" CUBIC FOOT) OPT-PL-50

GENERAL CONTRACTOR TO PROVIDE:

1. CUSTOM EXPANDED METAL PERFORATED SUPPORT PLATE WITH ANGLE SUPPORTS TO COVER ENTIRE INSIDE DIMENSIONS OF THE FIRE PIT.

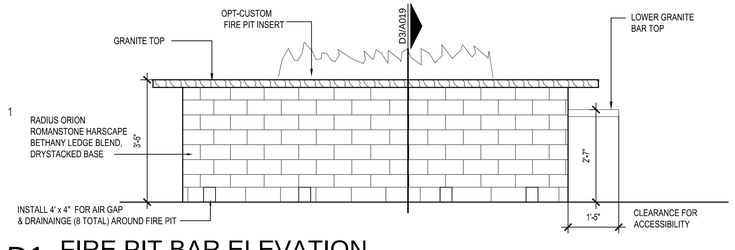
2. GENERAL CONTRACTOR SHALL INSPECT THE FIRE PIT BURNER INSERT WHEN IT ARRIVES IN CASE THERE IS ANY DAMAGE. IF THERE IS DAMAGE, REPORT IMMEDIATELY.

D2 FIRE PIT BAR NOTES/FINISHES



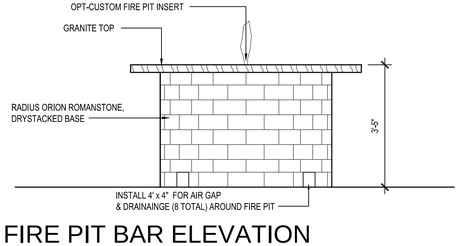
B2 FIRE PIT BAR ELEVATION

1/2" = 1'-0"



D1 FIRE PIT BAR ELEVATION

1/2" = 1'-0"



B1 FIRE PIT BAR ELEVATION

1/2" = 1'-0"

A1 NOT USED

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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SH ASSOCIATES

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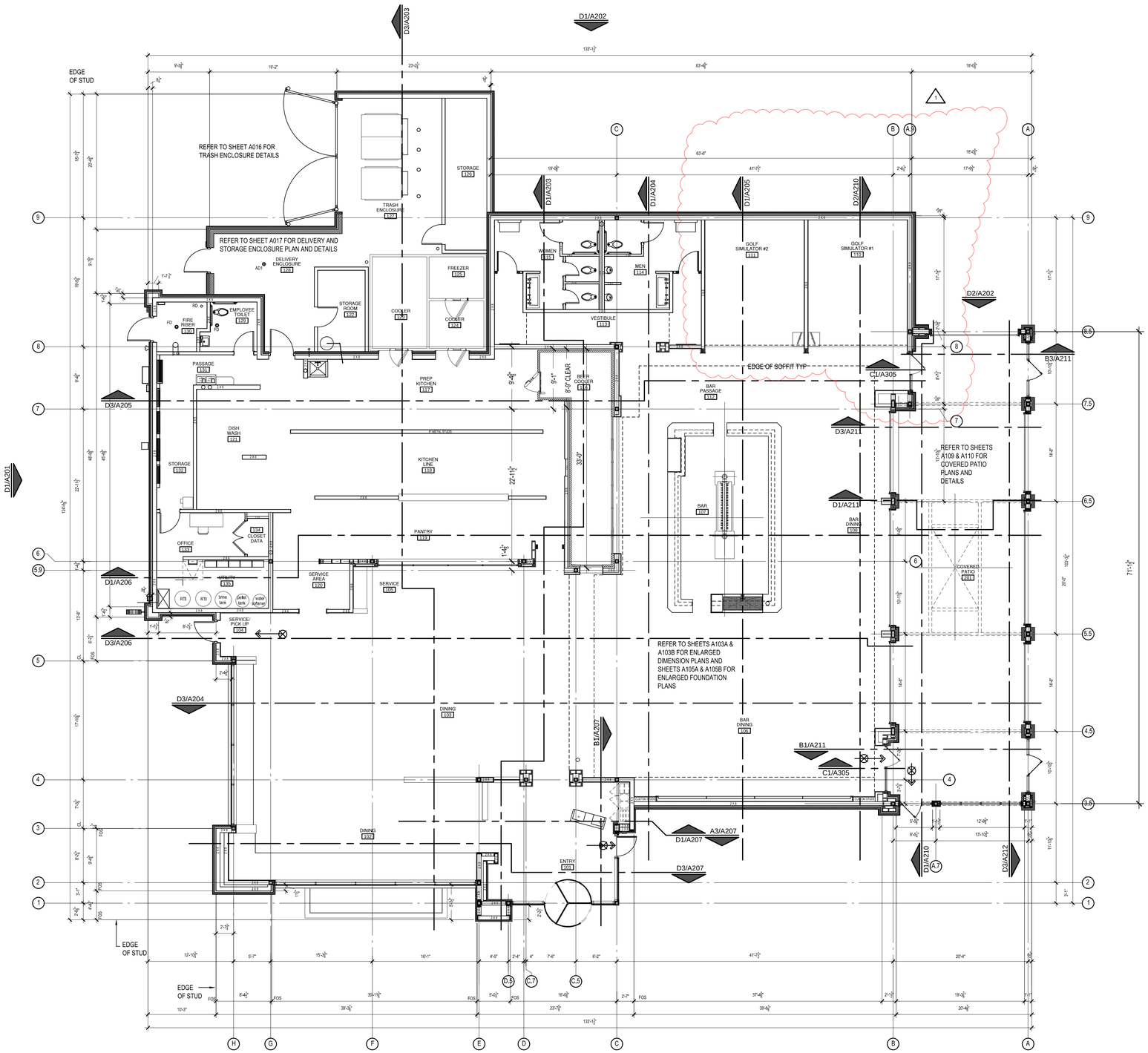
SHEET 24x36

FIRE PIT TABLE DETAILS

A019



D1 **FLOOR PLAN**

1/8" = 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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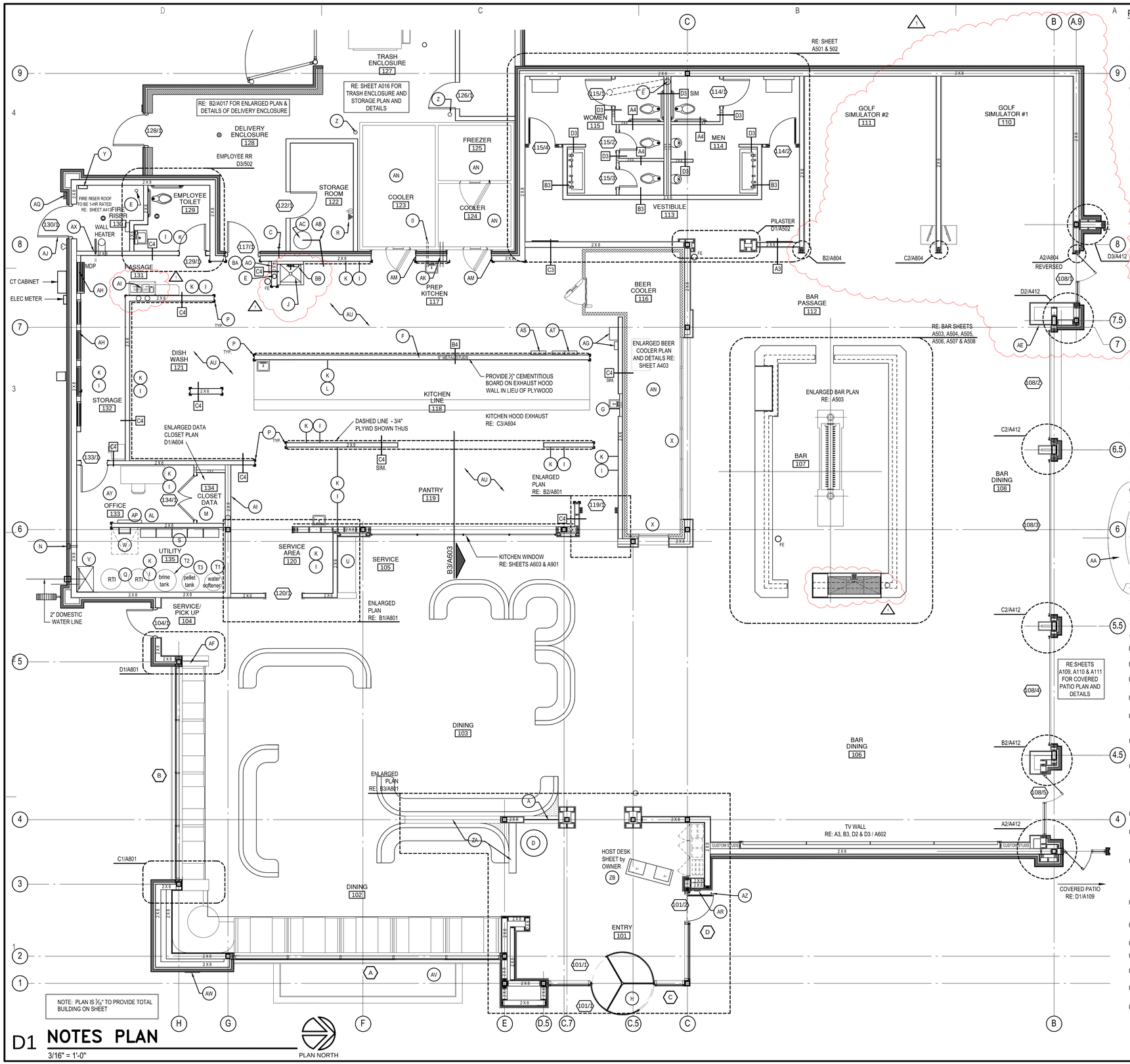
SHEET 24x36

OVERALL FLOOR PLAN

A101



D1 **NOTES PLAN**

3/16" = 1'-0"

PLAN LEGEND:

- (A) 'SENSITILE' LUMINA PANEL WINDOW RE: B1/A602
- (B) NOT USED
- (C) EXTERIOR HOSE BIB FOR WATER - RE: PLUMBING
- (D) FIVE FOUR BEAR - BY OWNER
- (E) DRAIN LINE FROM ROOF DRAIN ABOVE. RE: A107
- (F) PROVIDE 4" PVC CONDUIT IN WALL BEHIND FRYER FROM ABOVE CEILING TO TERMINATE WITH A "L" BELOW GAS LINES WHICH ARE AT 24" A.F.F. CENTER BETWEEN FRYER 1 & 2 - PROVIDED FOR GREASE CONTAINMENT SYSTEM. VERIFY EXACT LOCATION WITH OWNER.
- (G) RECESSED WALL AT SINK
- (H) REVOLVING DOOR, RE: SHEET A410
- (I) PROVIDE 1/2" PLYWOOD SHEATHING IN BACK OF HOUSE, UNLESS NOTED AS 3/4" PLYWOOD (SHOWN DASHED)TYPICAL THROUGHOUT
- (J) JANITOR'S SINK TO BE CONSTRUCTED AS POURED IN PLACE (BLOCK OUT CONCRETE SLAB). SEE DETAILS C3, D2 & D3 / A401 & C1/A604
- (K) PROVIDE DUROCK BEHIND BASE RE: TYPE "B7" A906 AT BACK HOUSE TYPICAL THROUGHOUT
- (L) 5/8" CEMENTITIOUS BD (DUROCK) ON 6" METAL STUDS ON WALL BEHIND KITCHEN HOOD
- (M) DATA CLOSET FOR SECURITY, COMPUTER, FIRE AND SOUND SYSTEM - RE: E502 FOR ENLARGED PLAN (ELECTRICAL DWG) DIMENSIONS - RE: D1/A604
- (N) OWNER TO PROVIDE AND INSTALL PIPING FOR OIL MANAGEMENT SYSTEM TO ROUTE ABOVE CEILING, DOWN WALL AND TO FILL BOX. CONTRACTOR TO PROVIDE THROUGH WALL SLEEVE COORDINATE LOCATION WITH OWNER. OWNER WILL PROVIDE RECESSED WALL BOX - COORDINATE BRICK INSTALLATION AROUND BOX WITH OWNER.
- (O) PROVIDE 2" THRU WALL CONDUIT (18"AFF) W/FOAM INSULATION FOR CONDENSATE LINES FROM WALK-IN COOLERS
- (P) CORNER GUARDS SHOWN TYP. - PROVIDED BY KES RE: GENERAL NOTES, #5 on A102
- (Q) OIL CONTAINMENT SYSTEM - OWNER TO PROVIDE AND INSTALL PIPING TO HANDLE OIL FOR OIL MANAGEMENT SYSTEM IN RTI ROOM
- (R) PROVIDE ELEC AND PHONE 7'-0" A.F.F FOR OIL CONTAINMENT SYSTEM SEE ELECTRICAL DWGS
- (S) INSTANTANEOUS HOT WATER HEATERS - 5 TOTAL RE: MECHANICAL DRAWINGS
- (T1) WATER SOFTENER EQUIP BY OWNER - HOOK UP BY CONTRACTOR.
- (T2) BRINE TANK (BY OWNER)
- (T3) PELLET TANK (BY OWNER)
- (U) SERVICE STATION 105 - RE: B1/A801
- (V) BACKFLOW PREVENTOR EQUIPMENT
- (W) LADDER TO ROOF HATCH TO BE PAINTED ROOF HATCH - 3'-0" X 3'-0" RE: B1/A401
- (X) BEER COOLER WINDOWS BY KES WITH BEER COOLER WALLS - RE: C1/A403
- (Y) LANDSCAPE CONTROL BOX - RE: LANDSCAPE DWG
- (Z) ROOF DRAIN WITH BOOT
- (ZA) NOT USED
- (ZB) HOSTESS STAND - PROVIDED AND INSTALLED BY OWNER - CONTRACTOR TO COORDINATE
- (AA) FIRE PIT & COMMUNAL TABLE - SEE SHEETS A018 & A019
- (AB) CO2 W/THRU WALL CONDUIT TO ABOVE CEILING
- (AC) CO2 TANK RE: D1/A000
- (AD) NOT USED
- (AE) KILL SWITCH ON EXTERIOR AND CONTROL BOX ON INTERIOR FOR FIRE PIT. COORDINATE GAS LINE.
- (AF) PARTIAL HEIGHT WALL. RE: D1-E/A803
- (AG) Nu Co2 & Co2 XACT UNIT - PROVIDE GENERAL OUTLET AT APPROXIMATE 48" AFF RE: D1/A000
- (AH) ELECTRICAL PANELS RECESSED IN FURRED OUT WALL - NO CONDUITS ARE TO BE EXPOSED
- (AI) BAG N THE BOX AND SODA LINE CONDUIT RE: D2 & D3 on A604 FOR UNDER FLOOR BEGINING AND ENDING LOCATIONS
- (AJ) PROVIDE SIGNAGE (12 " X 18" ALUMINUM - STANDARD) TO READ: " F I R E R I S E R R O O M " ON OUTSIDE OF DOOR OF FIRE SPRINKLER ROOM.
- (AK) GC TO PROVIDE THRU WALL CONDUIT THRU EXTERIOR WALL OVER THE COOLER FOR THE REFRIGERATION LINE(S) - SIZE OF OPENING "8" +/- TO BE VERIFIED WITH KES. ALSO GC TO PROVIDE OPENING (½" CONDUIT) IN LOWER EXTERIOR WALL FOR CONDENSATE LINES. RE: D1/A401
- (AL) MUSIC SYSTEM WIRING
- (AM) EXTEND PLYWOOD WITH FRP BACK TO COOLER. KES WILL PROVIDE SHEET METAL ANGLE BETWEEN WALL AND COOLER ON ALL EXPOSED 3 SIDES
- (AN) PROVIDE SEALANT AROUND ALL PENETRATIONS INTO COOLERS INCLUDING ELECTRICAL, PLUMBING, BEER LINES, ETC. (TO PREVENT CONDENSATION ON INTERIOR OF COOLERS.) ALSO SEAL WITHIN THE CONDUITS EX. - FOAM WITHIN CONDUITS AROUND WIRES.
- (AO) LOCATION FOR FIRE SUPPRESSION MANUAL PULL DOWN FOR ANSUL SYSTEM OF EXHAUST HOOD MOUNT A MIN OF 4.5' AND A MAX OF 5.0' A.F.F. RE: MEP
- (AP) FAN CONTROLS, TIME CLOCKS CONTROLS, FIRE PIT CONTROLS,
- (AQ) KNOX BOX - SURFACE MOUNT
- (AR) KNOX BOX - RECESSED
- (AS) 2 - S/S BOXES FOR THE FIRE SYSTEM TANKS FOR HOOD, VERIFY LOCATION WITH KITCHEN PLAN
- (AT) 1 - S/S BOX FOR HOOD CONTROLS, VERIFY WITH KITCHEN PLAN
- (AU) PROVIDE BLOCKING BEHIND SHELVING UNITS PROVIDED BY KITCHEN EQUIPMENT SUPPLIER, TYPICAL IN BACK OF HOUSE. PROVIDE WOOD BLOCKING AT WOOD STUDS AND METAL BLOCKING AT METAL STUDS. COORDINATE WITH KITCHEN EQUIPMENT DRAWINGS FOR LOCATIONS.
- (AV) PLANTER - RE: C1/A014
- (AW) ADDRESS SIGN ON BUILDING BRICK FACADE ADDRESS NUMBERS: 301 FONT: HELVETICA BOLD SIZE: 6" x ¾" THICK MTG.: PLAIN FINISH: BRUSHED / NATURAL SATIN
- (AX) LOCATION OF SPRINKLER LINE ENTRANCE - ROUTE ABOVE CEILING IN PASSAGE 131
- (AY) REFER TO A1/E503 TO SHOW LOCATION OF EQUIPMENT ON WALLS OF OFFICE AND D1/E503 TO SHOW LOCATION OF EQUIPMENT IN DATA CLOSET
- (AZ) DOOR STOP RE: D1 / A410
- (BA) HOOD CONTROL PANEL RE: MECH
- (BB) RPZ RE: C1/A604 & PLUMBING PLANS

STOREFRONT LEDGEND:

- (A) KAWNEER 601T STOREFRONT SYSTEM RE: SHEET A410
- (B) KAWNEER 601 STOREFRONT SYSTEM RE: SHEET A410
- (C) KAWNEER 1600 CURTAIN WALL SYSTEM RE: SHEET A410
- (D) KAWNEER 1600 CURTAIN WALL SYSTEM RE: SHEET A410

GENERAL NOTES:

(FE) FIRE EXTIGUISHER

PROVIDE 3 FIRE EXTINGUISHERS (A:B:C 5 LB NOMINAL CAPACITY) AND 1 FIRE EXTINGUISHER (CLASS K 5 LB, NOMINAL CAPACITY FOR KITCHEN AREA) COMPLETE WITH MOUNTING BRACKETS (LARSON MANUF, OR EQ.) AS SHOWN ON PLANS VERIFY LOCATIONS WITH LOCAL FIRE MARSHALL AT TIME OF INSPECTION FOR CERTIFICATE OF OCCUPANCY AND COORDINATE WITH OWNER. MOUNT AT HEIGHT AND LOCATION TO COMPLY WITH APPLICABLE REGULATIONS OF GOVERNING AUTHORITIES.

2. (X) SEE SHEET A803 FOR WALL TYPES

3. CONTRACTOR IS TO COORDINATE CONDUIT IN FLOOR SLAB AND BLOCKING IN WALL FOR KITCHEN AND BAR EQUIPMENT. SEE FOOD SERVICE EQUIPMENT PLANS AND DRAIN DIMENSIONS RE: A104

4. SEE SHEET A905 FOR WALL FINISH PLAN FOR BACK OF HOUSE - FRP/STAINLESS STEEL PANELS

5. STAINLESS STEEL CORNER GUARDS, 6'-6" A.F.F, 1-½" X 1-½" X 16 GA. 60" LONG. START GUARD AT TOP OF BASE. GUARDS ARE TO BE LOCATED ON EVERY OUTSIDE CORNER IN THE KITCHEN (TYPICAL) S.S. PROVIDED AND INSTALLED BY OWNER.

6. PROVIDE WOOD BLOCKING AS NECESSARY FOR SECURE ANCHORAGE OF DIAPER CHANGING STATIONS AND MISC. TOILET ACCESSORIES.

7. CONTRACTOR SHALL PROVIDE AND INSTALL OCCUPANT LOAD SIGN - LOCATE IN WAITING.

8. CONTRACTOR WILL PROVIDE ADDRESS OF BUILDING IN SUCH A POSITION AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET. SEE ELEVATION SHEET D3/A201 FOR LOCATION.

9. CONTRACTOR SHALL PROVIDE AND INSTALL ADA ACCESSIBLE SIGNAGE FOR PUBLIC TOILETS RE: B3/A502

10. PROVIDE WOOD BLOCKING AS NECESSARY FOR WALL MOUNTED TELEVISIONS.

13. SEE NOTES ON COVER SHEET 2 FOR REQUIREMENTS FOR AIR LEAKAGE, COMPONENT CERTIFICATION, AND VAPOR RETARDER REQUIREMENTS.

14. PROVIDE FRP ON BACK OF HOUSE WALLS UNLESS SHOWN TO BE STAINLESS STEEL (PROVIDED BY KES) ON KITCHEN DRAWINGS

15. SEE DOOR NOTE #13 ON SHEET A901 FOR ROUGH OPENINGS FOR EXTERIOR SPECIAL LITE DOORS 104 /1, 117 /1, 128 /1 AND 130/ 1

INTERIOR SIGNAGE - SEE SPECIFICATION SECTION 10050

* MAXIMUM OCCUPANCY LOAD = POSTED AT OR NEAR MAIN ENTRANCE
* ADA SIGNS AT MEN AND WOMEN - PICTOGRAM AND BRAILLE -RE: B3/A502

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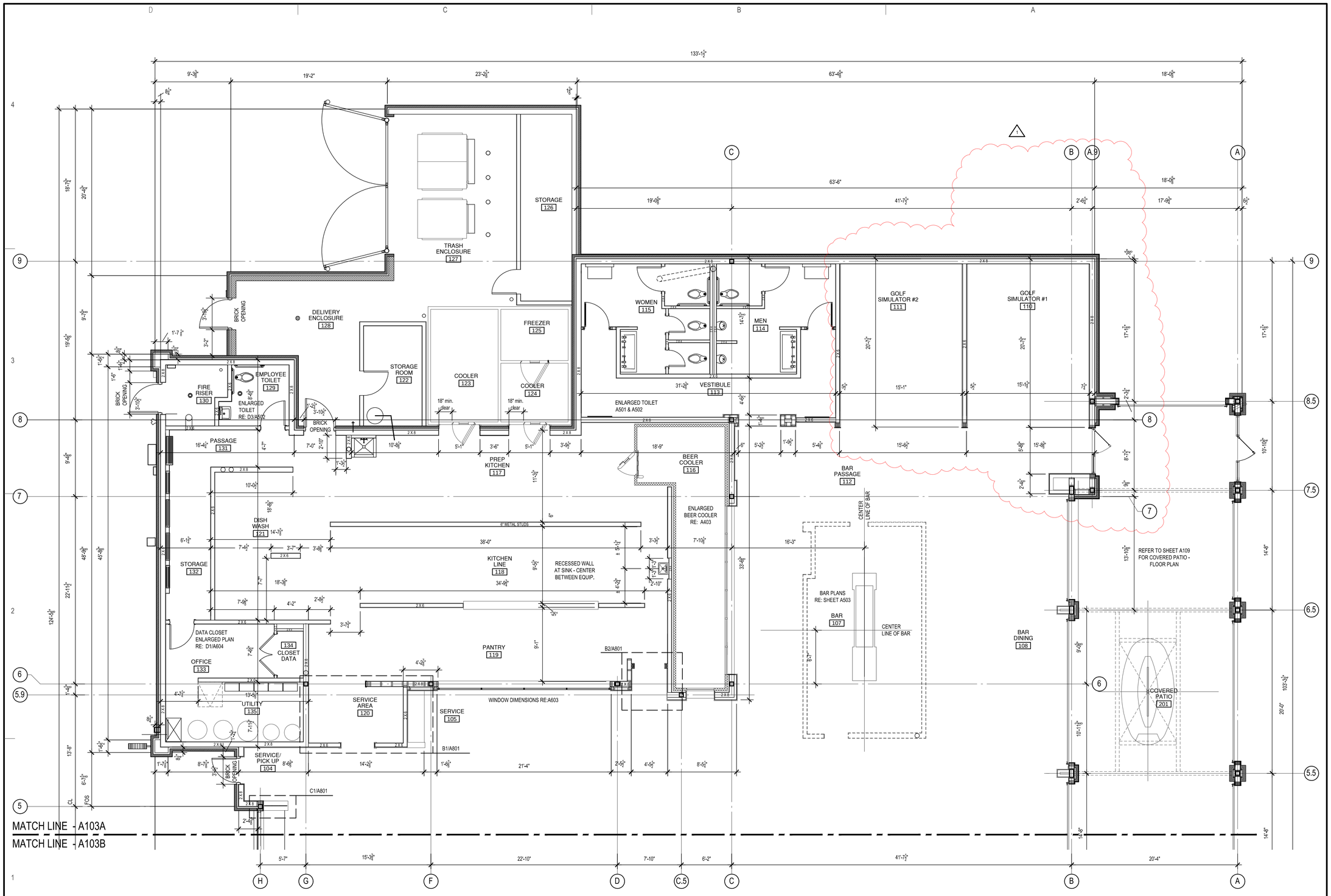
SHEET 24x36

PLAN NOTES

A102



NOTE: PLAN IS 3/16" TO PROVIDE TOTAL BUILDING ON SHEET

D1 **PARTIAL DIMENSION PLAN**

3/16" = 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

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FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES

1800 CENTRAL STREET, SUITE 203

KANSAS CITY, MISSOURI 64108

P: 816.421.0505

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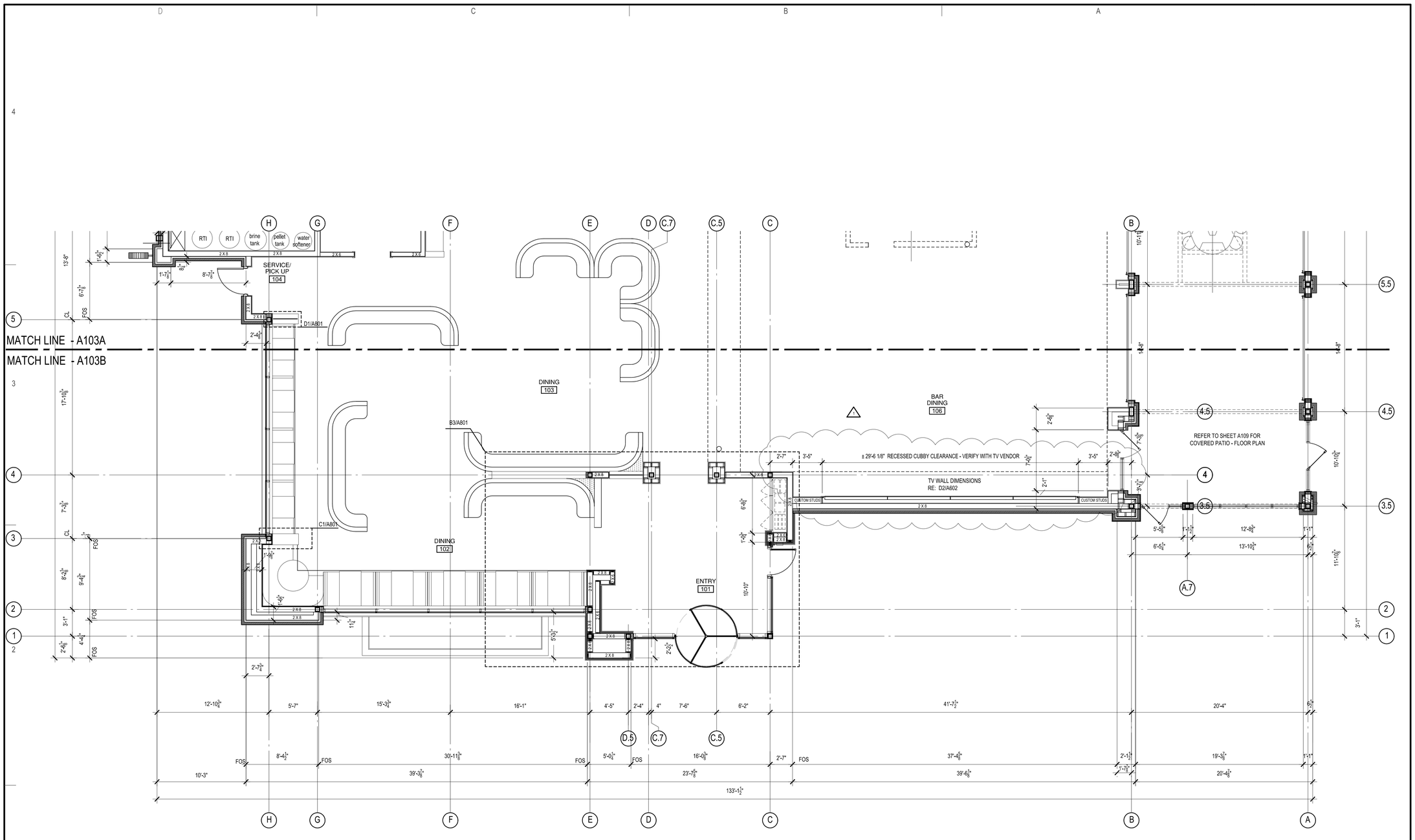
1	CCD #3	3-11-2026

SHEET 24x36

PARTIAL DIM PLAN

A103A



DIMENSION SHOWN TO STUD UNLESS NOTED OTHERWISE

NOTE: PLAN IS 3/16" TO PROVIDE TOTAL BUILDING ON SHEET

D1 PARTIAL DIMENSION PLAN

3/16" = 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
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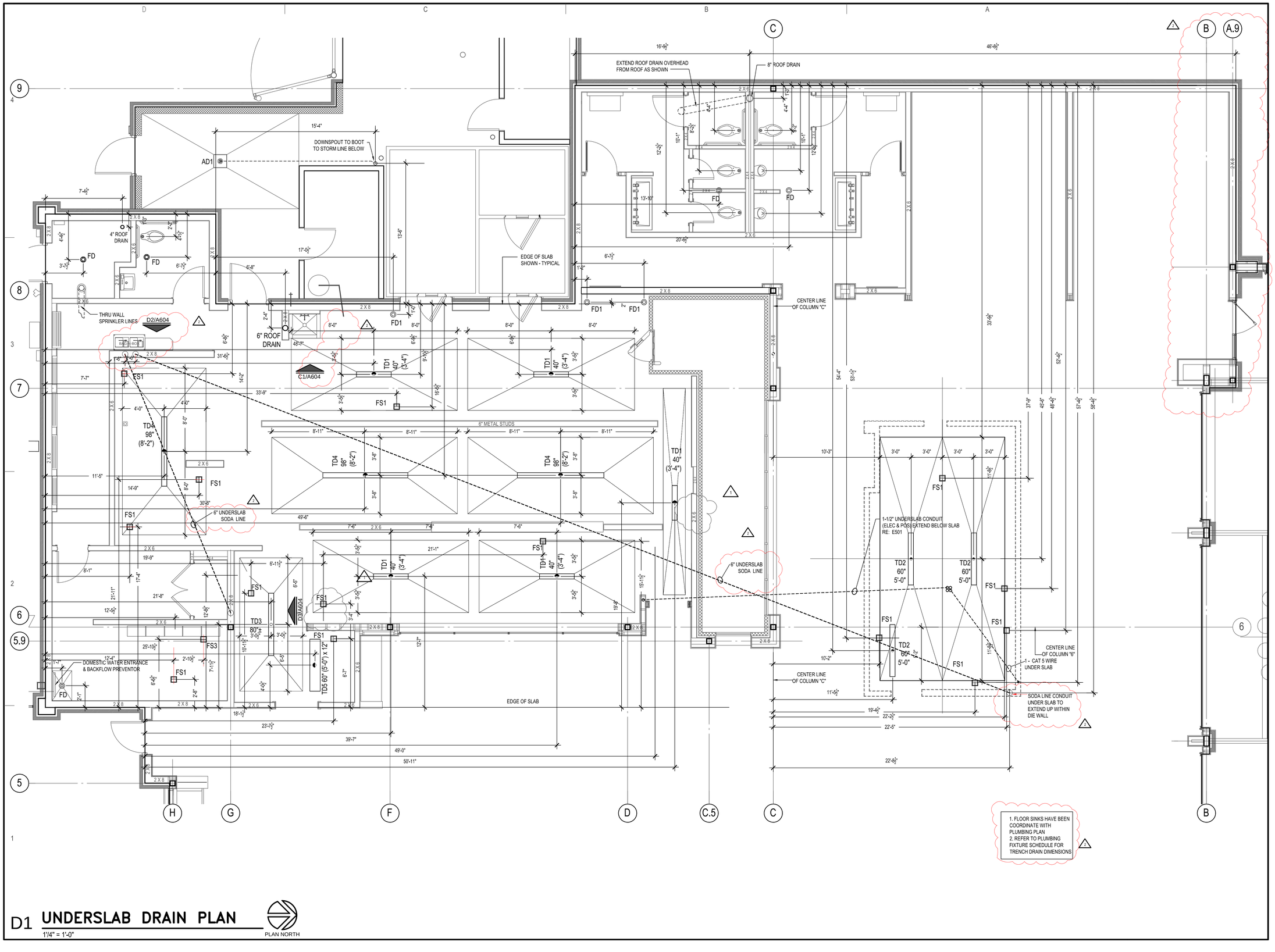
SHEET 24x36

PARTIAL DIM PLAN

A103B



D1 **UNDERSLAB DRAIN PLAN**

1'1/4" = 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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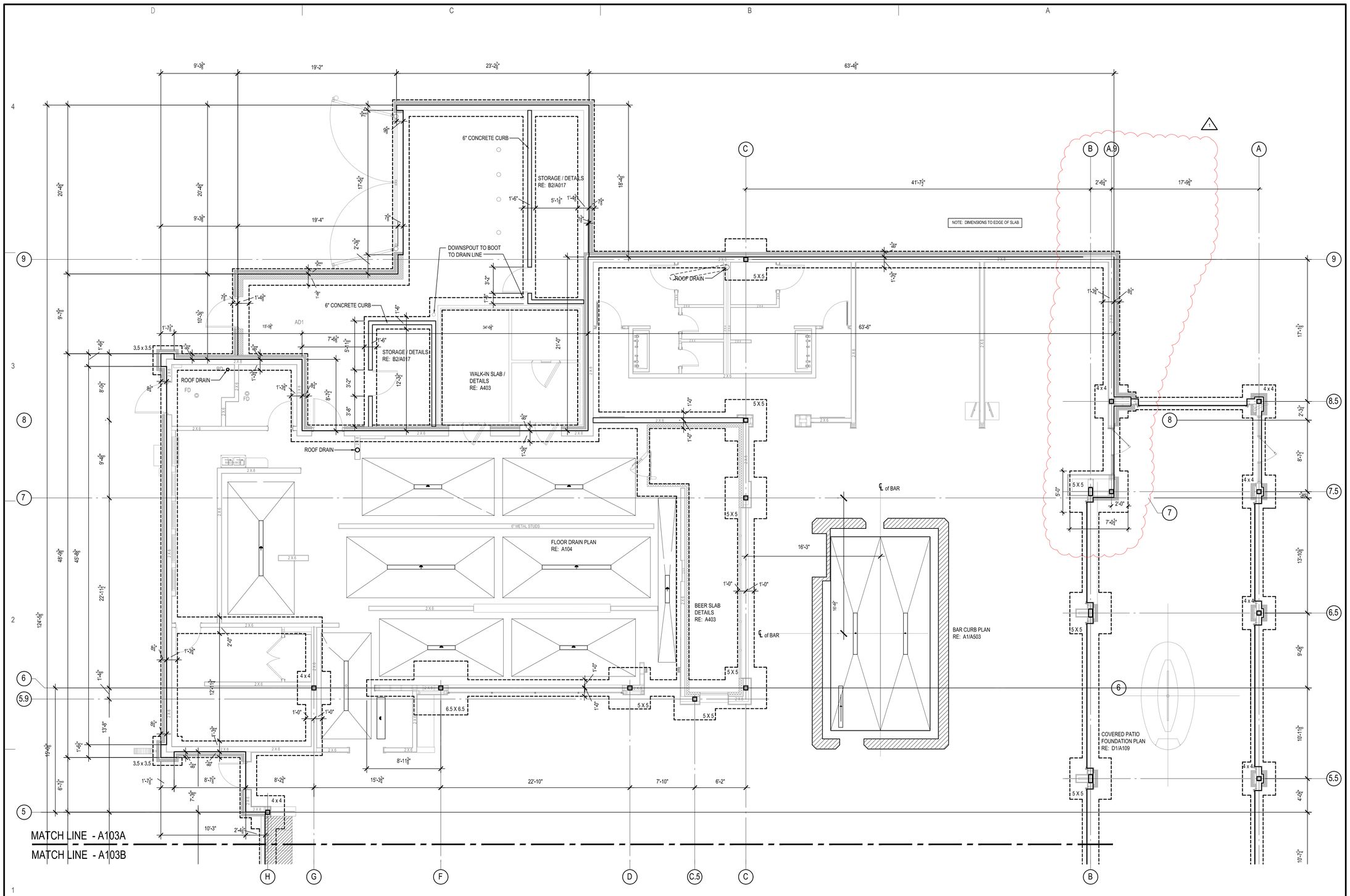
SHEET 24x36

UNDERSLAB DRAIN PLAN

A104



D1 FOUNDATION PLAN & EDGE OF SLAB

3/16" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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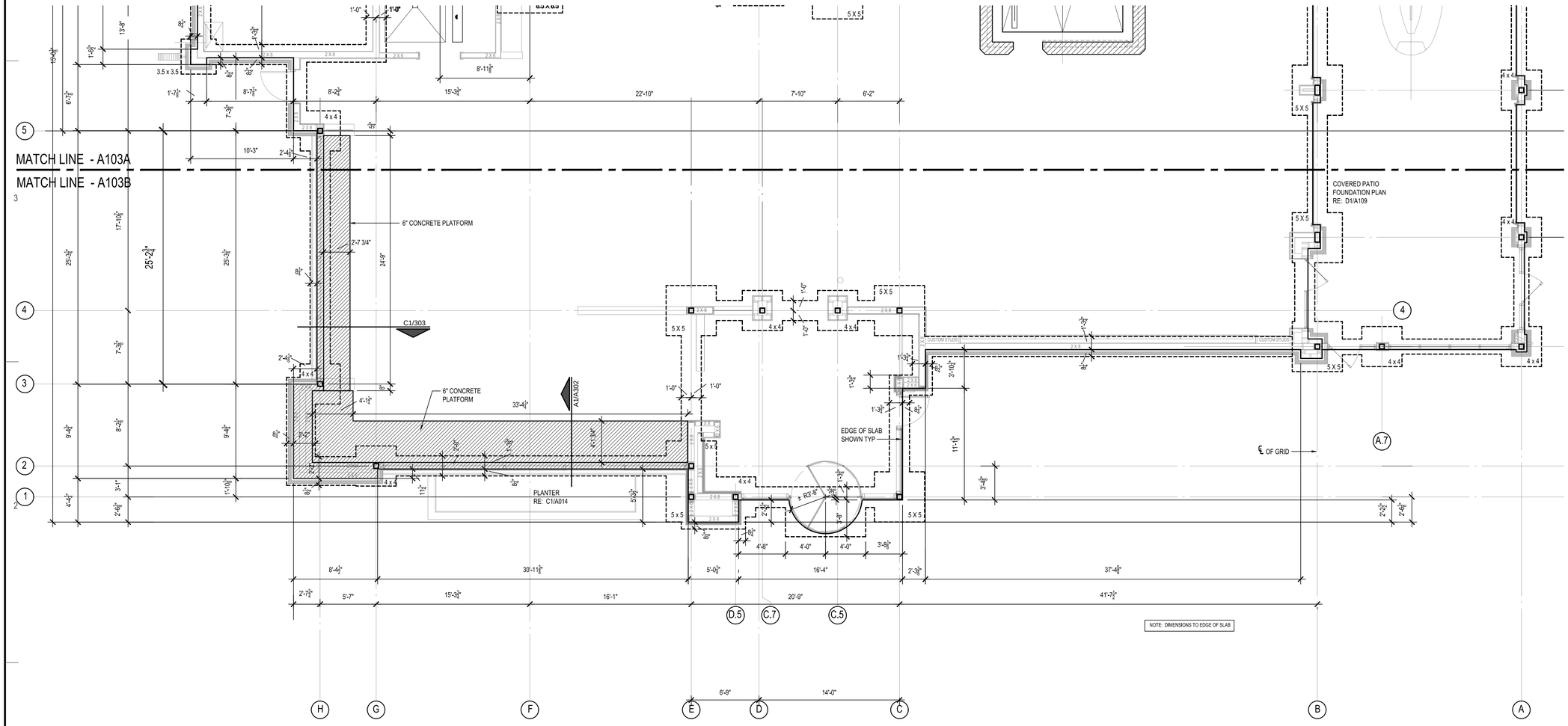
SHEET 24x36

FOUNDATION PLAN

A105A



NOTE: PLAN IS 3/16" TO PROVIDE TOTAL BUILDING ON SHEET

D1 FOUNDATION PLAN & EDGE OF SLAB

3/16" = 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

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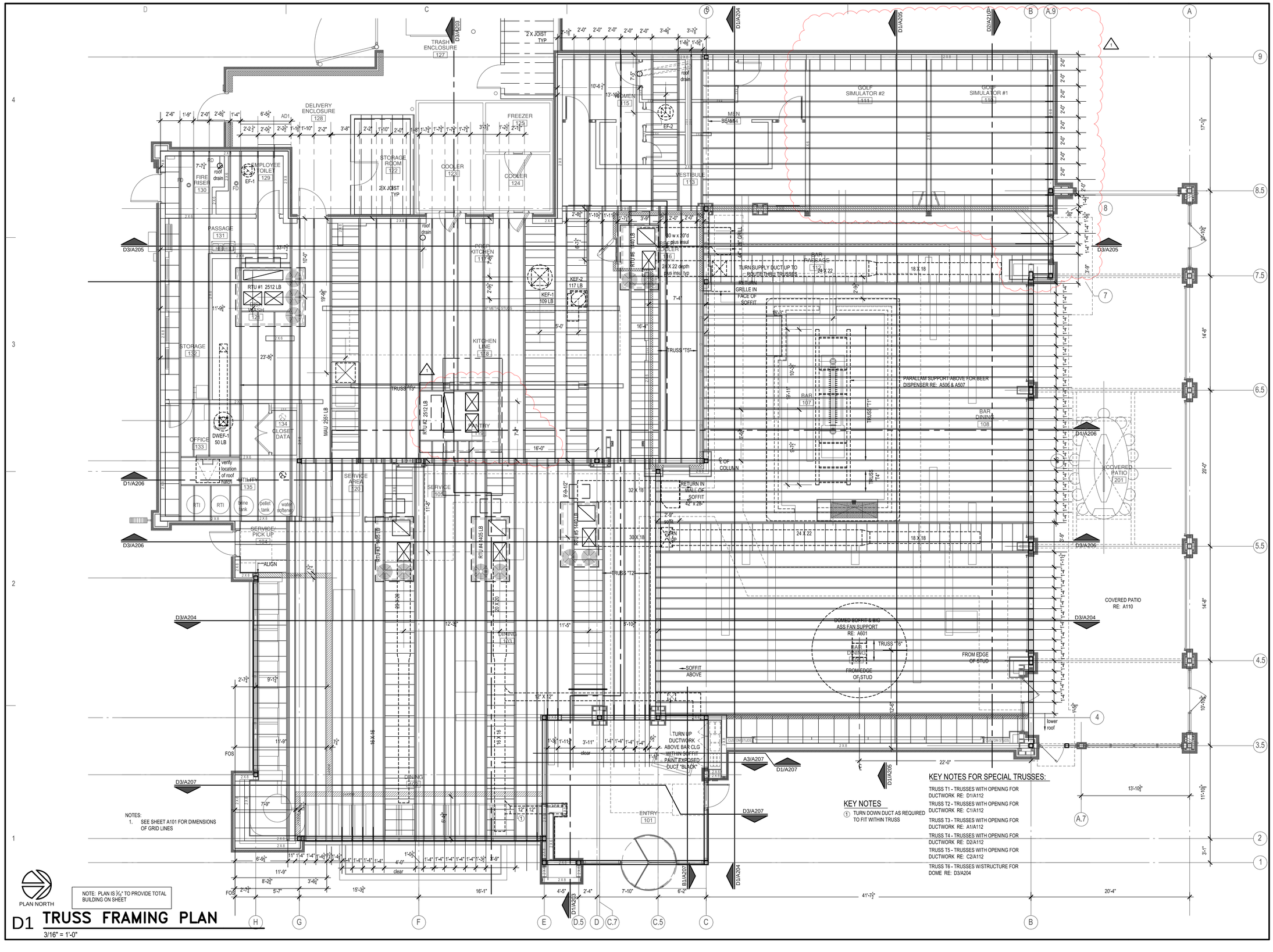
SHEET 24x36

FOUNDATION PLAN

A105B



D1 TRUSS FRAMING PLAN

3/16" = 1'-0"

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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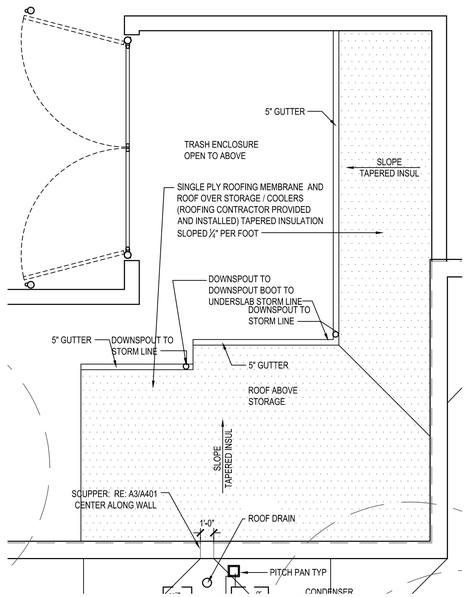
SHEET 24x36

TRUSS FRAMING PLAN

A106

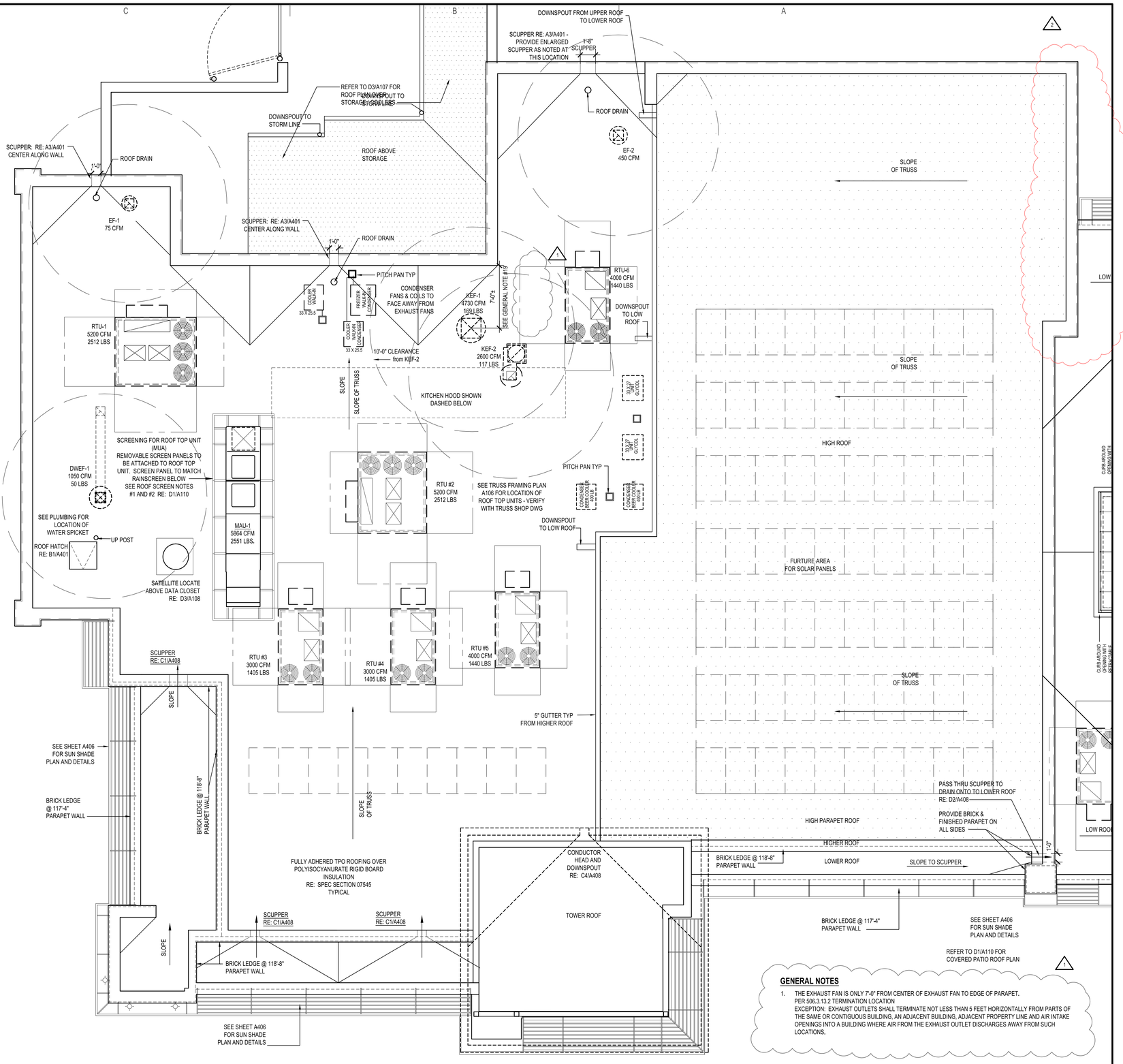


ROOFING CONTRACTOR IS RESPONSIBLE FOR PROVIDING ROOFING MATERIAL (TPO) TAPERED INSULATION AND FLASHING/COUNTERFLASHING ON ALL SIDES BETWEEN COOLER AND BUILDING AND COOLER AND SCREEN WALL - SEE DETAILS ON SHEET A404.

D3 ROOF PLAN @ STORAGE / COOLER AREA

3/16" - 1'-0"

NOTE: PLAN IS ⅜" TO PROVIDE TOTAL BUILDING ON SHEET



GENERAL NOTES

1. ALL STACK VENTS, EXHAUST FANS AND ROOF TOP EQUIPMENT TO BE AT THE INTERIOR SIDE OF THE ROOF AND SHOULD BE SCREENED FROM THE NEARBY STREETS AND NEIGHBORING SITE VISIBILITY.
2. PLUMBING RISERS SHALL PENETRATE AT THE LOWEST POINT POSSIBLE AND NOT RUN OVER THE TOP OF THE PARAPET WALL. RISERS THAT ARE IN VIEW SHALL BE PAINTED TO MATCH BUILDING SURFACE.
3. ALL EXTERIOR SERVICES (I.E. ELECTRICAL CONDUITS, GAS LINES, METERS, ETC) ARE TO BE PAINTED TO MATCH THE BUILDING. ALSO, CONDUIT RUNS AND SERVICE LINES SHOULD BE GROUPED TOGETHER IN A NEAT AND ORDERLY MANNER. SERVICE LINES SHOULD PENETRATE THE WALL AT THE LOWEST POINT, AND ARE NOT TO RUN OVER THE PARAPET.
4. SCREENING IS REQUIRED SO THAT NO ROOF TOP EQUIPMENT, VENT STACK, BACK OF PARAPETS, SATELLITES, ANTENNAS, ETC. ARE VISIBLE. IF ANY ITEM IS IN VIEW ON THE ROOF, AN APPROPRIATE SCREENING RESOLUTION WILL BE REQUIRED - SCREENING WILL BE REQUIRED FOR THE CONDENSER UNITS ABOVE THE MAKE UP AIR UNIT.
5. GENERAL CONTRACTOR TO PROVIDE PITCH PAN IN ROOF FOR REFRIGERATION LINES & ELECTRICAL LINES. PITCH PANS FOR GLYCOL AND CONDENSER UNITS ARE SHOWN ON PLAN, ALL OTHERS TO BE COORDINATED WITH GENERAL CONTRACTOR. -SEE FOOD SERVICES EQUIPMENT LINE AND MEP FOR ADDITIONAL LOCATION OF PITCH PANS.
6. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING LOCATION OF ROOF TOP UNITS WITH STRUCTURAL, TRUSS MANUFACTURER SUPPLIER AND MECHANICAL CONTRACTOR PRIOR TO INSTALLATION
7. DO NOT INSTALL ROOF TRUSSES WITHOUT APPROVED SHOP DRAWINGS.
8. GENERAL CONTRACTOR RESPONSIBLE FOR INSTALLATION OF FLASHING FOR ALL ROOF TOP EQUIPMENT CURBS. RE: C3/A108 FOR DETAILS.
9. CONTRACTOR RESPONSIBLE FOR COORDINATION OF OPENINGS IN ROOF WITH TRUSS MANUFACTURE.
10. GENERAL CONTRACTOR RESPONSIBLE FOR FURNISHING AND LOCATING EQUIPMENT ON ROOF.
11. VERIFY LOCATION OF RTU'S WITH REQUIRED CLEARANCE PER MANUFACTURE - SEE TRUSS FRAMING PLAN SHEET A106 FOR LOCATION OF ROOF TOP UNITS.
12. PROVIDE SHEET METAL SLEEVE FOR FLUES, (2" LARGER THAN FLUE), AND RAINCAPS RE: D4/A108
13. INSTALL TWO LAYERS OF SINGLE PLY ROOFING (MIN. 60 MIL EACH) ON ROOF AT EACH KITCHEN EXHAUST HOOD MINIMUM 10' EACH SIDE OF HOOD
14. EXTEND PLUMBING STACK VENT PIPE UP TO 2" BELOW NEAREST PARAPET TOP
15. PAINT ALL GAS PIPING ON ROOF - SW 6158 TRICORN BLACK
16. SATELLITE INSTALLERS WILL PROVIDE NON-SKID PADS FOR SATELLITE INSTALLATION. COORDINATE LOCATION
17. CONDENSER FAN AND CU-1 COILS ARE TO BE FACED AWAY FROM KITCHEN EXHAUST FAN(S)
18. INSTALL WALKWAYS AT ALL TRAFFIC CONCENTRATION POINTS SUCH AS ROOF HATCHES AND SERVICE SIDE OF RTU'S.

GENERAL NOTES

1. THE EXHAUST FAN IS ONLY 7'-0" FROM CENTER OF EXHAUST FAN TO EDGE OF PARAPET. PER 506.3.13.2 TERMINATION LOCATION
   EXCEPTION: EXHAUST OUTLETS SHALL TERMINATE NOT LESS THAN 5 FEET HORIZONTALLY FROM PARTS OF THE SAME OR CONTIGUOUS BUILDING, AN ADJACENT BUILDING, ADJACENT PROPERTY LINE AND AIR INTAKE OPENINGS INTO A BUILDING WHERE AIR FROM THE EXHAUST OUTLET DISCHARGES AWAY FROM SUCH LOCATIONS.

NOTE: PLAN IS ⅜" TO PROVIDE TOTAL BUILDING ON SHEET

D1 ROOF PLAN

3/16" - 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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FIVE FOUR

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Lee's Summit, Missouri

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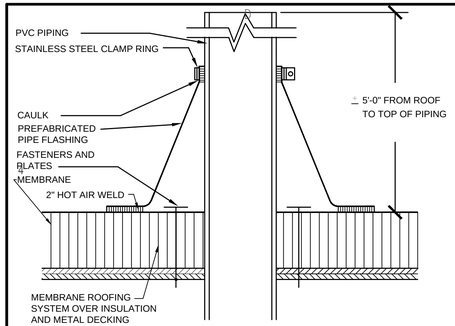
SHEET 24x36

ROOF PLAN

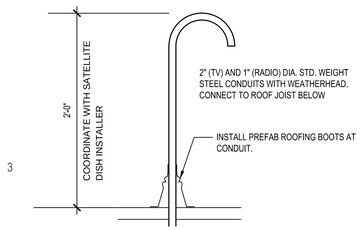
A107



NOTES: 1. PROVIDE SHEET METAL SLEEVE FOR FLUES, (2" LARGER THAN FLUE) AND RAINCAPS

D4 TYPICAL VENTING DETAIL

3" = 1'-0"



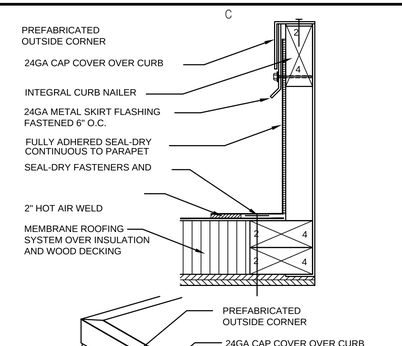
COORDINATE CONDUIT (2) LOCATIONS WITH SATTLITE INSTALLERS. CONDUIT TO BE INSTALLED PRIOR TO ROOFING.

D3 SATELLITE CONDUIT DETAIL

3" = 1'-0"

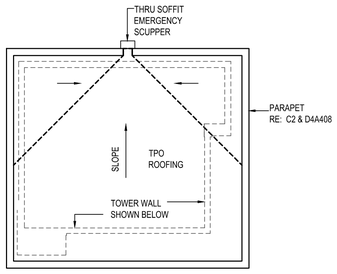
D2 NOT USED

D1 NOT USED



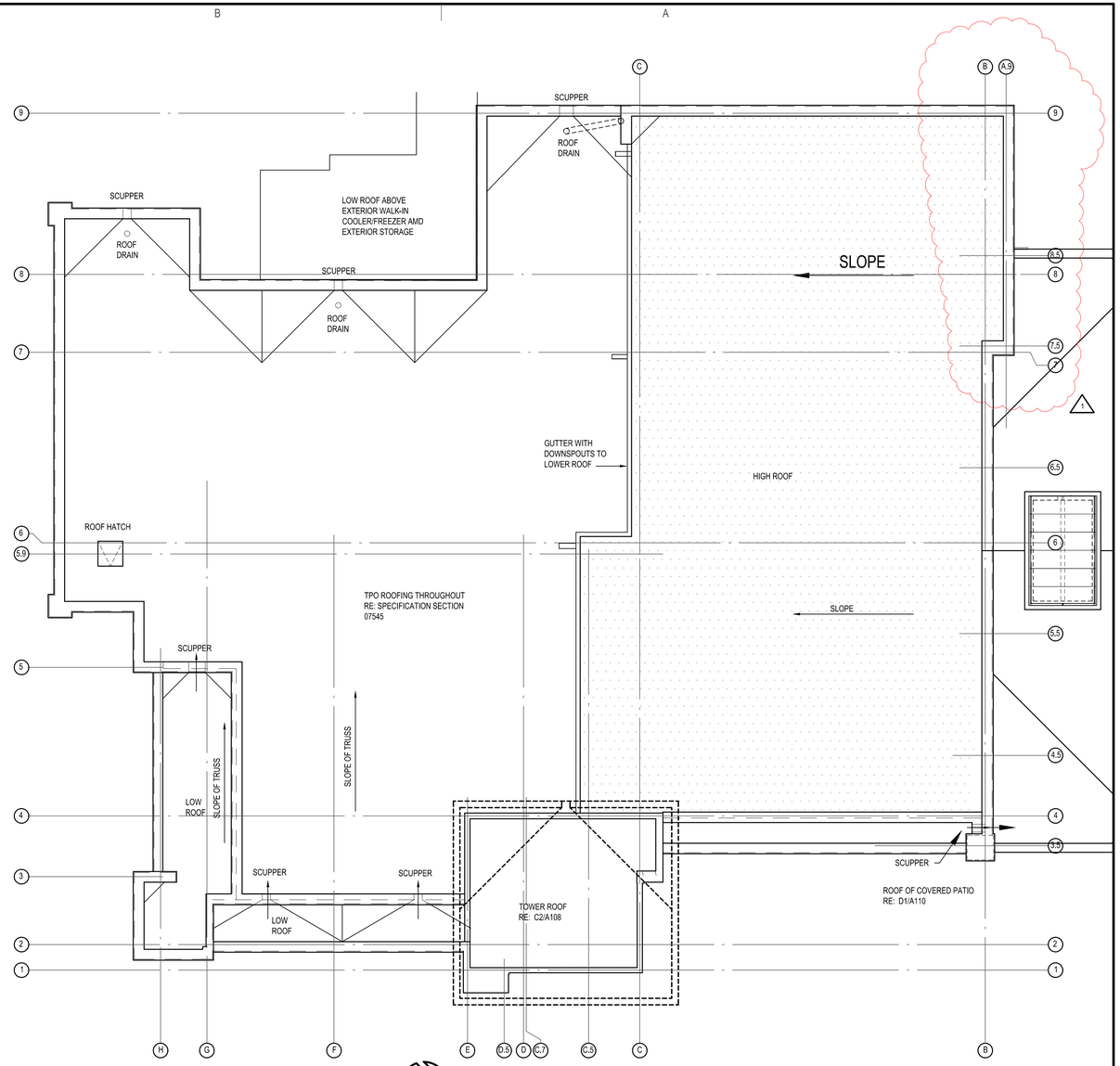
C3 RTU CURBS

3" = 1'-0"



C2 ENTRY TOWER ROOF PLAN

1/8" = 1'-0"



B2 OVERALL ROOFING PLAN

1/8" = 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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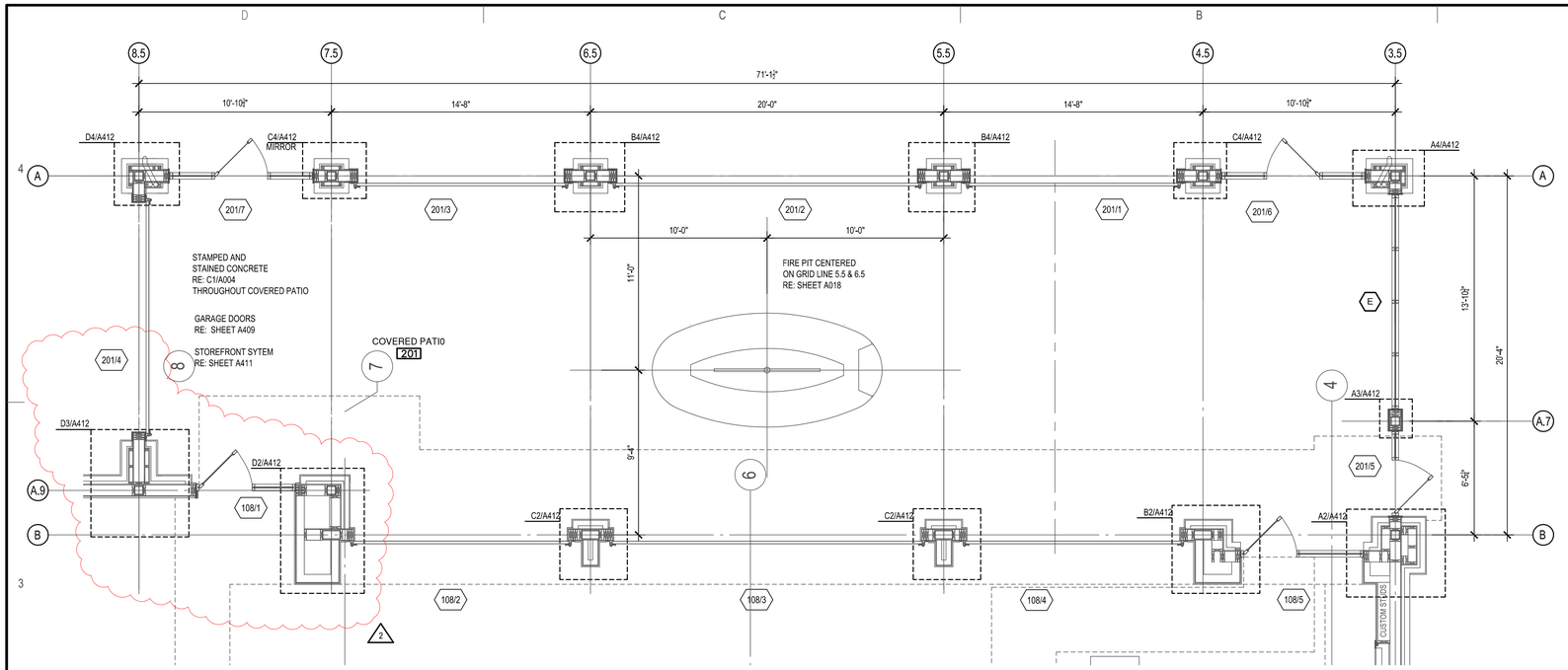
SHEET 24x36

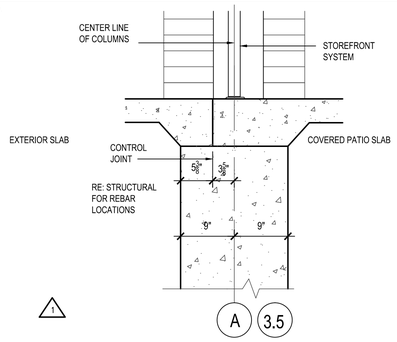
ROOF PLANS, TRUSS & DETAILS

A108

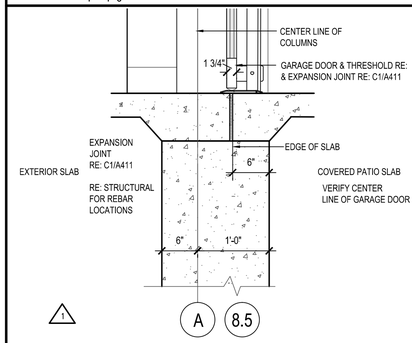


D3 **FLOOR PLAN**
1/4" - 1'-0"

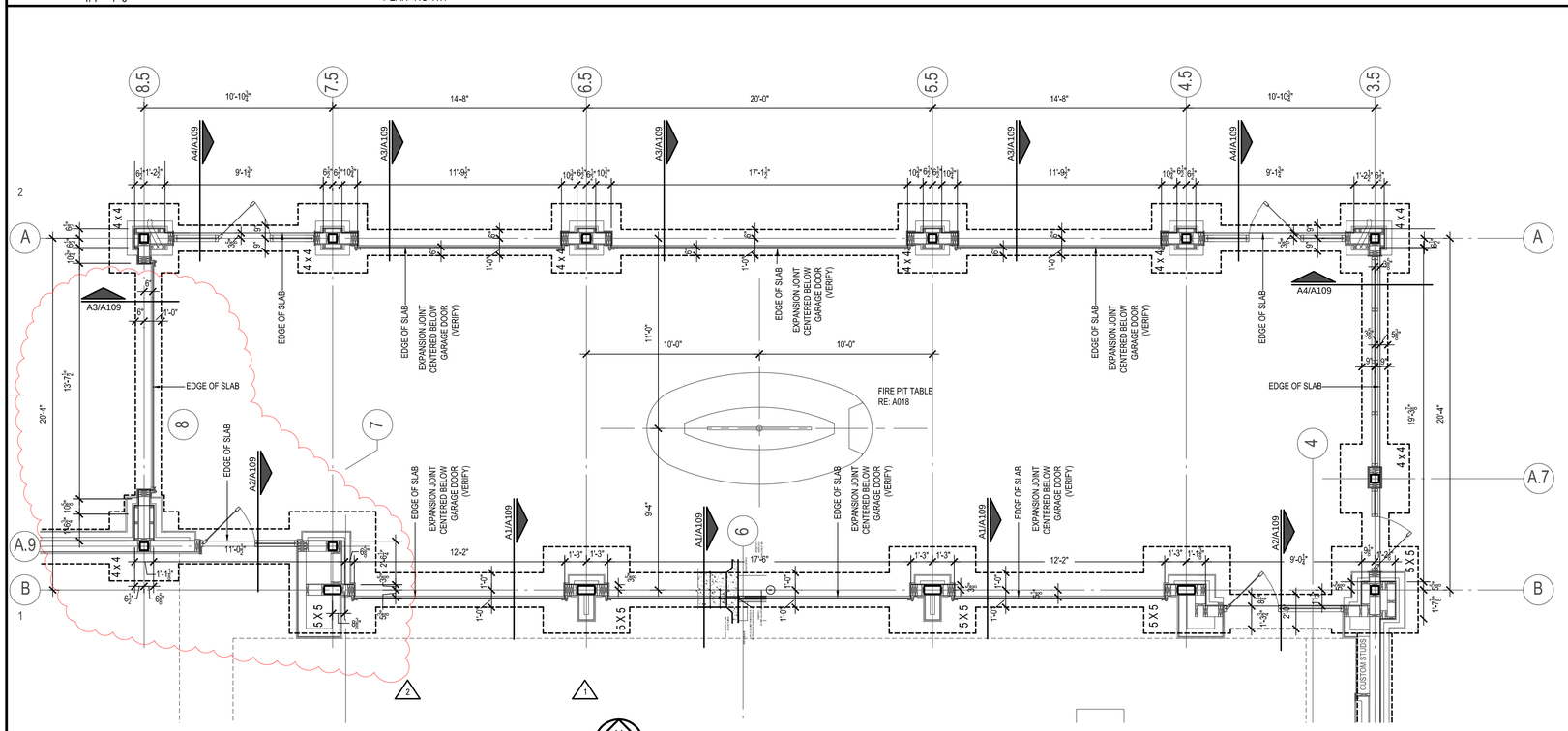
PLAN NORTH



A4 **ENLARGED DETAIL**
1" - 1'-0"

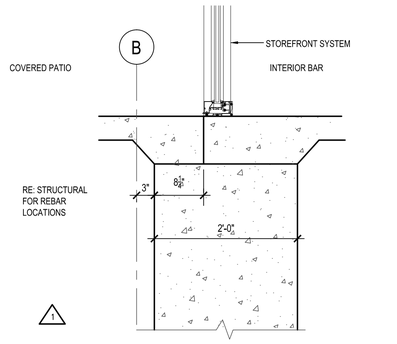


A3 **ENLARGED DETAIL**
1" - 1'-0"

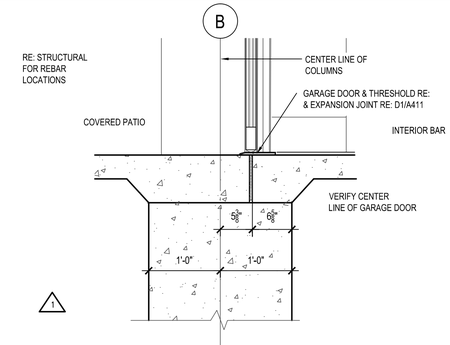


D1 **FOUNDATION PLAN W/EDGE OF SLAB**
1/4" - 1'-0"

PLAN NORTH



A2 **ENLARGED DETAIL**
1" - 1'-0"



A1 **ENLARGED DETAIL**
1" - 1'-0"

MISSOURI LICENSE A-3013

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BRYSON CRAIG SHAW
NUMBER A-3013
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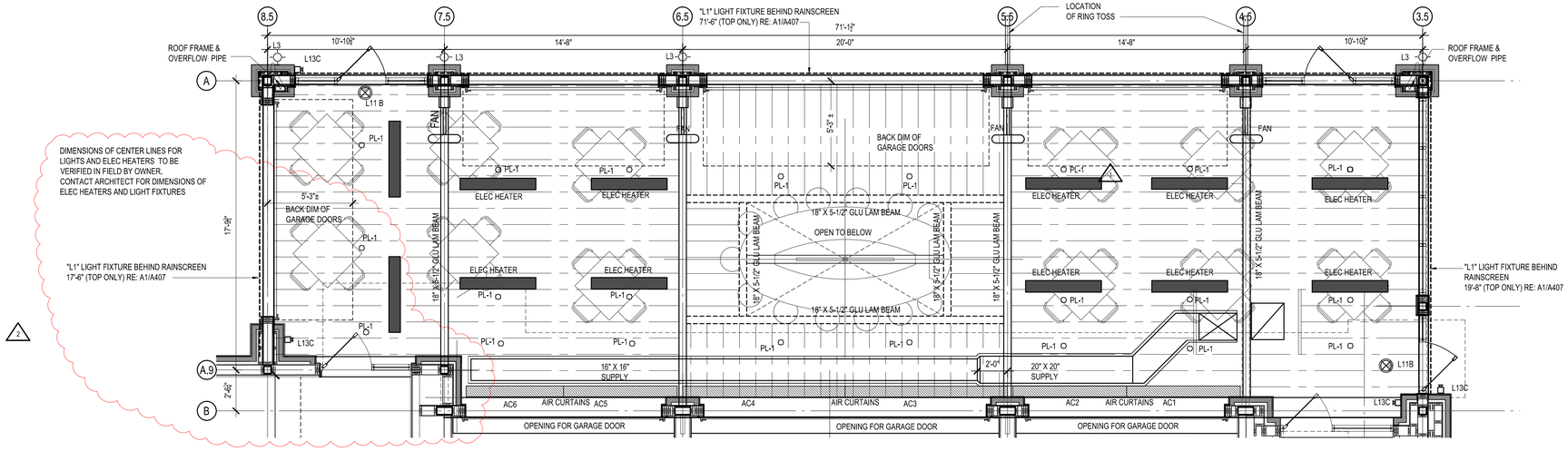
	ISSUE FOR CONSTRUCTION	1-26-2026
2	CCD #3	3-11-2026

SHEET 24x36

COVERED PATIO PLANS

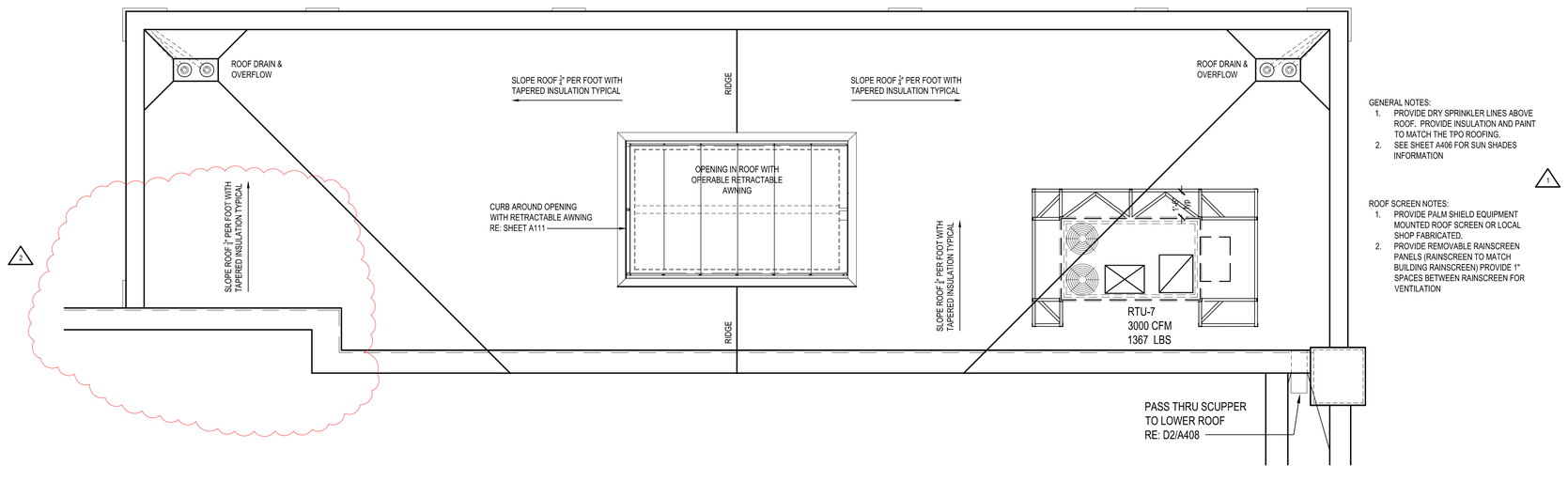
A109



D3 **ROOF FRAMING/ RFC PLAN**

1/4" - 1'-0"

PLAN NORTH



GENERAL NOTES:

1. PROVIDE DRY SPRINKLER LINES ABOVE ROOF. PROVIDE INSULATION AND PAINT TO MATCH THE TPO ROOFING.
2. SEE SHEET A406 FOR SUN SHADES INFORMATION

ROOF SCREEN NOTES:

1. PROVIDE PALM SHIELD EQUIPMENT MOUNTED ROOF SCREEN OR LOCAL SHOP FABRICATED.
2. PROVIDE REMOVABLE RAINSCREEN PANELS (RAINSCREEN TO MATCH BUILDING RAINSCREEN) PROVIDE 1" SPACES BETWEEN RAINSCREEN FOR VENTILATION

D1 **ROOF PLAN**

1/4" - 1'-0"

PLAN NORTH

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

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1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
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SHEET 24x36

COVERED PATIO
ROOF PLANS

A110

SPECIFICATION OF RETRACTABLE ROOF

MANUFACTURER: ShadeFX CANOPIES INC.
8-2340 MEADOWVALE BLVD
MISSISSAUGA, ON LSN OH1
SHADEFX.COM
PROJECT MANAGER: SEBASTIEN FOX
Sebastien Fox <sfox@shadefx.com>
855-509-5508

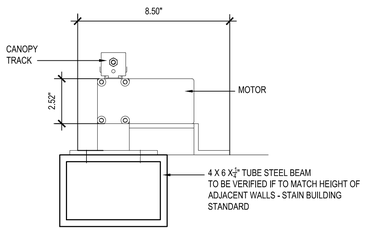
QUANTITY: 1
RETRACTABLE - MOTOR
GANOPY - STABILIZER - GUTTER CANOPY
PREMIUM FABRIC - FERRARI SOLTIS 502 CANOPY 106 SQ FT ± (VERIFY)
COLOR: VICTORIA BLUE
FLAME RETARDANCY - CLASS A/ASTM E84
CANOPY OPTIONS:
POWDERCOATING - DARK BRONZE CANOPY
SOMFY TAHOMA SMART INFTERFACE QUANTITY: 1
SOMFY WIND SENSOR QUANTITY: 1

MOTOR SIZES: 2A, 120/60/50 V GFI, 3 PRONG (GROUNDED) CONNECTION REQUIRED DEDICATED

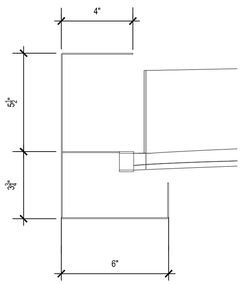
WALL MOUNTED SWITCH, SMARTPHONE AND TABLET REMOTE CONTROL AND SCHEDULING OF CANOPY OPERATION.

GAS WILL AUTOMATICALLY BE SHUT OFF WHEN RETRACTABLE CANOPY IS NOT IN AN OPEN POSITION. RE: MEP

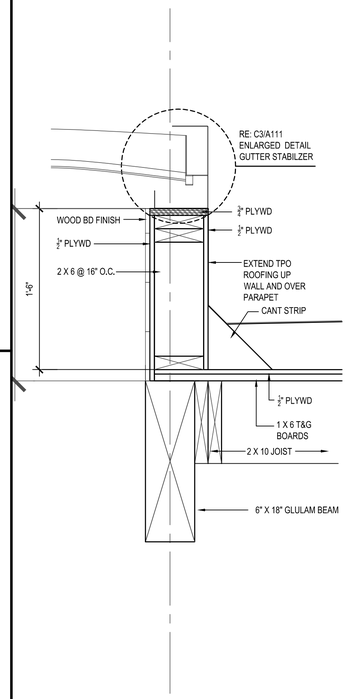
D3 SPECIFICATION



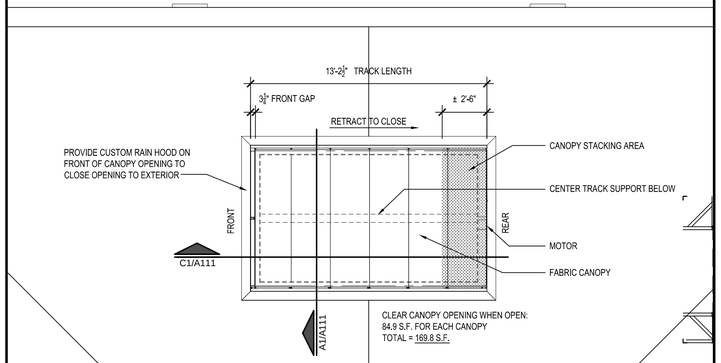
C4 CENTER MOUNT
3" = 1'-0"



C3 GUTTER STABILIZER
3" = 1'-0"

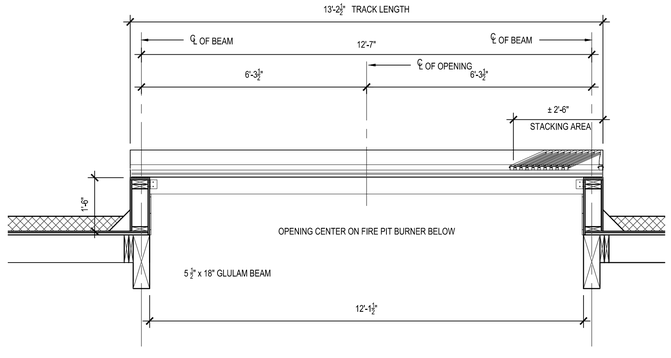


B3 ENLARGED SECTION
1-1 /2" = 1'-0"

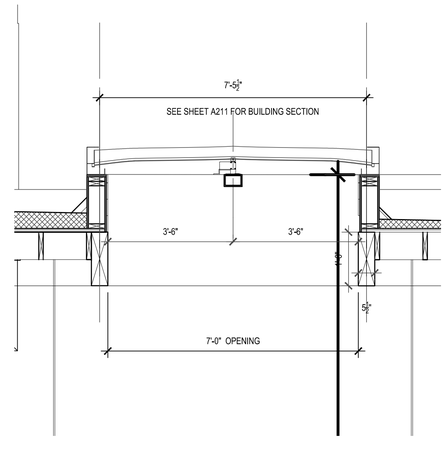


A3 CANOPY ROOF PLAN
1/4" = 1'-0"

D1 NOT USED



C1 CANOPY SECTION
1/2" = 1'-0"



A1 CANOPY SECTION
1/2" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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FIVE FOUR
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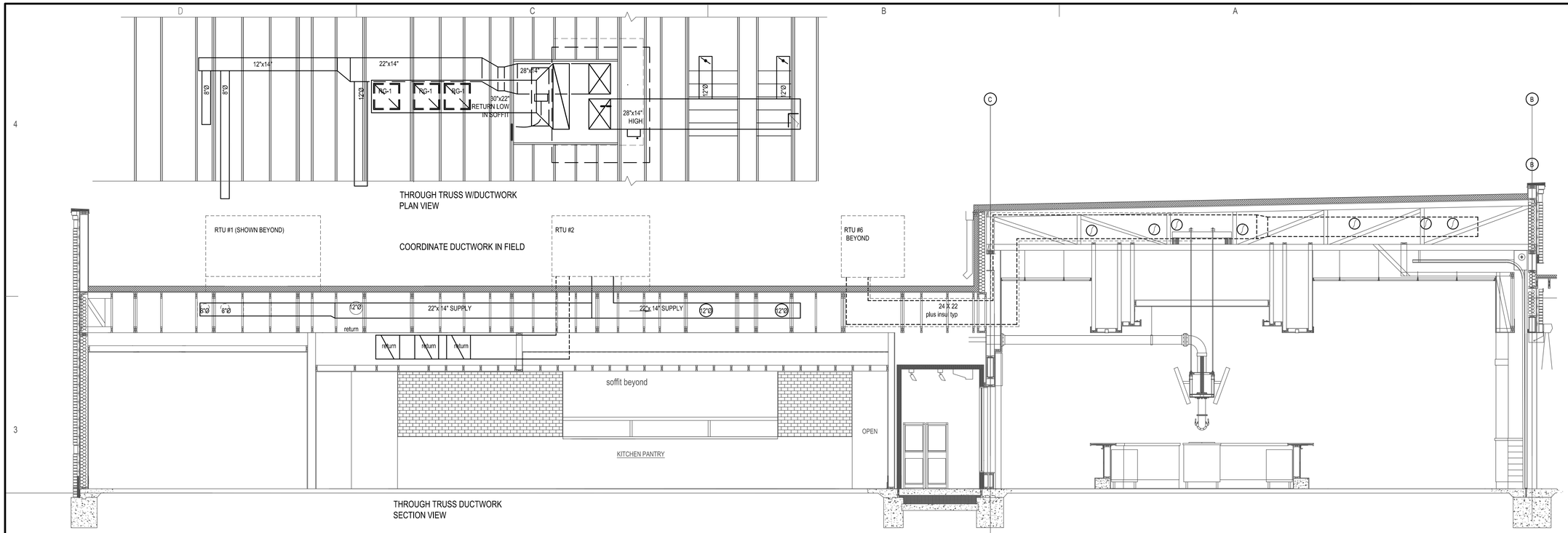
SHEET 24x36

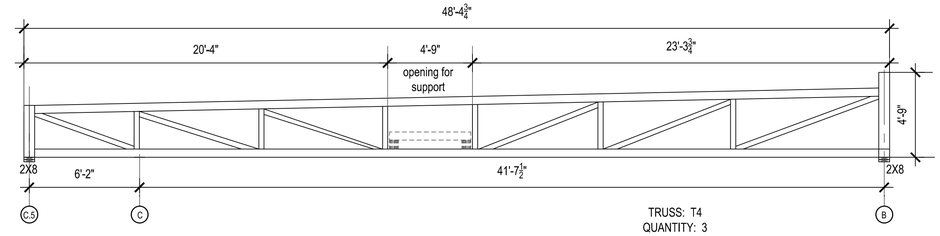
RETRACTBLE ROOF

A111



D3 TRUSS & DUCTWORK COORDINATION

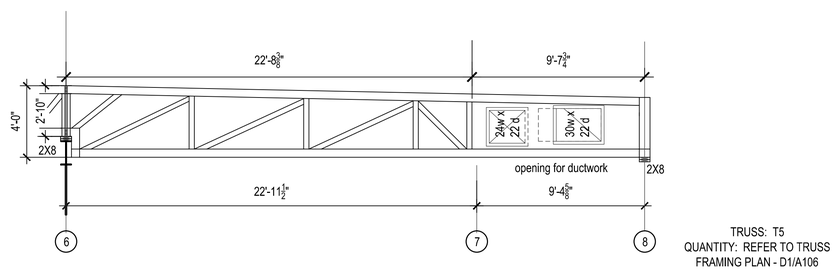
1/4" = 1'-0"



TRUSS: T4
QUANTITY: 3
ABOVE BAR

D2 TRUSS T4

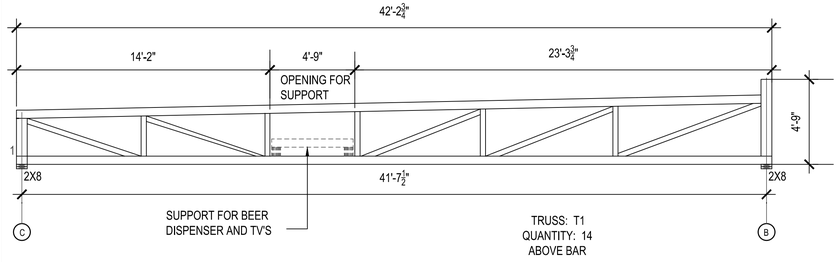
1/4" = 1'-0"



TRUSS: T5
QUANTITY: REFER TO TRUSS
FRAMING PLAN - D1/A106

C2 TRUSS T5

1/4" = 1'-0"

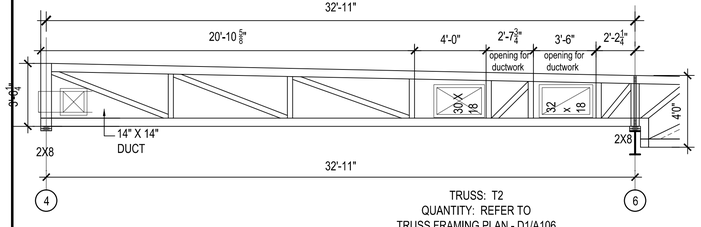


SUPPORT FOR BEER
DISPENSER AND TV'S

TRUSS: T1
QUANTITY: 14
ABOVE BAR

D1 TRUSS T1

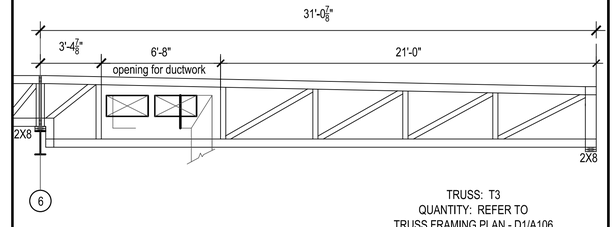
1/4" = 1'-0"



TRUSS: T2
QUANTITY: REFER TO
TRUSS FRAMING PLAN - D1/A106
@ RTU #5

C1 TRUSS T2

1/4" = 1'-0"



TRUSS: T3
QUANTITY: REFER TO
TRUSS FRAMING PLAN - D1/A106
@RTU #2

A1 TRUSS T3

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
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SHA ASSOCIATES

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SHEET 24x36

TRUSS/DUCTWORK
COORDINATION

A112

KEY NOTES

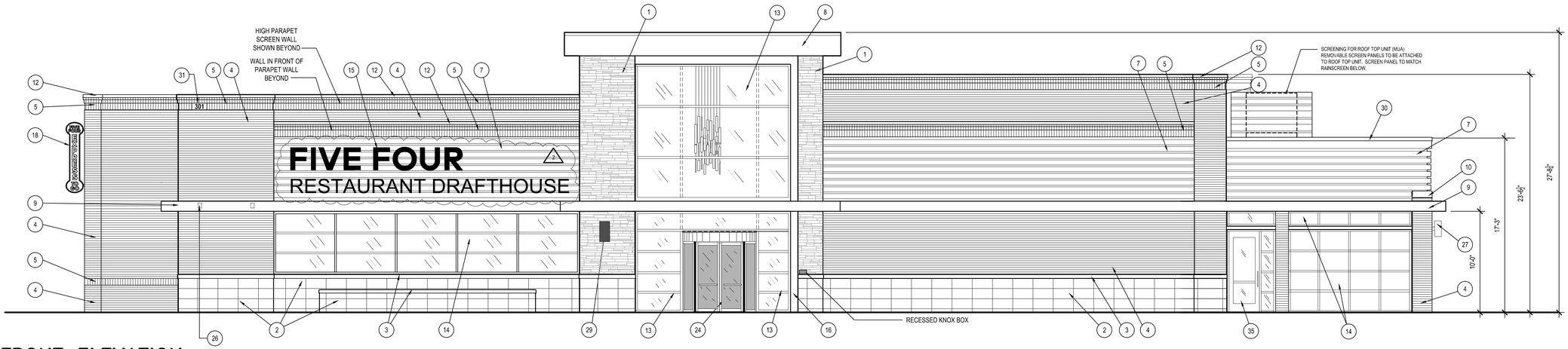
1	Stone Veneer	Coronado Stone Products	Pro Ledge Huron Amerimix 50/50	22	Firepit base	Madera Stone, 6' x 8"
2	Large Format Tile to Simulate Stone	Virginia Tile, American Olean Merit- 12 x 24	Color: Cool Beige - mortar Amerimix 50/50	23	Firepit Top	Granite
3	Cast Stone Cap	Texas Building Products	Color: Taupe - mortar Amerimix 50/50	24	Revolving Door, 84" X 96"	Boom Edam, Manual Assist
4	Brick- Modular Standard Face Brick	Yankee Hill Brick	Medium iron spot , smooth - mortar Amerimix Light Maroon	25	Ring Toss	--
5	Accent Brick- Standard Face Brick	Cloud Ceramics	Ebony iron spot, smooth - mortar Amerimix Dark Black	26	Accent Down Lights on Wall Behind Sunshade Band	--
6	Not Used	--	--	27	Exterior Light	Down Light
7	EIFS with metal rain screen	6" panel width, 2" maximum gap between panels W/ LED light behind on smooth stucco	Knotwood Alum panel- wood look Color: Blackbutt Stucco, color to match: SW 6071 Popular Gray	28	Not Used	--
8	Entry Tower Metal Wall at Roof	Pre-Finished Aluminum	Kynar Dark Anodized Bronze	29	Exterior Accent Light	Decorative Wall Sconce
9	Sunshade Band w/ louvers over doors & windows	Pre-fabricated	Kynar Finish- Dark Anodized Bronze	30	Coping for roof over covered patio	Pre-finished Metal
10	Precast Column Cap	Pre-fabricated	SW 6258 Tricom Black, Powercoat	31	Address Numbers	6" Pre-finished Metal
11	Garage Door w/ Store Front System Above	--	--	32	Door Bell	--
12	Parapet Cap	Pre-finished metal	Dark Anodized Bronze	33	Roof Drain & Downspout	Pre-finished metal
13	Glazed Curtain Wall System	Kawneer- 1600 2 Wall System	Dark Anodized Bronze, tinted glass	35	Aluminum Exterior Door	--
14	Glazed Storefront System	Kawneer- Trifab 601T Framing System	Dark Anodized Bronze, tinted glass	36	Top of Roof	--
15	Sign 1	Lighted Channel Letters	--	37	Roof Top Units Screened by Parapet Wall	
16	Sheet Metal Column Wrap to match Curtain Wall System	--	--			
17	Not Used	--	--			
18	Sign 4	Blade Sign for Express To Go				
19	Door & Frame	FRP Door Finish Anodized Aluminum Frame	Black			
20	Trash Enclosure Gates & Post	Steel- Powder Coated	SW 6258 Tricorn Black			
21	Roof Overflow- Scupper	Pre-finished Metal	Dark Anodized Bronze			

22	Firepit base	Madera Stone, 6' x 8"
23	Firepit Top	Granite
24	Revolving Door, 84" X 96"	Boom Edam, Manual Assist
25	Ring Toss	--
26	Accent Down Lights on Wall Behind Sunshade Band	--
27	Exterior Light	Down Light
28	Not Used	--
29	Exterior Accent Light	Decorative Wall Sconce
30	Coping for roof over covered patio	Pre-finished Metal
31	Address Numbers	6" Pre-finished Metal
32	Door Bell	--
33	Roof Drain & Downspout	Pre-finished metal
35	Aluminum Exterior Door	--
36	Top of Roof	--
37	Roof Top Units Screened by Parapet Wall	

	Gray Goose Leather, Polished
	Dark Anodized Bronze
	Provided & Installed by Owner
	--
	Dark Anodized Bronze
	--
	Dark Anodized Bronze
	Dark Anodized Bronze
	See General Note #7
	--
	Dark Anodized Bronze
	--
	--

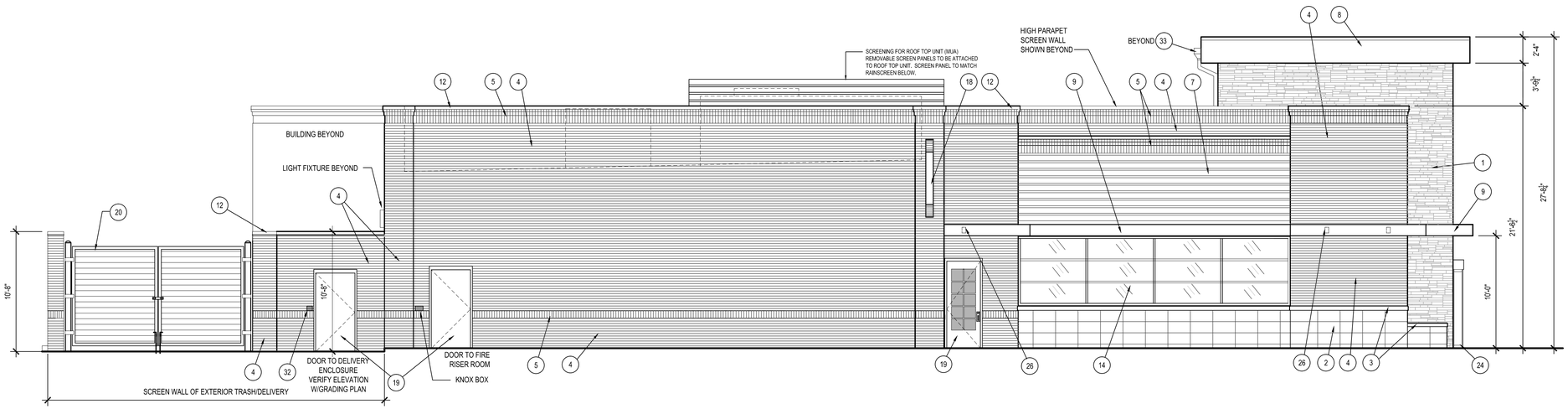
GENERAL NOTES:

1. SIGNAGE TO BE PERMITTED UNDER SEPARATE PERMIT CONTRACTOR TO COORDINATE
2. SEE SHEET A410 & A411FOR CURTAIN WALL, STOREFRONT & REVOLVING DOOR INFORMATION
3. SEE SHEET A407 FOR RAINSCREEN DETAILS
4. SEE SHEET A406 FOR SUN SHADE DETAILS
5. SEE SHEET A405 FOR CAST STONE PLANS & DETAILS
6. PROVIDE SCHLUTER JOLLY TRIM AT CORNER CONDITIONS OF TILE FINISH ON EXTERIOR WALL - JOLLY $\frac{3}{8}$" , SATIN ANNODIZED ALUM
7. ADDRESS ON BUILDING BRICK SOLDIER COURSE FACADE, ADDRESS NUMBER: 301, SIZE 6" X $\frac{1}{4}$" THICKNESS, FONT: HELVETICA BOLD, MOUNTING: PLAIN, COLOR: BRUSHED/NATURAL SATIN (TO CONTRAST WITH BUILDING FINISH)
8. WHERE CMU & TILE OCCURS TOGETHER, MASON & TILE CONTRACTOR TO COORDINATE WEEP HOLE LOCATIONS & ALIGNMENT TO ENSURE PROPER MOISTURE WEEPAGE



D3 FRONT ELEVATION

3/16" = 1'-0"



D1 SIDE ELEVATION

3/16" = 1'-0"

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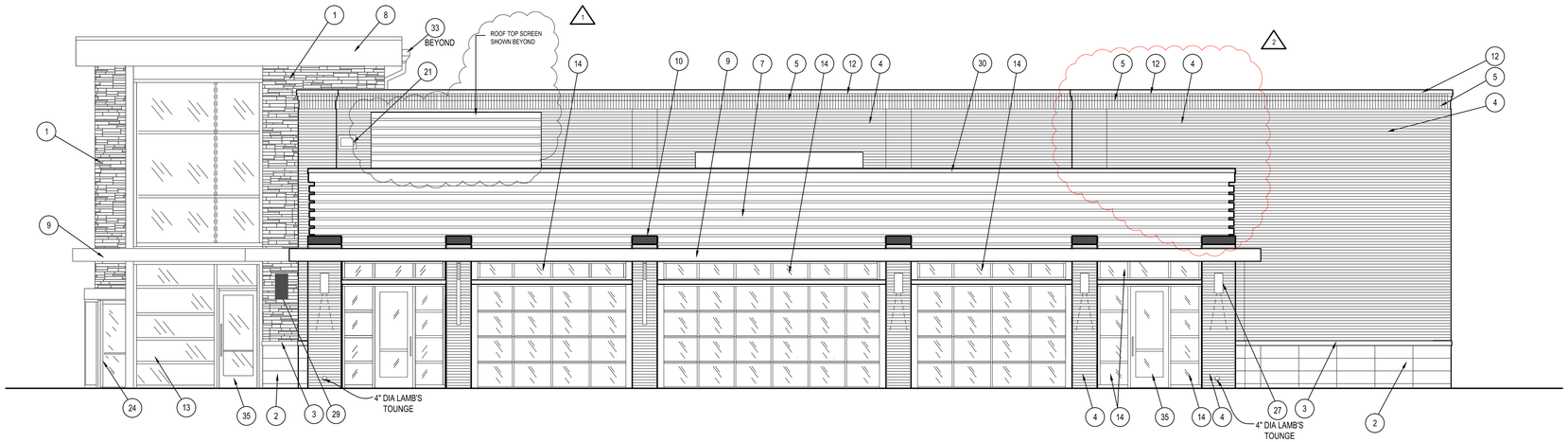
SHEET 24x36

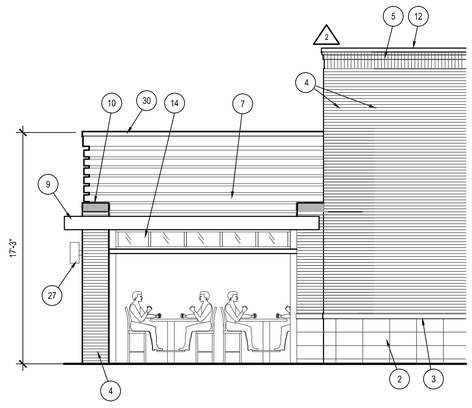
BUILDING ELEVATIONS

A201



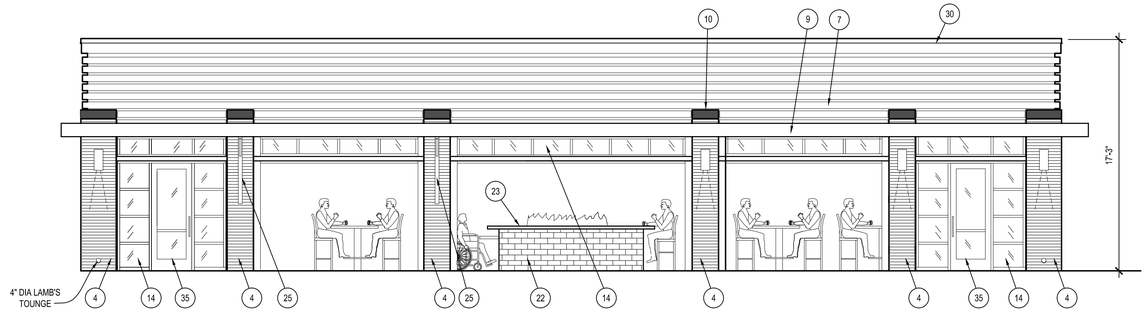
D3 ELEVATION

3/16" = 1'-0"



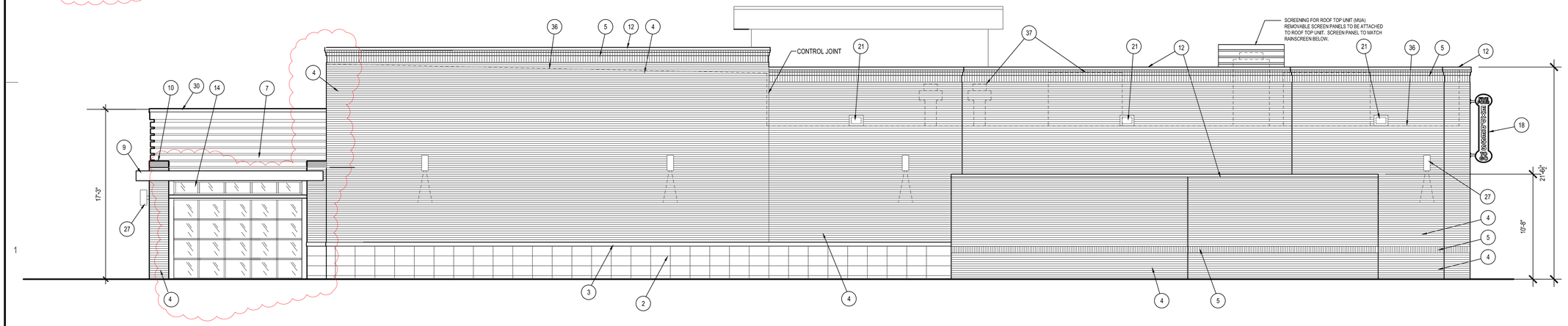
D2 ELEVATION

3/16" = 1'-0"



A2 ELEVATION

3/16" = 1'-0"



D1 ELEVATION

3/16" = 1'-0"

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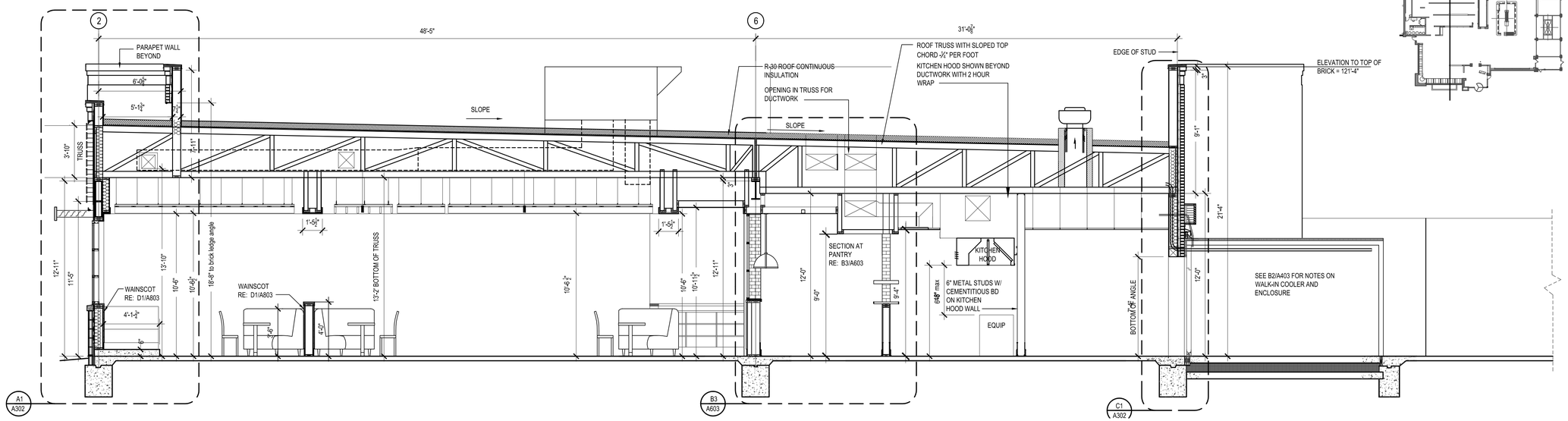
SHEET 24x36

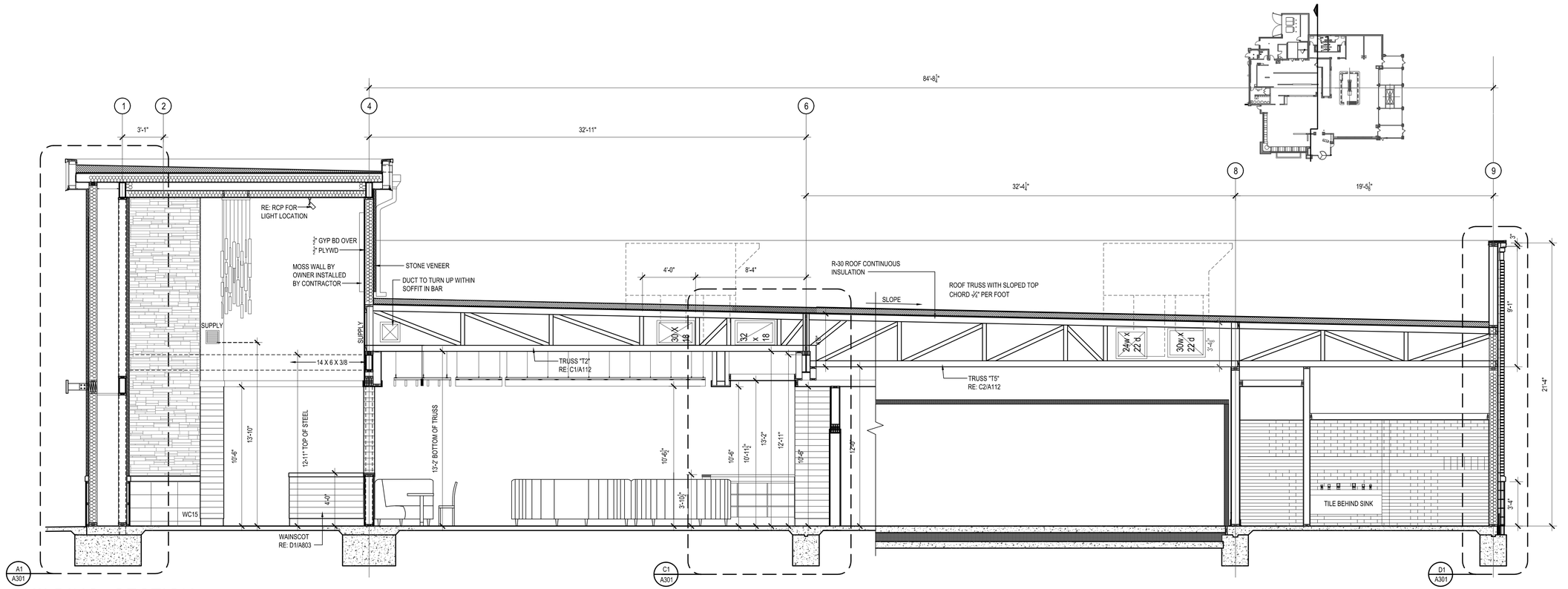
BUILDING ELEVATIONS

A202



D3 **BUILDING SECTION**

1/4" = 1'-0"



D1 **BUILDING SECTION**

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES

1800 CENTRAL STREET, SUITE 203

KANSAS CITY, MISSOURI 64108

P: 816.421.0505

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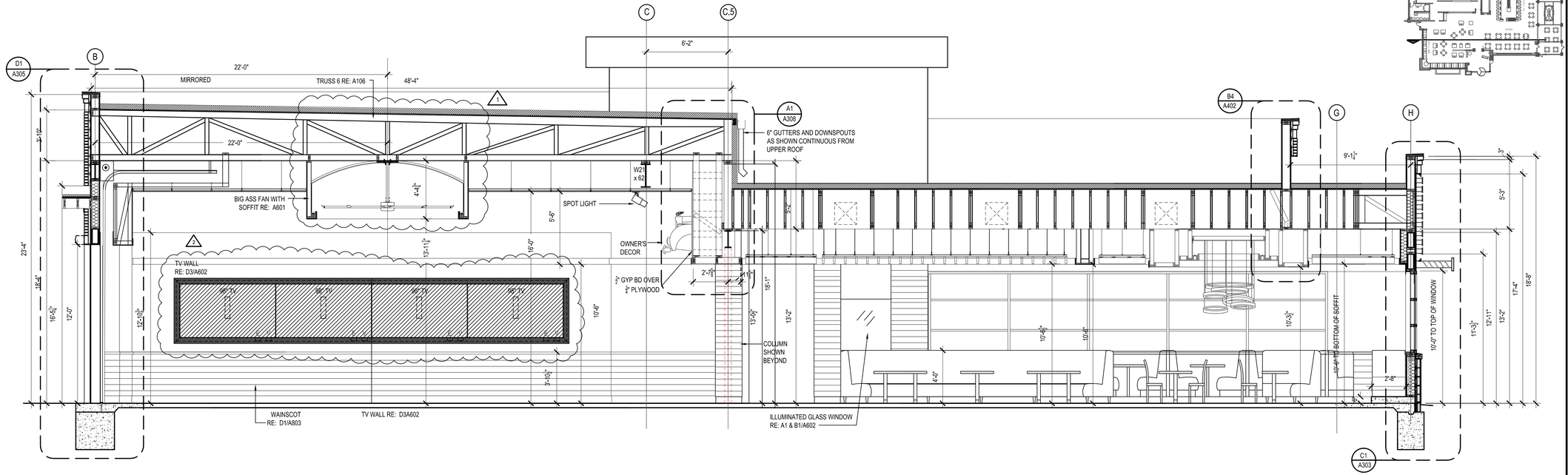
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

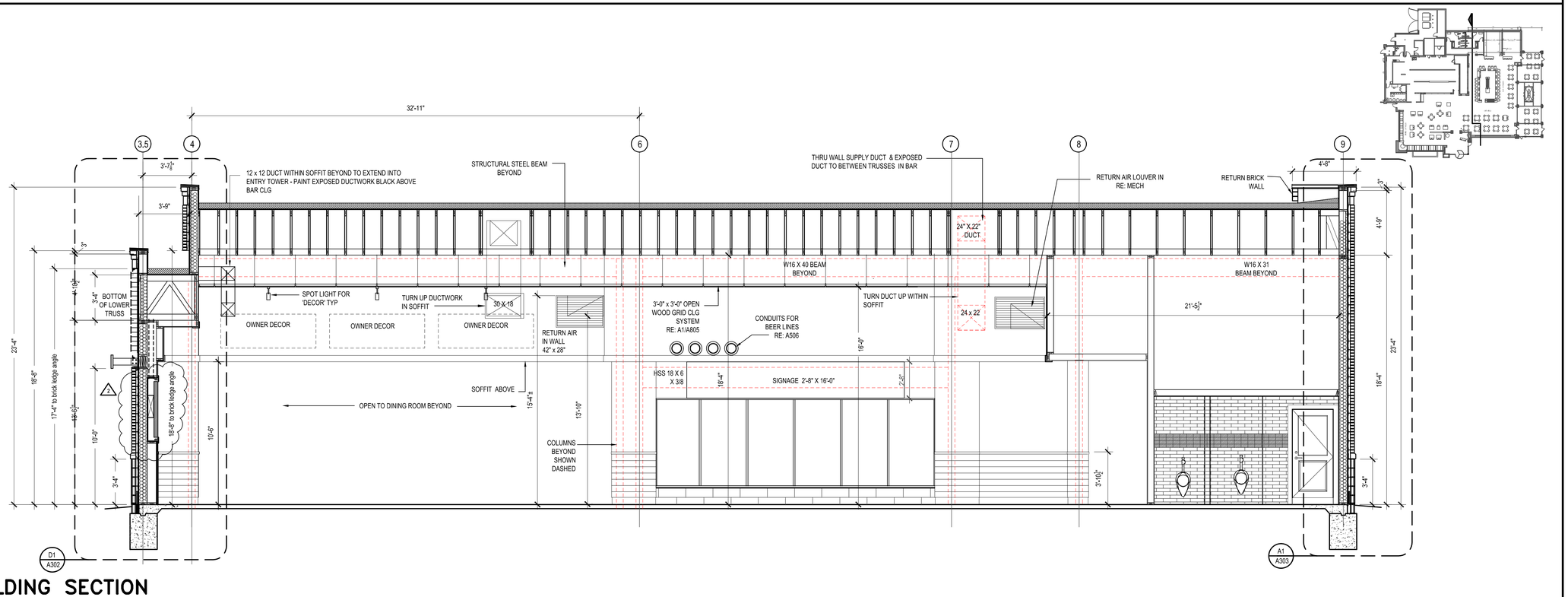
BUILDING SECTIONS

A203



D3 **BUILDING SECTION**

1/4" = 1'-0"



D1 **BUILDING SECTION**

1/4" = 1'-0"

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STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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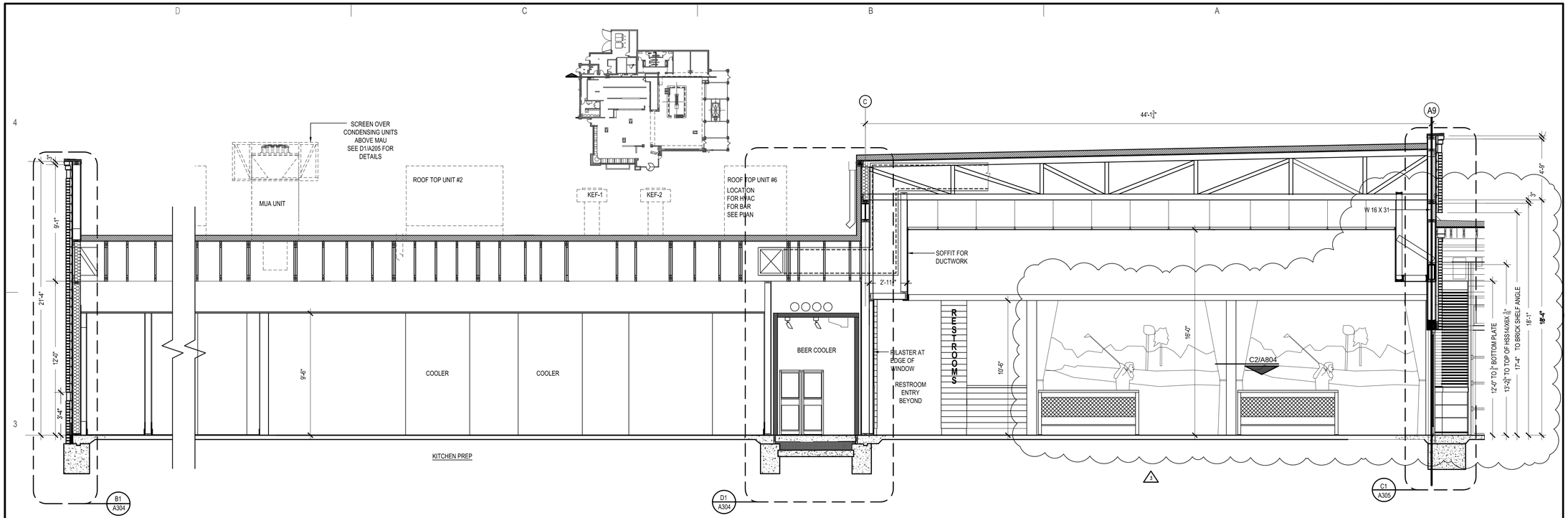
	ISSUE FOR CONSTRUCTION	1-26-2026
2	CCD #1	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

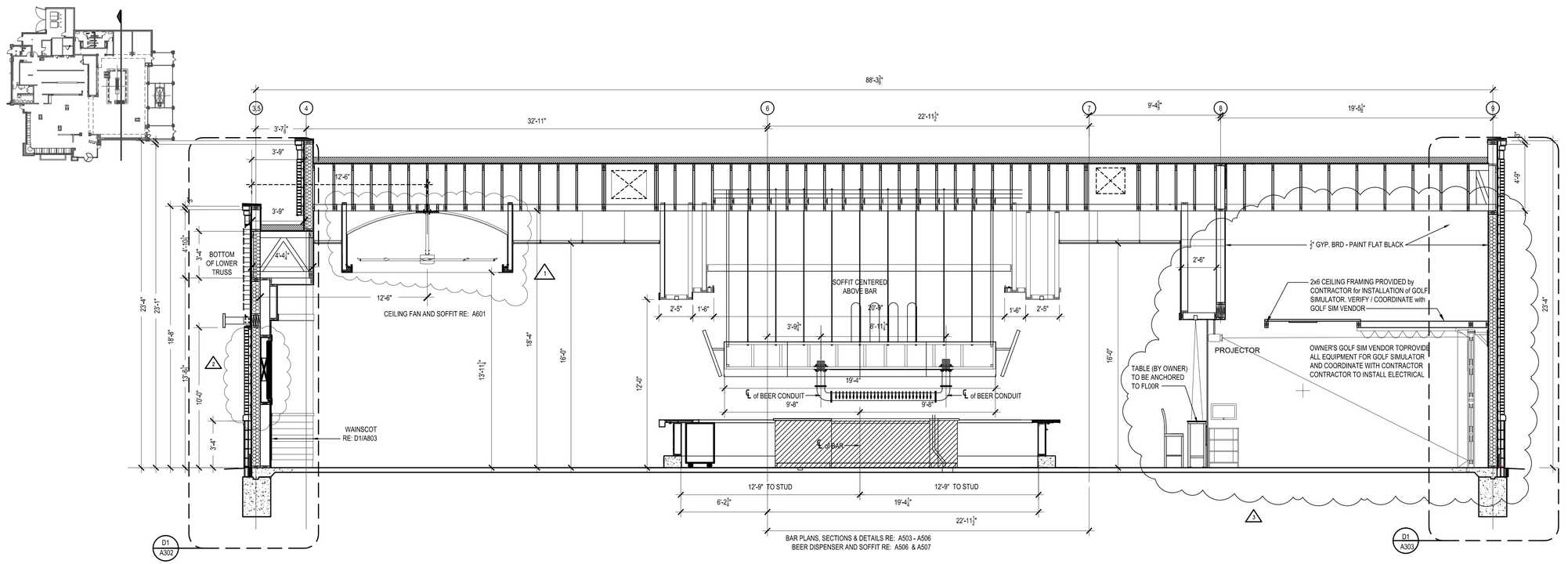
BUILDING SECTIONS

A204



D3 BUILDING SECTION

1/4" = 1'-0"



D1 BUILDING SECTION

1/4" = 1'-0"

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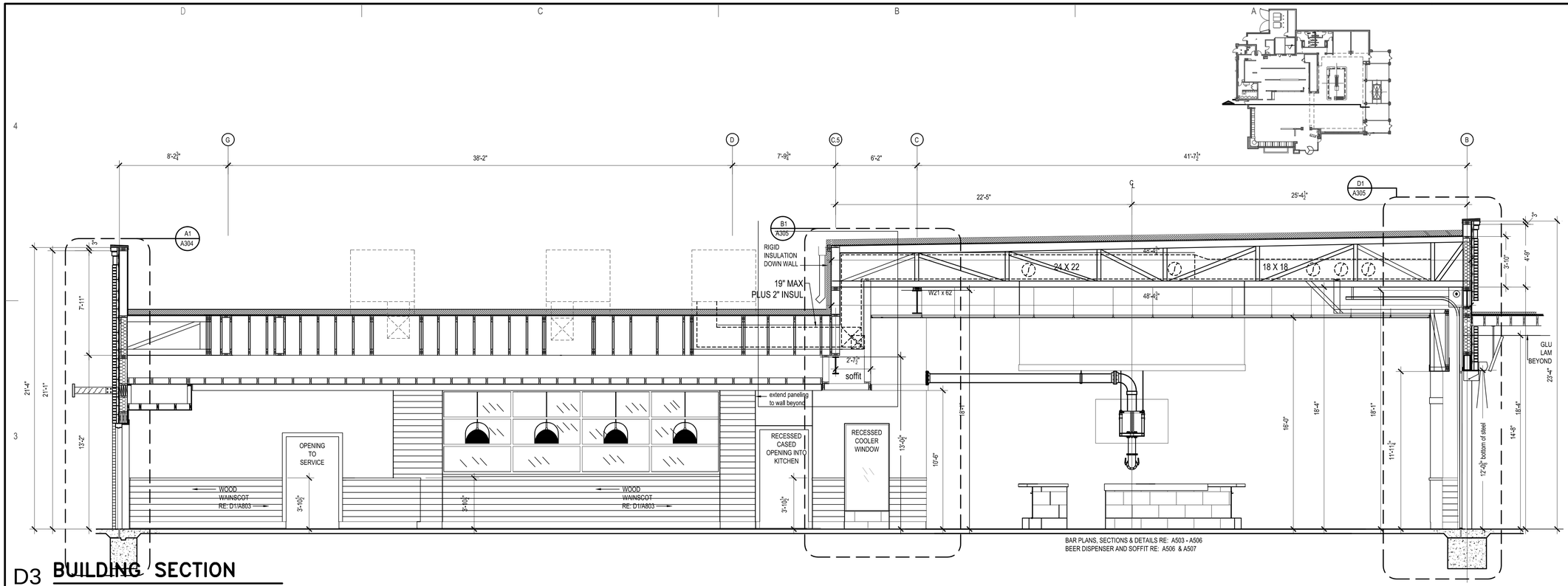
	ISSUE FOR CONSTRUCTION	1-28-2026
2	CCD #1	1-26-2026
3	CCD #3	3-11-2026

SHEET 24x36

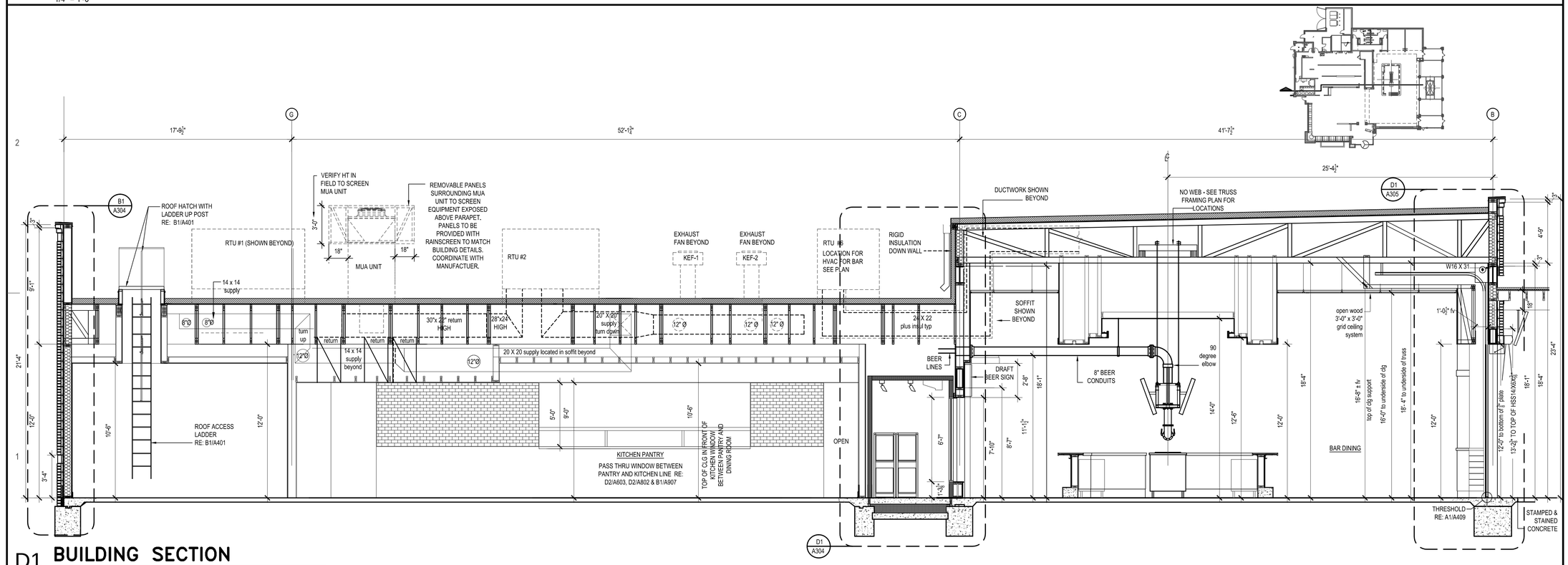
BUILDING SECTIONS

A205



D3 **BUILDING SECTION**

1/4" = 1'-0"



D1 **BUILDING SECTION**

1/4" = 1'-0"

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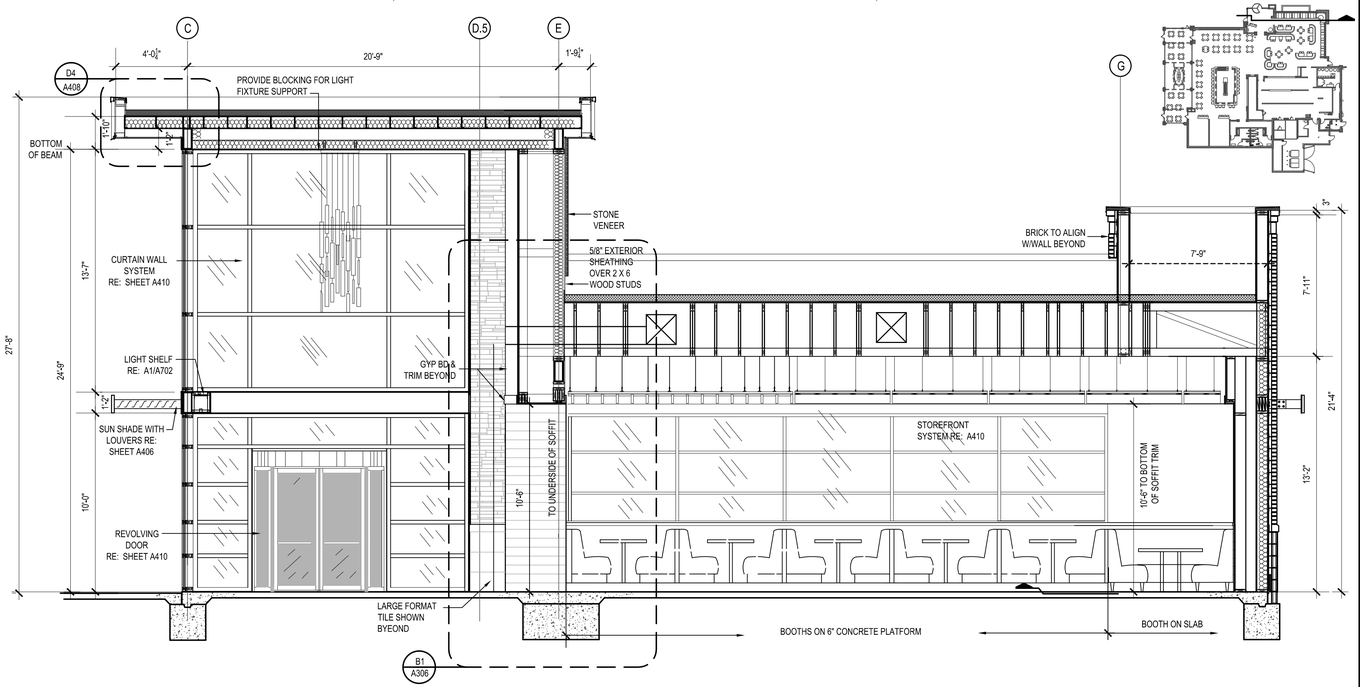
ISSUE FOR CONSTRUCTION	1-28-2026
CCD #3	3-11-2026

SHEET 24x36

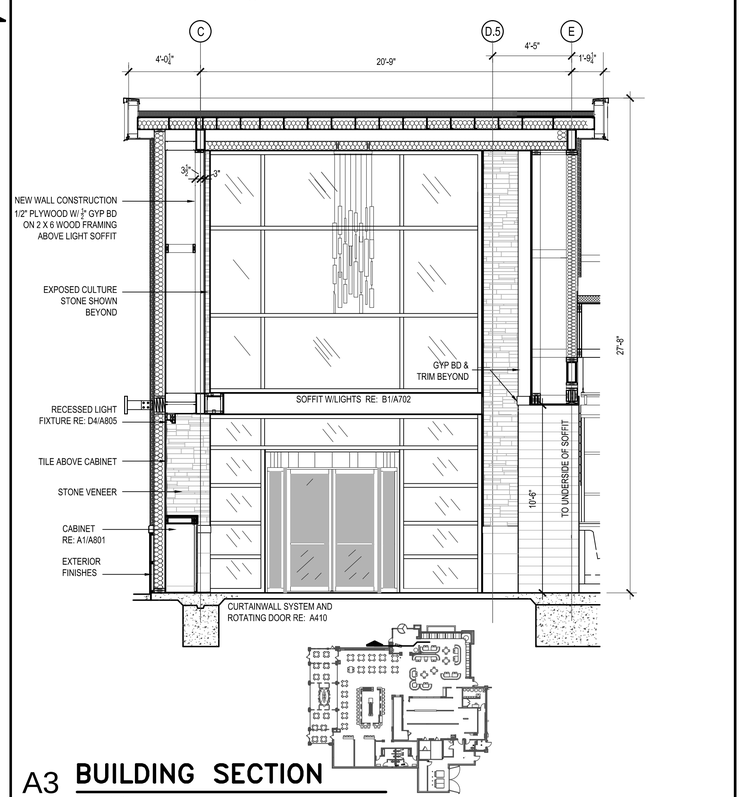
BUILDING SECTIONS

A206



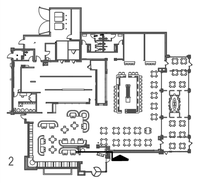
D3 **BUILDING SECTION**

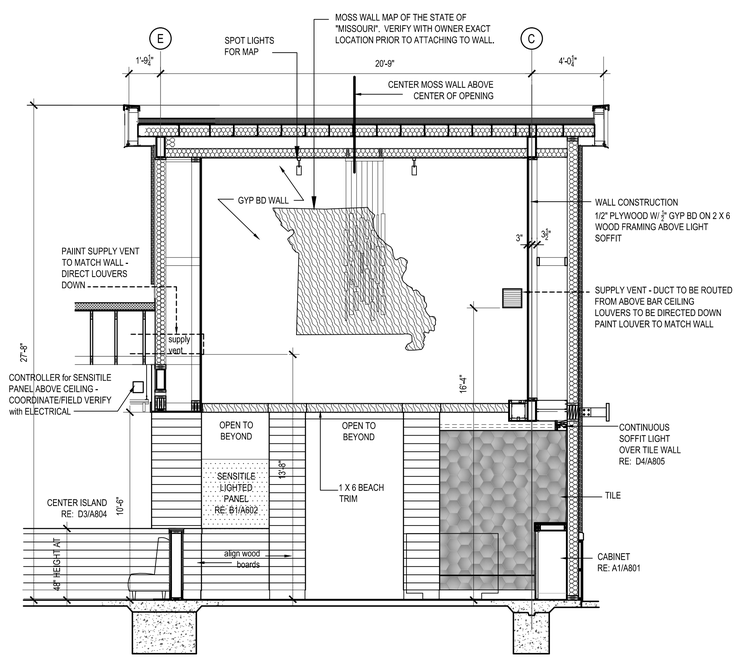
1/4" = 1'-0"



A3 **BUILDING SECTION**

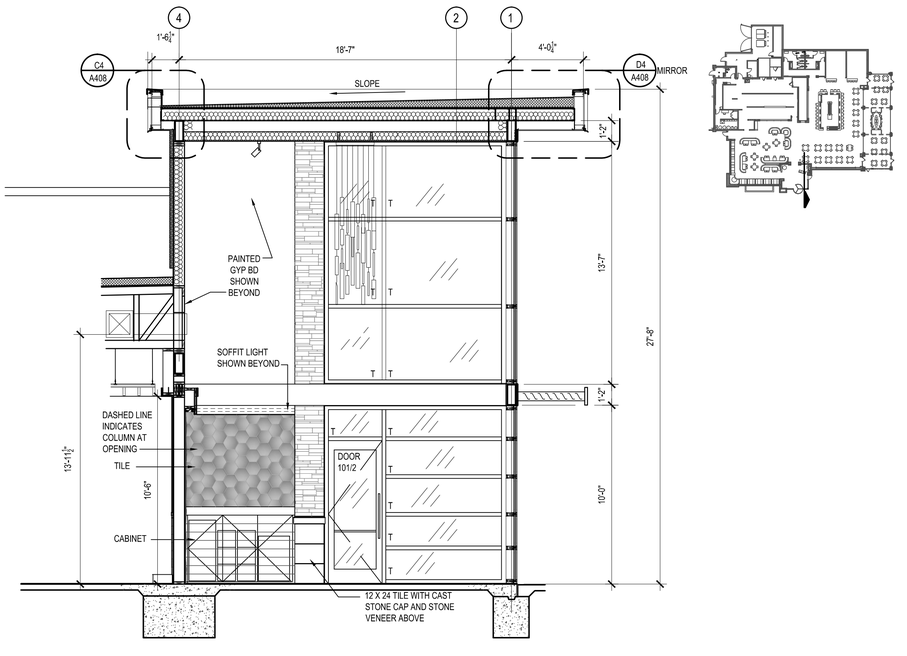
1/4" = 1'-0"





D1 **BUILDING SECTION**

1/4" = 1'-0"



B1 **BUILDING SECTION**

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

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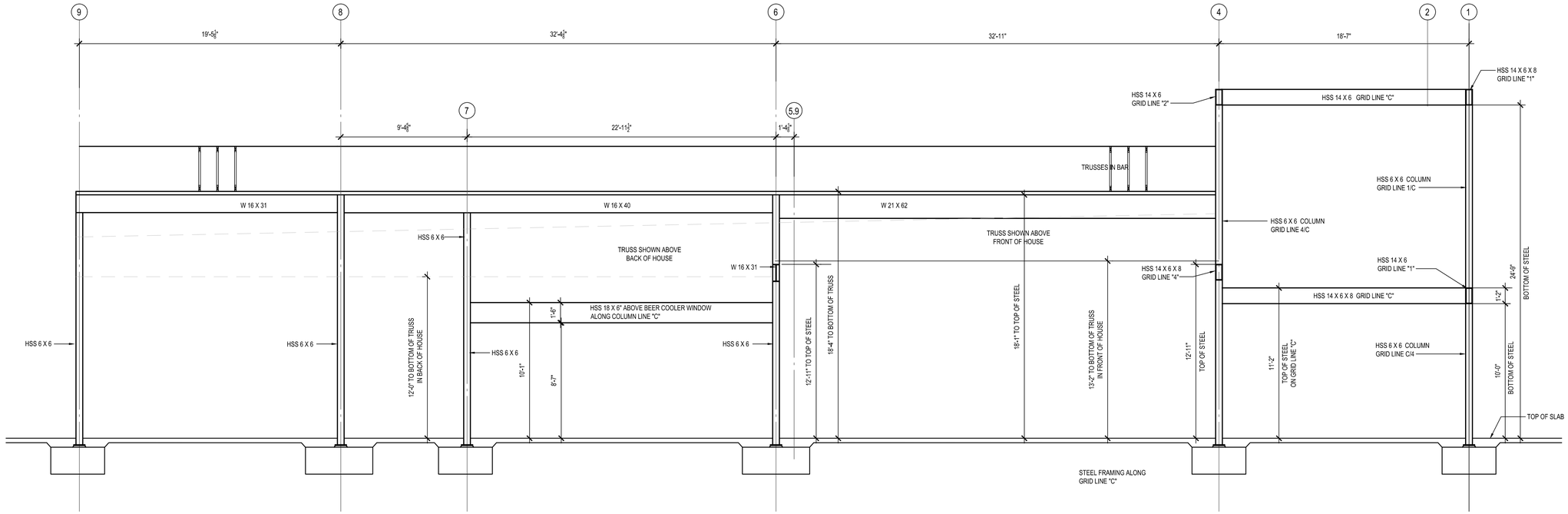
	CCD #3	3-11-2026

SHEET 24x36

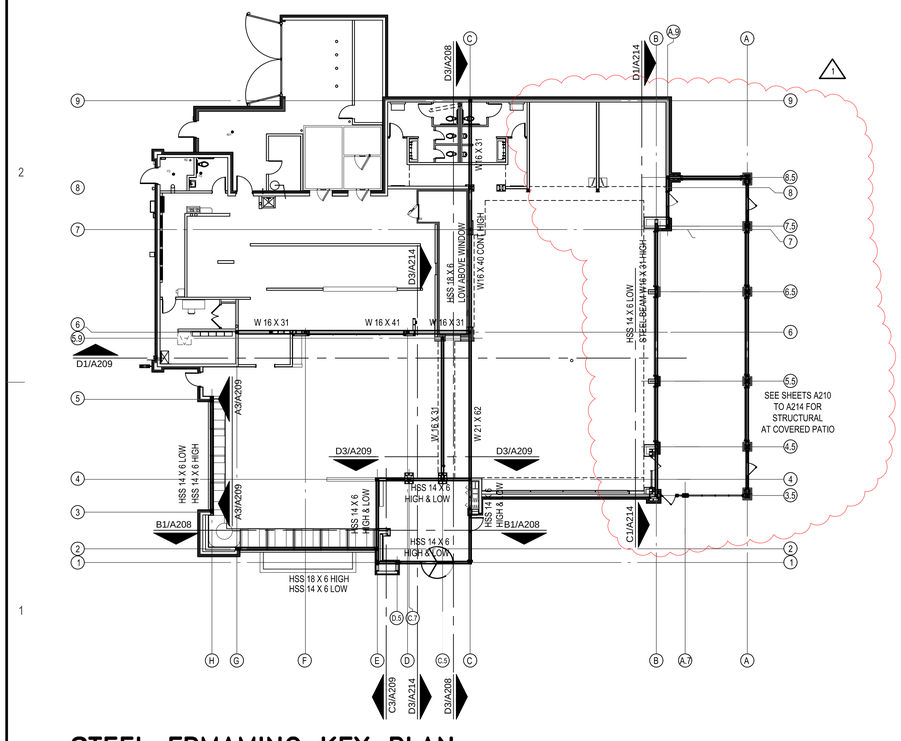
BUILDING SECTIONS

A207



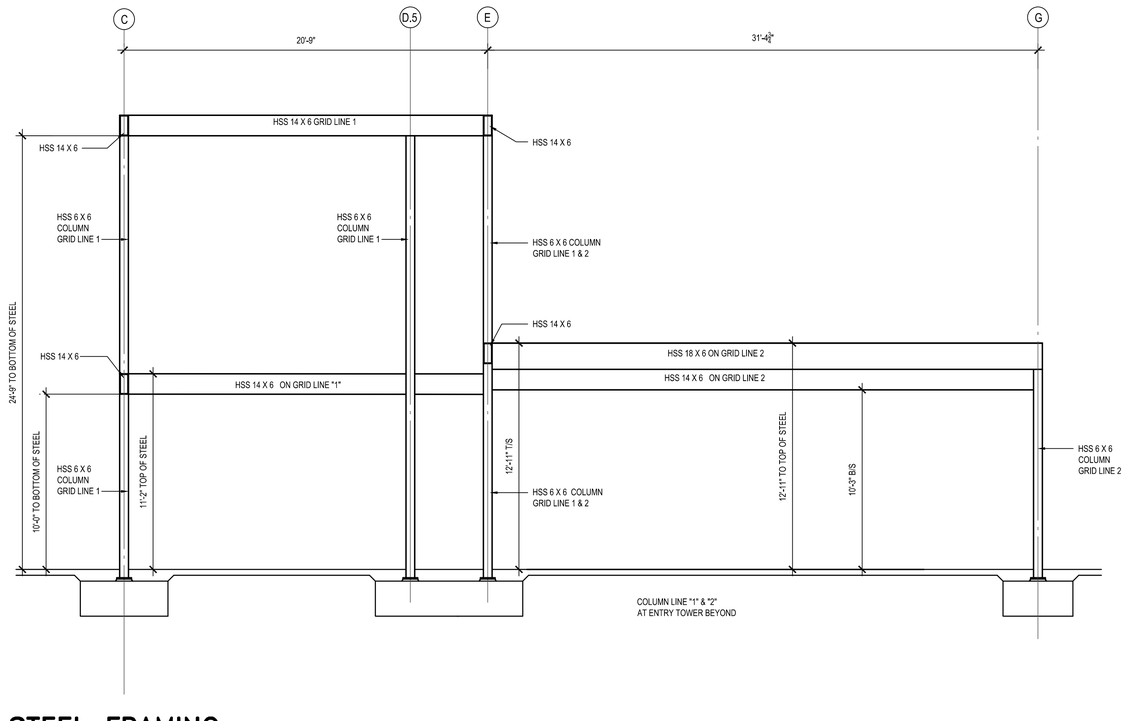
D3 STEEL FRAMING

1/4" = 1'-0"



D1 STEEL FRMAMING KEY PLAN

1/16" = 1'-0"



B1 STEEL FRAMING

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SH ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
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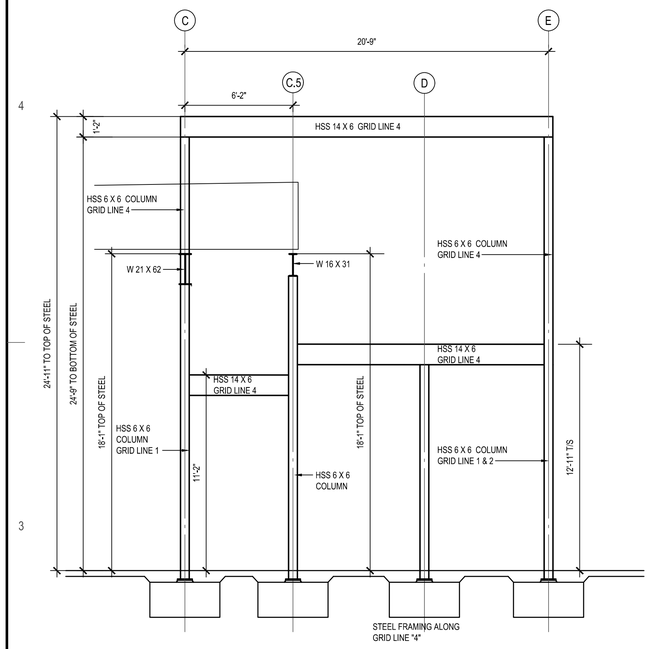
1	CCD #3	3-11-2026

SHEET 24x36

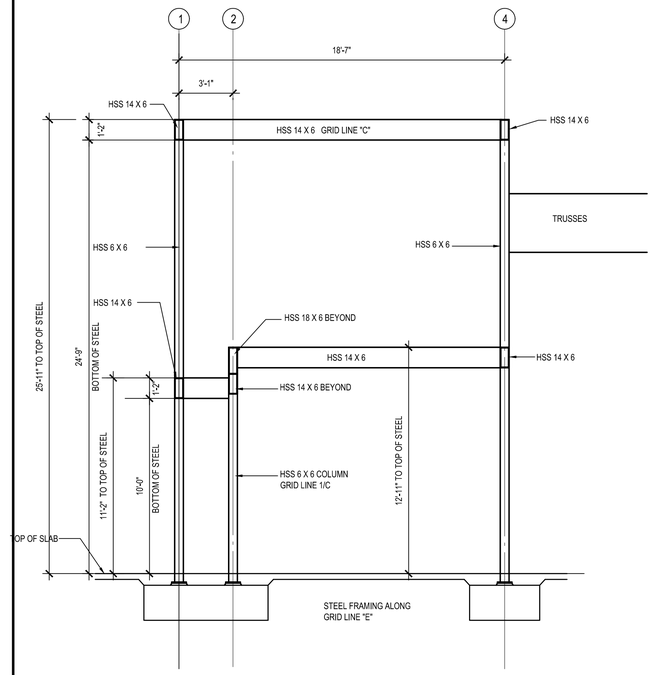
STEEL FRAMING
PLAN & SECTIONS

A208



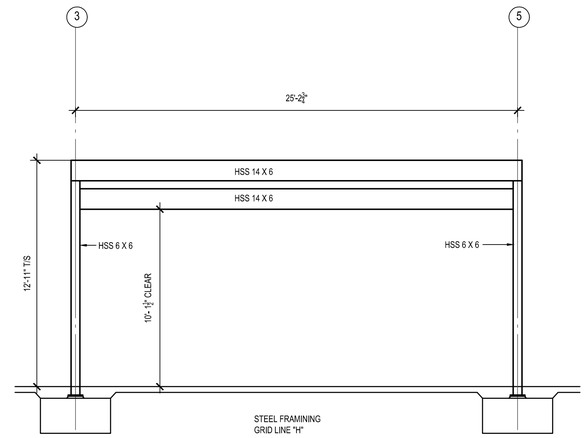
D3 **STEEL FRAMING SECTION**

1/16" = 1'-0"



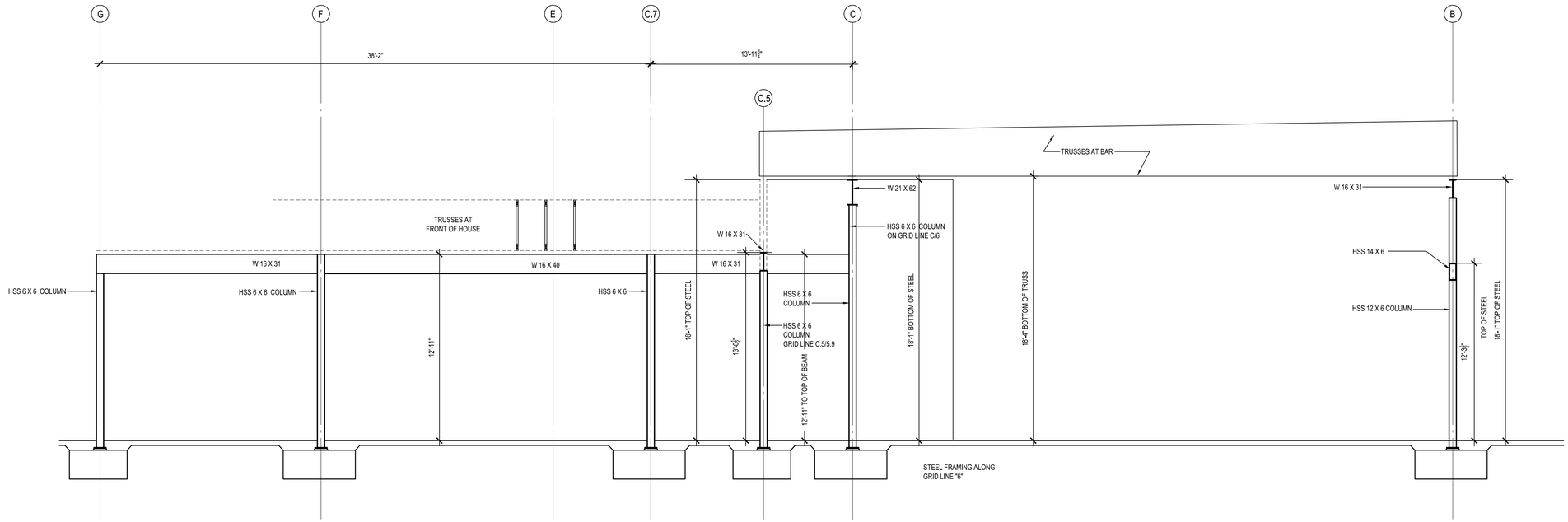
C3 **STEEL FRAMING SECTION**

1/16" = 1'-0"



A3 **STEEL FRAMING SECTION**

1/16" = 1'-0"



D1 **STEEL FRAMING SECTION**

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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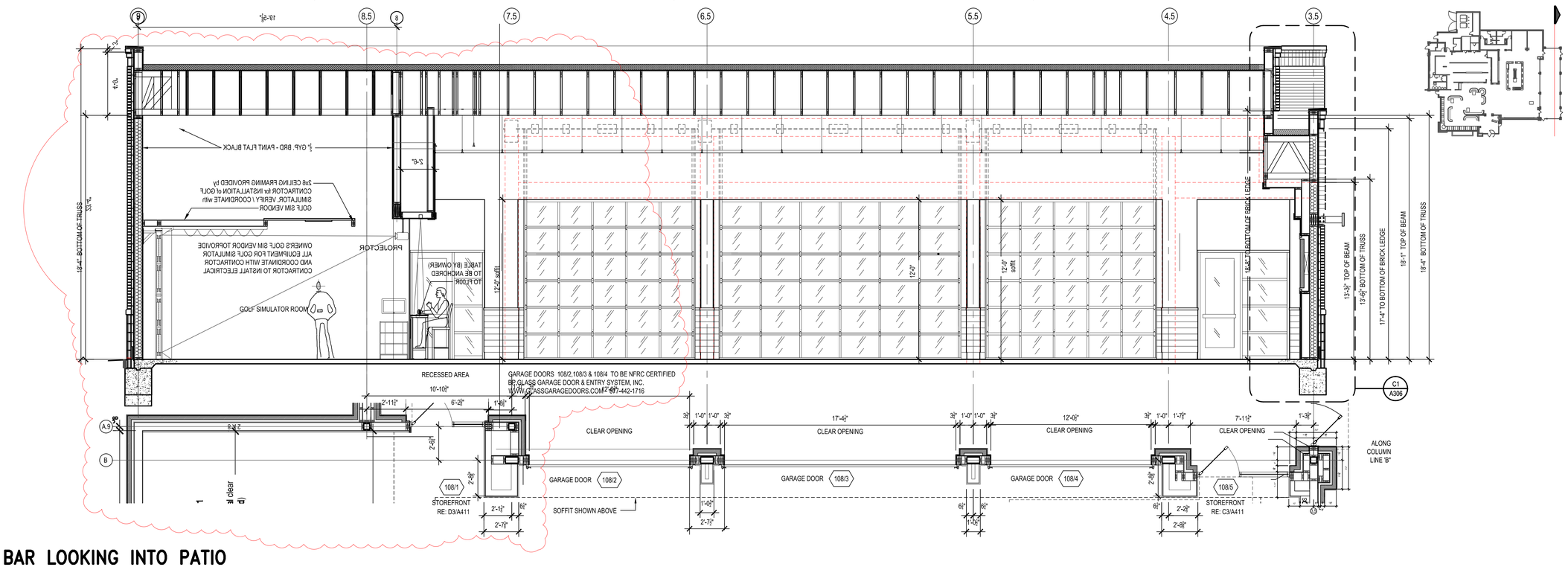
SHEET 24x36

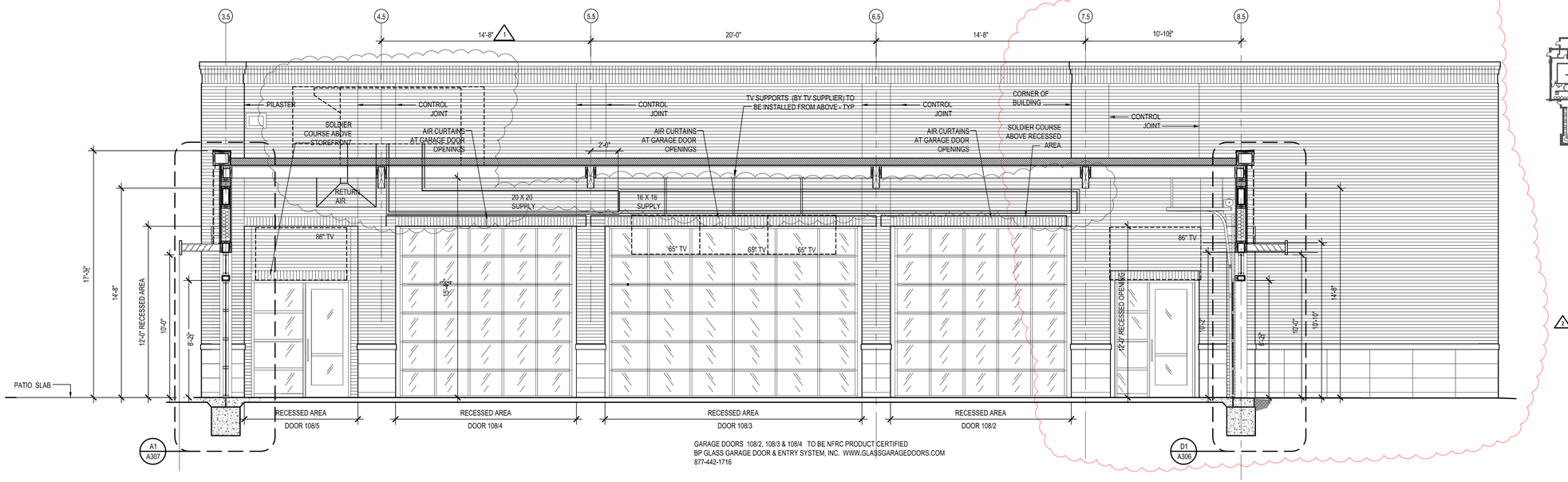
STEEL FRAMING SECTIONS

A209



D2 **BAR LOOKING INTO PATIO**

1/4" = 1'-0"



D1 **PATIO LOOKING INTO BAR**

1/4" = 1'-0"

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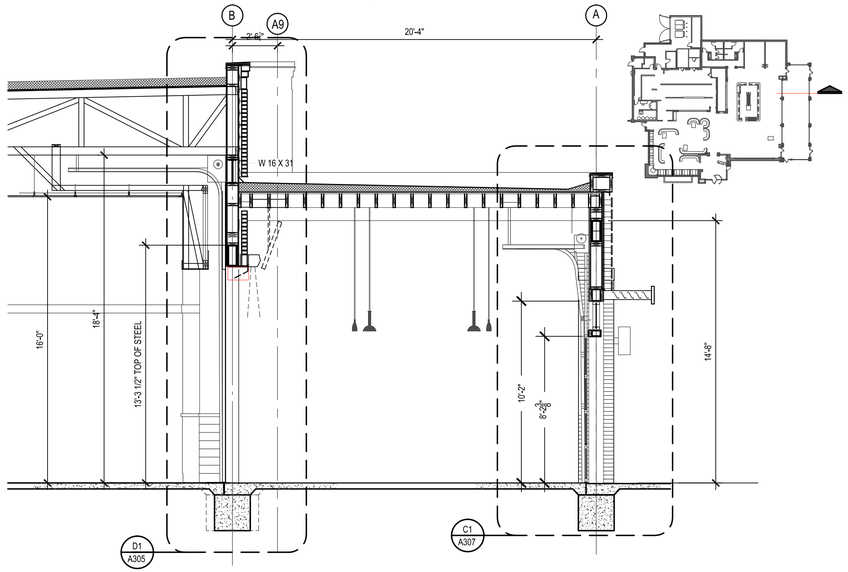
	ISSUE FOR BID	10-7-2025
2	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

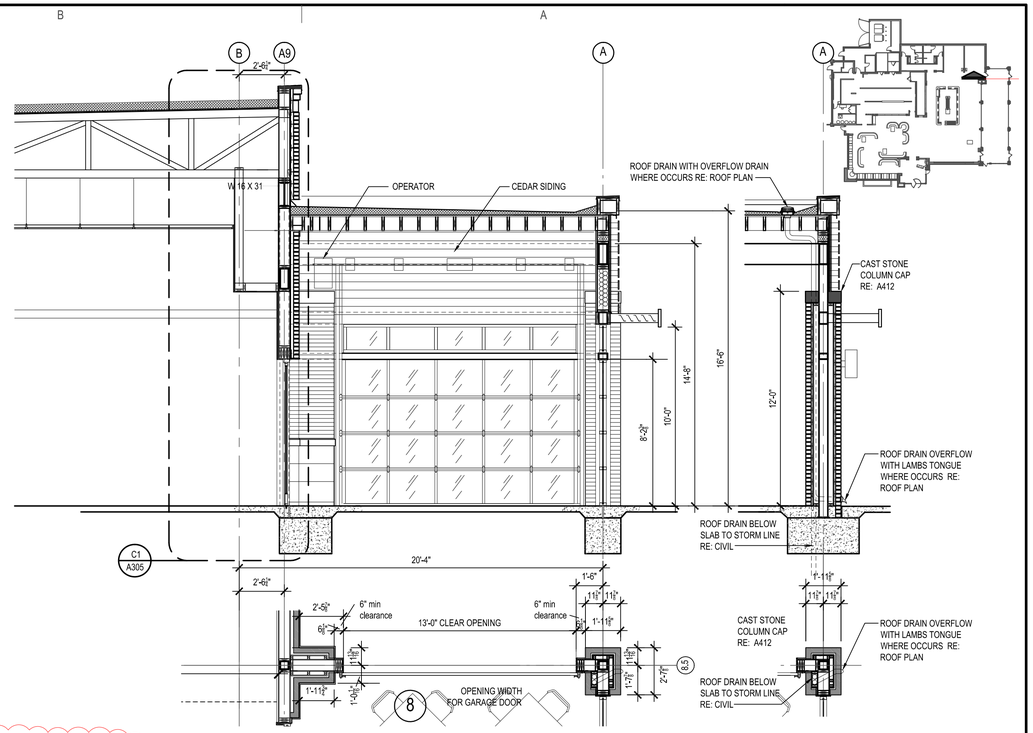
PATIO SECTIONS

A210



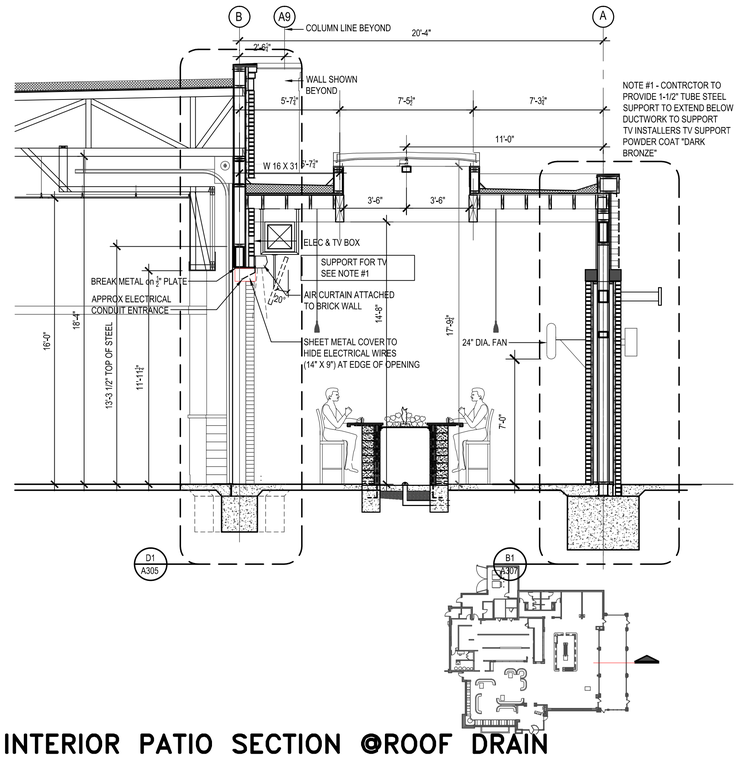
D3 INTERIOR PATIO SECTION @ ROOF OPENING

1/4" = 1'-0"



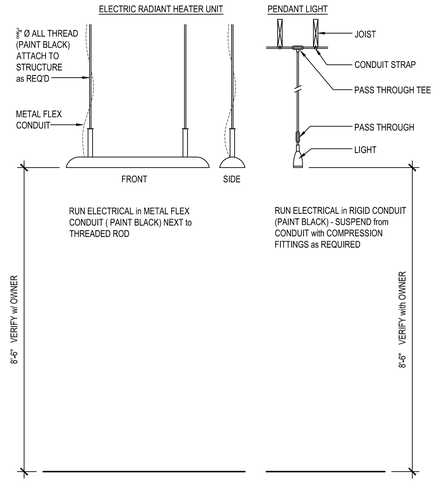
B3 INTERIOR PATIO SECTION

1/4" = 1'-0"



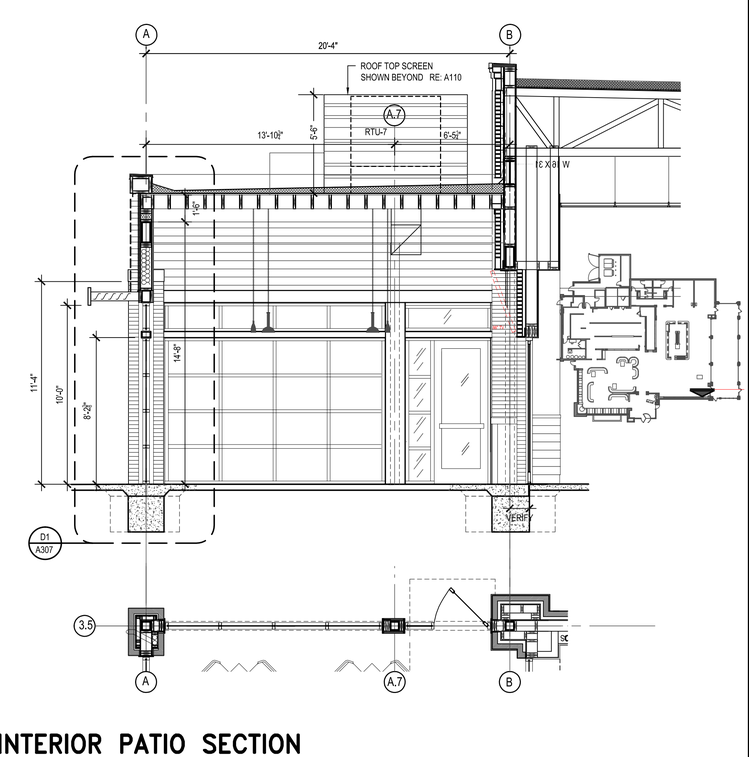
D1 INTERIOR PATIO SECTION @ROOF DRAIN

1/4" = 1'-0"



C1 HEATER / LIGHT DETAIL

1/2" = 1'-0"



B1 INTERIOR PATIO SECTION

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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FIVE FOUR

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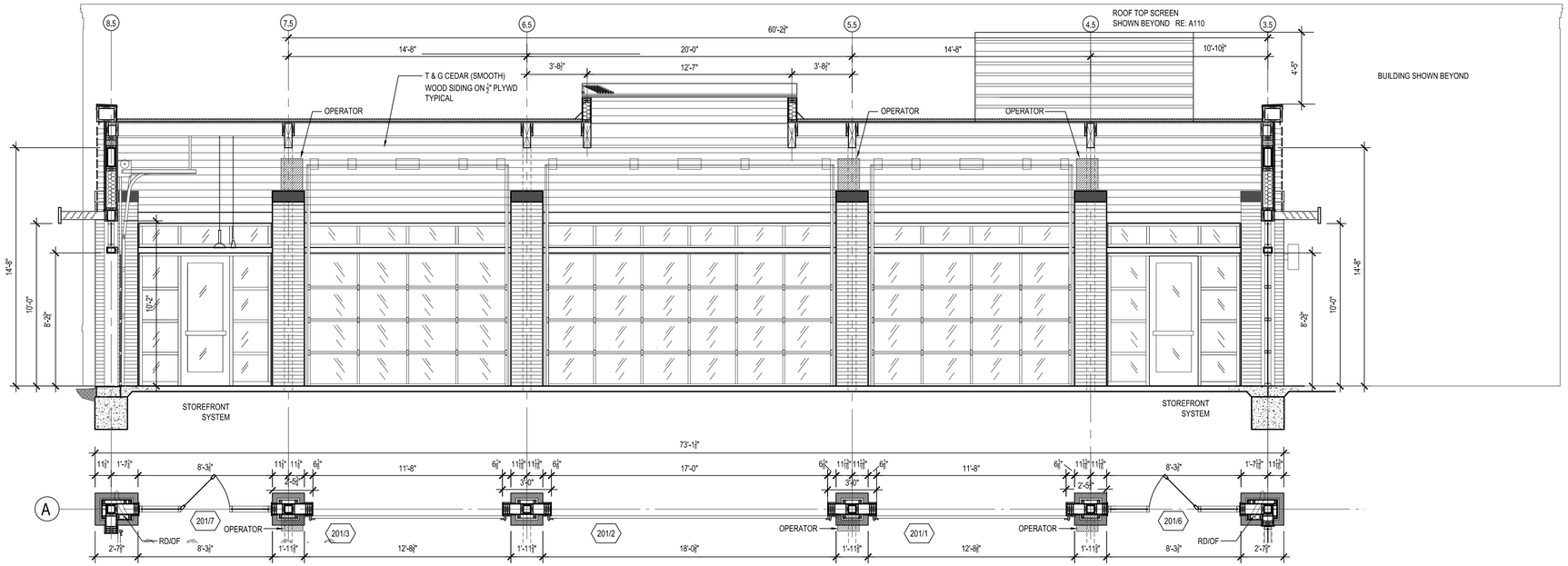
1	RESPONSE TO CITY COMMENTS	11-6-2025
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-28-2026
2	CCD #3	3-11-2026

SHEET 24x36

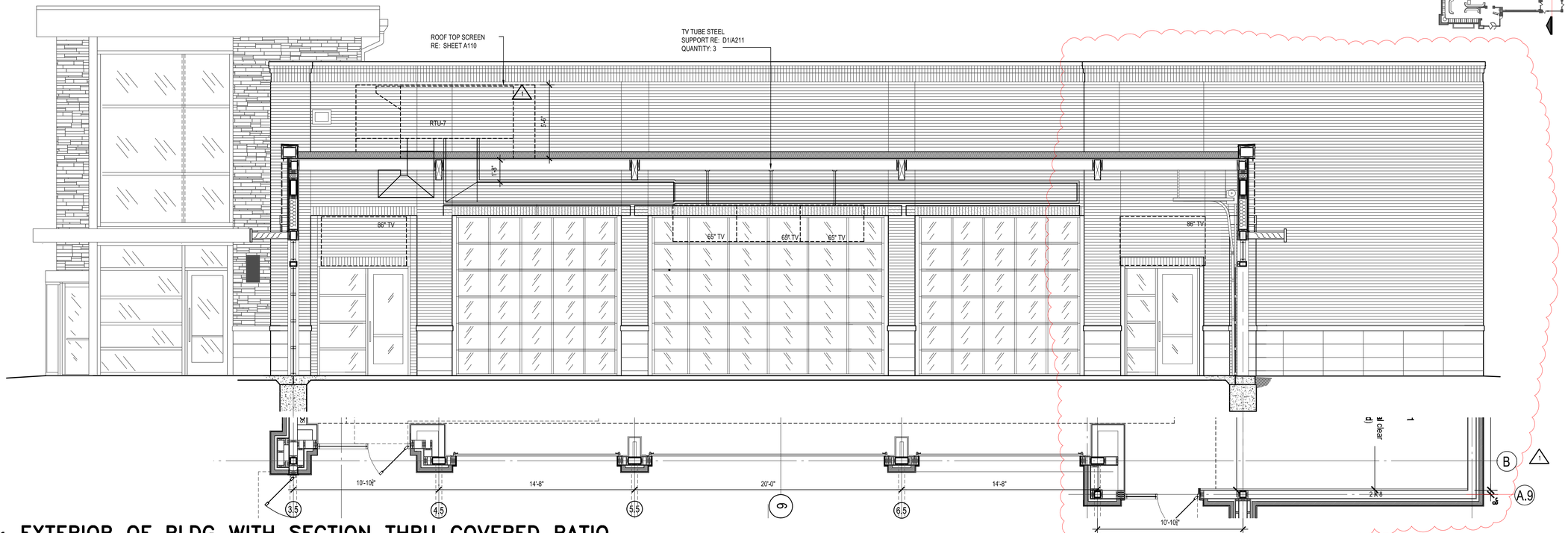
PATIO SECTIONS

A211



D3 INTERIOR PATIO SECTION

1/4" = 1'-0"



D1 EXTERIOR OF BLDG WITH SECTION THRU COVERED PATIO

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
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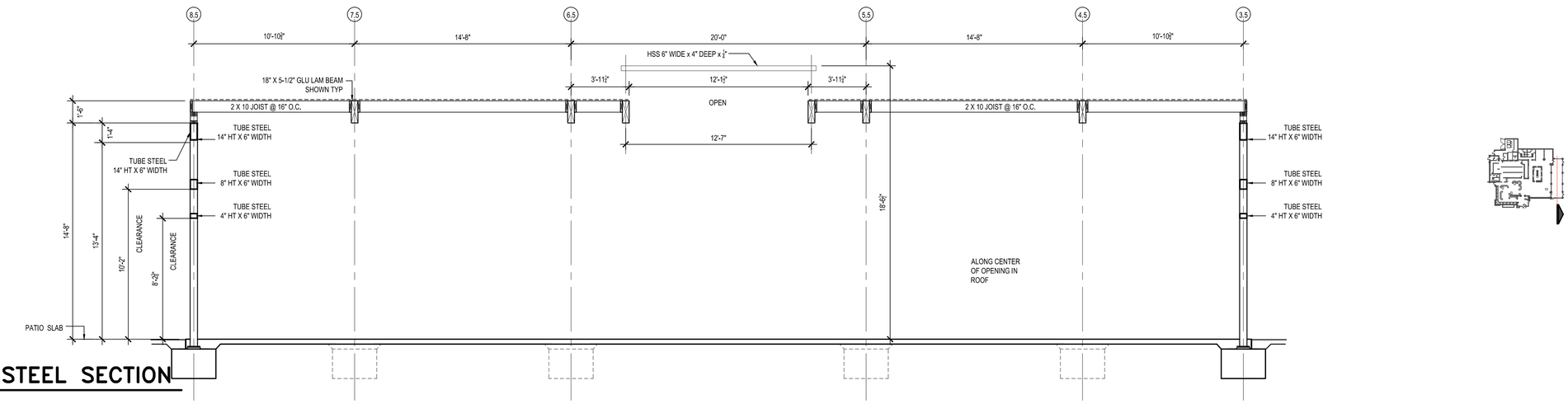
1	CCD #3	3-11-2026

SHEET 24x36

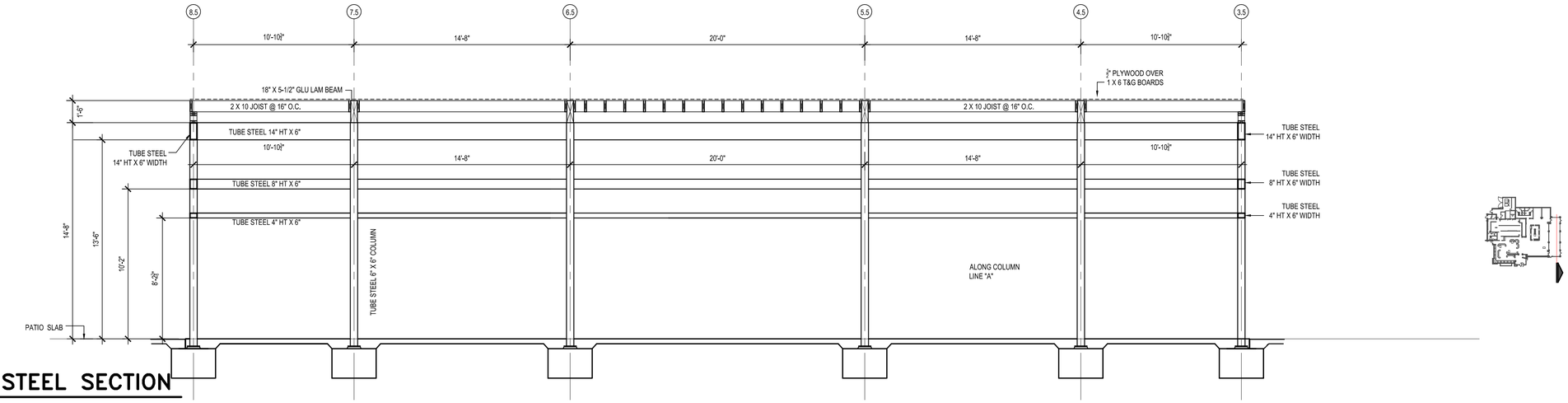
PATIO SECTIONS

A212



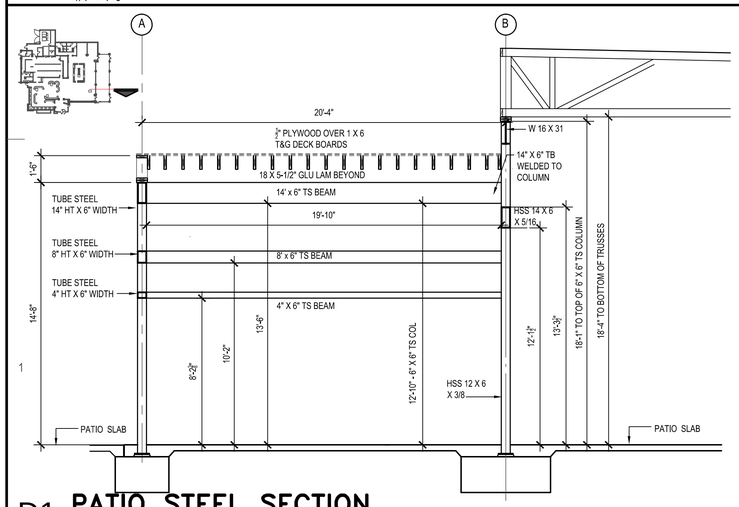
D3 **PATIO STEEL SECTION**

1/4" = 1'-0"



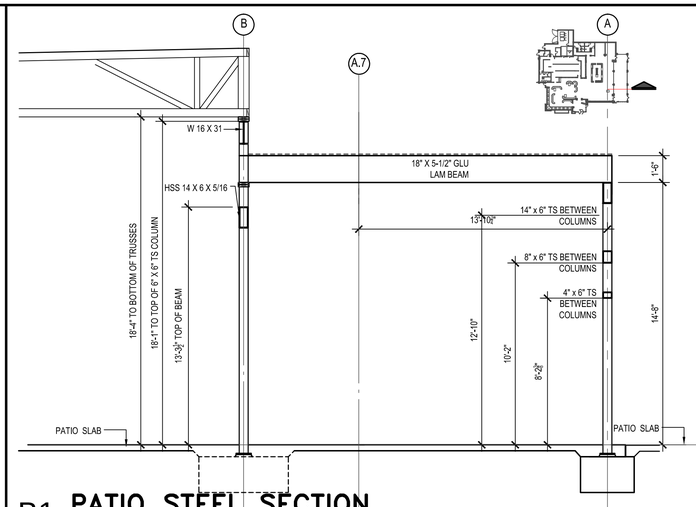
D2 **PATIO STEEL SECTION**

1/4" = 1'-0"



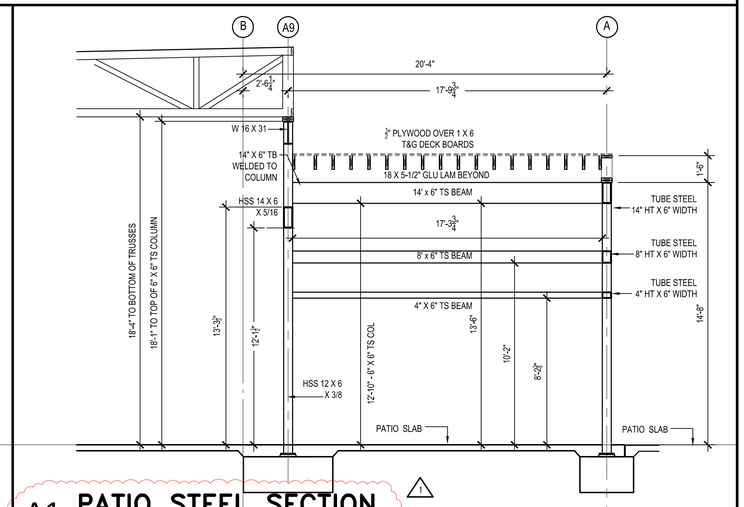
D1 **PATIO STEEL SECTION**

1/4" = 1'-0"



B1 **PATIO STEEL SECTION**

1/4" = 1'-0"



A1 **PATIO STEEL SECTION**

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES

1800 CENTRAL STREET, SUITE 203

KANSAS CITY, MISSOURI 64108

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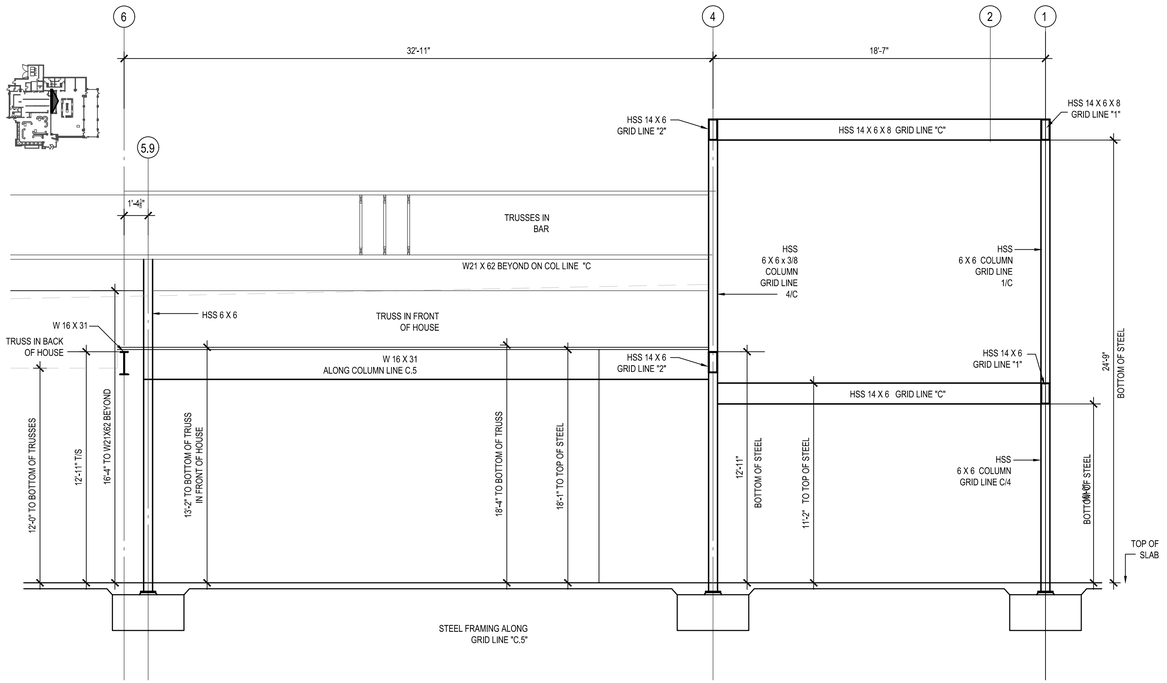
SHEET 24x36

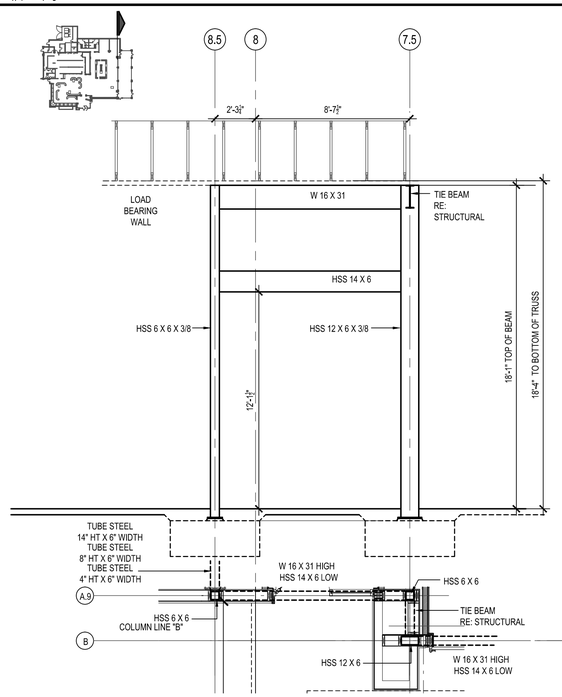
PATIO SECTIONS

A213



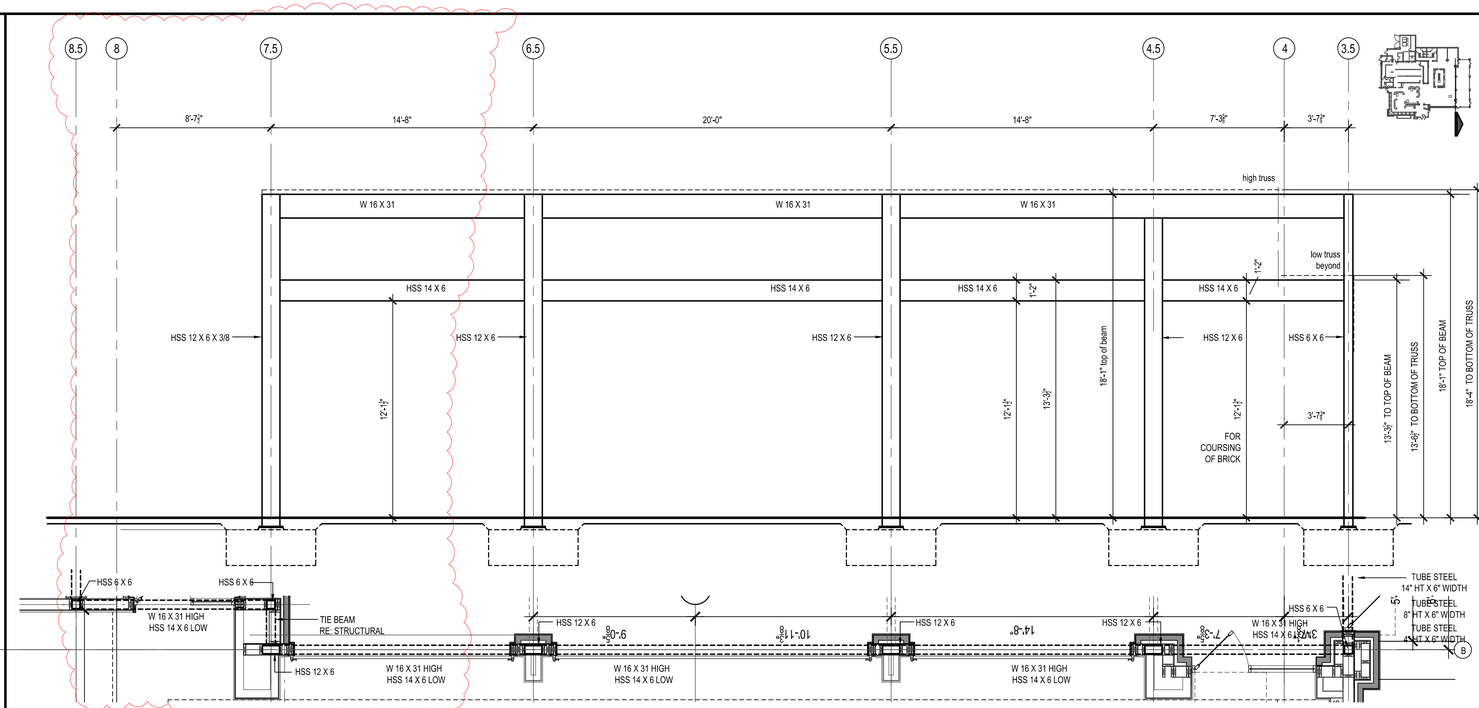
D3 STEEL SECTION

1/4" = 1'-0"



D1 PATIO STEEL SECTION

1/4" = 1'-0"



C1 PATIO STEEL SECTION

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

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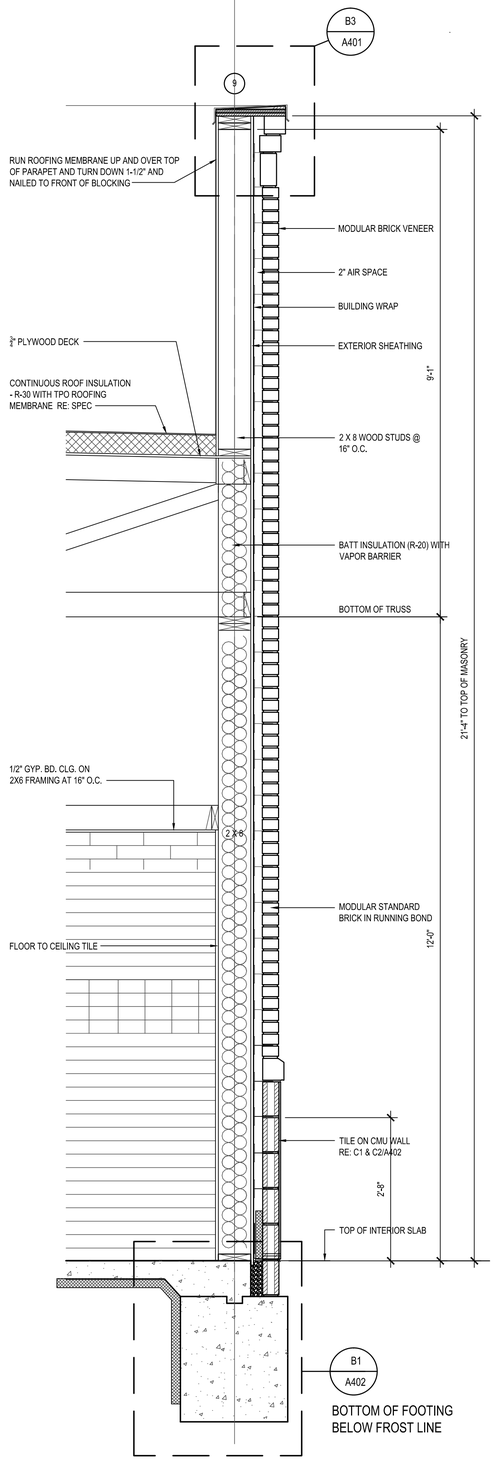
SHEET 24x36

PATIO
SECTIONS

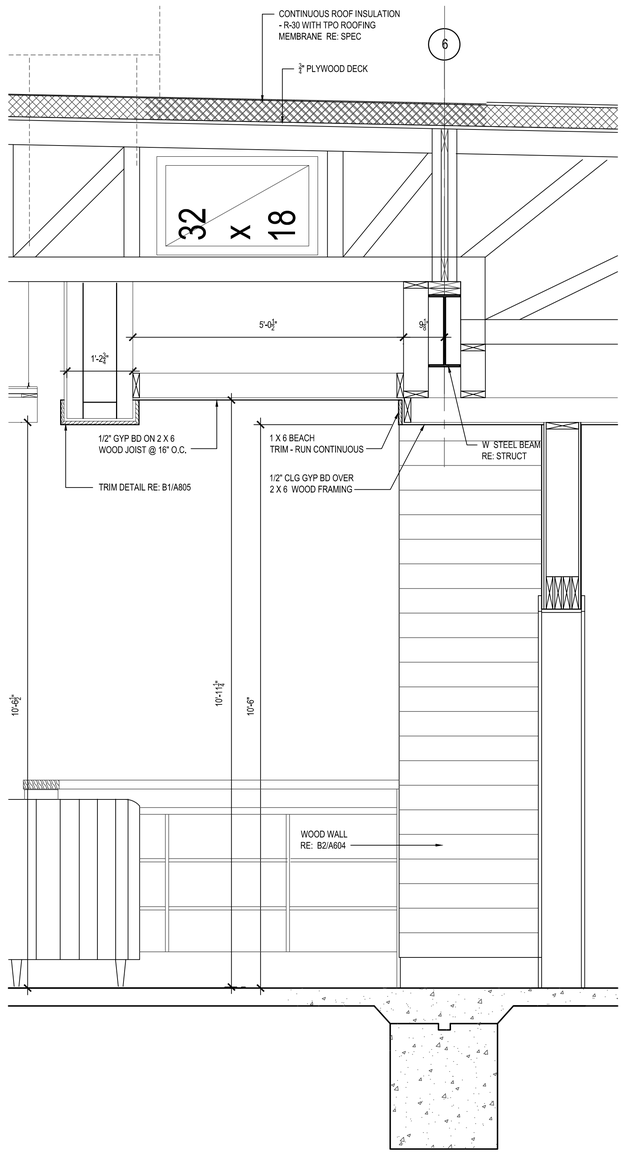
A214



D1 WALL SECTION

3/4" = 1'-0"

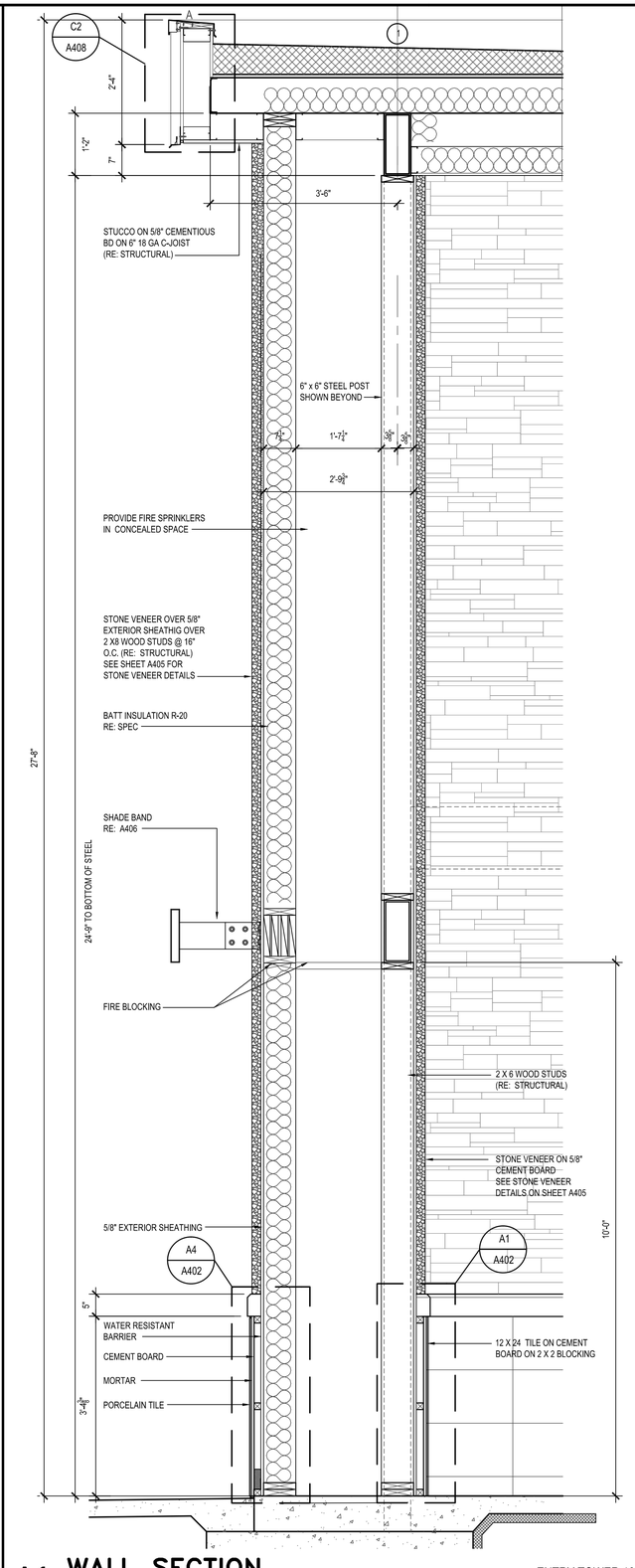
BUILDING SECTION
RE: D1/A203



C1 WALL SECTION

3/4" = 1'-0"

BUILDING SECTION
RE: D1/A203



A1 WALL SECTION

3/4" = 1'-0"

ENTRY TOWER 101
RE: D1/A203

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

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301 SW Oldham Parkway
Lee's Summit, Missouri

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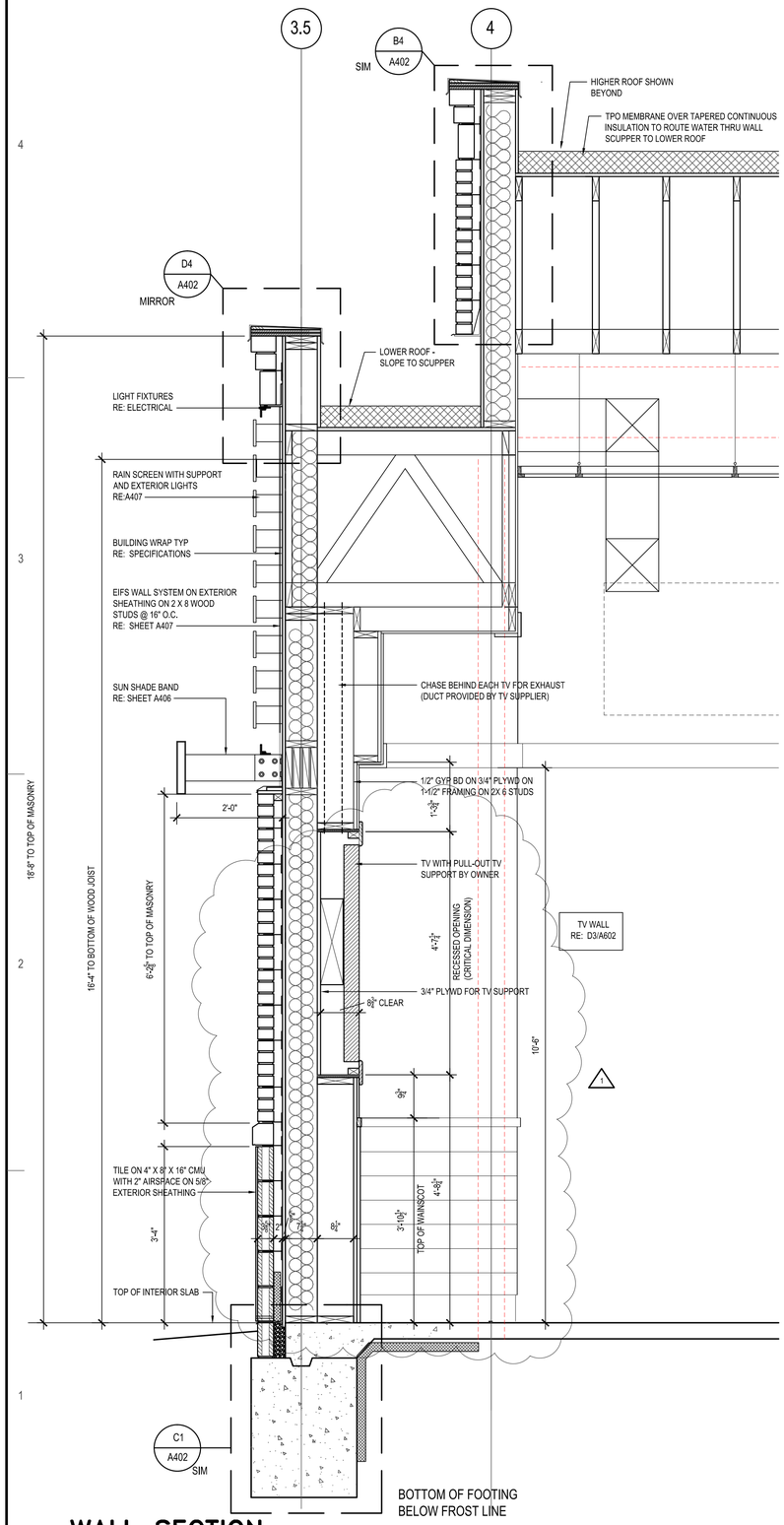
CCD #3	3-11-2026

SHEET 24x36

WALL SECTIONS

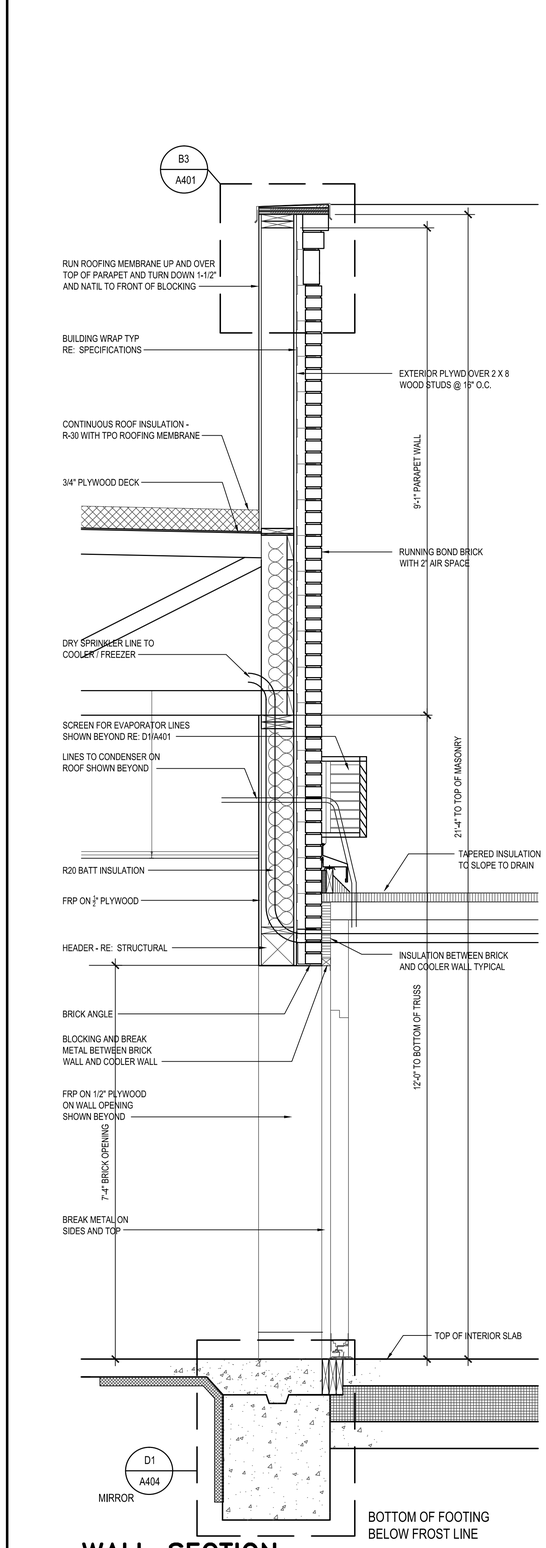
A301



D1 WALL SECTION

3/4" = 1'-0"

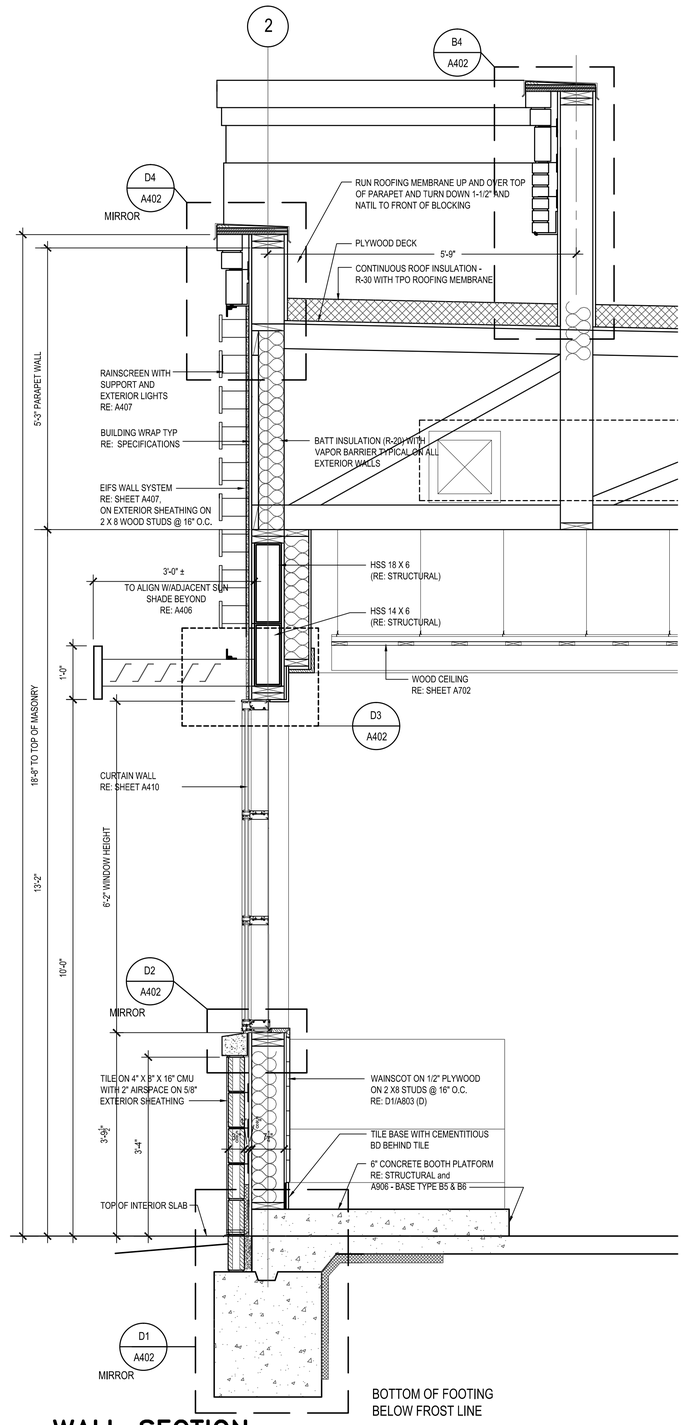
BAR DINING 106
RE: D1/A204



C1 WALL SECTION

3/4" = 1'-0"

COOLER 124
RE: D3/A203



A1 WALL SECTION

3/4" = 1'-0"

DINING 102
RE: D3/A203

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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FIVE FOUR

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301 SW Oldham Parkway
Lee's Summit, Missouri

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KANSAS CITY, MISSOURI 64108
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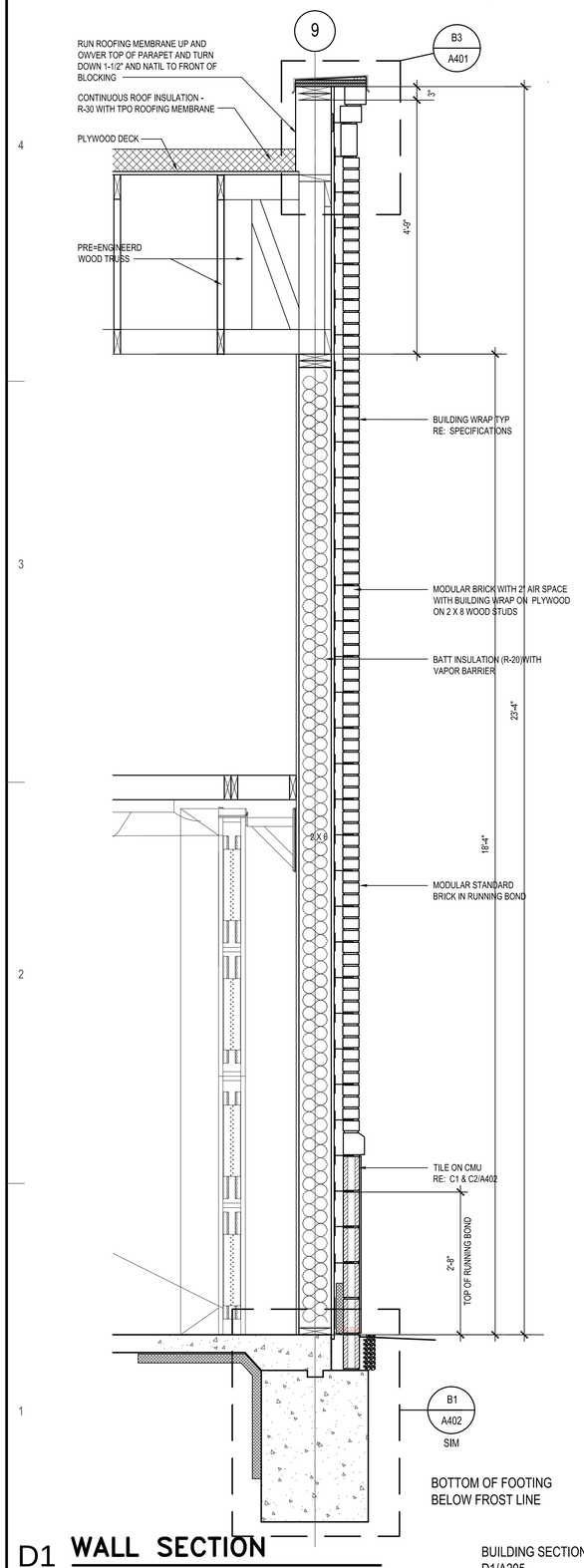
	CCD #3	3-11-2026

SHEET 24x36

WALL SECTIONS

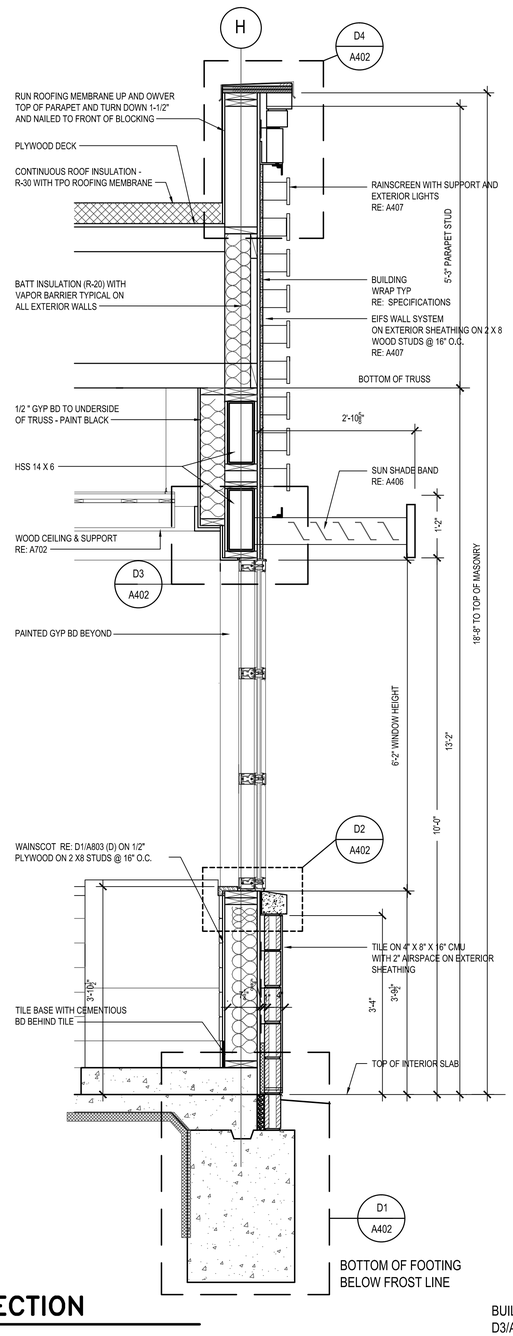
A302



D1 **WALL SECTION**

3/4" = 1'-0"

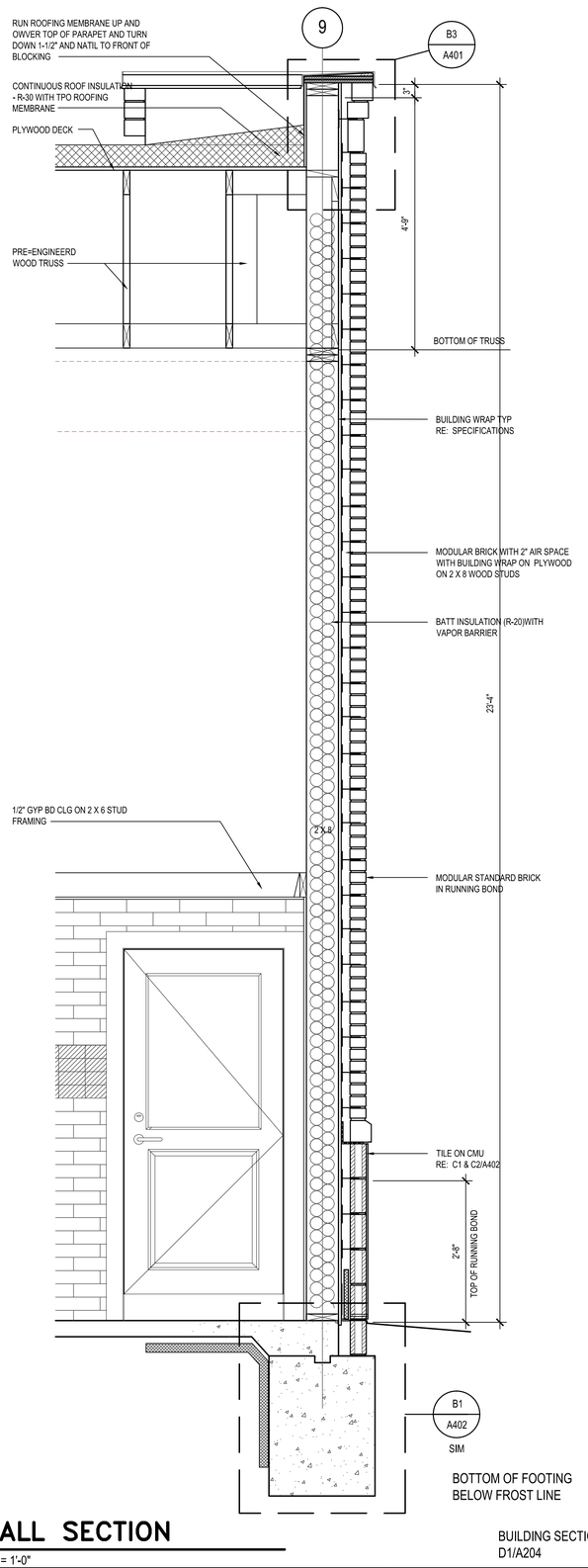
BUILDING SECTION D1/A205



C1 **WALL SECTION**

3/4" = 1'-0"

BUILDING SECTION D3/A204



A1 **WALL SECTION**

3/4" = 1'-0"

BUILDING SECTION D1/A204

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES

1800 CENTRAL STREET, SUITE 203

KANSAS CITY, MISSOURI 64108

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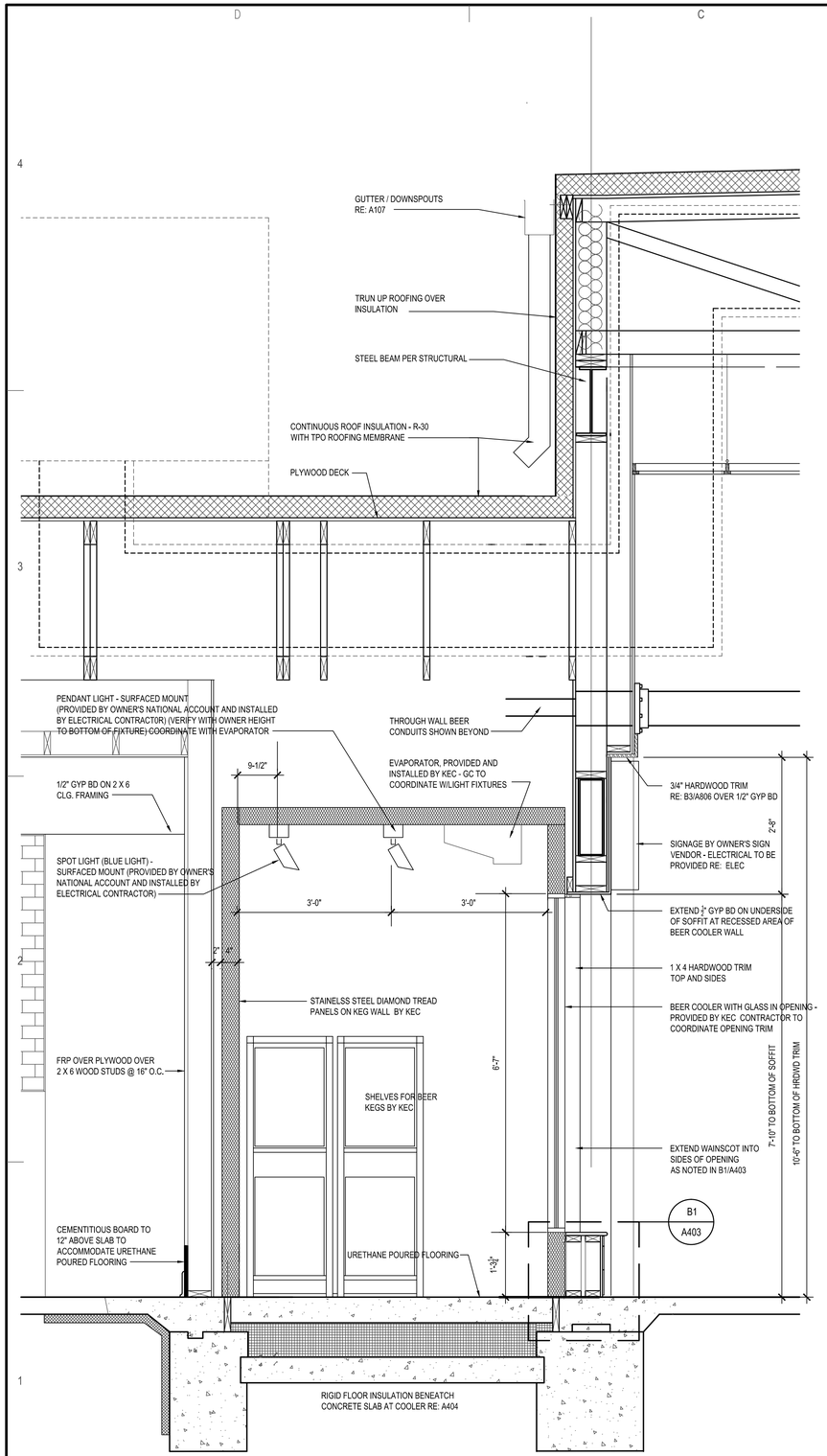
SHEET 24x36

WALL SECTIONS

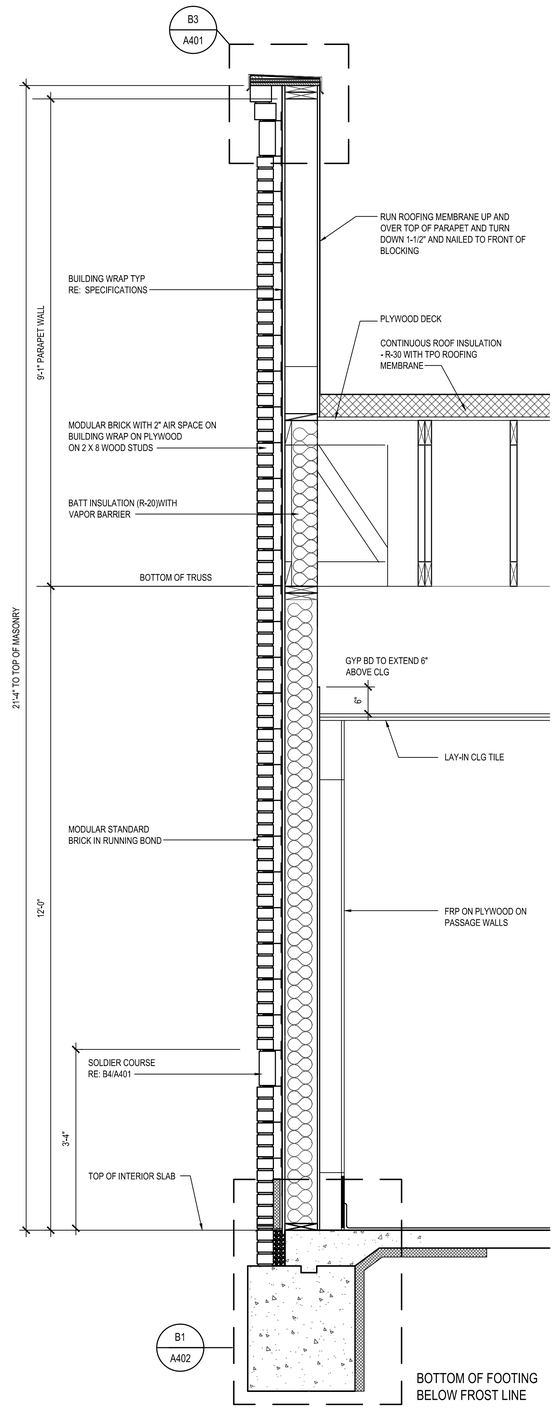
A303



D1 **WALL SECTION**

3/4" = 1'-0"

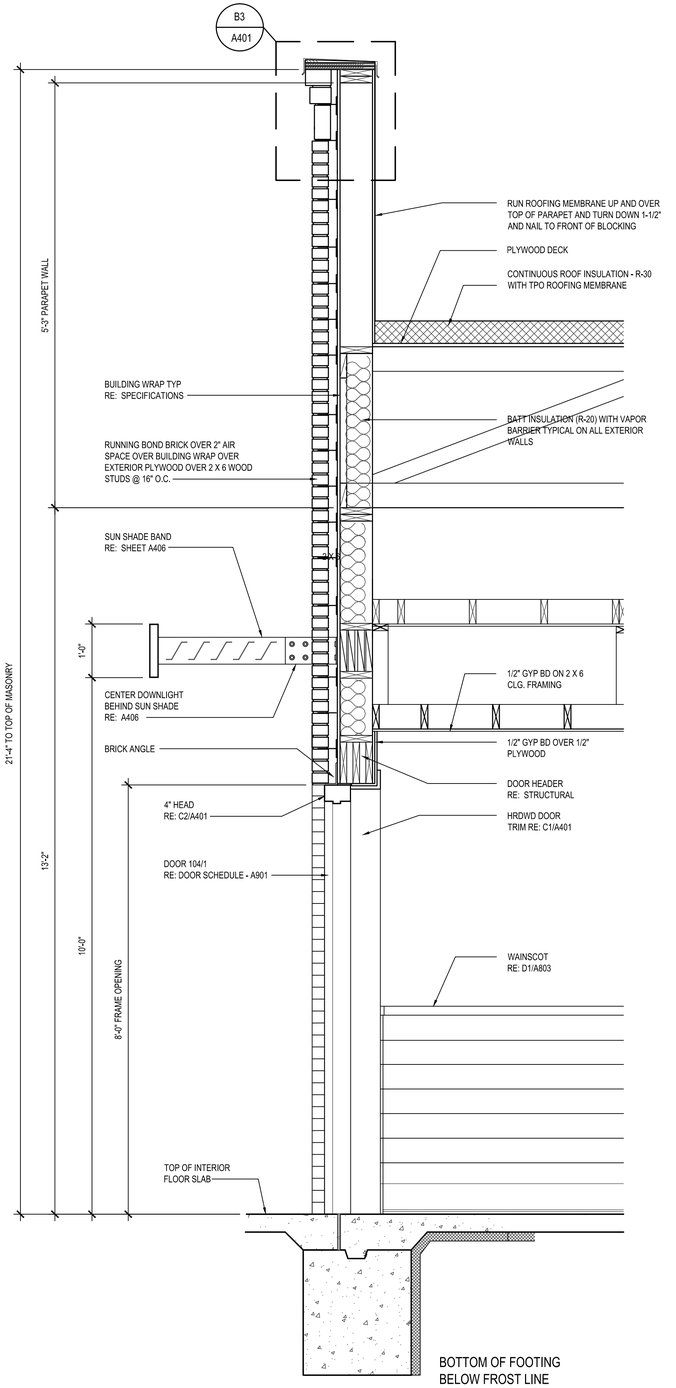
BEER COOLER SECTION
RE: D1/A206



B1 **WALL SECTION**

3/4" = 1'-0"

BUILDING SECTION
RE: D3/A205



A1 **WALL SECTION**

3/4" = 1'-0"

BUILDING SECTION
RE: D3/A206

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

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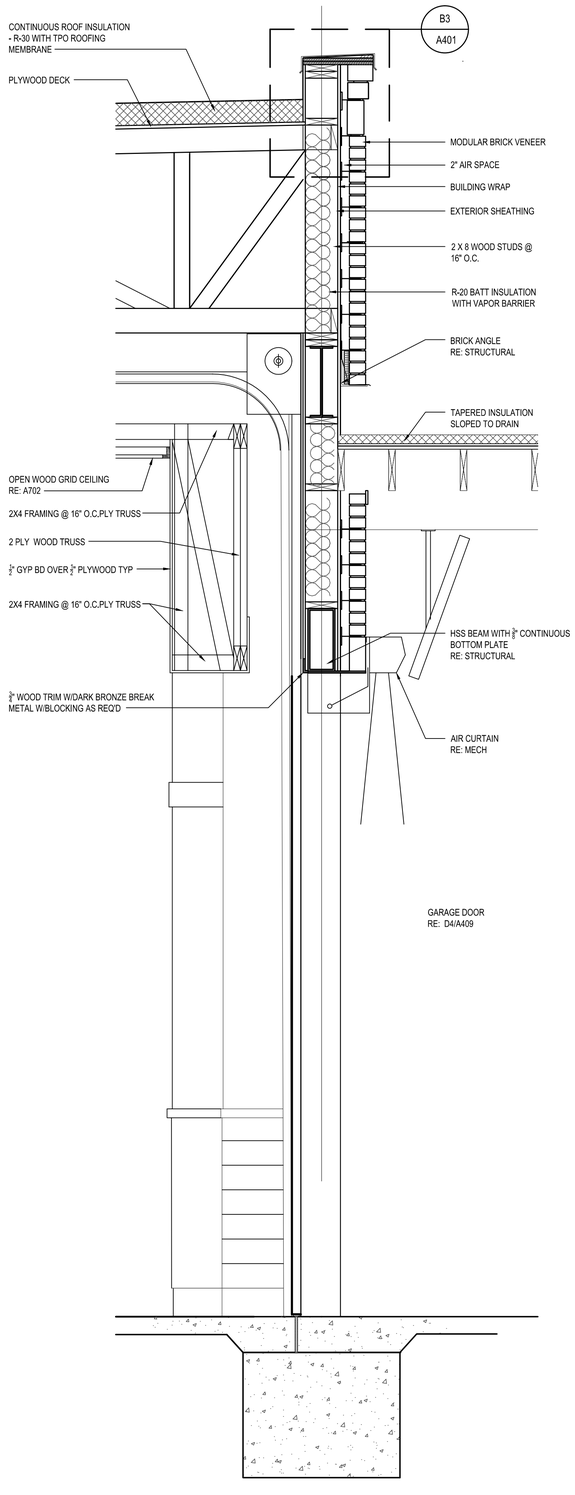
SHEET 24x36

WALL
SECTIONS

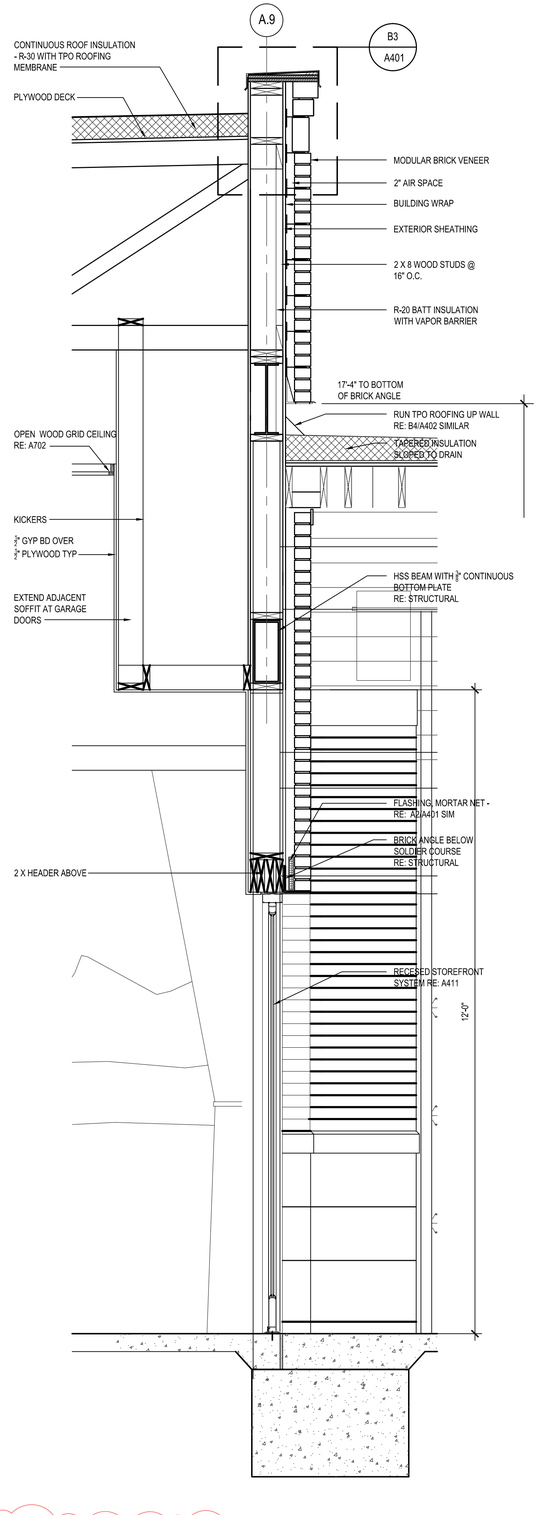
A304



D1 **WALL SECTION**

3/4" = 1'-0"

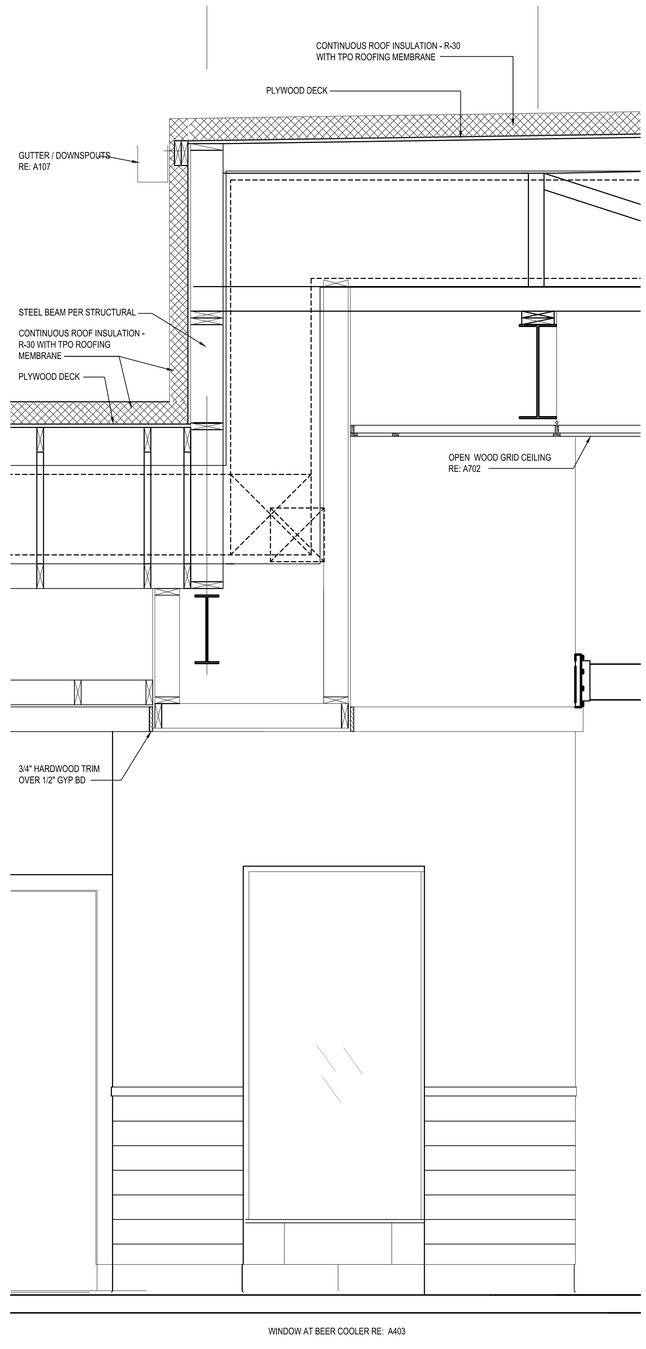
BUILDING SECTION
RE: D3/A206



C1 **WALL SECTION** ⚠1

3/4" = 1'-0"

BUILDING SECTION
RE: D3/205



B1 **WALL SECTION**

3/4" = 1'-0"

BUILDING SECTION
RE: D3/A206

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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FIVE FOUR

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301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA ASSOCIATES

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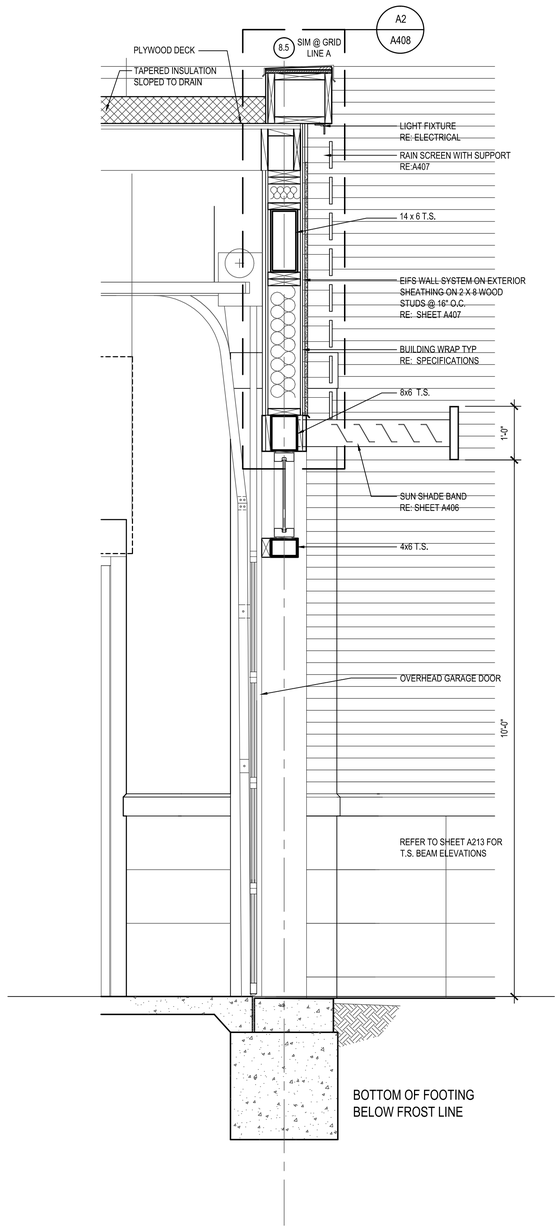
	ISSUE	DATE
	ISSUE FOR PERMIT	10-6-2025
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-28-2026
⚠1	CCD #3	3-11-2026

SHEET 24x36

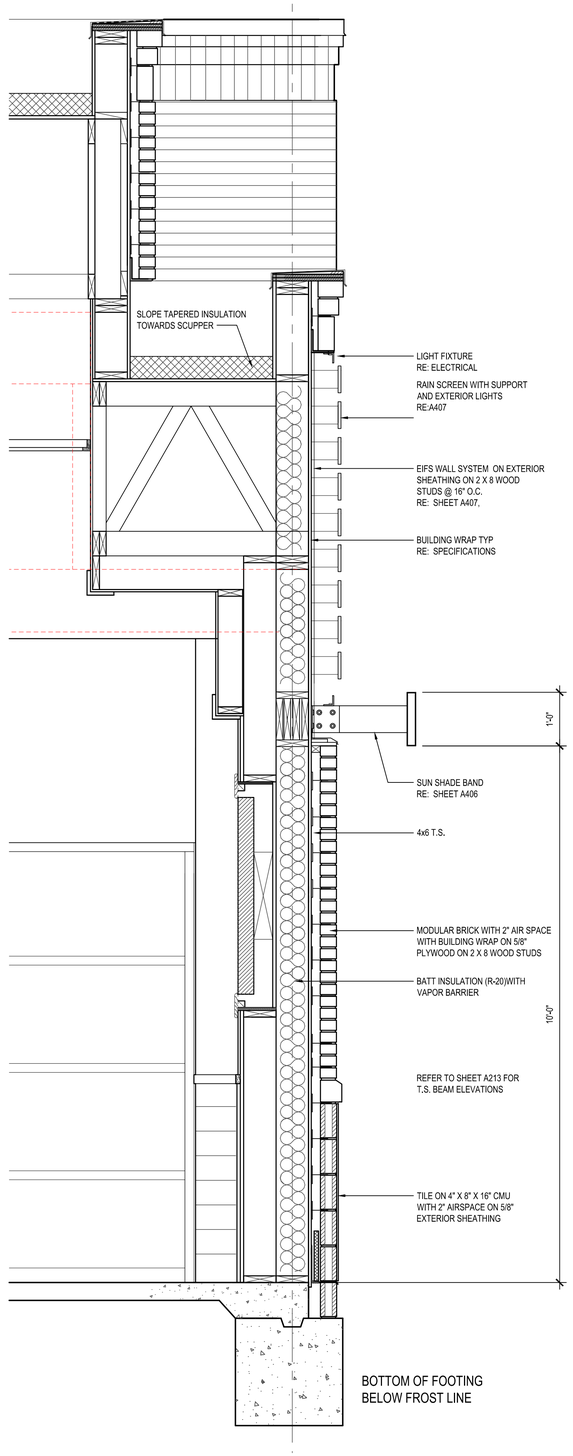
WALL
SECTIONS

A305



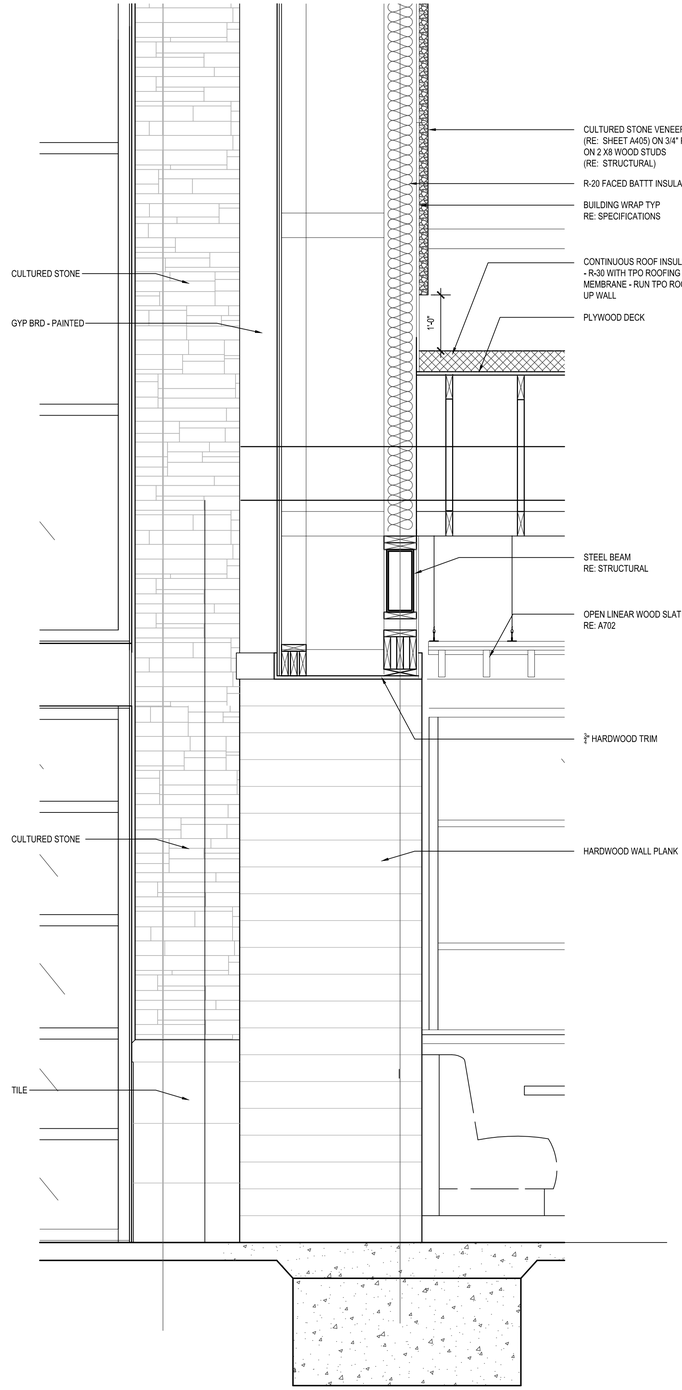
D1 **WALL SECTION**
3/4" = 1'-0"

BUILDING SECTION
RE: D1/A210



C1 **WALL SECTION**
3/4" = 1'-0"

BUILDING SECTION
RE: D2/A210



B1 **WALL SECTION**
3/4" = 1'-0"

BUILDING SECTION
RE: D3/A207

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SH ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
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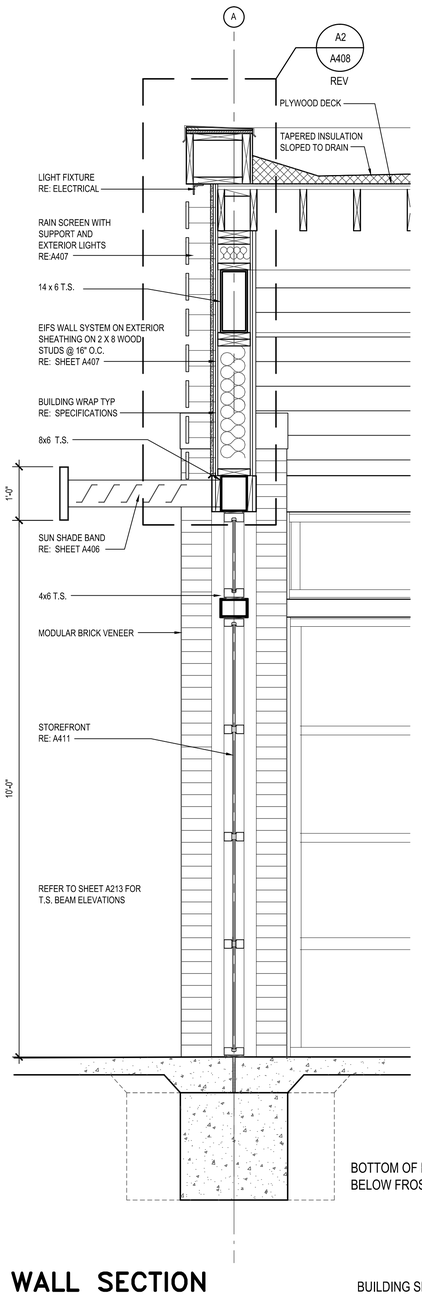
	ISSUE	DATE
	ISSUE FOR PERMIT	10-6-2025
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

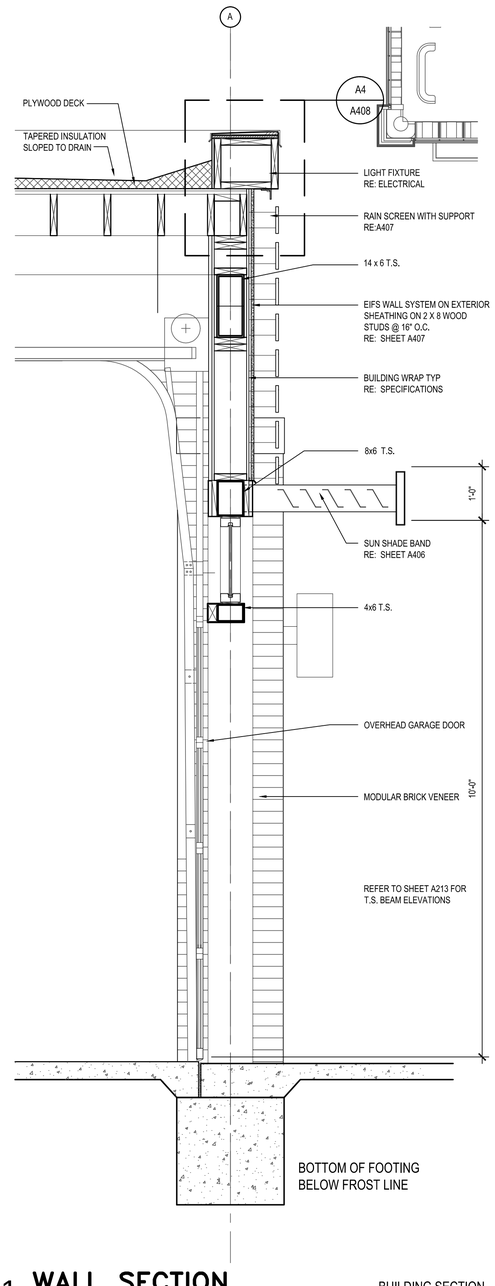
SHEET 24x36

WALL SECTIONS

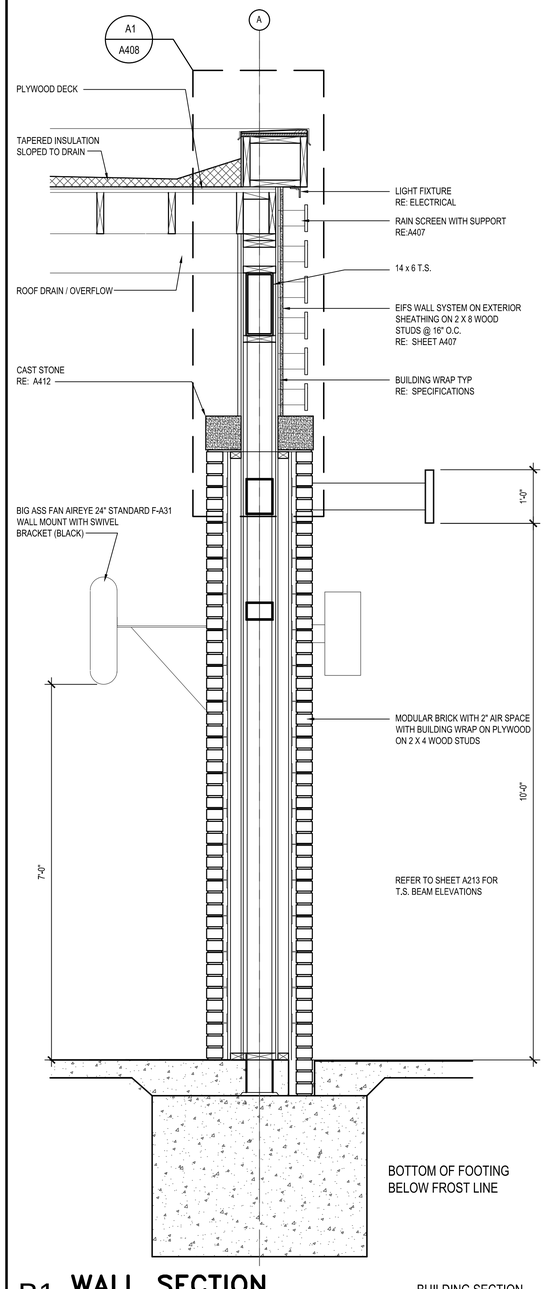
A306



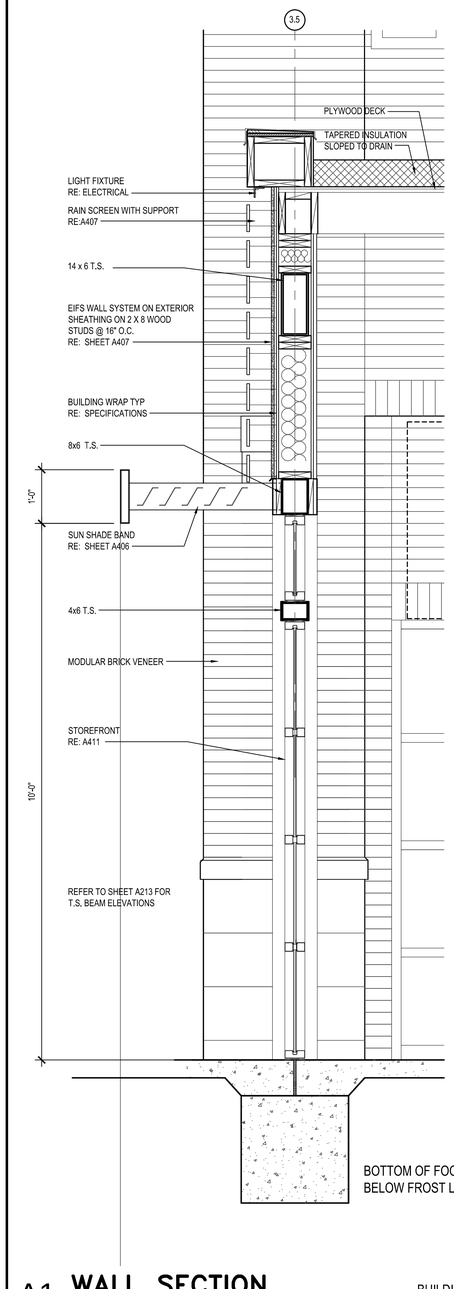
D1 **WALL SECTION**
3/4" = 1'-0"
BUILDING SECTION RE: B1/A211



C1 **WALL SECTION**
3/4" = 1'-0"
BUILDING SECTION RE: D3/A211



B1 **WALL SECTION**
3/4" = 1'-0"
BUILDING SECTION RE: D1/A211



A1 **WALL SECTION**
3/4" = 1'-0"
BUILDING SECTION RE: D1/A210

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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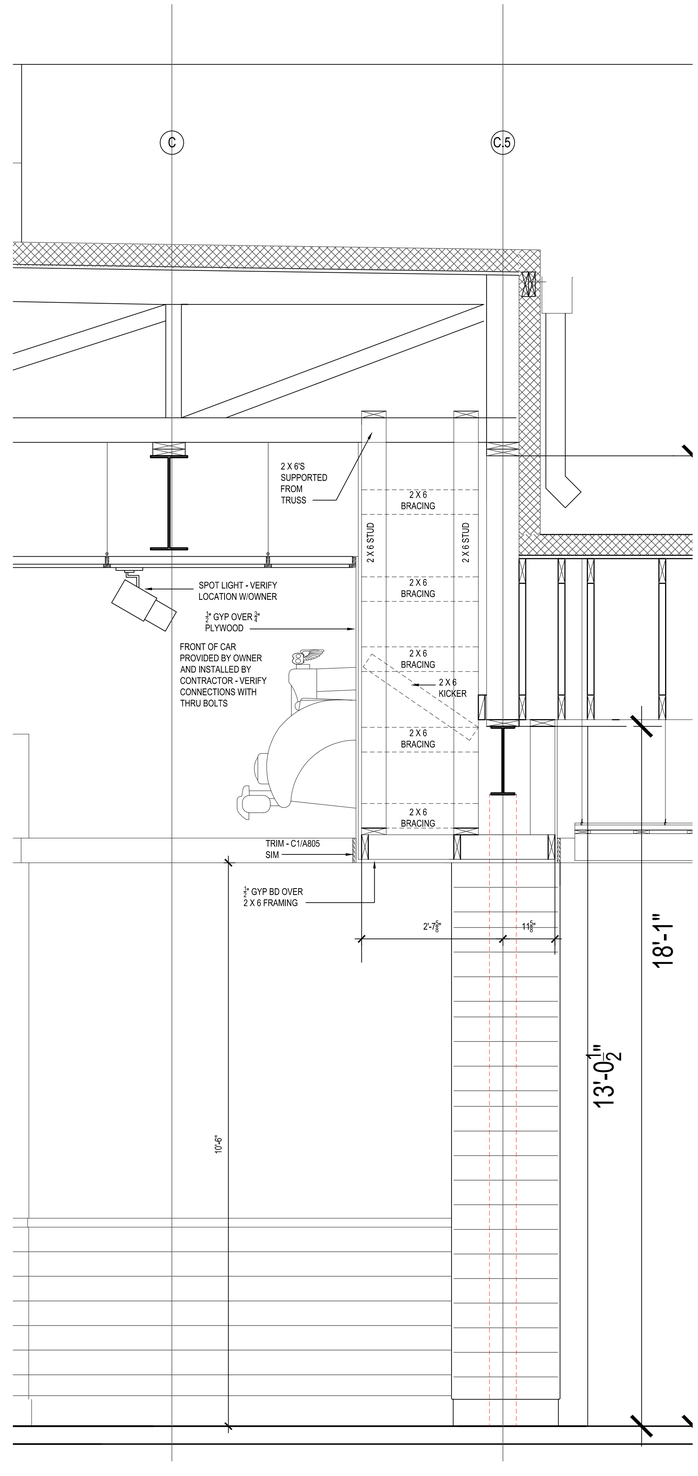
CCD #3	3-11-2026

SHEET 24x36

WALL SECTIONS

A307

D1 **NOT USED**



A1 **WALL SECTION**

3/4" = 1'-0"

BUILDING SECTION
RE: D3/A204

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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Lee's Summit, Missouri

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	CCD #3	3-11-2026

SHEET 24x36

WALL SECTIONS

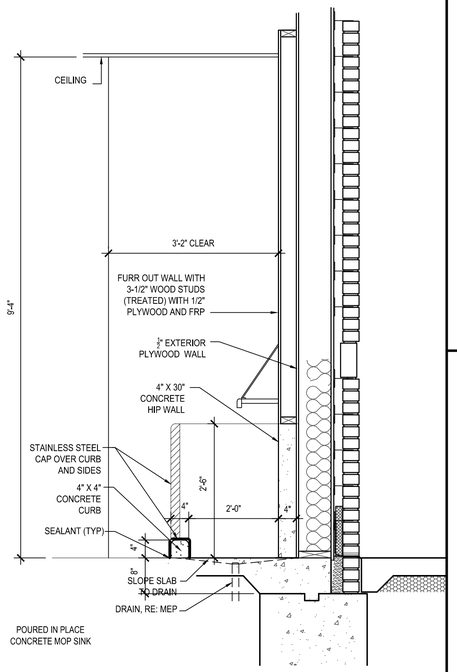
A308

D

4

D4 NOT USED

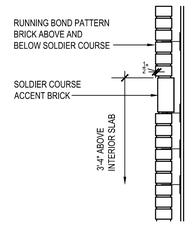
C



C3 MOP SINK SECTION

3/4" = 1'-0"

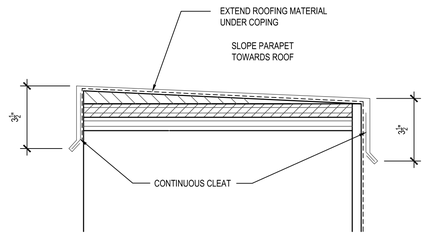
B



B4

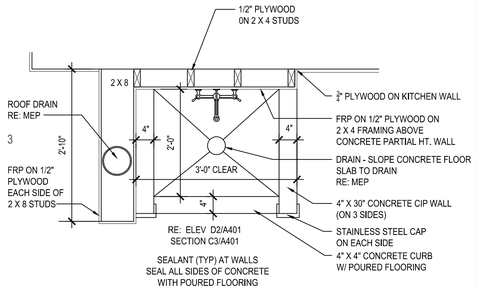
SCALE: 3" = 1'-0"

A



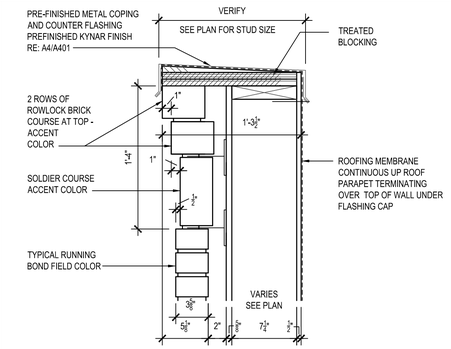
A4 ENLARGED PARAPET COPING

SCALE: 3" = 1'-0"



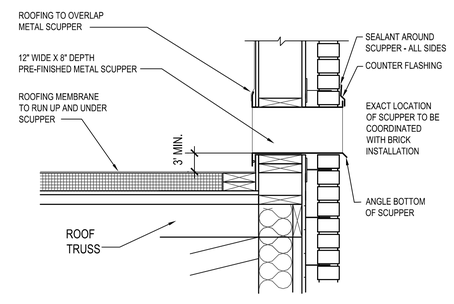
D3 MOP SINK ENLARGED PLAN

3/4"=1'-0"



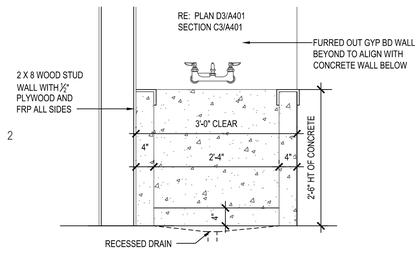
B3 PARAPET DETAIL

1-1/2" = 1'-0"



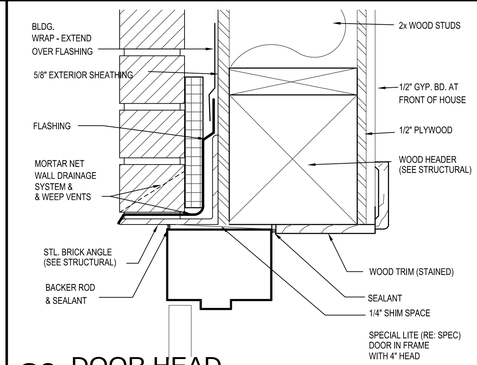
A3 SCUPPER DETAIL

1" = 1'-0"



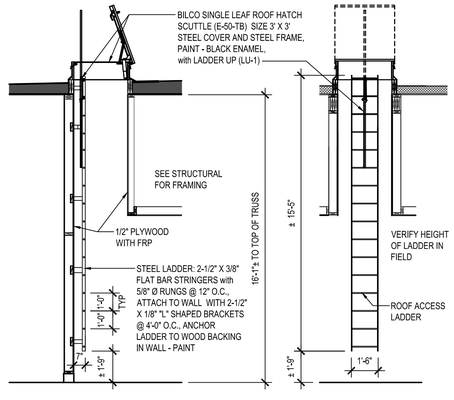
D2 MOP SINK ELEVATION

3/4"=1'-0"



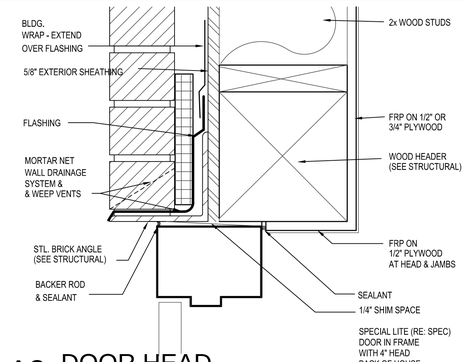
C2 DOOR HEAD

3"=1'-0"



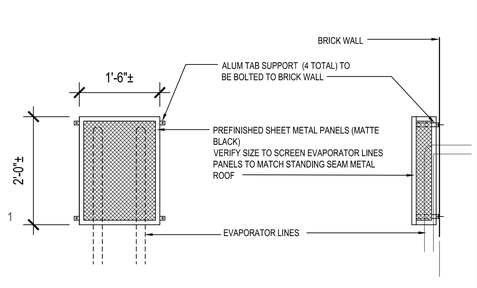
B1 LADDER SECTION

1/4" = 1'-0"



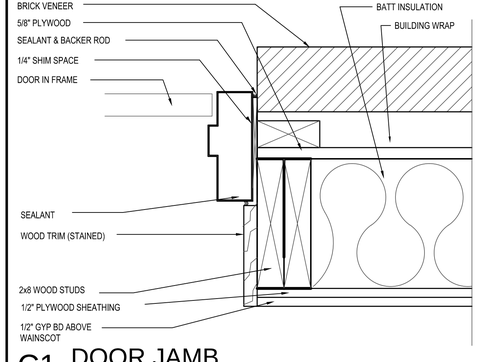
A2 DOOR HEAD

3"=1'-0"



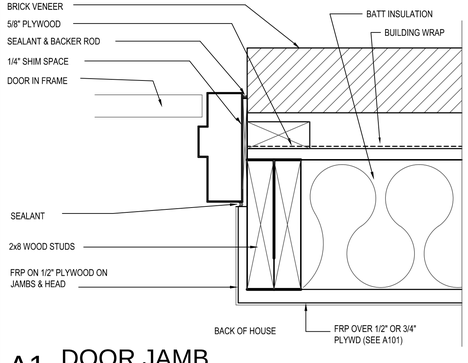
D1 EVAPORATION LINE SCREEN

3/4" = 1'-0"



C1 DOOR JAMB

3"=1'-0"



A1 DOOR JAMB

3"=1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SH ASSOCIATES

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CCD #3 - REVISIONS

JOB NO.		
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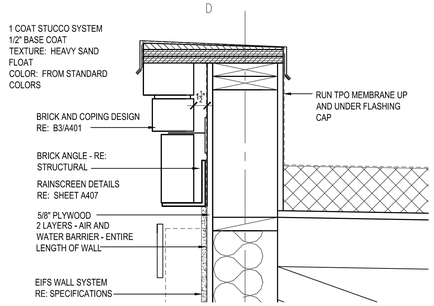
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

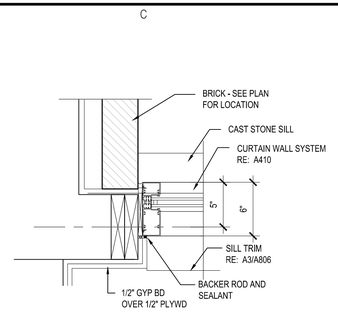
EXTERIOR DETAILS

A401



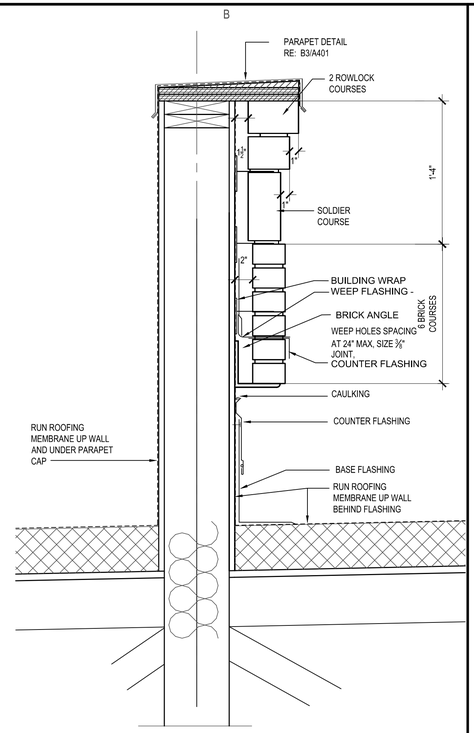
D4 PARAPET SECTOIN

1-1/2" = 1'-0"



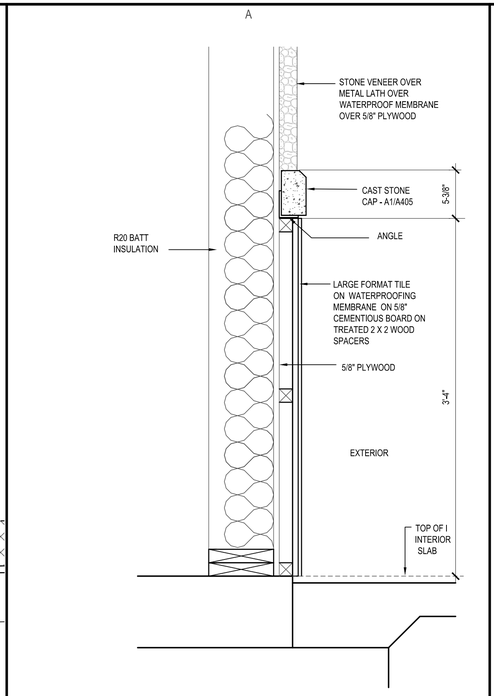
C4 WINDOW JAMB

1-1/2" = 1'-0"



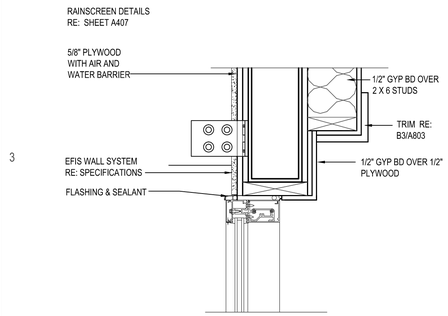
B4 PARAPET DETAIL

1" = '-0"



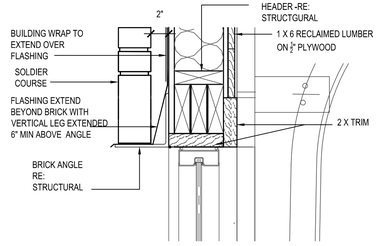
A4 WALL SECTION

1" = '-0"



D3 WINDOW HEAD

1-1/2"=1'-0"



C3 HEAD DETAIL

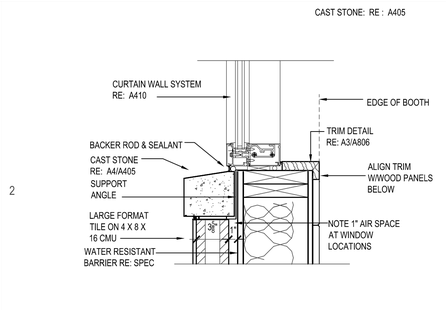
1-1/2" = 1'-0"

B4 PARAPET DETAIL

1" = '-0"

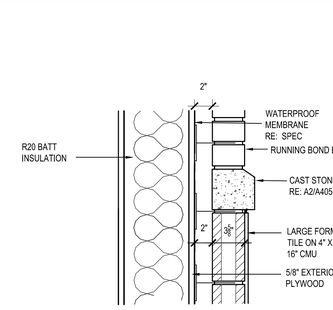
A4 WALL SECTION

1" = '-0"



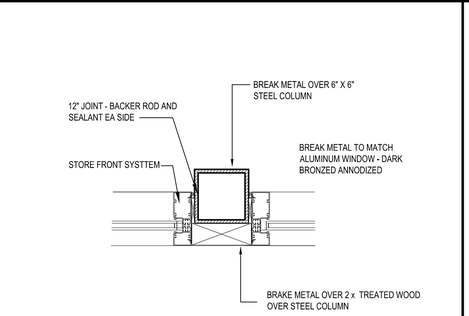
D2 WINDOW SILL

1-1/2" = 1'-0"



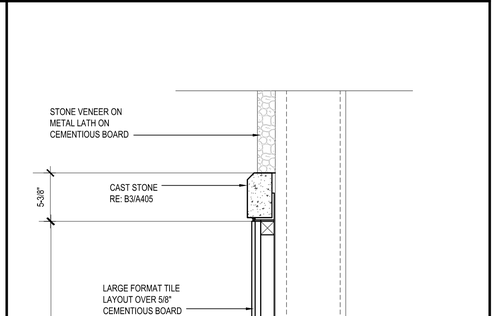
C2 CAST STONE CAP

1-1/2" = 1'-0"



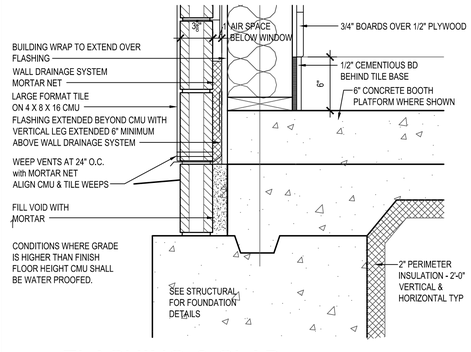
B2 STOREFRONT JAMB

1-1/2" = 1'-0"



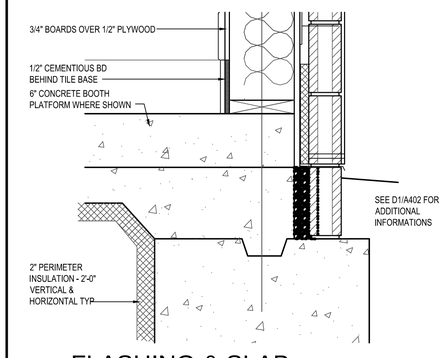
A1 WALL SECTION

1" = '-0"



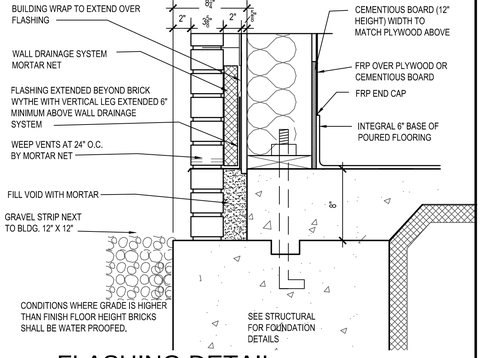
D1 FLASHING & SLAB

1-1/2" = 1'-0"



C1 FLASHING & SLAB

1-1/2" = 1'-0"



B1 FLASHING DETAIL

1-1/2" = 1'-0"

A1 WALL SECTION

1" = '-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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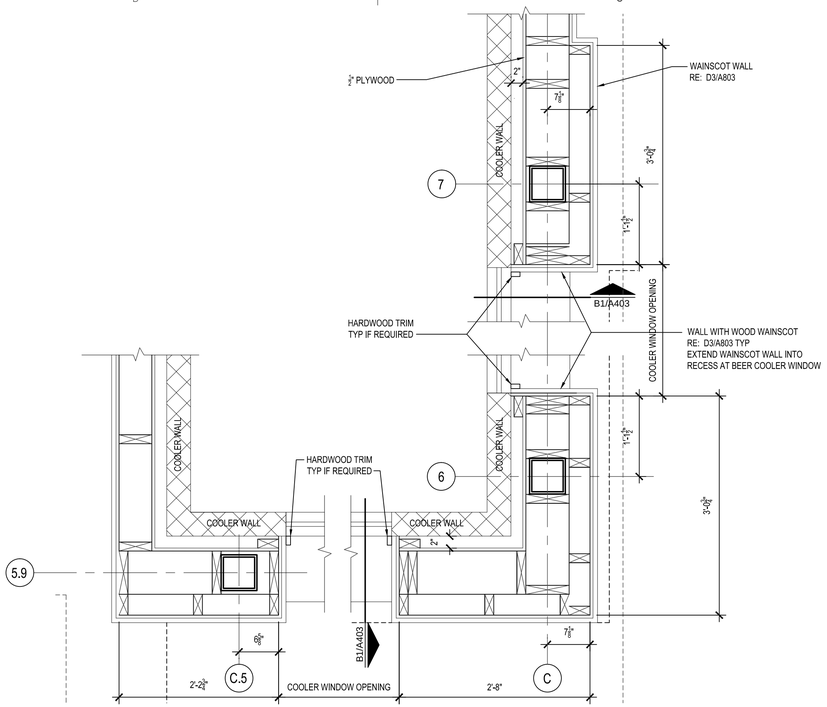
	CCD #3	3-11-2026

SHEET 24x36

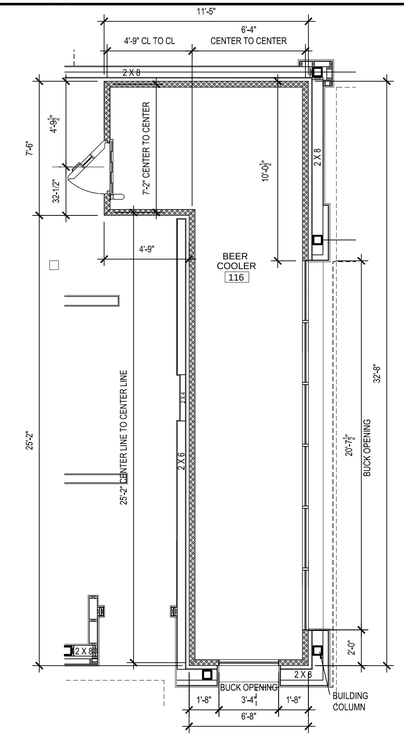
EXTERIOR DETAILS

A402



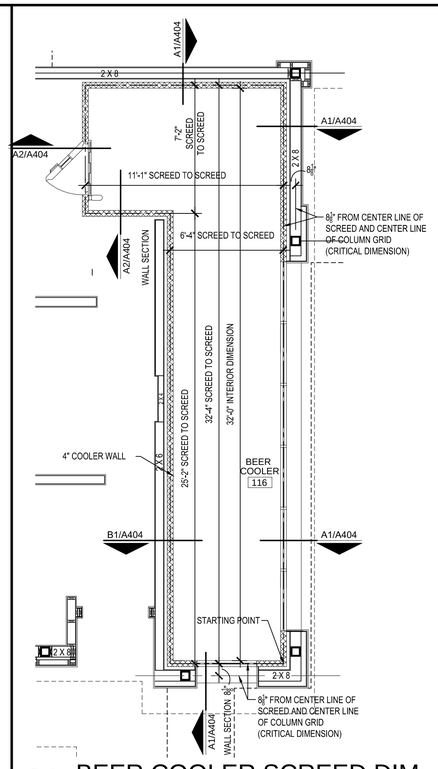
D3 ENLARGED PLAN DETAILS

1" = 1'-0"



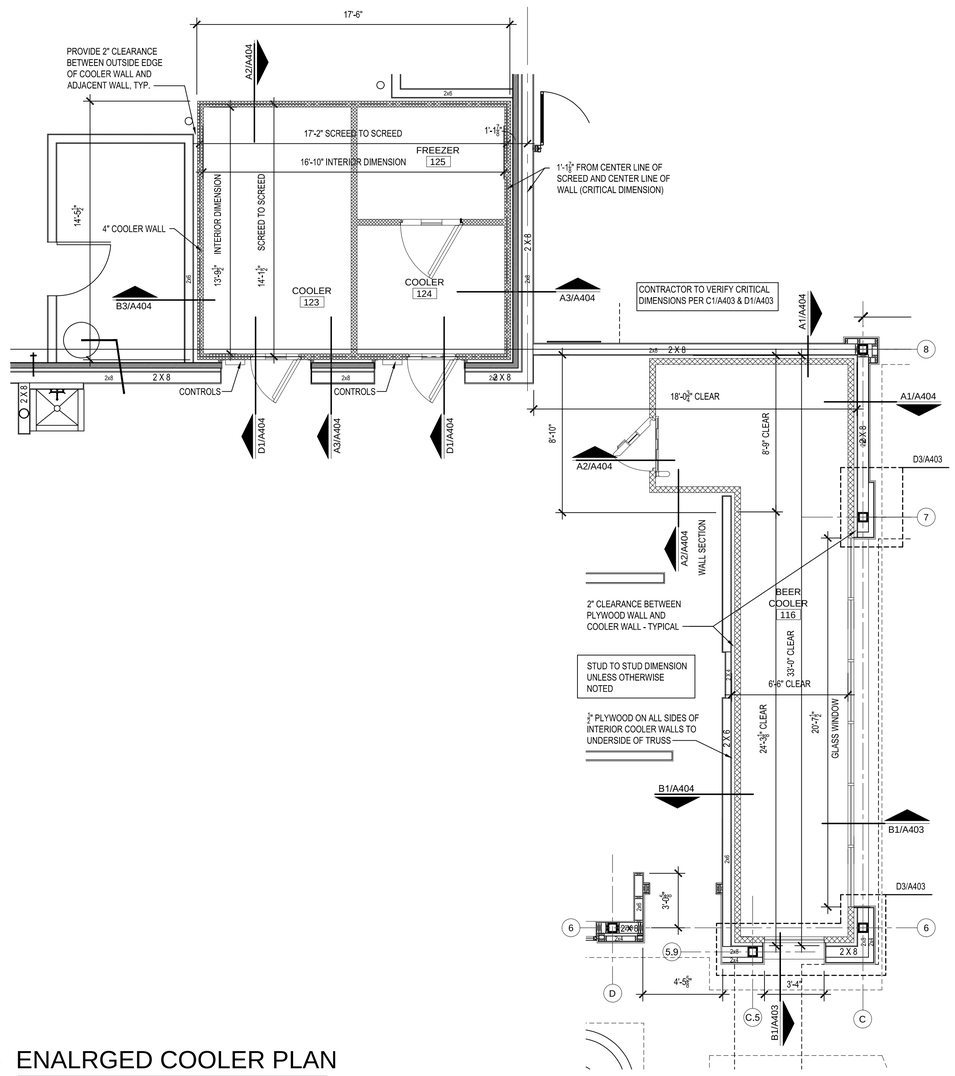
D1 BEER COOLER DIMENSIONS

1/4" = 1'-0"

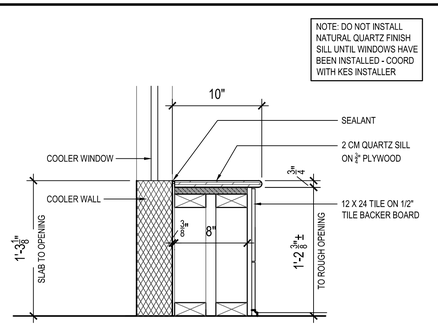


C1 BEER COOLER SCREED DIM

1/4" = 1'-0"



B2 ENALRGED COOLER PLAN



B1 ENLARGED SECTION DETAIL

1 1/2" = 1'-0"

A1 NOT USED

NS

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES

1800 CENTRAL STREET, SUITE 203

KANSAS CITY, MISSOURI 64108

P: 816.421.0505

ARCHITECTURAL CORPORATION

Certificate of Authority No. 00111130

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JOB NO.

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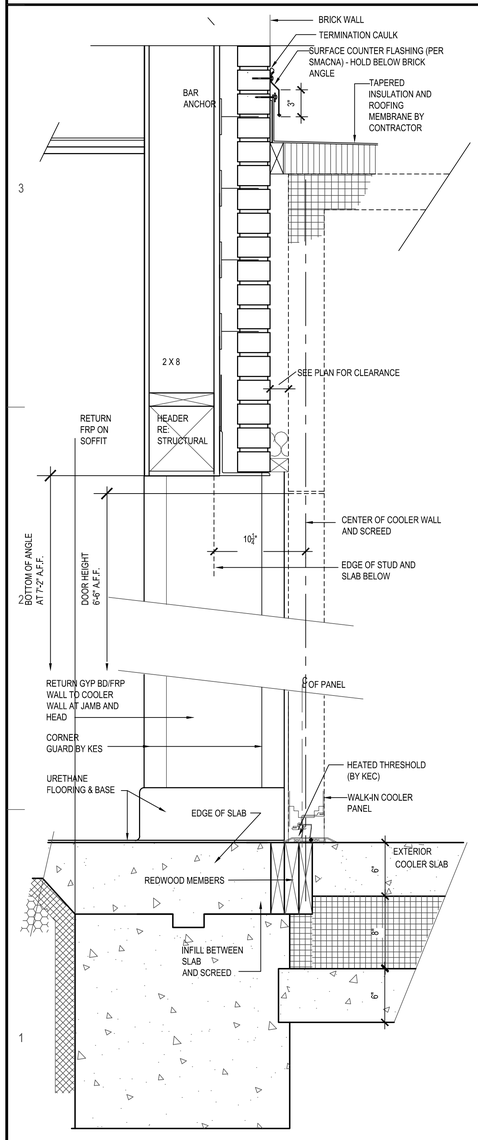
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

WALK-IN
COOLER PLANS

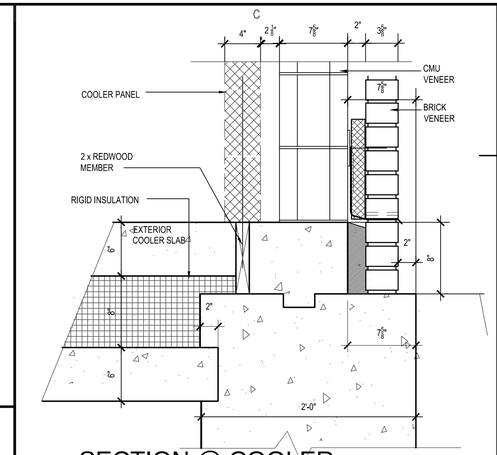
A403

D4 NOT USED



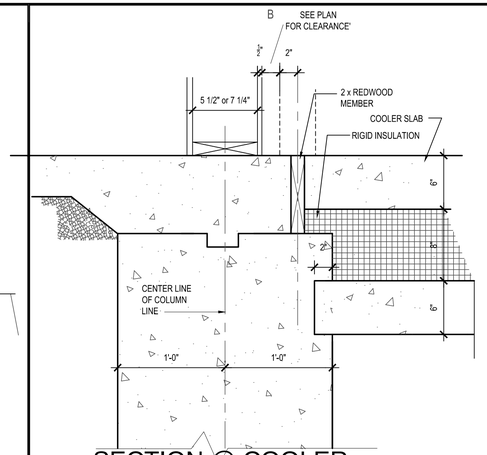
D1 SECTION AT COOLER/FREEZER

1-1/2" = 1'-0"



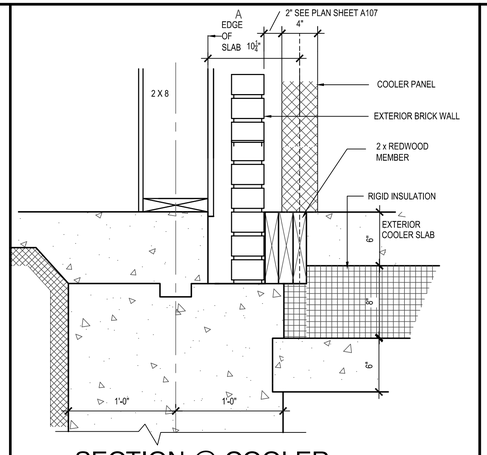
C3 SECTION @ COOLER

1-1/2" = 1'-0"



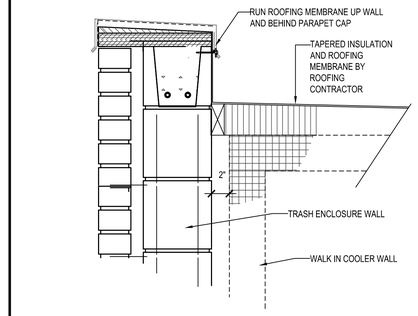
B3 SECTION @ COOLER

1-1/2" = 1'-0"



A3 SECTION @ COOLER

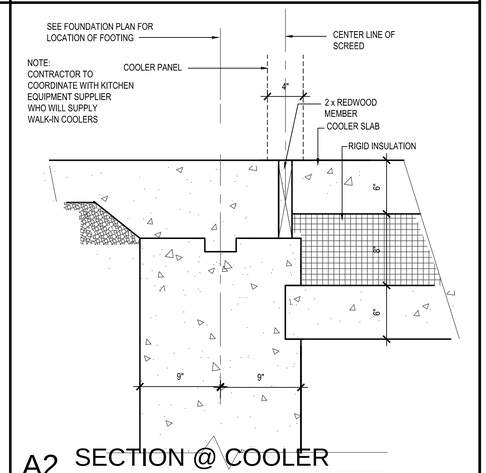
1-1/2" = 1'-0"



C2 SECTION @ ROOF

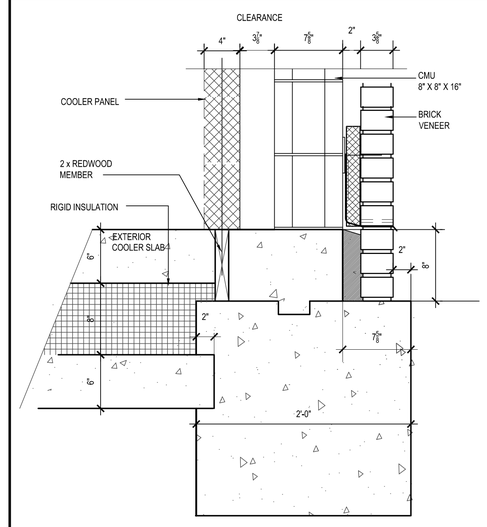
1-1/2" = 1'-0"

B2 NOT USED



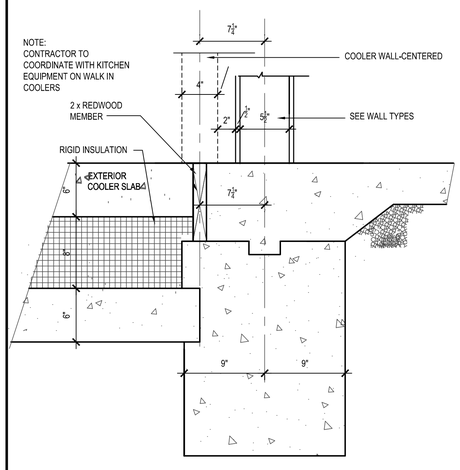
A2 SECTION @ COOLER

1-1/2" = 1'-0"



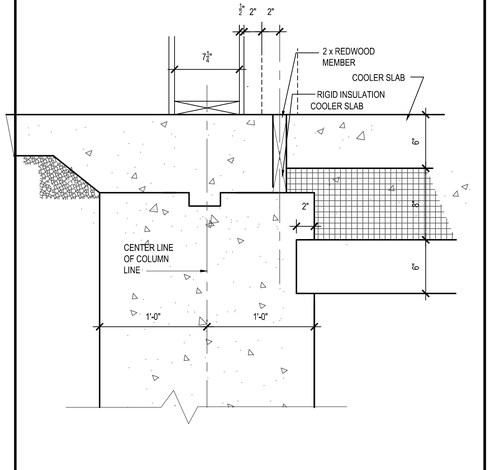
C1 SECTION @ COOLER

1-1/2" = 1'-0"



B1 SECTION AT COOLER

1-1/2" = 1'-0"



A1 SECTION @ COOLER

1-1/2" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
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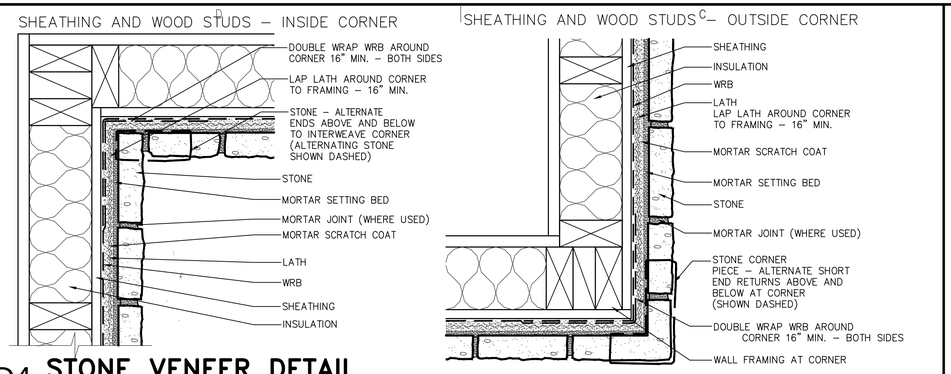
ISSUE FOR CONSTRUCTION	1-26-2026
CCD #3	3-11-2026

SHEET 24x36

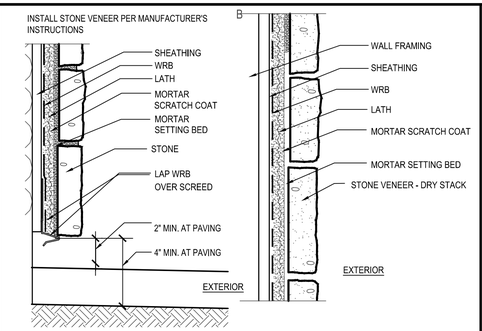
WALK-IN COOLER DETAILS

A404



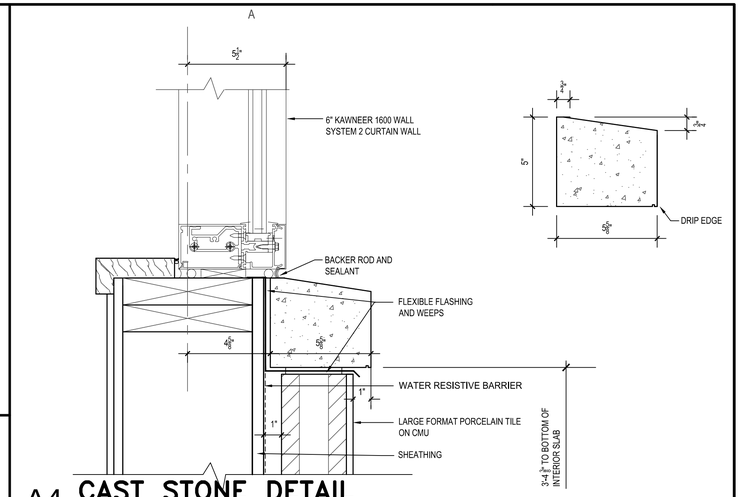
D4 STONE VENEER DETAIL

3" = 1'-0"



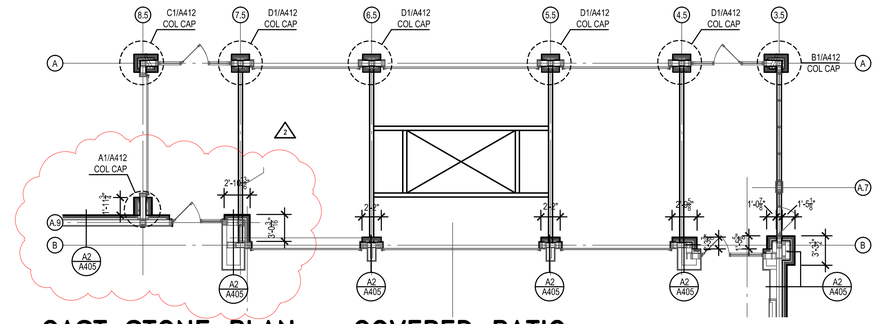
B4 STONE VENEER DETAIL

3" = 1'-0"



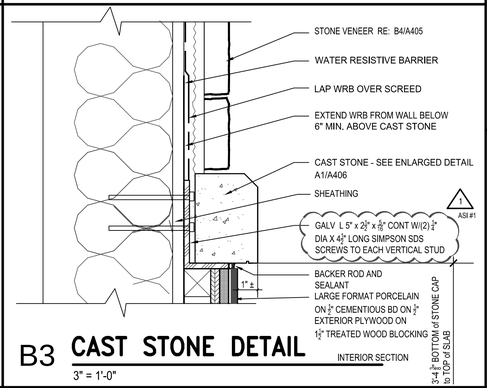
A4 CAST STONE DETAIL

3" = 1'-0"



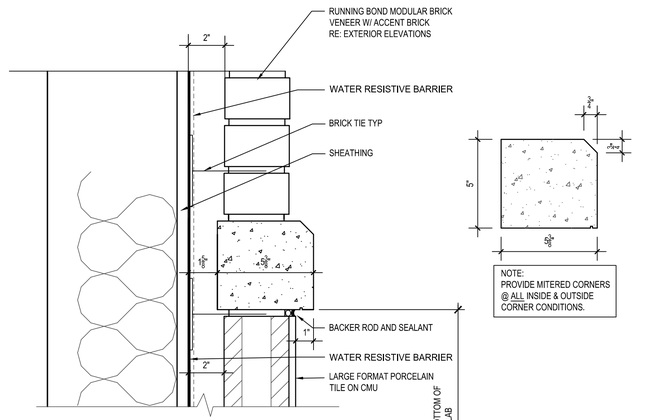
D3 CAST STONE PLAN – COVERED PATIO

1/8" = 1'-0"



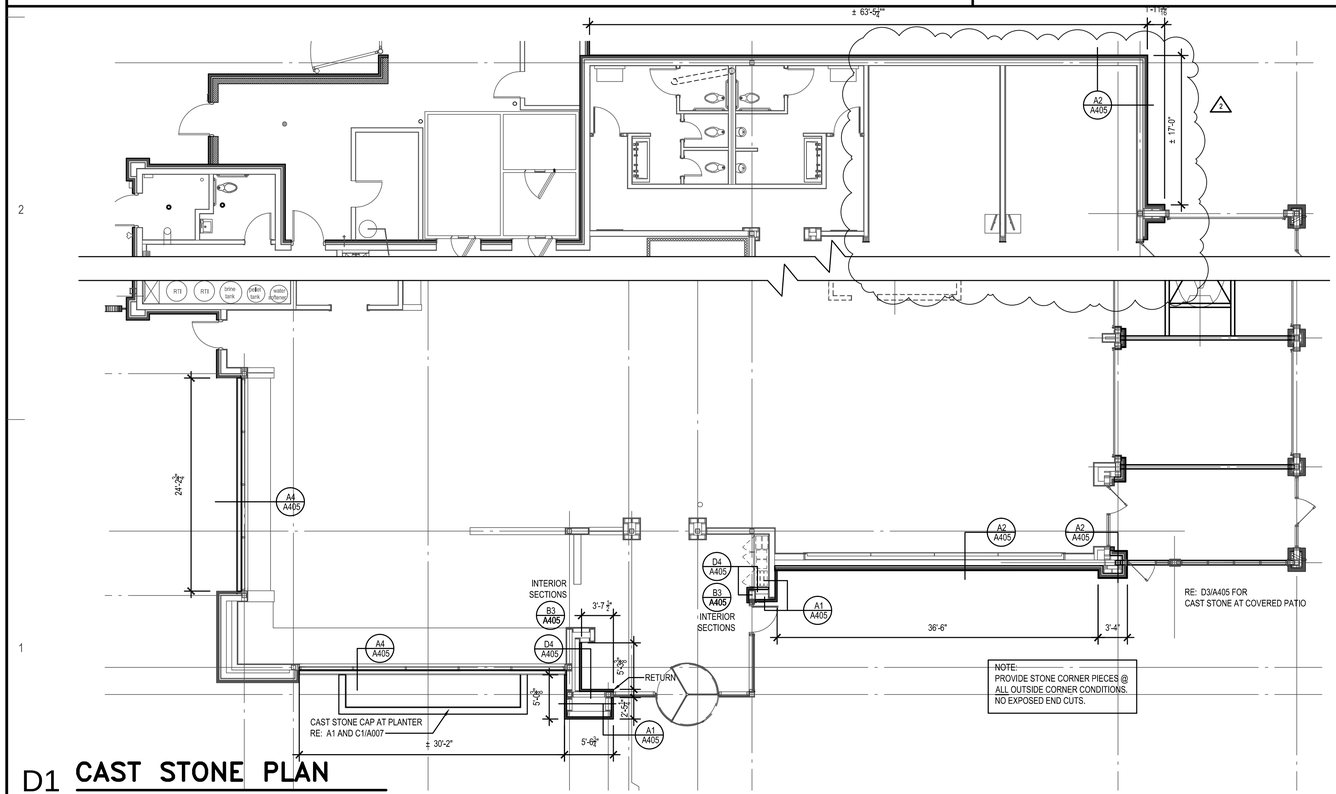
B3 CAST STONE DETAIL

3" = 1'-0"



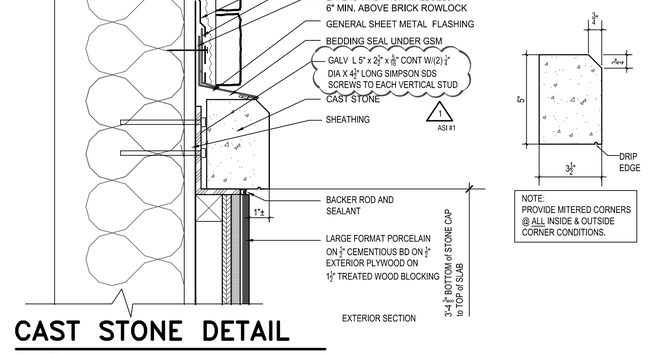
A2 CAST STONE DETAIL

3" = 1'-0"



D1 CAST STONE PLAN

1/8" = 1'-0"



A1 CAST STONE DETAIL

3" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
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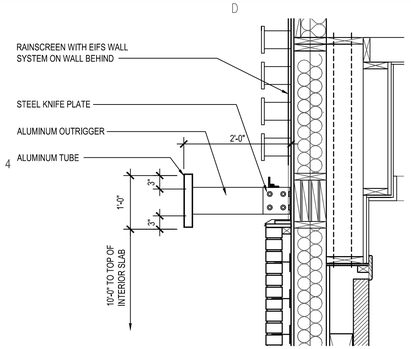
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
1	ASI #2	3-6-2026
2	CCD #3	3-11-2026

SHEET 24x36

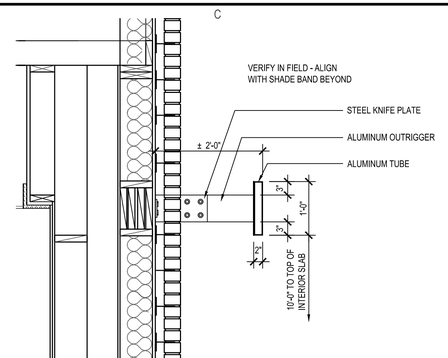
CAST STONE PLAN & DETAILS

A405



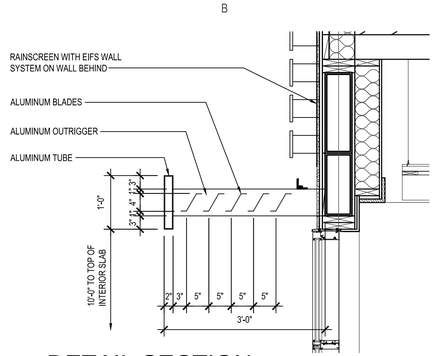
D4 DETAIL SECTION

3/4" = 1'-0"



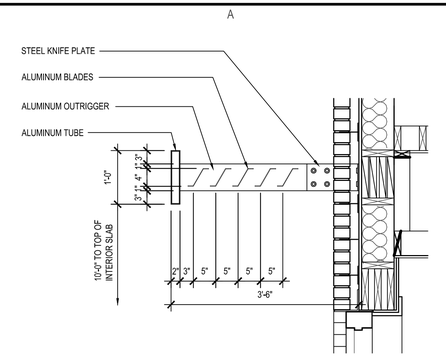
C4 DETAIL SECTION

3/4" = 1'-0"



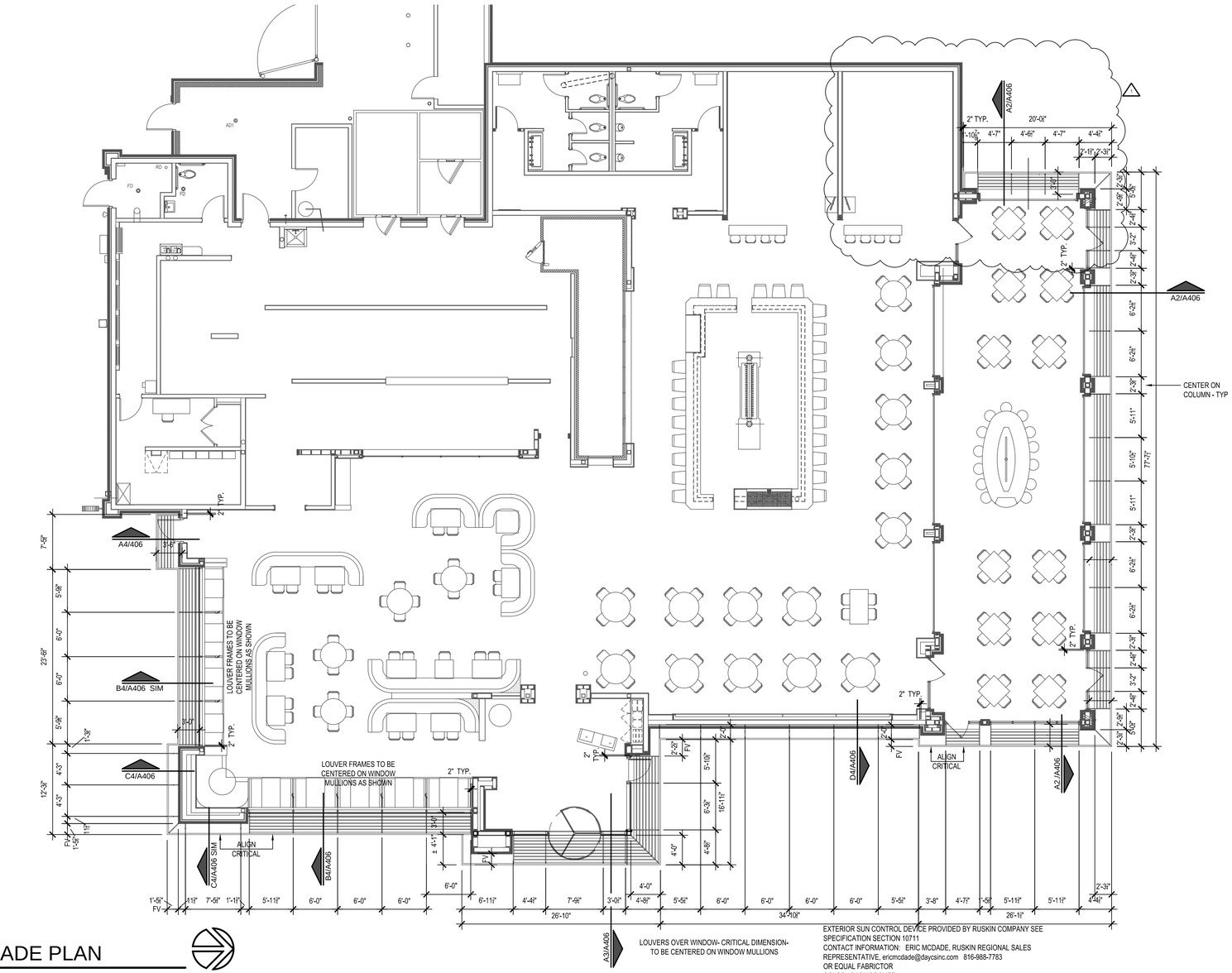
B4 DETAIL SECTION

3/4" = 1'-0"



A4 DETAIL SECTION

3/4" = 1'-0"

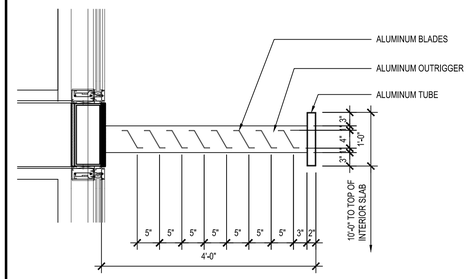


D1 SUNSHADE PLAN

1/8" = 1'-0"

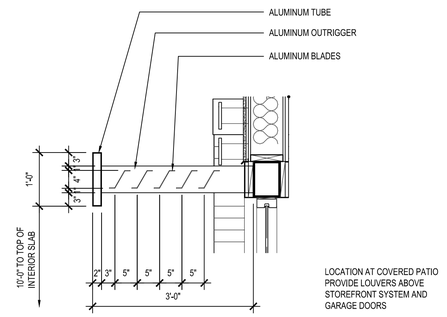
PLAN NORTH

EXTERIOR SUN CONTROL DEVICE PROVIDED BY RUSKIN COMPANY SEE SPECIFICATION SECTION 10711
CONTACT INFORMATION: ERIC MCDADE, RUSKIN REGIONAL SALES REPRESENTATIVE, ericmcdade@daycsinc.com 816-988-7783
OR EQUAL FABRICTOR



A3 DETAIL SECTION

3/4" = 1'-0"



LOCATION AT COVERED PATIO PROVIDE LOUVERS ABOVE STOREFRONT SYSTEM AND GARAGE DOORS

A2 DETAIL SECTION

3/4" = 1'-0"

A1 NOT USED

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

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Lee's Summit, Missouri

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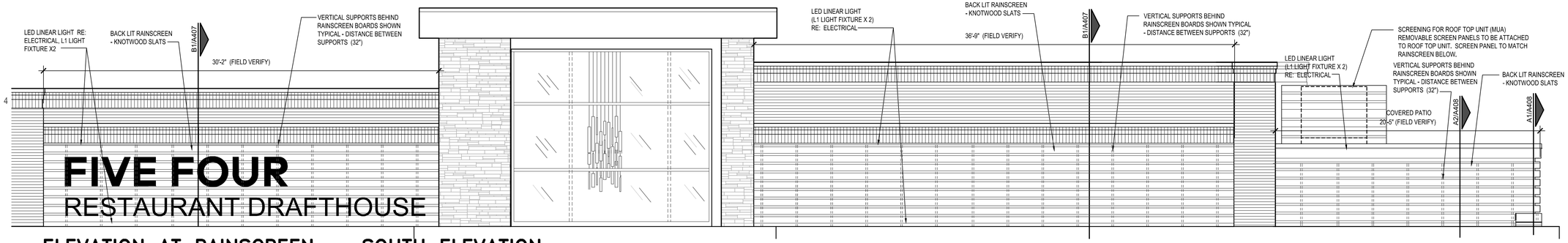
1	CCD #3	3-11-2026

SHEET 24x36

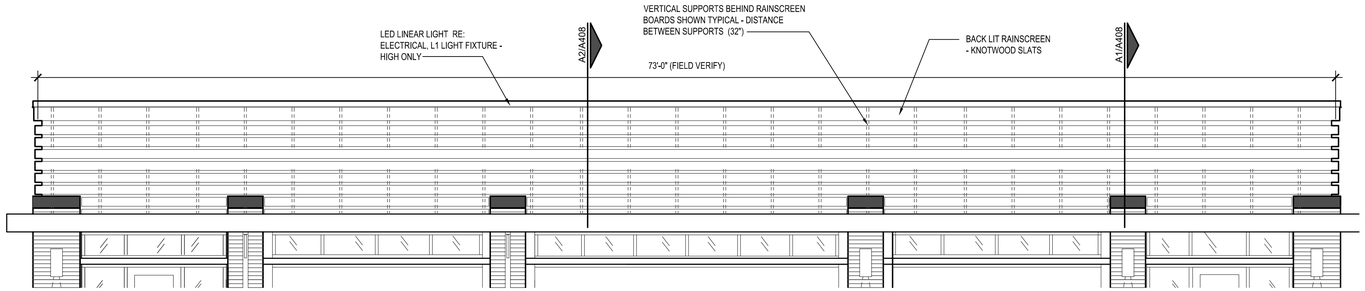
SUN SHADE PLAN & DETAILS

A406

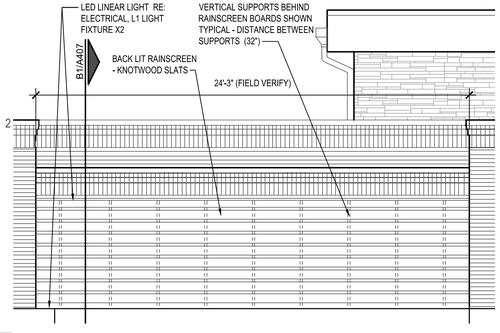


FIVE FOUR
RESTAURANT DRAFTHOUSE

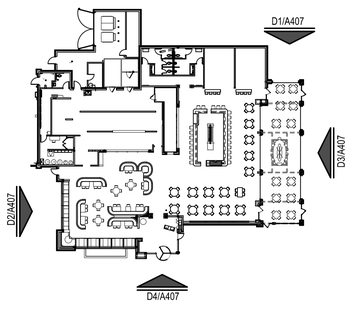
D4 **ELEVATION AT RAINSCREEN** **SOUTH ELEVATION**
1/4" = 1'-0"



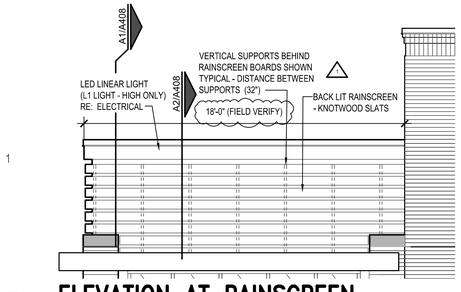
D3 **ELEVATION AT RAINSCREEN** **WEST ELEVATION**
1/4" = 1'-0"



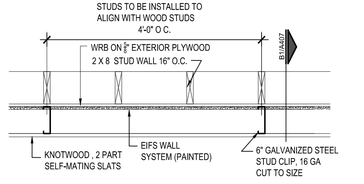
D2 **ELEVATION AT RAINSCREEN**
1/4" = 1'-0"



KEY PLAN



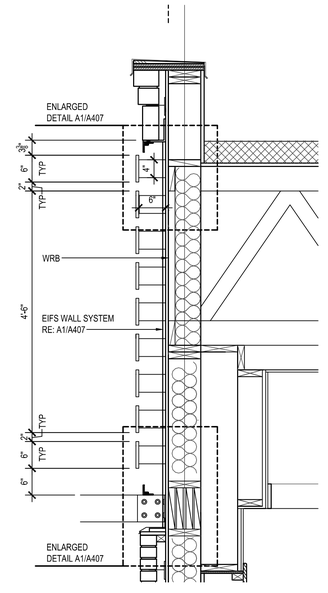
D1 **ELEVATION AT RAINSCREEN**
1/4" = 1'-0"



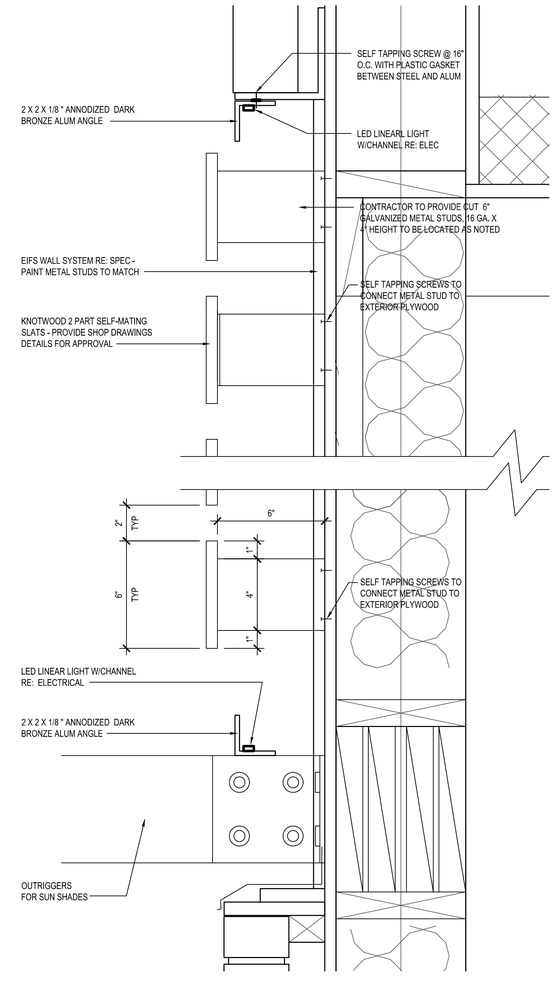
RAINSCREEN PRODUCT:
KNOTWOOD - 2 PART SELF- MATING SLATS
COLOR: WOOD LOOK - TBD

CONTACT INFORMATION:
OMNI MAX
CBAILEY@OMNIMAX.COM
DCARMACK@OMNIMAX.COM

C1 **RAINSCREEN PLAN VIEW**
1" = 1'-0"



B1 **SECTION AT RAINSCREEN**
3/4" = 1'-0"



A1 **ENLARGED RAINSCREEN DETAIL SECTION**
3" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR
Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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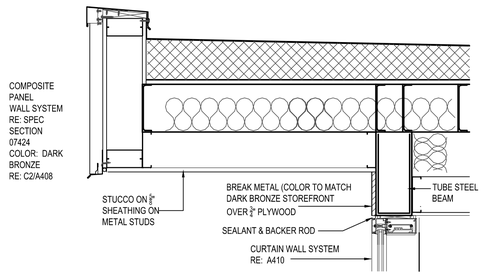
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
1	CCD #3	3-11-2026

SHEET 24x36

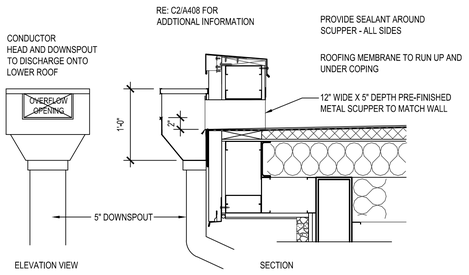
RAIN SCREEN

A407



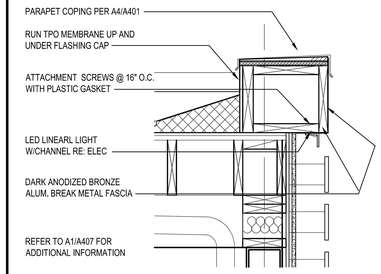
D4 SOFFIT DETAIL

1" = 1'-0"



C4 THRU SOFFIT OVERFLOW SCUPPER

1" = 1'-0"

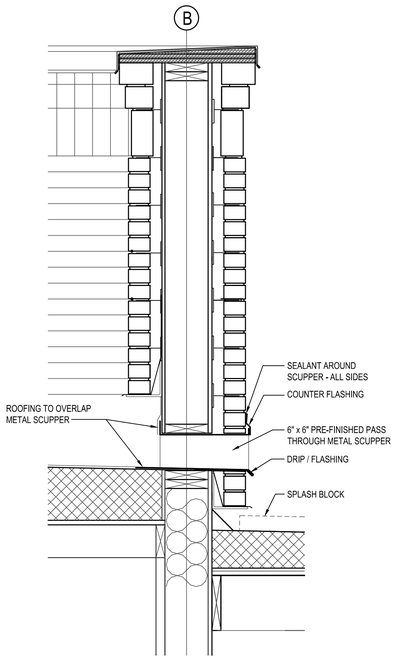


A4 PARAPET SECTION

1" = 1'-0

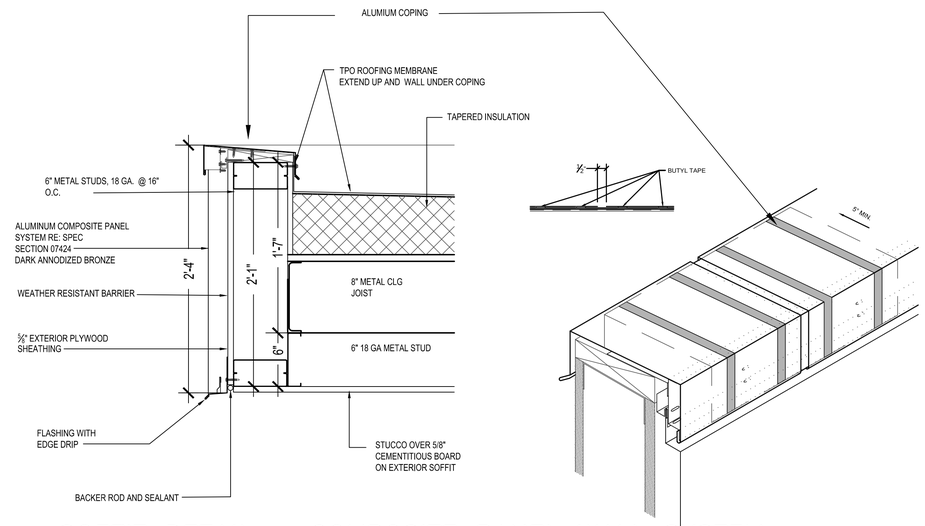
3

2



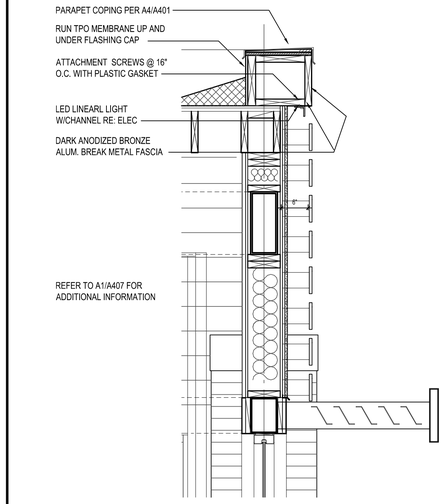
D2 THRU WALL SCUPPER

1" = 1'-0"



C2 SOFFIT DETAIL – COMPOSITE PANEL WALL SYSTEM

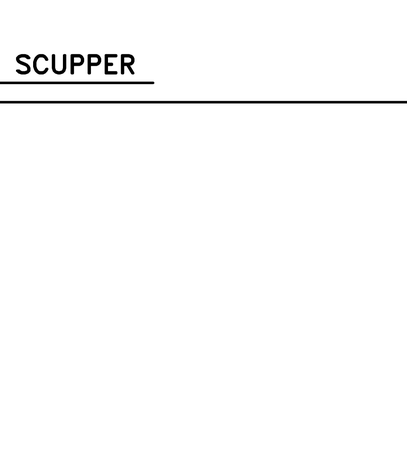
1 1/2" = 1'-0"



A2 RAINSCREEN SECTION

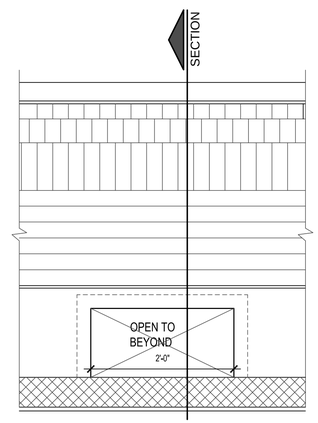
3/4" = 1'-0"

1



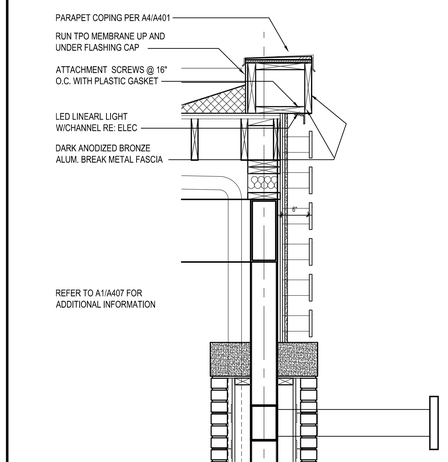
D1 NOT USED

NS



C1 THRU WALL SCUPPER ON ROOF

1" = 1'-0"



A1 RAINSCREEN SECTION

3/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

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Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHA ASSOCIATES

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SHEET 24x36

EXTERIOR DETAILS

A408

LOCATED IN BAR

SEE SPEC SECTION 08361 - GLAZED SECTIONAL OVERHEAD DOORS

GARAGE DOOR 108 / 2
GARAGE DOOR 108 / 3
GARAGE DOOR 108 / 4

CUSTOM C.I. COMMERCIAL GLASS GARAGE DOORS
BY ARM-R-LITE MANUFACTURING CO.

MODEL: INSULATED GLASS GARAGE DOORS - NFRC CERTIFIED
U-VALUE MIN STANDARDS: (.50 MIN)
AIR INFILTRATION: (AS REQUIRED BY LOCAL CODES)

GLAZING: ¼" SOLRABAN 90, LOW E, TRANSPARENT WITH ½" AIR SPACER AND ¼" CLEAR TEMPERED SAFETY GLASS (SEE SPEC)
TRACK: HIGH LIFT TRACT (2" TRACT)
OPERATION: SIDE MOUNT JACKSHAFT
OPERATOR MOTOR WITH KEY SWITCH, MODEL JDHC
PROVIDE GASKET ON BOTTOM OF GARAGE DOOR

THRESHOLD: GARAGE DOORS - DARK BRONZE
FIELD VERIFY OPENINGS
PROVIDE SHOP DRAWINGS FOR APPROVAL

LOCATED IN COVERED PATIO

SEE SPEC SECTION 08361 - GLAZED SECTIONAL OVERHEAD DOORS

GARAGE DOOR 201 / 1
GARAGE DOOR 201 / 2
GARAGE DOOR 201 / 3
GARAGE DOOR 201 / 4

CUSTOM C.I. COMMERCIAL GLASS GARAGE DOORS
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MODEL: INSULATED GLASS GARAGE DOORS - NFRC CERTIFIED
U-VALUE MIN STANDARDS: (.50 MIN)
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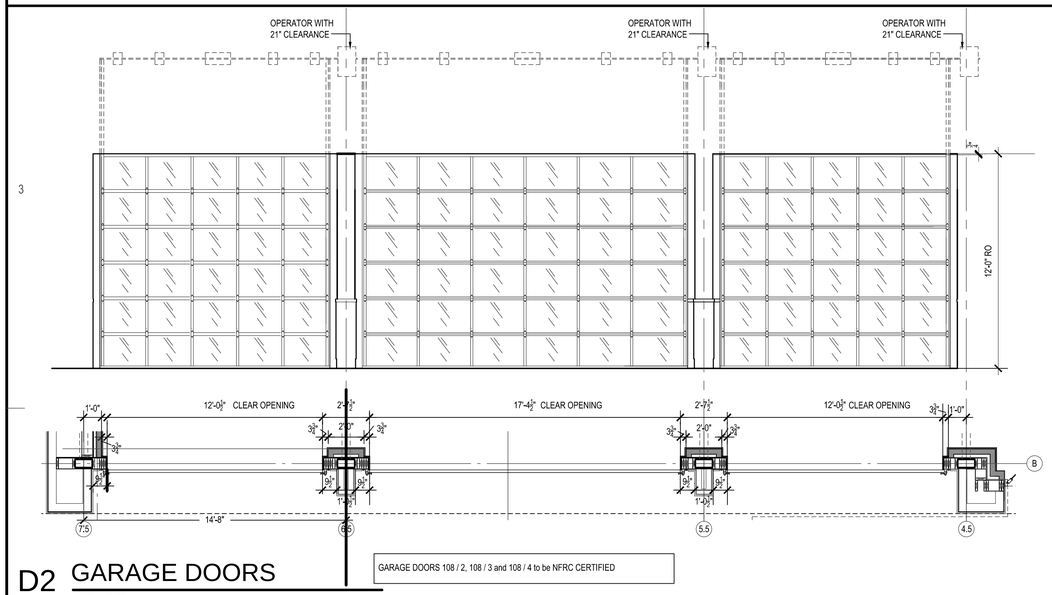
TRACK: HIGH LIFT TRACT (2" TRACT)
OPERATION: SIDE MOUNT JACKSHAFT
OPERATOR MOTOR WITH KEY SWITCH, MODEL JDHC
PROVIDE GASKET ON BOTTOM OF GARAGE DOOR

THRESHOLD: GARAGE DOORS - DARK BRONZE

ALL GARAGE DOOR GLASS TO BE TEMPERED SAFETY GLASS IN COMPLIANCE WITH IBC SECTION 2406

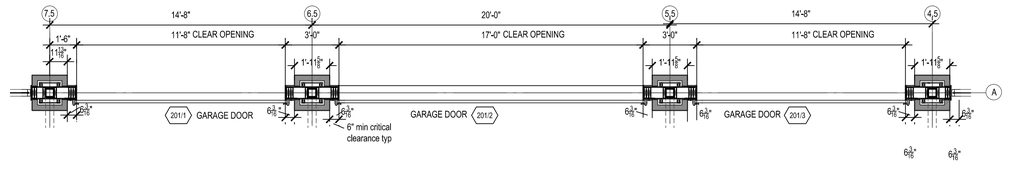
D4 GARAGE DOOR SPEC

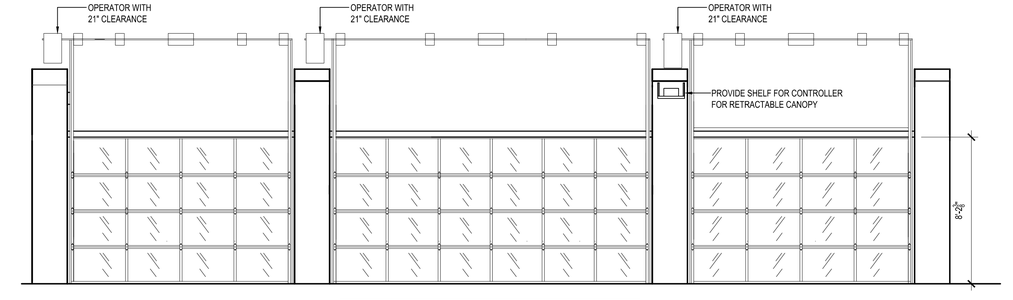


D2 GARAGE DOORS

1/4" = 1'-0"

GARAGE DOORS 108 / 2, 108 / 3 and 108 / 4 to be NFRC CERTIFIED

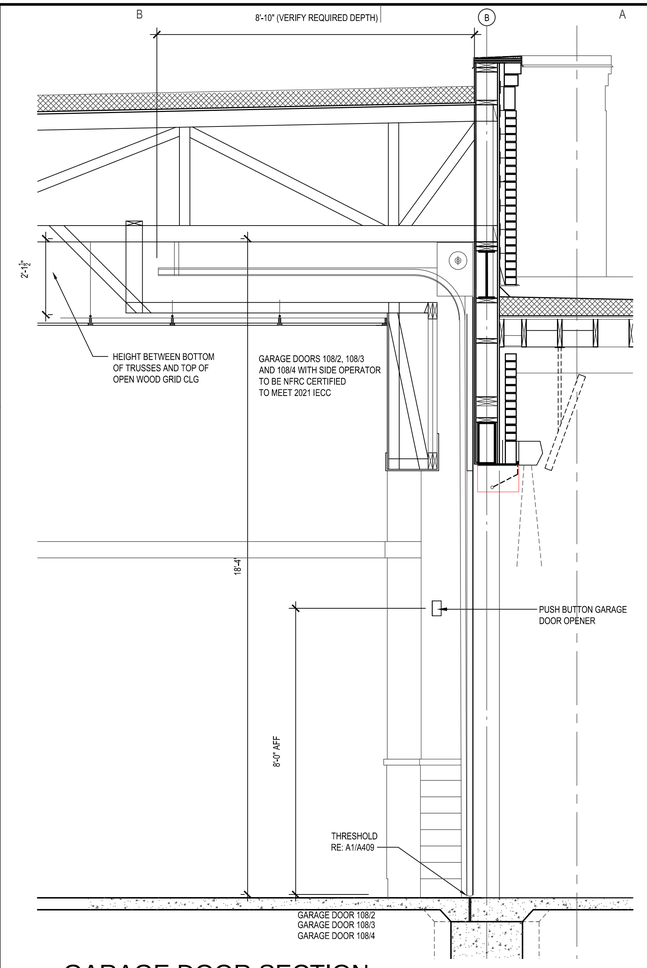




GARAGE DOORS 201 / 1, 201 / 2 and 201 / 3 to be NFRC CERTIFIED

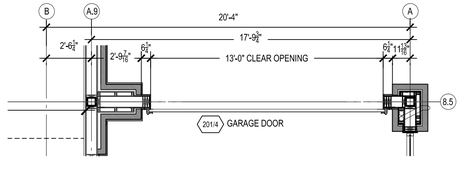
D1 GARAGE DOORS

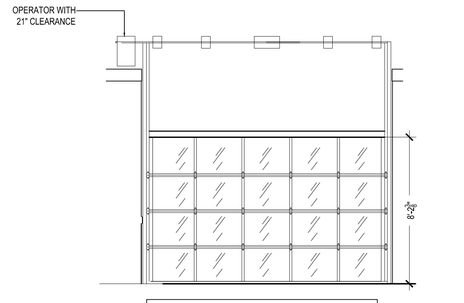
1/4" = 1'-0"



B2 GARAGE DOOR SECTION

1/2" = 1'-0"

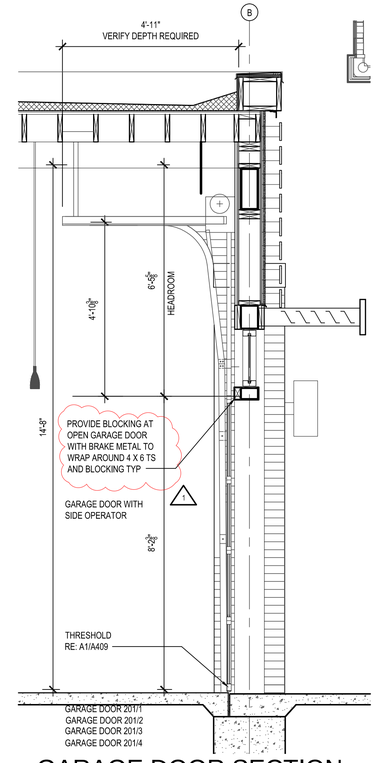




GARAGE DOOR 201 / 4 to be NFRC CERTIFIED

B1 GARAGE DOORS

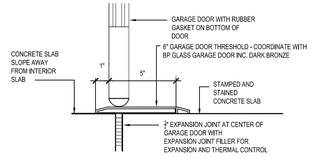
1/4" = 1'-0"



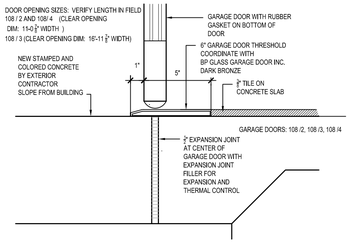
A2 GARAGE DOOR SECTION

1/2" = 1'-0"

DOOR OPENING SIZES: VERIFY OPENING LENGTH IN FIELD
AND 201 /1, 102 /3 (CLEAR OPENING: 12'-0" WIDTH)
201 / 2 (CLEAR OPENING DIM: 17'-0 " WIDTH)
201 / 4 (CLAR OPENING DIM: 15'-4" WIDTH)



DOOR OPENING SIZES: VERIFY LENGTH IN FIELD
108 / 2 AND 108 / 4 (CLEAR OPENING DIM: 15-0½" WIDTH)
108 / 3 (CLEAR OPENING DIM: 16-11½" WIDTH)



A1 THRESHOLD TYP

3" = 1'-0"

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NUMBER A-3013
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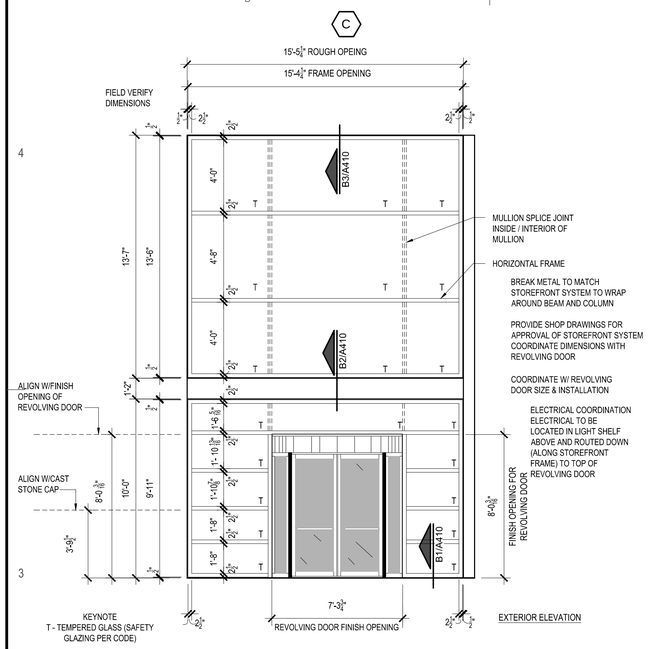
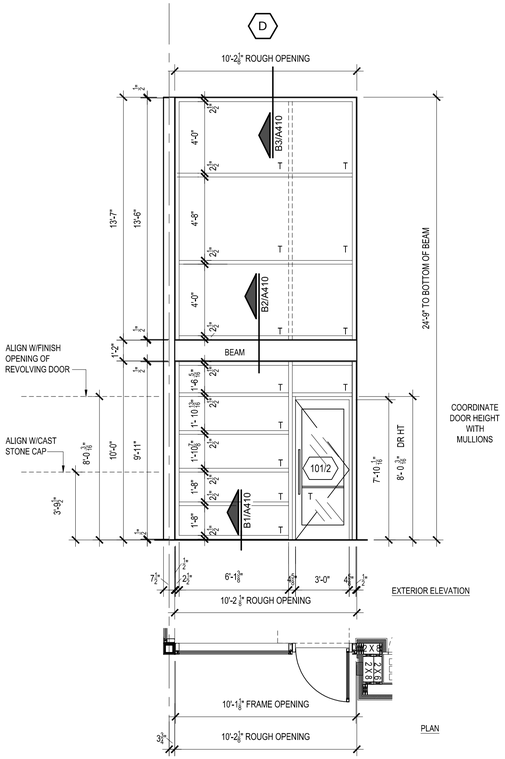
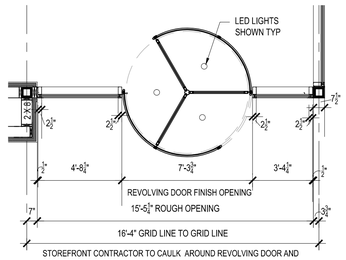
SHEET 24x36

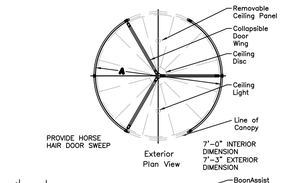
GARAGE DOOR SYSTEM

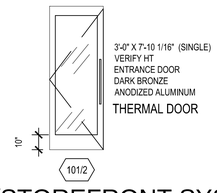
A409

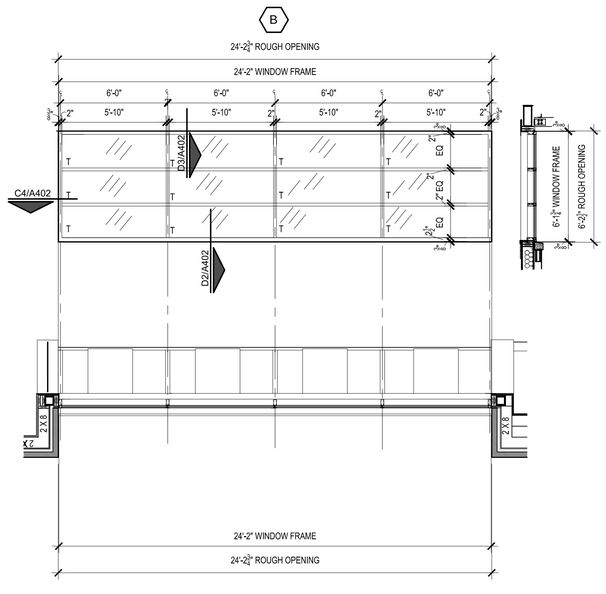


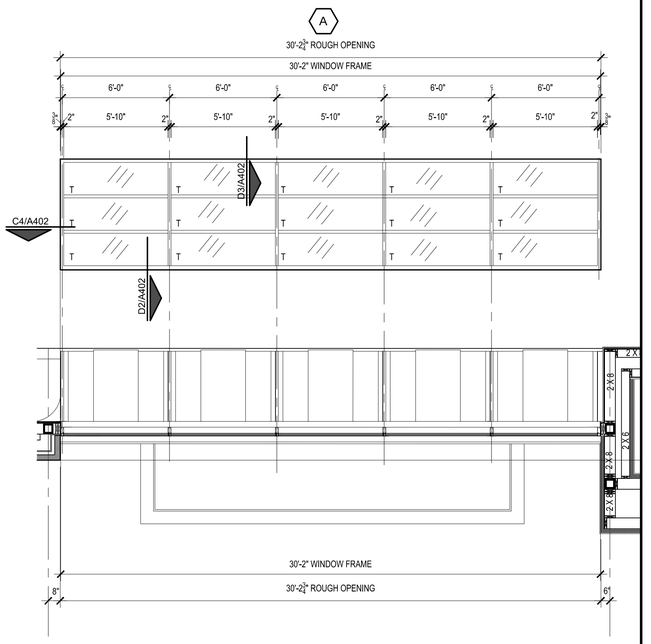












D1 CURTAIN WALL/STOREFRONT SYSTEMS

1/4" = 1'-0"

CURTAIN WALL SYSTEM SPECIFICATION

KAWNEER SYSTEMS

A B STOREFRONT 601T - 6" DEEP WITH A 2" SLIGHTLINE , OUTSIDE GLAZED, STRUCTURAL GLAZED (SSG) FORMAT

C D CURTAIN WALL 1600 WALL SYSTEM 2 (ENTRY TOWER)
PERIMETER MULLIONS - 7 1/2" DEEP WITH A 2 1/2" SIGHTLINE
HORIZONTAL MULLIONS- 7 1/2" DEEP WITH A 2 1/2" SIGHTLINE
VERTICAL MULLIONS- HEAVY SSG VERTICAL MULLION

MULTIPANE GLASS APPLICATION: PROVIDE GLASS SAMPLES TO ARCHITECT FOR APPROVAL
VITRO ARCHITECTURAL GLASS - INSULATED GLASS UNITS

GLASS FOR WINDOWS "A" , "B" , "C" & "D"
SOLARBAN 90 (2) OPITGRAY + CLEAR GLASS, LOW E, SAFETY TEMPERED, INSULATED GLASS UNITS

ALUMINUM FACTORY FINISH: DARK BRONZE ANODIZED

RE: SPECIFICATIONS

SEE SHEEET A411 FOR STOREFRONT SYSTEM "4011" AT COVERED PATIO

ALL CURTAIN WALL AND STOREFRONT SYSTEM TO BE TEMPERED SAFETY GLASS IN COMPLIANCE WITH IBC SECTION 2406

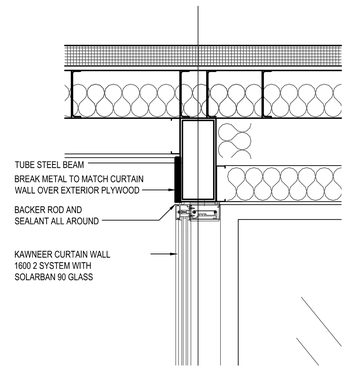
ENTRANCE DOOR SPECIFICATION

101/1 MANUAL REVOLVING DOOR WITH POWER ASSIST
MANUFACTURER- BOONEDAM MODEL- TURNIKET
DIAMETER - 7'-0" INTERIOR DIM HEIGHT 7'-0"
CAPACITY/ MINUTE- 2X 20-25
#OF DOOR WIDTHS/ WINGS - 3
BRONZED ANODIZED ALUMINUM W/HORSEHAIR SWEEPS
IECC REQUIREMENTS: U VALUE = .31 SHCG VALUE: .30

101/2 THERMAL ENTRANCE DOOR 3'-0" X 7'-10 1/6" WITHIN CURTAIN WALL SYSTEM (DARK BRONZE ANODIZED)

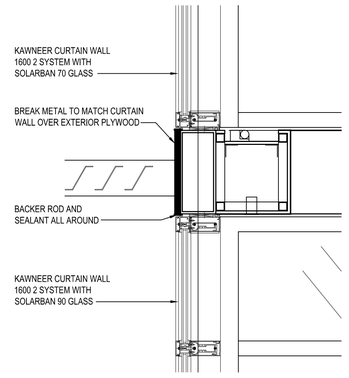
GLAZING - 1" INSULATED GLASS: LOW E GLASS, SAFETY TEMPERED
VITRO SOLARBAN 90 (2) OPTIGRAY + CLEAR GLASS TEMPERED

HARDWARE: TO BE PROVIDED BY CURTAIN WALL PROVIDER
THRESHOLD - EXTRUDED ALUMINUM, ONE PIECE PR DOOR OPENING WITH RIBBED SURFACE
WEATHERSTRIPPING - KAWNEER SEALAIR WEATHERING
BUTT HUNG OFFSET PIVOT
CONTINUOUS HINGE HD - SL18 HD 95", FINISH (DKB), SEL
EXIT DEVICE - 3347A - NL-OP, EXIT DEVICE, 622 - VON DUPRIN
RIM CYLINDER - CYLINDER TO BE PROVIDED BY HARDWARE SUPPLIER (YALE)
RAIN DRIP - 346D - 36", BLACK, PEMKO
SURFACE MOUNTED CLOSER - 4040 XP CNS, 710, LCN
DROP PLATE, 4040 XP - 18PA, 710, LCN
DOOR SWEEP - 307DV - 36, DKB, PEMKO
DROP PLATE , 710, LCN
ROCKWOOD RM3410, NEOTEK, OFFSET PULL - FLAT ENDS with METAL GRIP ZONE, US32 / 629 STAINLESS STEEL, CTC: 12"
PROVIDE REINFORCEMENT WITHIN DOOR TO PROVIDE ADDITIONAL SUPPORT FOR CLOSER
DOOR STOP - ROCKWOOD, 471, COLOR: US26D (STAIN CHROME PLATED)



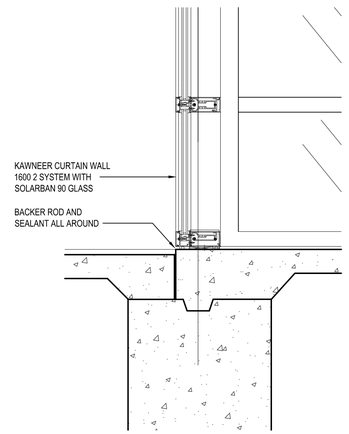
A3 CURTAIN WALL HEAD

1" = 1'-0"



A2 CURTAIN WALL DETAIL

1" = 1'-0"



A1 BASE DETAIL

1" = 1'-0"

MISSOURI LICENSE A-3013

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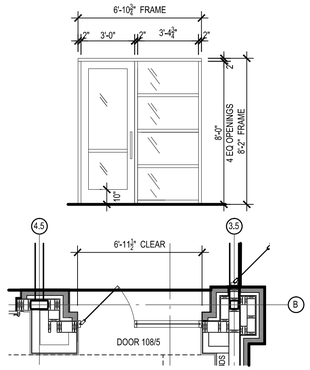
SHEET 24x36

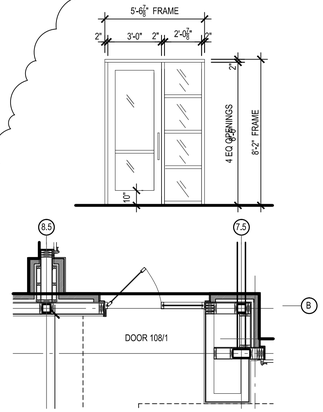
CURTAIN WALL & STOREFRONT

A410



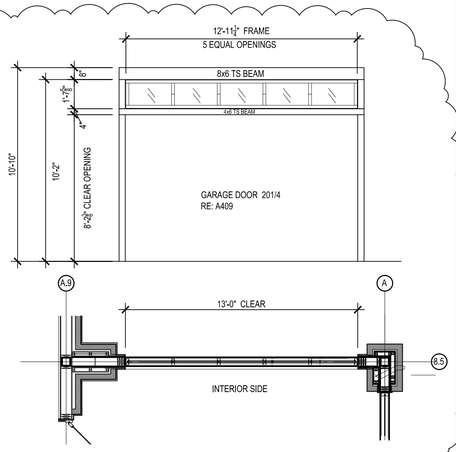
D3 STOREFRONT DOOR 108/5

1/4" = 1'-0"



C3 STOREFRONT DOOR 108/1

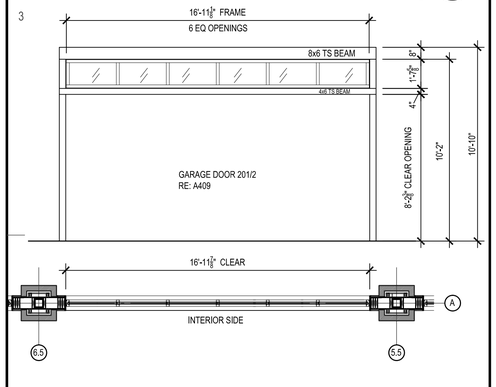
1/4" = 1'-0"



B3 STOREFRONT ABOVE 201/4

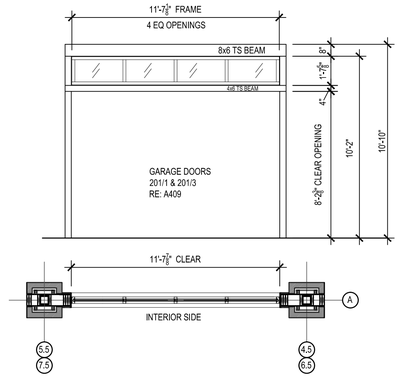
1/4" = 1'-0"

3



D2 STOREFRONT ABOVE 201/2

1/4" = 1'-0"



C2 STOREFRONT ABOVE 201/1 & 201/3

1/4" = 1'-0"

STOREFRONT SYSTEM SPECIFICATION

E

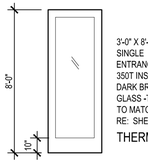
KAWNEER SYSTEMS
STOREFRONT- 451T (THERMAL) FRAMING SYSTEM 2" X 4-1/2" SIGHTLINE CENTER GLAZED AS SHOWN ON DETAILS.
STOREFRONT - 451 (NON THERMAL) FRAMING - 2" X 4-1/2" SIGHTLINE CENTER GLAZED AS SHOWN ON DETAILS.

PROVIDE GLASS SAMPLES TO ARCHITECT BY VITRO ARCHITECTURAL GLASS FOR APPROVAL
LOCATION: STOREFRONT SYSTEM (D3 & C3/A411)
FRAME COLOR: DARK BRONZE ANODIZED
GLAZING - 1" INSULATED GLASS: LOW E GLASS,
¼" SOLARBAN 90 OPTIGRAY (LOW-E#2) TEMPERED
½" AIR SPACE
¼" CLEAR TEMPERED
LOCATION: STOREFRONT SYSTEM (EXTERIOR OF COVERED PATIO AND BETWEEN BAR AND PATIO)
FRAME COLOR: DARK BRONZE ANODIZED
GLAZING - 1" INSULATED GLASS: LOW E GLASS,
¼" SOLARBAN 90 OPTIGRAY (LOW-E#2) TEMPERED
½" AIR SPACE
¼" CLEAR TEMPERED
LOCATION: STOREFRONT SYSTEM (INTERIOR ENTRY GLASS)
FRAME COLOR: DARK BRONZE ANODIZED
GLAZING: NON-INSULATED GLASS UNITS - CLEAR GLASS - TEMPERED

108/1 108/5 201/5 201/6 201/7

THERMAL ENTRANCE DOOR 3'-0" X 8'-0" WITHIN STOREFRONT SYSTEM (DARK BRONZE ANODIZED)
LOCATION BETWEEN BAR AND COVERED PATIO
GLAZING - 1" INSULATED GLASS: LOW E GLASS,
¼" SOLARBAN 90 OPTIGRAY (LOW-E#2) TEMPERED
½" AIR SPACE
¼" CLEAR TEMPERED

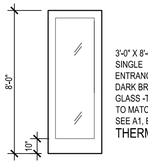
HARDWARE: TO BE PROVIDED BY STOREFRONT SYSTEM PROVIDER
THRESHOLD - EXTRUDED ALUMINUM, ONE PIECE PR DOOR OPENING WITH RIBBED SURFACE
WEATHERSTRIPPING - KAWNEER WEATHERING
BUTT HUNG
CONTINUOUS HINGE HD - SL18 HD 94", FINISH (DKB), SEL (PROVIDE WITH DOOR)
EXIT DEVICE - 3347A - NL-OP, EXIT DEVICE, 622 - VON DUPRIN
RIM CYLINDER - CYLINDER TO BE PROVIDED BY HARDWARE SUPPLIER (YALE)
RAIN DRIP - 346D - 36", BLACK, PEMKO
SURFACE MOUNTED CLOSER - 4040 XP CNS, 710, LCN
DROP PLATE, 4040 XP - 18PA, 710, LCN
DOOR SWEEP - 307DV - 36, DKB, PEMKO
DROP PLATE , 710, LCN
RM1370- ROCKWOOD, SOFTMET, OFFSET PULL, FLAT ENDS, STAINLESS STEEL, 22:" OVERALL X 16 CGC (GRIP ZONE)
PROVIDE REINFORCEMENT WITHIN DOOR TO PROVIDE ADDITIONAL SUPPORT FOR CLOSER



3'-0" X 8'-0"
SINGLE
ENTRANCE DOOR -
350T INSULPOUR
DARK BRONZE ANODIZED
GLASS -TINTED OPTI GRAY
TO MATCH GARAGE DOORS
RE: SHEET C3 & D3 / A411
THERMAL DOOR

108/1 108/5

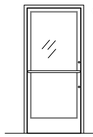
LOCATION: BAR DINING



3'-0" X 8'-0"
SINGLE
ENTRANCE DOOR 350T INSULPOUR
DARK BRONZE ANODIZED
GLASS -TINTED OPTI GRAY
TO MATCH GARAGE DOORS
SEE A1, B1 & D1 / A411
THERMAL DOOR

201/5 201/6 201/7

LOCATION: COVERED PATIO



114/2 115/4

3'-0" X 7'-0"
SINGLE - NON-THERMAL
ENTRANCE DOOR KAWNEER 190
DARK BRONZE ANODIZED
¼" CLEAR TEMPERED GLASS
LOCATED AT MEN'S 114 AND WOMEN'S 115 RE: D1 & B3/A501
WITH ALUM 2" FRAME

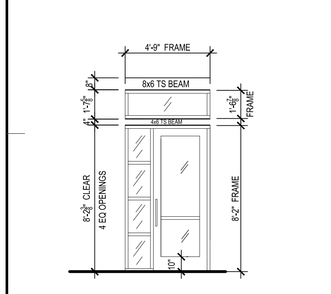
HARDWARE:
ROCKWOOD RM3320 MEGATEK STRAIGHT PULL - ROUND ENDS
CTC 16" OVERALL LENGTH 24" US32D
ROCKWOOD 15-PB - PUSH BAR (LESS BASE PLATE) US32D
ROCKWOOD 446 FLOOR MOUNTED DOOR STOP US10B

LOCATION: MEN'S AND WOMEN'S

ALL STOREFRONT SYSTEM GLASS TO BE TEMPERED SAFETY GLASS IN COMPLIANCE WITH IBC SECTION 2406

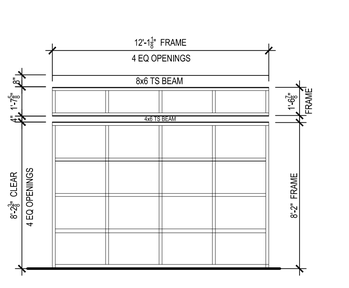
RE: D1/A410 FOR STOREFRONT DOOR 101 / 1 IN CURTAIN WALL SYSTEM.

A2 SPECIFICATION



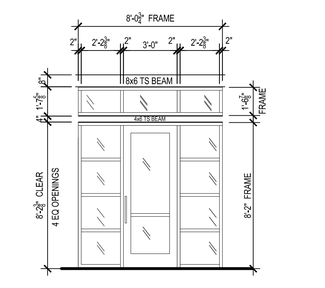
D1 STOREFRONT & DOOR 201/5

1/4" = 1'-0"



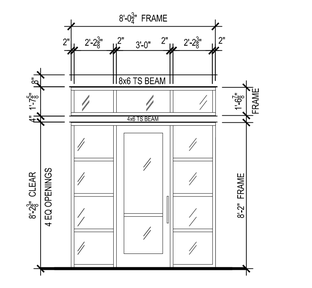
C1 STOREFRONT SYSTEM

1/4" = 1'-0"



B1 STOREFRONT & DOOR 201/6

1/4" = 1'-0"



A1 STOREFRONT & DOOR 201/7

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
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ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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JOB NO.
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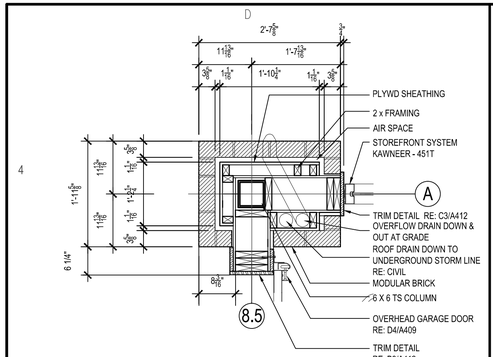
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
1	CCD #3	3-11-2026

SHEET 24x36

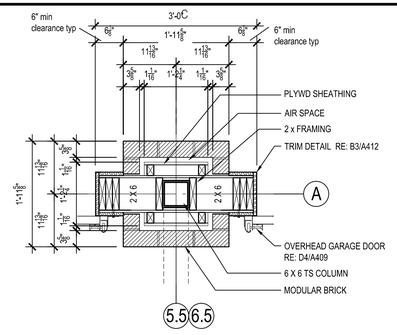
STOREFRONT SYSTEMS

A411



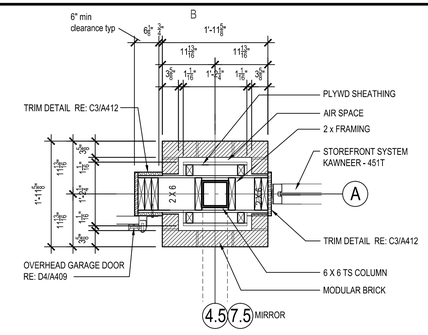
D4 COLUMN PLAN

3/4" = 1'-0"



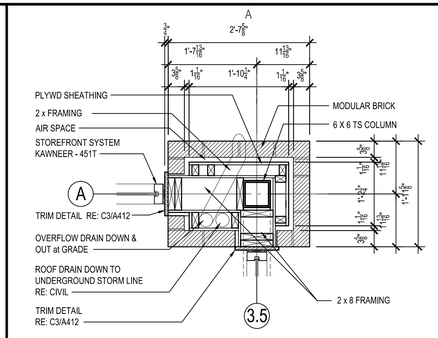
C4 COLUMN PLAN

3/4" = 1'-0"



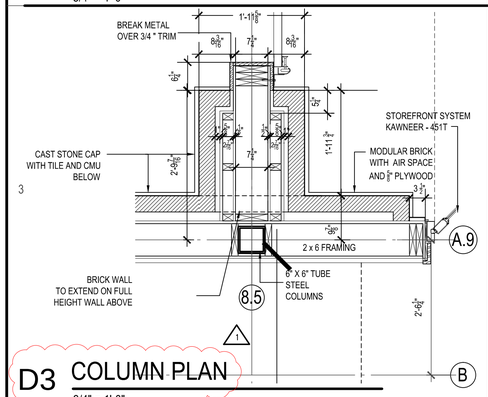
B4 COLUMN PLAN

3/4" = 1'-0"



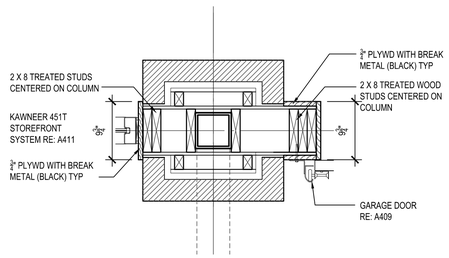
A4 COLUMN PLAN

3/4" = 1'-0"



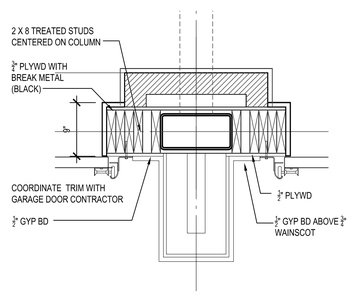
D3 COLUMN PLAN

3/4" = 1'-0"



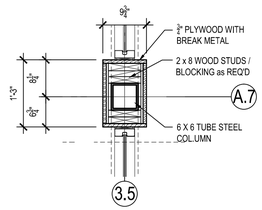
C3 ENLARGED TRIM DETAIL

1" = 1'-0"



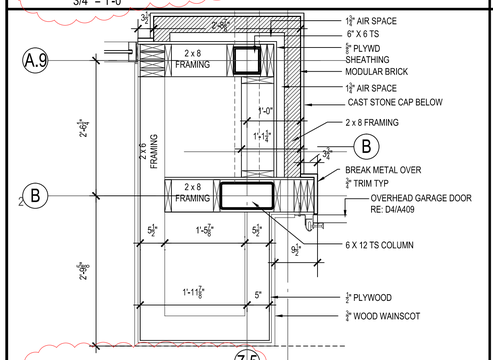
B3 ENLARGED TRIM DETAIL

1" = 1'-0"



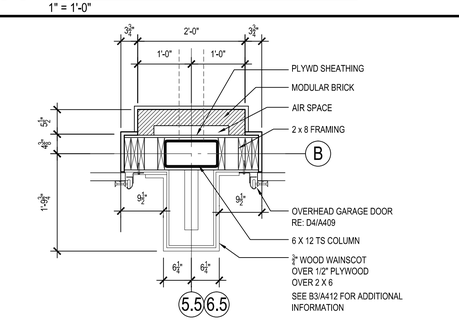
A3 COLUMN PLAN

3/4" = 1'-0"



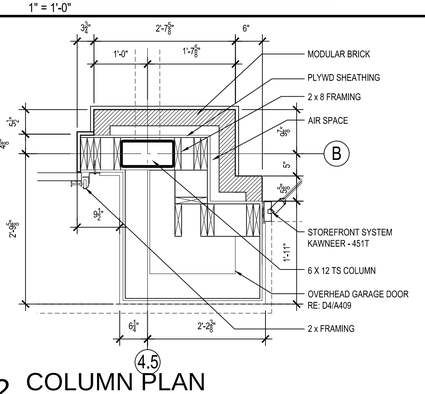
D2 COLUMN PLAN

3/4" = 1'-0"



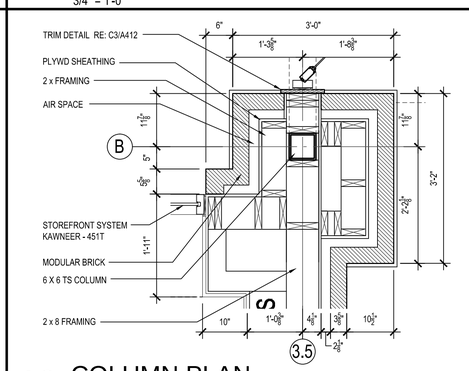
C2 COLUMN PLAN

3/4" = 1'-0"



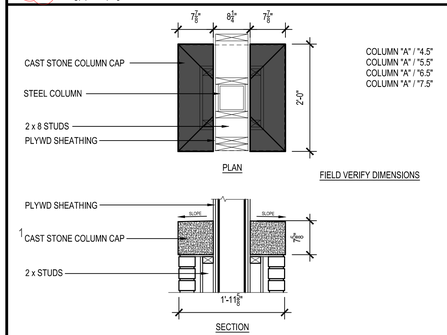
B2 COLUMN PLAN

3/4 = 1'-0"



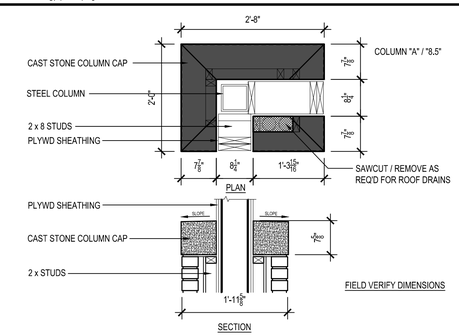
A2 COLUMN PLAN

3/4" = 1'-0"



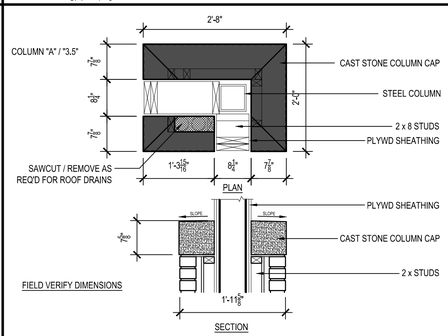
D1 CAST STONE CAP

3/4" = 1'-0"



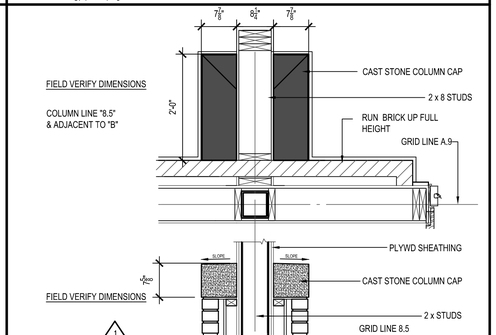
C1 CAST STONE CAP

3/4" = 1'-0"



B1 CAST STONE CAP

3/4" = 1'-0"



A1 CAST STONE CAP

3/4" = 1'-0"

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FIVE FOUR

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Lee's Summit, Missouri

SHA ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
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1	CCD #3	3-11-2026

SHEET 24x36

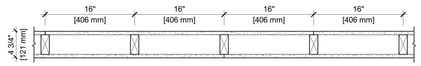
PATIO DETAILS

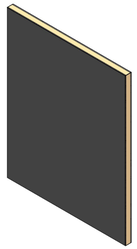
A412

D C B A

DESIGN NO. UL U305

FIRE RATING:	1 HOUR
STC RATING:	32
SOUND TEST:	RAL-TL11-129
SYSTEM THICKNESS:	4-3/4" [121 MM]
LOCATION:	INTERIOR
FRAMING TYPE:	WOOD STUD (LOAD-BEARING)





ASSEMBLY REQUIREMENTS:

GYPSUM PANELS:	ONE LAYER 5/8" [15.9 MM] SHEETROCK® GYPSUM PANEL (UL TYPE SCX)
WOOD STUDS:	2" X 4" [38 X 89 MM] WOOD STUDS, 16" [406 MM] O.C.
GYPSUM PANELS:	ONE LAYER 5/8" [15.9 MM] SHEETROCK® GYPSUM PANEL (UL TYPE SCX)

GENERAL WALL NOTES:

1. REFER TO APPLICABLE CODES REQUIREMENTS TO ENSURE COMPLIANCE PRIOR TO CONSTRUCTION.
2. FOR THE MOST UP-TO-DATE DETAILS, INCLUDING CONSTRUCTION VARIATIONS, REFER TO THE PUBLISHED DESIGN.
3. WHERE DESIGN NO. INDICATES 'PER', THE FIRE RATING IS BASED ON LABORATORY TEST DATA OF THE REFERENCED SIMILARLY CONSTRUCTED ASSEMBLIES.
4. STUD SIZES AND INSULATION THICKNESS ARE MINIMUM UNLESS OTHERWISE STATED IN THE PUBLISHED ASSEMBLY.
5. STUD AND FASTENER SPACINGS ARE MAXIMUM UNLESS OTHERWISE STATED IN THE PUBLISHED ASSEMBLY.
6. PANEL ORIENTATION SHALL BE AS SPECIFIED IN THE PUBLISHED DESIGN.
7. FIRE-RATINGS ARE FROM BOTH SIDES UNLESS OTHERWISE STATED.
8. FIRE-RATINGS ARE MAINTAINED WITH ONE OR MORE OF THE FOLLOWING MODIFICATIONS: INCREASE STUD DEPTH, INCREASE STUD MATERIAL THICKNESS, DECREASE STUD SPACING, DECREASE FASTENER SPACING, INCREASE INSULATION THICKNESS UP TO CAVITY DEPTH.
9. WHERE ACOUSTICAL PERFORMANCE IS PROVIDED IN AN ESTIMATED RANGE, THE VALUES ARE BASED ON LABORATORY TEST DATA OF SIMILARLY CONSTRUCTED ASSEMBLIES.
10. SOUND-RATINGS ARE MAINTAINED WITH ONE OR MORE OF THE FOLLOWING MODIFICATIONS: INCREASE STUD DEPTH, DECREASE STUD MATERIAL THICKNESS, INCREASE STUD SPACING, INCREASE FASTENER SPACING, INCREASE INSULATION THICKNESS UP TO CAVITY DEPTH. MODIFICATIONS MUST NOT EXCEED LIMITATIONS OF FIRE RATING.

USG CGC

USG Corporation
550 West Adams Street
Chicago, IL 60661 USA
T. 800-USG4YOU

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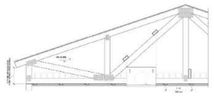
UL U305

ISSUE RECORD:
Revision Date
10/05/2021 11:54:27 PM

SHEET INFORMATION:
W-P-1-04

D3 UL ASSEMBLY UL U305 - 1 HOUR NON BEARING WALL

NOT TO SCALE



UL P522
Wood Truss

Fire Rating	System Thickness	STC	IIC
1 hours	Varies	n/a	null

ASSEMBLY DETAILS

Roofing System: 1 layer Any UL Class A, B or C Roofing System (TGFU) or prepared Roof Covering (TFWZ)

Roof Sheathing: 1 layer Nom. 15/32" Thick Wood Structural Panels, Min. Grade "C-D" or "Sheathing"

Trusses: 1 layer Pitched or Parallel Chord Wood Trusses, Spaced 24" Max. O.C., Fabricated from Nom. 2x4 Lumber, Oriented Vertically or Horizontally. Min. Truss depth shall be 5-1/4" with a Min. Roof Slope of 3/12

Air Duct: 1 layer Any UL Class 0 or Class 1 Flexible Air Duct

Ceiling Damper: 1 layer Max. Nom. Area, 324 SQ IN., Max. square size, 18" by 18", Rectangular sizes not to exceed 324 SQ IN. with width of 18" Max., Damper height 14" Max.

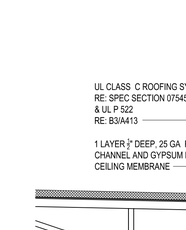
Insulation: 1 layer 3-1/2" Thick Min. Batts and Blankets draped over Resilient Channel and Gypsum Board Ceiling Membrane

Resilient Channel: 1 layer 1/2" Deep, 25ga., Installed perpendicular to the Trusses, Spaced 16" Max. O.C.

Gypsum Panel: 1 layer 5/8" [15.9 mm] Sheetrock® EcoSmart Gypsum Panel (UL Type ULIX™)

D3 UL ASSEMBLY UL P522 - 1 HOUR CEILING DETAIL

NOT TO SCALE



D1 RATED FIRE RISER RM SECTION

1/4" = 1'-0"

1

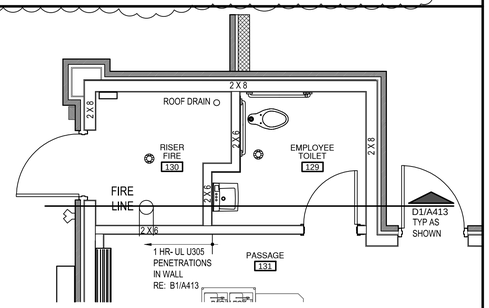
PROVIDE THE FOLLOWING SCREW PATTERNS FOR RATED WALL (5/8" GYP BD).

SIZE OF SCREWS FOR 5/8" FIRE RATED GYP BD = 1 1/4" INCH SCREWS

RATED WALL SURFACE: SPACE DRYWALL SCREWS NO MORE THAN 16 INCHES APART IN THE CENTER (FIELD) AND 8 INCHES APART ALONG THE EDGE.

FIRE RATED CEILING SURFACE: POSITION SCREWS 12 INCHES APART IN THE FIELD AND 7" AT THE EDGE.

C2 DRYWALL SCREW PATTERN



C1 RATED FIRE RISER ROOM PLAN

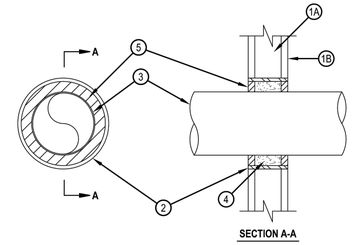
1/4" = 1'-0"

System No. W-L-7017

Classified by Underwriters Laboratories, Inc. to UL 1479 and CAN/ULC-S115

ANSI/UL1479 (ASTM E814)	CAN/ULC S115
F Rating — 1 Hr	F Rating — 1 Hr
T Rating — 0 Hr	FT Rating — 0 Hr
	FH Rating — 1 Hr
	FTH Rating — 0 Hr

WL 7017



SECTION A-A

1. Wall Assembly — The fire-rated gypsum wallboard/stud wall assembly shall be constructed of the materials and in the manner described in the individual U300, U400, V400 or W400 Series Wall and Partition Designs in the UL Fire Resistance Directory and shall include the following construction features:
   A. Studs — Wall framing may consist of either wood studs or steel channel studs. Wood studs to consist of nom 2 by 4 in. (51 by 102 mm) lumber spaced 16 in. (406 mm) OC. Steel studs to be min 2-1/2 in. (64 mm) wide and spaced max 24 in. (610 mm) OC.
   B. Gypsum Board* — One layer of nom 5/8 in. (16 mm) thick gypsum board, as specified in the individual Wall and Partition Design. Max diam of opening is 8-5/8 in. (219 mm).
2. Metallic Sleeve — Nom 8 in. (203 mm) diam (or smaller) Schedule 40 (or heavier) steel sleeve cast into wall assembly with joint compound and installed flush with wall surfaces.
3. Air Duct — Nom 6 in. (152 mm) diam (or smaller) prefabricated No. 28 MSG galv sheet metal duct. A min 1/2 in. (13 mm) to max 1-1/2 in. (38 mm) annular space is required within the firestop system. Duct to be rigidly supported on both sides of wall assembly.
4. Forming Material* — Foamed plastic forming material foamed into opening as a permanent form. Forming material to be recessed from both surfaces of wall as required to accommodate the required thickness of fill material.
   HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC — CF-812 or CF-AS CJP Foam Sealant
5. Fill, Void or Cavity Material* — Min 5/8 in. (16 mm) thickness of fill material applied within annulus, flush with both surfaces of wall.
   HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC — FS-ONE Sealant or FS-ONE MAX Intumescent Sealant

* Indicates such products shall bear the UL or cUL Certification Mark for jurisdictions employing the UL or cUL Certification (such as Canada), respectively.

Hilti Firestop Systems

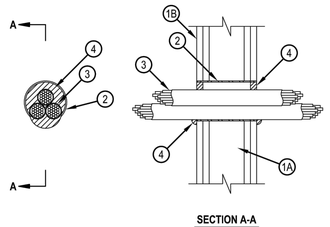
Reproduced by HILTI, Inc. Courtesy of Underwriters Laboratories, Inc. January 26, 2015

System No. W-L-2567

Classified by Underwriters Laboratories, Inc. to UL 1479 and CAN/ULC-S115

ANSI/UL1479 (ASTM E814)	CAN/ULC S115
F Ratings — 1 and 2 Hr (See Item 1)	F Ratings — 1 and 2 Hr (See Item 1)
T Ratings — 0 and 1 Hr (See Items 1 and 2)	FT Ratings — 0 and 1 Hr (See Items 1 and 2)
	FH Ratings — 1 and 2 Hr (See Item 1)
	FH Ratings — 1 and 2 Hr (See Item 1)
	FTH Ratings — 0 and 1 Hr (See Items 1 and 2)

WL 2567



SECTION A-A

Hilti Firestop Systems

Reproduced by HILTI, Inc. Courtesy of Underwriters Laboratories, Inc. July 13, 2012

Page: 1 of 2

WL 2567

System tested with a pressure differential of 2.5 Pa between the exposed and the unexposed surfaces with the higher pressure on the exposed side.

1. Wall Assembly — The 1 or 2 hr fire rated gypsum board/stud wall assembly shall be constructed of the materials and in the manner specified in the individual U300, U400, V400 or W400 Series Wall and Partition Designs in the UL Fire Resistance Directory and shall include the following construction features:
   A. Studs — Wall framing may consist of either wood studs or steel channel studs. Wood studs to consist of nom 2 by 4 in. (51 by 102 mm) lumber spaced max 16 in. (406 mm) OC. Steel studs to be min 3-1/2 in. (89 mm) wide and spaced max 24 in. (610 mm) OC.
   B. Gypsum Board* — One or two layers of gypsum board, as specified in the individual Wall and Partition Design. Max diam of opening 5-1/2 in. (140 mm) when sleeve (Item 2) is used. When sleeve is not used, max diam of opening is 4 in. (102 mm).
   The hourly F and FH Ratings of the firestop system are equal to the hourly rating of the wall assembly in which it is installed. The hourly T, FT and FTH Ratings are 0 and 1 hr for one and 2 hr fire rated assemblies, respectively.
2. Steel Sleeve — (Optional) — Nom 4 in. (102 mm) diam (or smaller) Schedule 10 (or heavier) steel sleeve or nom 4 in. (102 mm) diam (or smaller) rigid steel conduit or electrical metallic tubing. The annular space between steel sleeve and periphery of opening shall be min 0 in. (continuous point contact) to max 1 in. (25 mm). Sleeve to be flush with wall surfaces or may extend up to 12 in. (305 mm) beyond either or both wall surfaces. When sleeve extends beyond wall surface the T Rating shall be 0 Hr.
3. Cables — One max 3 in. (76 mm) diam flexible nylon Optical Fiber Raceway Assembly+ with a max of three 1-1/2 in. (38 mm) diam cells to have a max 80 percent cable fill for each cell. Aggregate cross-sectional area of bundled cables in opening to be max 60 percent of the cross-sectional area of the opening. The annular space between the cable bundle and the periphery of the opening or sleeve to be min 0 in. (point contact) to max 3 in. (76 mm). Cables to be rigidly supported on both sides of the wall assembly. Any combination of the following types and sizes of cables may be used:
   See Optical Fiber Raceway Assemblies (QAZQ) category in the Electrical Construction Directory for names of manufacturers.
   A. Max 100 pair No. 24 AWG telephone cable with polyvinyl chloride (PVC) insulation and jacket.
   B. Max 24 fiber optical fiber communication cable jacketed with PVC.
4. Fill, Void or Cavity Materials* — Putty — Min 5/8 in. (16 mm) thickness of putty installed within the sleeve or opening flush with both surfaces of the wall or both ends of sleeve. Min 5/8 in. (16 mm) thickness of fill material applied within the annulus between sleeve and periphery of opening, flush with both sides of wall. At point contact location, a min 1/2 in. (13 mm) bead of fill material shall be applied at sleeve/wall interface when sleeve extends beyond surface of wall. Additional fill material may or may not be used to fill interstices between cables.
   HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC — CP 618 Firestop Putty Stick

*Bearing the UL Classification Mark
+Bearing the UL Listing Mark

B1 UL ASSEMBLY RATING FOR FIRE LINE PENTRATION

NOT TO SCALE

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
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ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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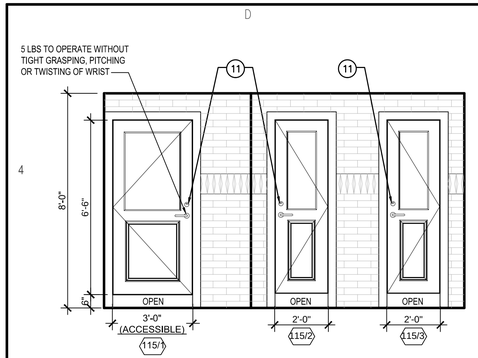
JOB NO.	
DRAWN BY:	
ISSUE	DATE
ISSUE FOR PERMIT	10-6-2025
1 RESPONSE TO CITY COMMENTS	11-6-2025
ISSUE FOR BID	10-7-2025
ISSUE FOR CONSTRUCTION	1-26-2026
CCD #3	3-11-2026

ISSUED 09.19.14

SHEET 24x36

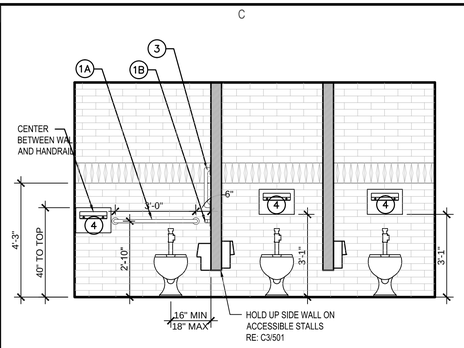
UL ASSEMBLIES

A413



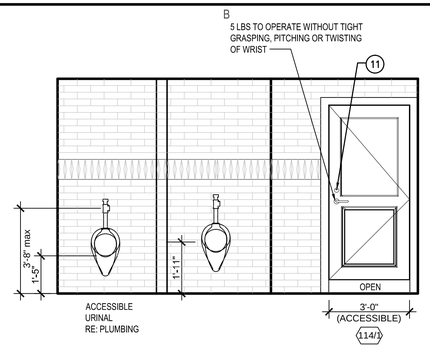
D4 ELEVATION

3/8" = 1'-0"



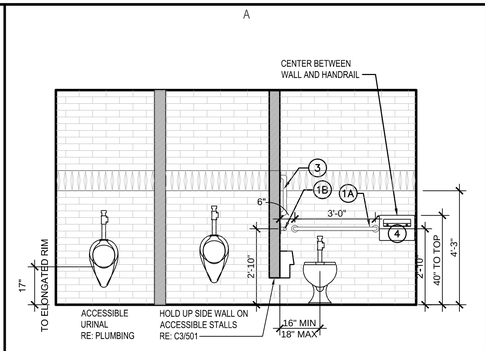
C4 ELEVATION

3/8" = 1'-0"



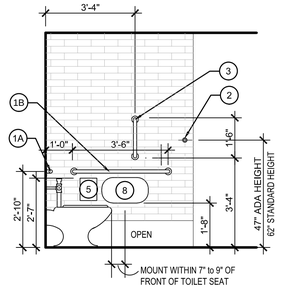
B4 ELEVATION

3/8" = 1'-0"



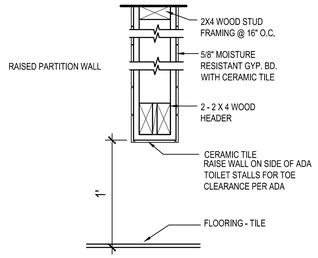
A4 ELEVATION

3/8" = 1'-0"



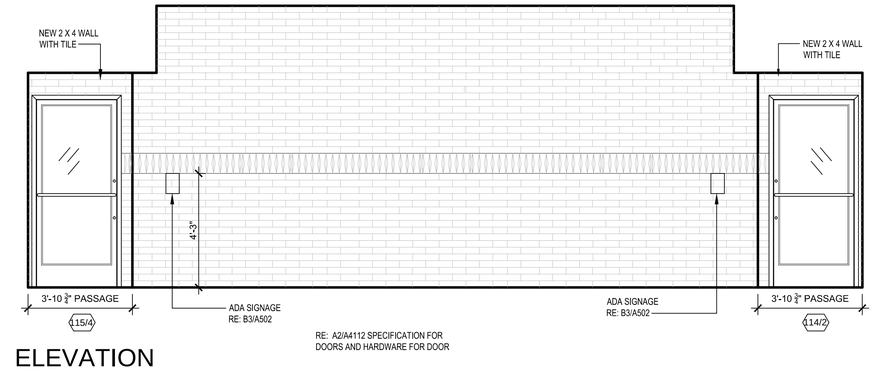
D3 ELEVATION

3/8" = 1'-0"

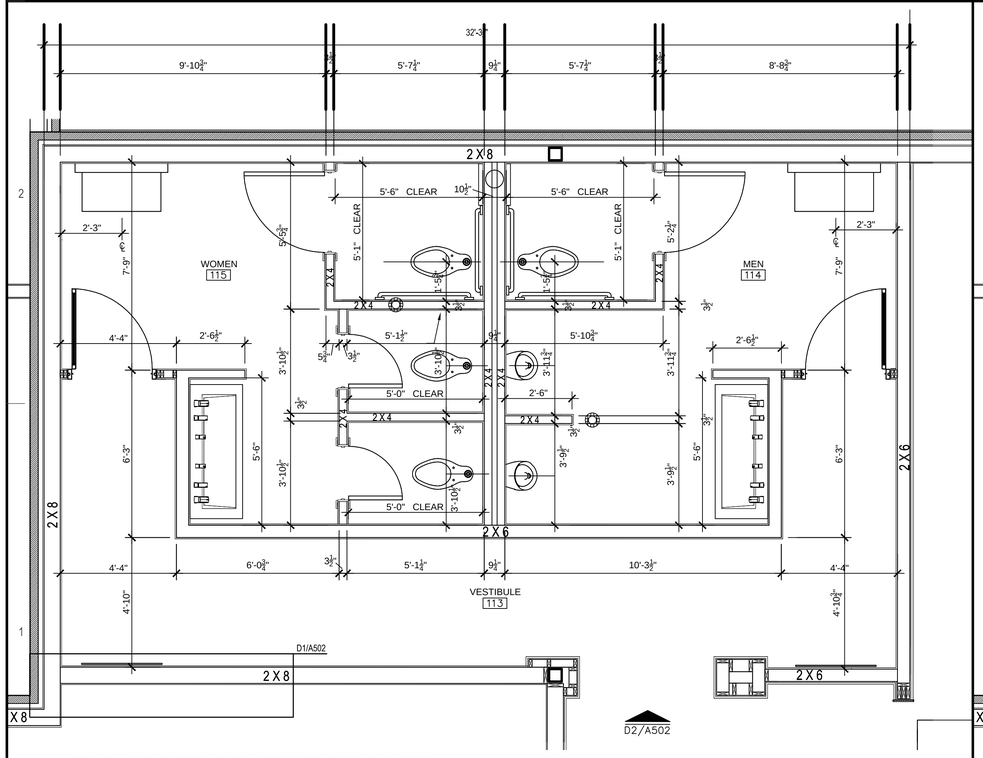


C3 RAISED PARTITION

1-1/2" = 1'-0"



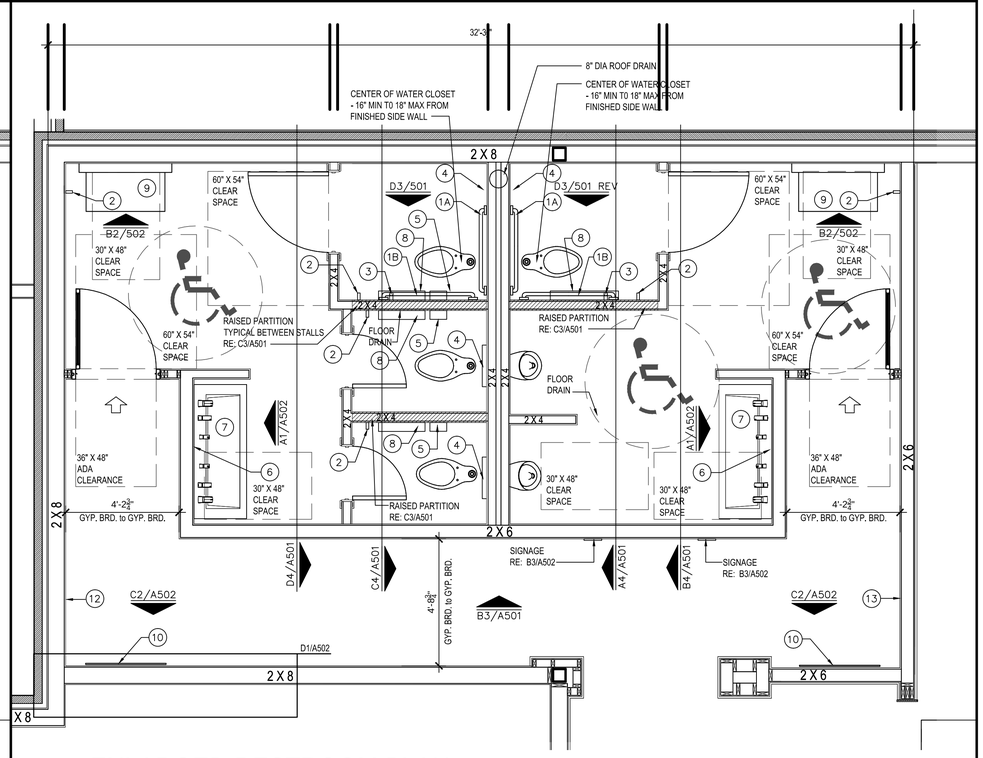
B3 ELEVATION



D1 ENLARGED DIMENSION PLAN

3/8" = 1'-0"

DIMENSIONS TO STUD UNLESS NOTED OTHERWISE



B1 ENLARGED RESTROOM PLAN

SCALE: 3/8" = 1'-0"

GENERAL NOTES:

1. PROVIDE MOISTURE RESISTANT GYP BD ON ALL MEN'S AND WOMEN'S.
2. PROVIDE SENSORS FOR URINALS AND WATER CLOSETS
3. PROVIDE MANUFACTURER FOR WASHROOM ACCESSORIES AND SPECIFIED IN NOTES- NO SUBSTITUTIONS

PLAN / ELEV NOTES:

1A GRAB BAR BY GAMCO #150S - 36" @ EVERY ACCESSIBLE TOILET

1B GRAB BAR BY GAMCO #150S 42" @ EVERY ACCESSIBLE TOILET

2 KOALA KARE KB310-54 COAT HOOK STAINLESS STEEL - MTD. @ 47" AFF PROVIDE (4) in WOMENS and (2) in MENS RE: HARDWARE SPEC SECTION 08711

3 VERTICAL GRAB BAR BY GAMCO #150S - 18", NEXT TO EACH ADA TOILET

4 BOBRICK #B-4221, SURFACE MOUNTED TOILET-SEAT COVER DISPENSER,

5 SANITARY NAPKIN DISPOSAL, BOBRICK #B270

6 MIRROR TO BE PROVIDED AND INSTALLED BY CONTRACTOR RE: A1/A502

7 SLOAN AER-DEC INTEGRATED SINK SYSTEM MODEL AD 8X000 WITH SLOAN DECK MOUNTED HAND DRYER EHD-510, SLOAN AUTOMATED SENSOR FACUET EFX PROVIDE TEMPERING VALVE RE: B4/A502 SERIES AND SLOAN OPERATED FOAM SOAP DISPENSER

8 TOILET PAPER DISPENSER BOBRICK B-2892

9 BABY CHANGING STATION, KOALA BEAR CARE, KB310 - SSWM HORIZONTAL WALL MOUNTED ONE EACH IN MEN'S AND WOMEN'S AS SHOWN. STAINLESS STEEL FINISH BABY CHANGING STATION

10 SURFACE MOUNTED MIRROR 24" X 66" TO BE PROVIDE AND INSTALLED BY OWNER - CONTACTOR TO COORDINATE BLOCKING IN WALL

11 HARDWARE WITH OCCUPIED SIGN. RE: HARDWARE SCHEDULE / SPECIFICATIONS

12 LARGE "W" LETTER FOR SIGNAGE BY OWNER

13 LARGE "M" LETTER FOR SIGNAGE BY OWNER

ADA NOTES:

1. ENSURE CENTERLINE OF ACCESSIBLE WATER CLOSET IS 16" MINIMUM TO 18" MAXIMUM FROM THE SIDE WALL OR PARTITION.
2. ENSURE GRAB BAR ARE INSTALLED WITH THE TOP OF THE GRIPPING SURFACE 33" MINIMUM TO 36 MAXIMUM AFF.

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
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ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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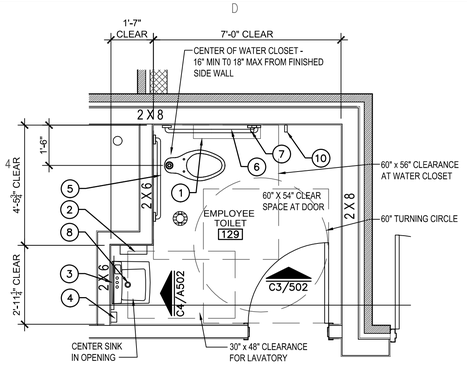
JOB NO.
DRAWN BY:

ISSUE	DATE
ISSUE FOR PERMIT	10-6-2025
ISSUE FOR BID	10-7-2025
ISSUE FOR CONSTRUCTION	1-26-2026
CCD #3	3-11-2026

SHEET 24x36

RESTROOM PLANS & ELEVATIONS

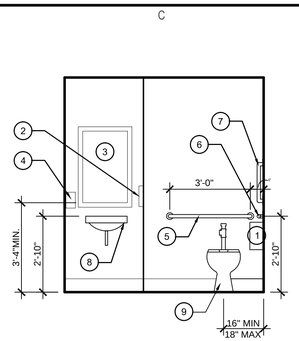
A501



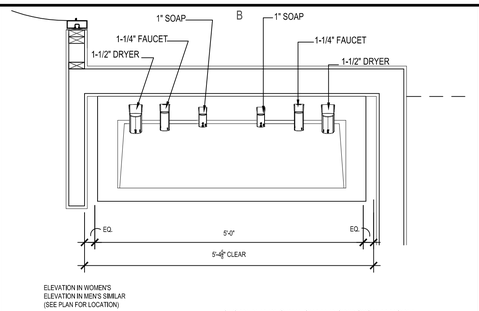
LEGEND:

1. TOILET PAPER DISPENSER BOBRICK #B-2892
2. SURFACE MOUNTED PAPER TOWEL DISPENSER, BOBRICK #B-2620 SATIN (OR BRUSHED) CHROME DO NOT PROVIDE KEYED DISPENSER
3. 24" X 36" FRAMED MIRROR, GAMCO #C-24 X 36, O.P.C.I.
4. HOUSE FOAMING HAND SOAP DISPENSER, #9336 IMPACT PRODUCTS, LLC, PHONE: 419-841-2691
5. GRAB BAR GAMCO #150S, 36"
6. GRAB BAR, GAMCO #150S, 42"
7. VERTICAL GRAB BAR, GAMCO #150S, 18"
8. ADA COMPLIANT WALL SINK, TOP OF SINK INSTALLED AT 2'-10" A.F.F.
9. ADA TOILET KOALA KARE KB310-54 COAT HOOK
10. STAINLESS STEEL - MTD. @ 47" AFF PROVIDE (1) in EMPLOYEES RE: HARDWARE SPEC SECTION 08711

D3 EMPLOYEE TOILET
3/8" = 1'-0"

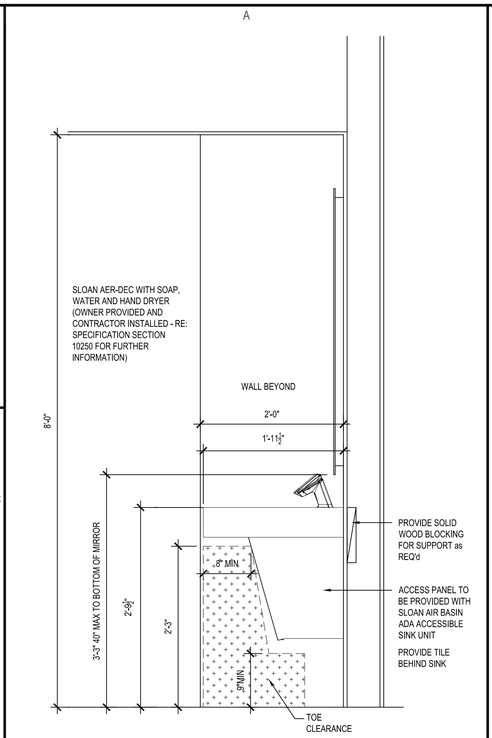


C4 ELEVATION
3/8" = 1'-0"



SLOAN AER-DEC INTEGRATED SINK SYSTEM MODEL AD 82000 WITH SLOAN DECK MOUNTED HAND DRYER EHD-510, SLOAN AUTOMATED SENSOR FACUET EFX SERIES AND SLOAN OPERATED FOAM SOAP DISPENSER PROVIDE TEMPERING VALVE RE: PLUMBING

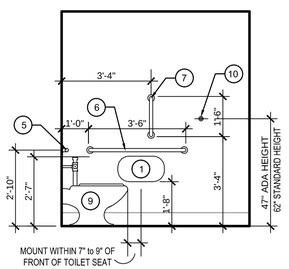
B4 PLAN
3/4" = 1'-0"



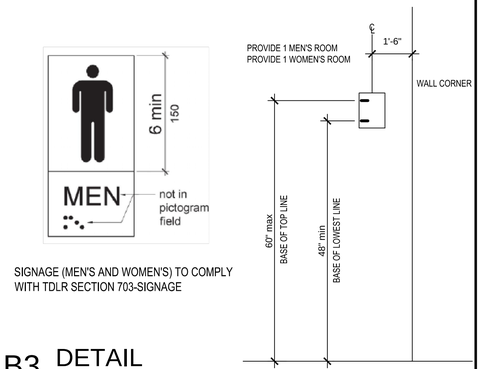
A3 SECTION
1" = 1'-0'

GENERAL NOTES:

1. PROVIDE MOISTURE RESISTANT GYP BD ON ALL MEN'S AND WOMEN'S.
2. HOT WATER AND DRAIN PIPES UNDER LAVATORIES SHALL BE INSULATED.

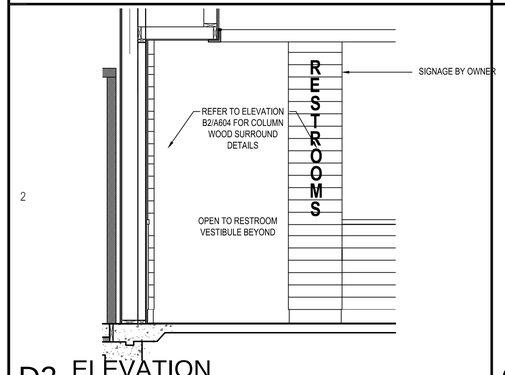


C3 ELEVATION
3/8" = 1'-0"

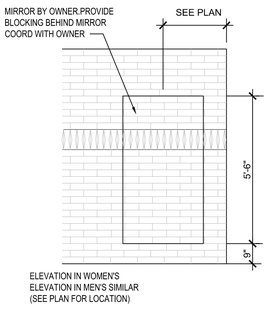


SIGNAGE (MEN'S AND WOMEN'S) TO COMPLY WITH TDLR SECTION 703-SIGNAGE

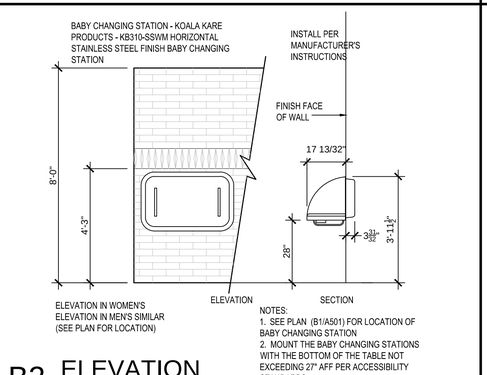
B3 DETAIL
NTS



D2 ELEVATION
3/8" = 1'-0"



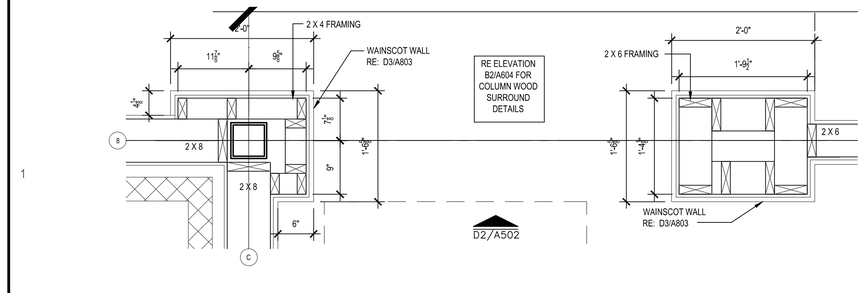
C2 ELEVATION
3/8" = 1'-0"



NOTES:
1. SEE PLAN (B1/A501) FOR LOCATION OF BABY CHANGING STATION
2. MOUNT THE BABY CHANGING STATIONS WITH THE BOTTOM OF THE TABLE NOT EXCEEDING 27" AFF PER ACCESSIBILITY STANDARDS

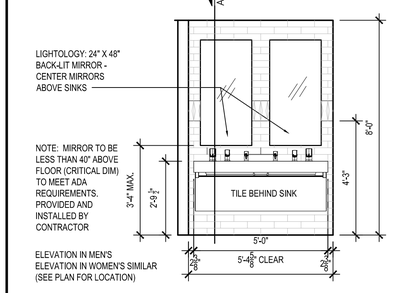
B2 ELEVATION
3/8" = 1'-0"

A2 NOT USED
NS



D1 COLUMN DETAIL
1" = 1'-0"

B1 NOT USED



ELEVATION IN MEN'S
ELEVATION IN WOMEN'S SIMILAR
(SEE PLAN FOR LOCATION)

A1 ELEVATION
3/8" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
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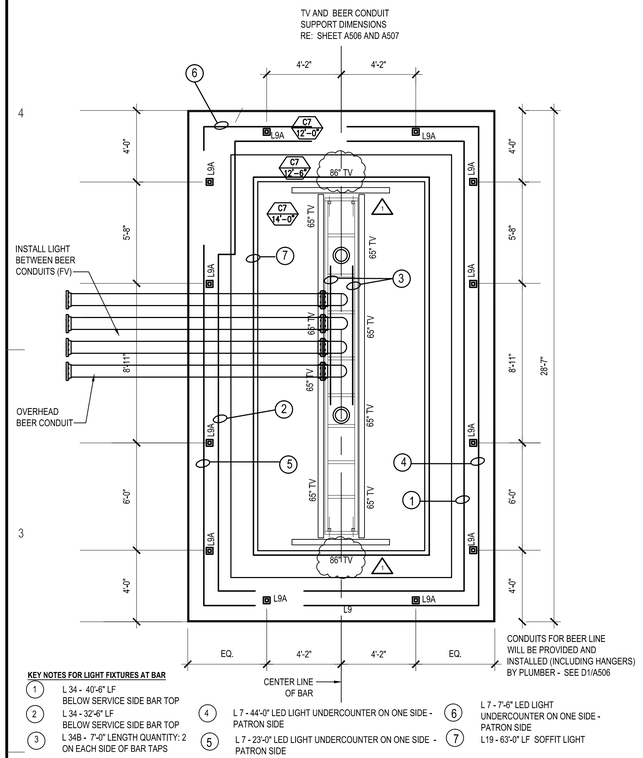
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

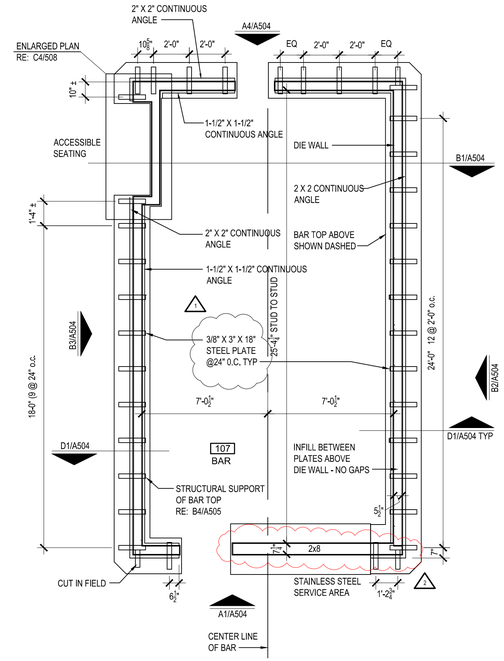
RESTROOM PLANS & ELEVATIONS

A502



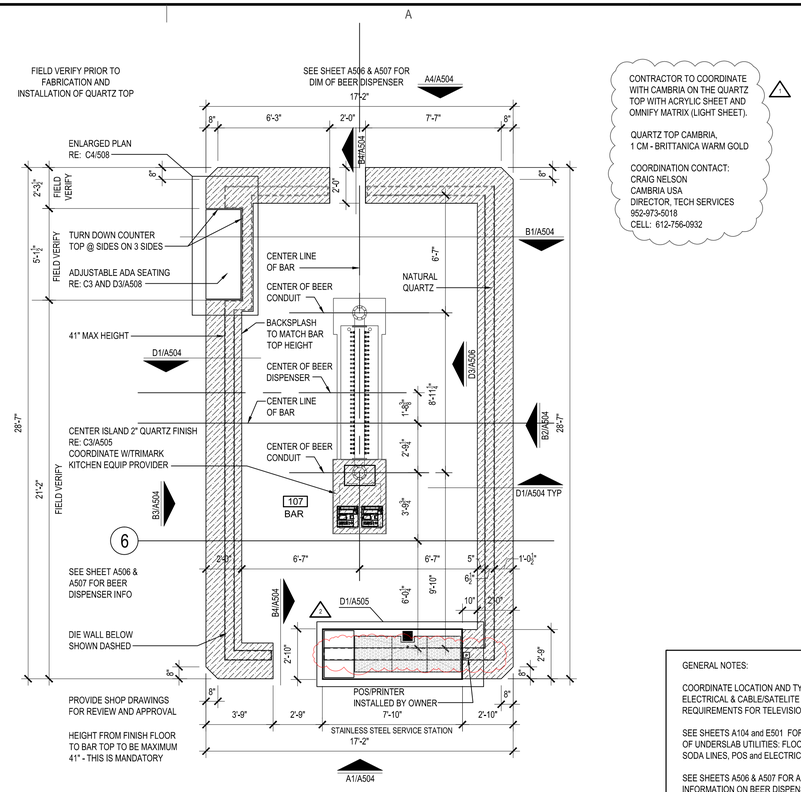
D2 REFLECTED CLG PLAN

1/4" = 1'-0"



B2 BAR SUPPORT PLAN

1/4"=1'-0"



CONTRACTOR TO COORDINATE WITH CAMBRIA ON THE QUARTZ TOP WITH ACRYLIC SHEET AND OMNIFY MATRIX (LIGHT SHEET).

QUARTZ TOP CAMBRIA, 1 CM - BRITTANICA WARM GOLD

COORDINATION CONTACT:
CRAIG NELSON
CAMBRIA USA
DIRECTOR, TECH SERVICES
952-973-5018
CELL: 612-756-0932

GENERAL NOTES:

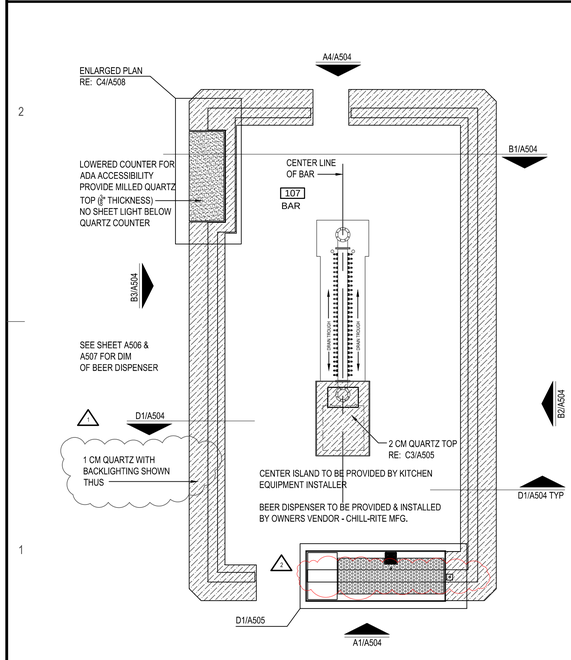
COORDINATE LOCATION AND TYPE OF ELECTRICAL & CABLE/SATELITE REQUIREMENTS FOR TELEVISIONS

SEE SHEETS A104 and E501 FOR LOCATIONS OF UNDERSLAB UTILITIES: FLOOR SINKS, SODA LINES, POS and ELECTRICAL CONDUITS

SEE SHEETS A506 & A507 FOR ADDITIONAL INFORMATION ON BEER DISPENSER AND CENTER ISLAND

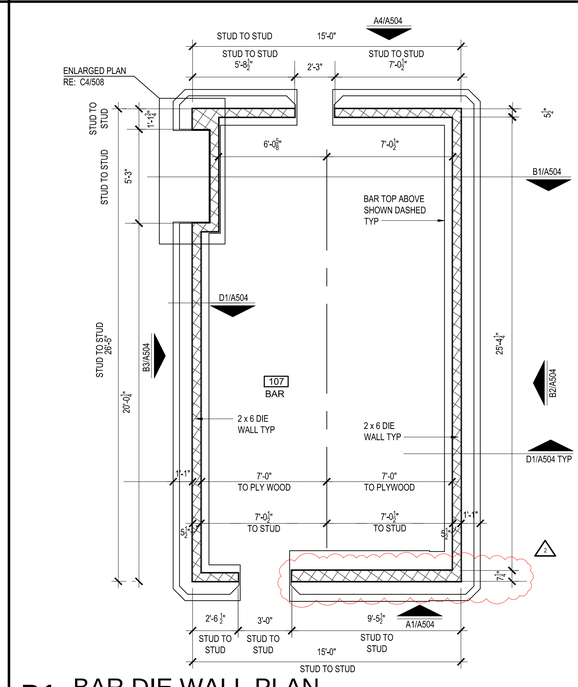
A2 BAR TOP PLAN

1/4"=1'-0"



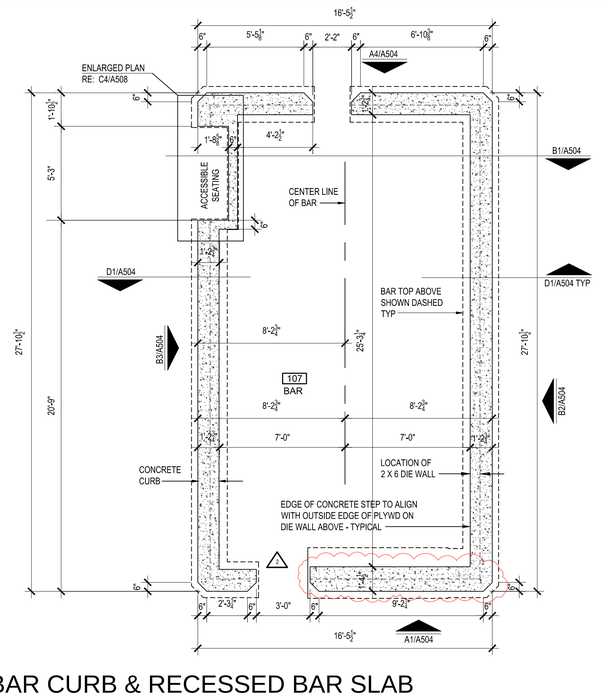
D1 CENTER ISLAND

1/4" = 1'-0"



B1 BAR DIE WALL PLAN

1/4"=1'-0"



A1 BAR CURB & RECESSED BAR SLAB

1/4"=1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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SHEET 24x36

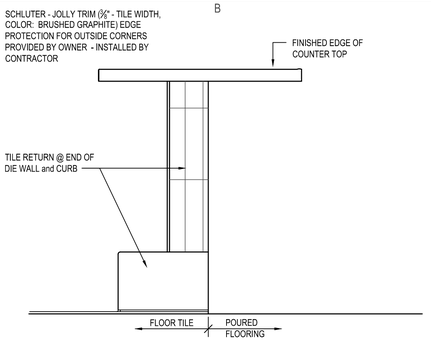
BAR PLANS

A503

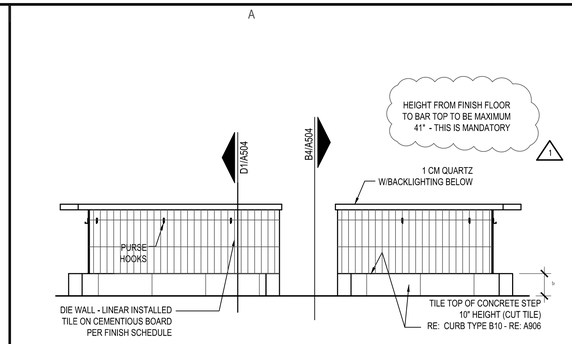
NOTES FOR BAR CONSTRUCTION

1. FRP TO EXTEND TO STEEL ANGLE BELOW BAR TOP. PROVIDE CLEAN FINISH. PROVIDE FRP ACCESSORIES TRIM ON BOTTOM OF FRP.
2. INSTALL FRP (RE: FINISH SCHEDULE) BELOW THE BAR TOP ON BAR SIDE TO COVER EXPOSED MARINE GRADE PLYWOOD. 1
3. SHIMS FOR BAR TOP LEVELING (BETWEEN METAL PLATES) ARE TO BE PERMANENT TO PROVIDE SMOOTH FINISH FOR BAR TOP. RE: B4 & C4/A505
4. TILE DETAIL - PROVIDE SCHULUTER JOLLY EDGE TRIM (COLOR: TBD) AT CORNER - PROVIDED BY OWNER, INSTALLED BY CONTRACTOR
5. CONTRACTOR TO COORDINATE PRE-CONSTRUCTION MEETING FOR BAR CONSTRUCTION TO GO OVER DETAILS WITH OWNER.
6. SEE SHEET A506 & A507 FOR DETAILS OF CENTER ISLAND, BEER DISPENSER/TAPS, TELEVISIONS, AND BEER CONDUITS.
8. PROVIDE MARINE GRADE PLYWOOD BELOW BAR TOP FOR ADDITIONAL SUPPORT AND WATERPROOF PLYWOOD. 1

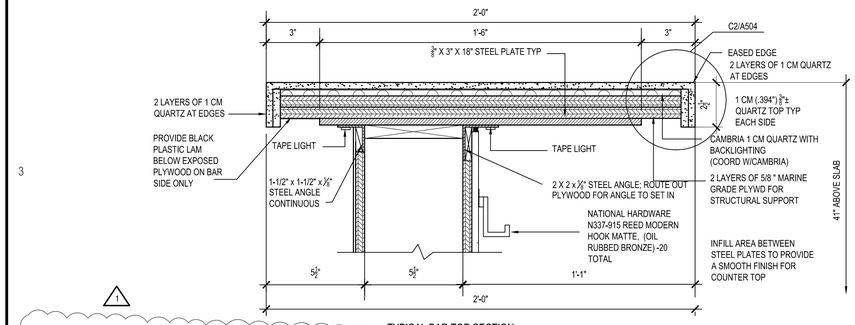
D4 BAR NOTES



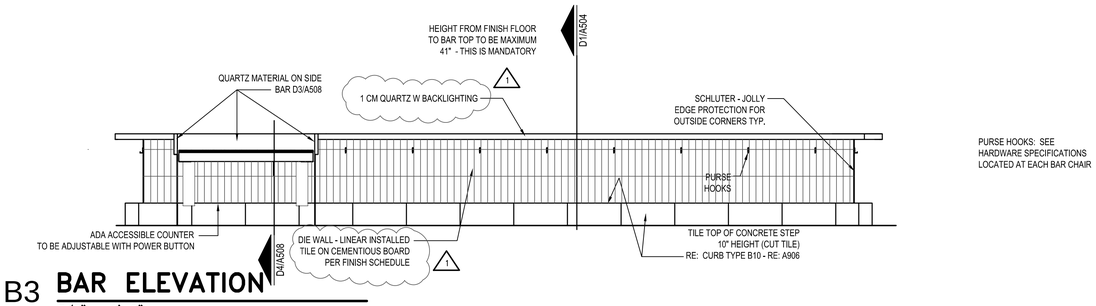
B4 CABINET SECTION
1" = 1'-0"



A4 BAR ELEVATION
3/8" = 1'-0"

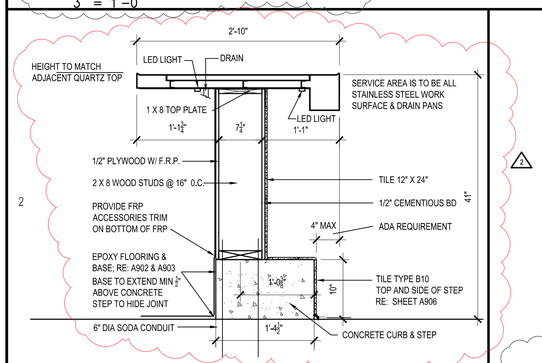


D3 ENLARGED BAR TOP
3" = 1'-0"

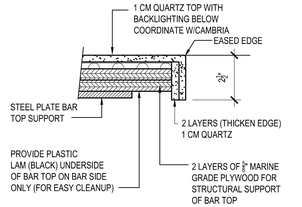


PURSE HOOKS: SEE HARDWARE SPECIFICATIONS LOCATED AT EACH BAR CHAIR

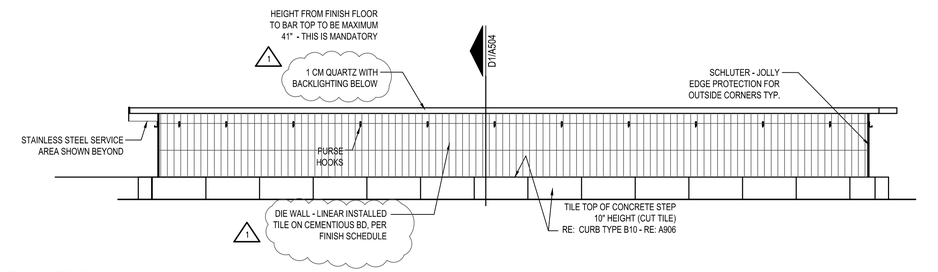
B3 BAR ELEVATION
3/8" = 1'-0"



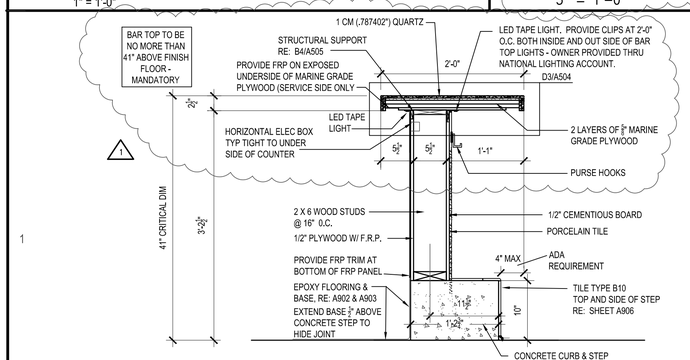
D2 BAR SECTION
1" = 1'-0"



C2 ENLARGED DETAIL
3" = 1'-0"



B2 BAR ELEVATION
3/8" = 1'-0"

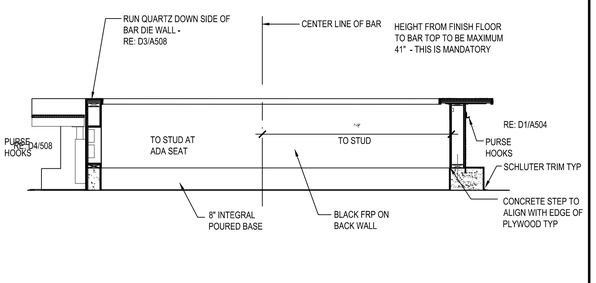


D1 BAR SECTION
1" = 1'-0"

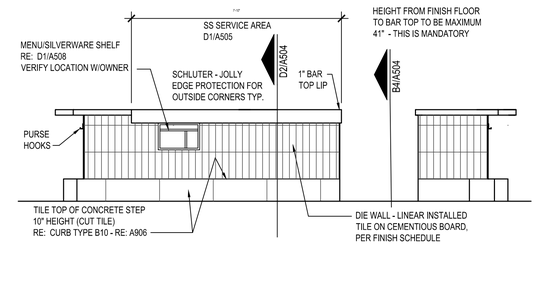
PURSE HOOKS - NATIONAL HARDWARE N337-915 REED MODERN HOOK MATTE, (OIL RUBBED BRONZE) -27 TOTAL AT EACH BAR STOOL. SHOWN ON HARDWARE SPECIFICATIONS (PROVIDED BY HARDWARE VENDOR

CONTRACTOR TO COORDINATE WITH CAMBRIA ON THE 1 CM QUARTZ TOP WITH OMNIFY MATRIX (LIGHT SHEET) BELOW - LIGHT WILL BE ABLE TO SHOW THRU.

COORDINATION CONTACT:
CRAIG NELSON - cell: 612-756-0932
CAMBRIA USA
DIRECTOR, TECH SERVICES
952-973-5018



B1 BAR SECTION
1" = 1'-0"



A1 BAR ELEVATION
3/8" = 1'-0"

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SHEET 24x36

BAR ELEVATIONS & DETAILS

A504

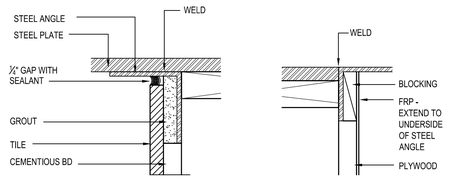
D

4

D4 NOT USED

NS

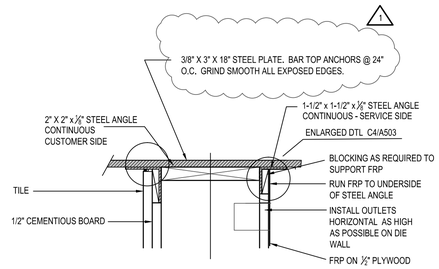
C



C4 ENLARGED DETAIL

6" = 1'-0"

B



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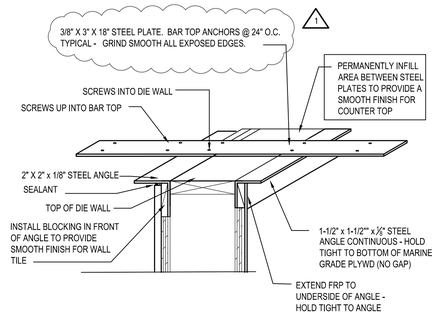
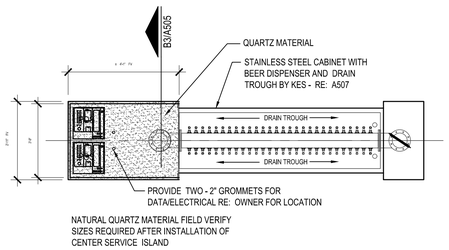


B4 STRUCTURAL SUPPORT OF BAR

3" = 1'-0"

3

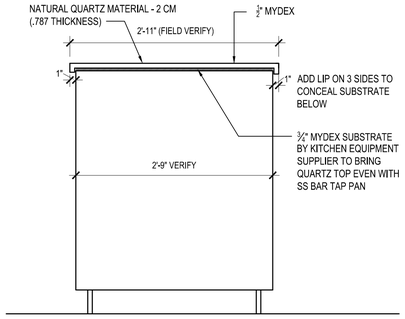
D3 NOT USED



NATURAL QUARTZ MATERIAL FIELD VERIFY SIZES REQUIRED AFTER INSTALLATION OF CENTER SERVICE ISLAND

C3 CENTER ISLAND COUNTER TOP

3/8" = 1'-0"



B3 CENTER ISLAND

1"= 1'-0"

1

A3 NOT USED

SCHEDULE:
DRAIN PAN: 16 GA S/S. ALL WELDED CONSTRUCTION. PANS COVED ½" RADIUS. HORIZONTAL AND VERTICAL BOTTOM SCORED TO 1" DRAIN. DRAIN EXTENDED THRU BOTTOM AND SEALED. PLUMBING CONNECTIONS (BY OTHERS) 3" X 28' 14 GA S/S BANDS STITCH WELDED ON 12" CENTERS TO UNDERSIDE OF PAN FOR CANTILEVER SUPPORT. 3" X 3" 14 GA S/S ANGLES STUDDED TO UNDERSIDE OF PAN FOR MOUNTING TO DIE WALL. ANGLES TO BE SLOTTED FOR ADJUSTABILITY AND VARIATIONS IN WALL THICKNESS.

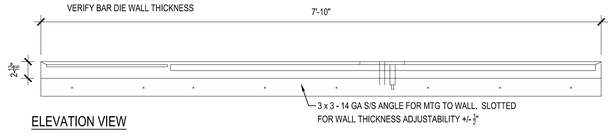
PERF INSERTS: 18 GA S/S WITH STAGGERED ½" HOLES ON 1" CENTERS

GLASS RINSER: PERLICK #5000GR BY KITCHEN EQUIPMENT SUPPLIER. ¼" MOUNTING HOLES IN LEDGE FOR PLUMBING (BY RUSSCO). PLUMBING CONNECTORS BY OTHERS. INSTALL IN STAINLESS STEEL SERVICE STATION AS SHOWN. REQUEST CUT SHEET FROM ARCHITECT.

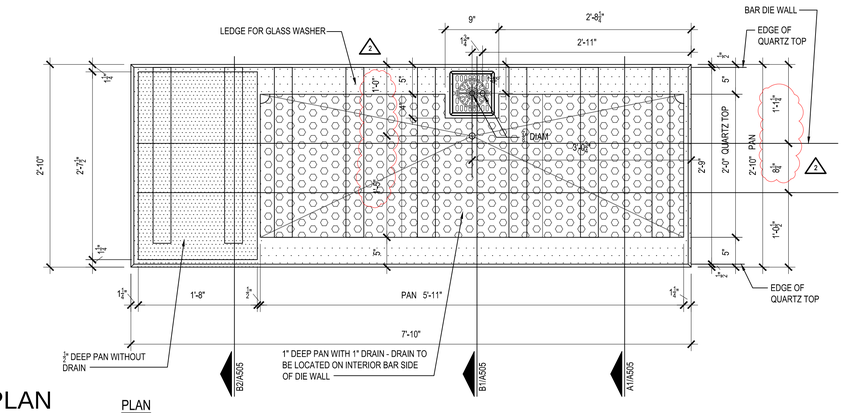
NOTES: S/S IS #304, 18-8 W/ #4 FINISH
N.S.F., #SEAL

ALL DIMENSIONS TO BE VERIFIED
VERIFY BAR DIE WALL THICKNESS

SS SERVICE STATION TO BE PROVIDED BY OWNER'S VENDOR - TRIMARK. COORDINATE WORK WITH TRIMARK.
PLANS AND SECTIONS PROVIDED ARE FOR INFORMATION ONLY.



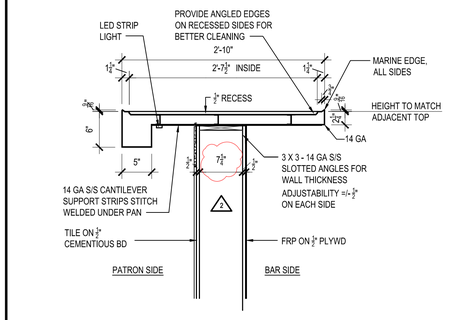
ELEVATION VIEW



D1 ENLARGED PLAN

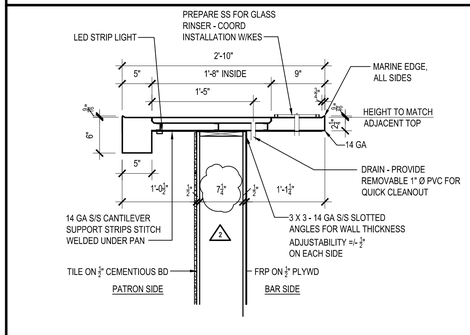
PLAN

1"= 1'-0"



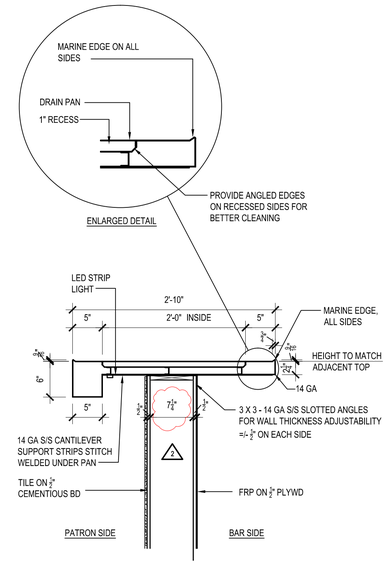
B2 SERVICE STATION SECTION

1"= 1'-0"



B1 SERVICE STATION SECTION

1"= 1'-0"



A1 SERVICE STATION SECTION

1"= 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
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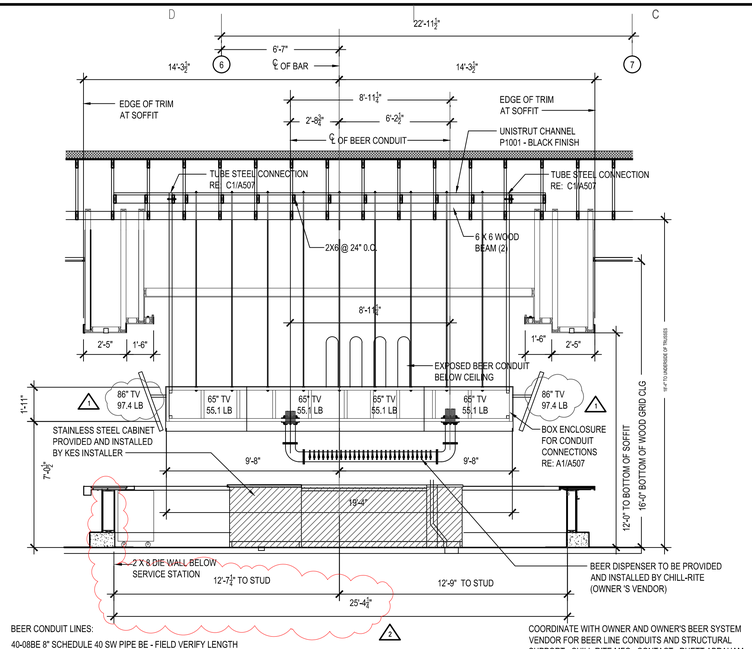
SHEET 24x36

BAR ELEVATIONS & DETAILS

A505



BEER CONDUIT LINES:

40-08BE 8" SCHEDULE 40 SW PIPE BE - FIELD VERIFY LENGTH

EXPOSED BEER CONDUIT:
CONTRACTOR TO PROVIDE THE FOLLOWING EXPOSED PVC CONDUITS AND ACCESSORIES FOR THE BEER CONDUITS:

THE FOLLOWING CAN BE PURCHASED FROM LONGHORN IN GRAPEVINE: 817-421-0661

854-840 SCH 80 SLIP LOOSE RING FLANGE AND BOLT KIT - 8 (4 PAIR) TOTAL ABOVE BAR AND 4 TOTAL AT WALL - DO NOT PAINT SLIP LOOSE RINGS OR BOLTS

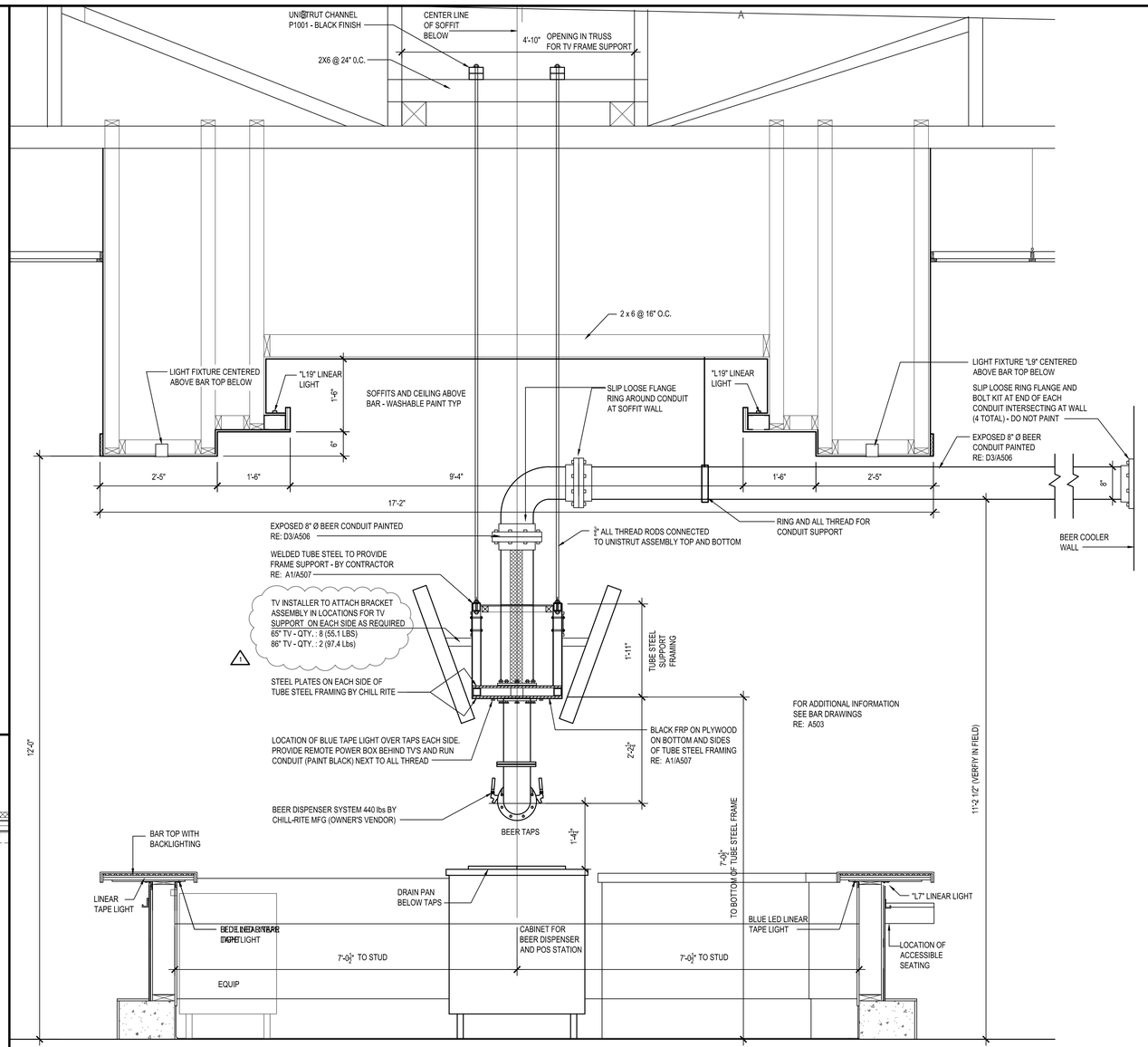
PVC CONDUITS ARE TO BE PAINTED (COLOR: SHERWIN WILLIAMS, SW6995 HYPER BLUE, SEMI-GLOSS) - PRIME WITH PRO INDUSTRIAL PRO-CRYL, UNIVERSAL PRIMER AND PROVIDE PRO INDUSTRIAL DTM ACRYLIC SEMI-GLOSS. BOLTS AND LOOSE RING FLANGES ARE NOT TO BE PAINTED.

COORDINATE WITH OWNER AND OWNER'S BEER SYSTEM VENDOR FOR BEER LINE CONDUITS AND STRUCTURAL SUPPORT : CHILL-RITE MFG., CONTACT: RHETT ABRAHAM, RHETT@CHILLRITE32.COM
800-256-2190

COORDINATE TV INSTALLATION WITH CRAFT AV SYSTEMS, INC,
CONTACT: MICHAEL JIMENEZ
michael@craftavsystems.com
626-445-7730

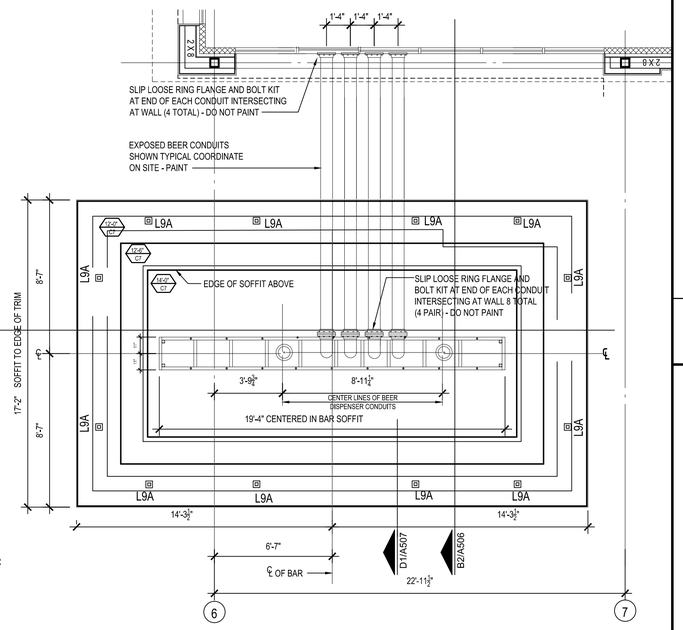
D3 ELEVATION OF BEER DISPENSER

1/4" = 1'-0"



B2 SECTION AT BEER DISPENSER

3/4" = 1'-0"

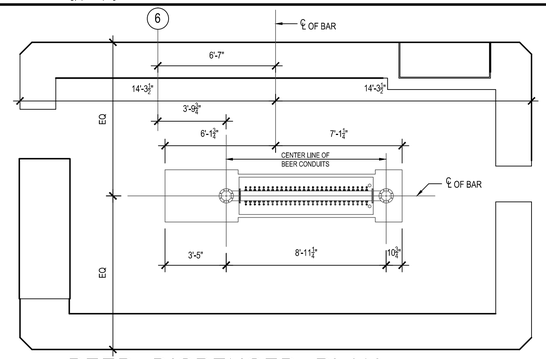


GENERAL NOTES:

1. PROVIDE HANGERS TO SUPPOR CONDUIT FROM STRUTURE ABOVE WHERE REQUIRED
2. EXPOSED BEER LINES INSTALLED BELOW SOFFIT/CLG
3. STRUCTURAL SUPPORT PROVIDED AND INSTALLED BY GENERAL CONTRACTOR
4. 2" X 2" TUBE STEEL ON ALL 4 CORNERS TO SUPPORT STRUCTURE ABOVE
RE: C1/A507
5. PROVIDE $\frac{3}{4}$" Ø ALL THREAD (VERIFY) RODS CONNECTED TO UNISTRUT ASSEMBLY - TOP AND BOTTOM - SHOWN THUS TYPICAL
6. VERIFY DIMENSION WITH OWNER'S VENDOR FOR BEER SYSTEM - (CHILL RITE MFG)
7. SEE REFELECTED CEILING PLAN FOR LIGHT FIXTURE LAYOUT
RE: D3/A503

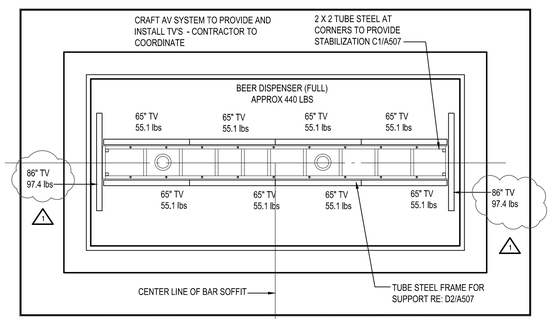
D1 STRUCTURAL SUPPORT FRAMING

1/4" = 1'-0"



B1 BEER DISPENSER PLAN

1/4" = 1'-0"



A1 TV PLAN VIEW

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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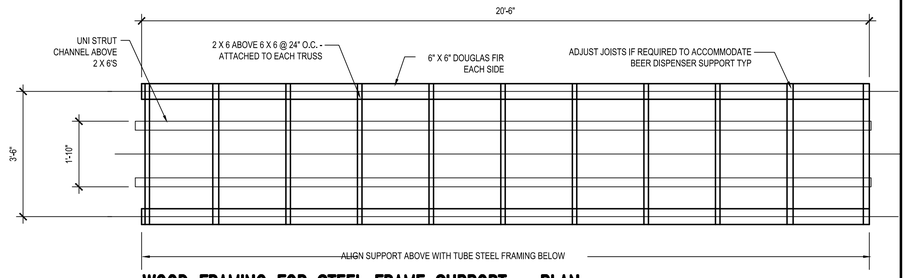
2 CCD #3	3-11-2026

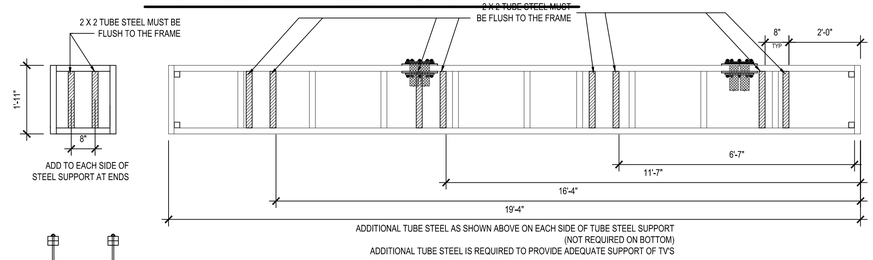
SHEET 24x36

BEER DISPENSER DETAILS

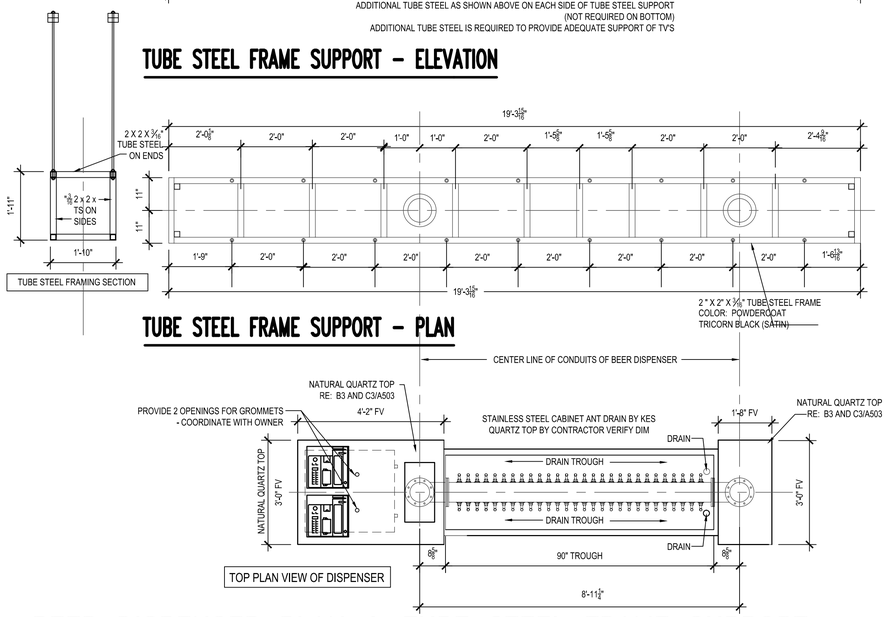
A506



WOOD FRAMING FOR STEEL FRAME SUPPORT - PLAN

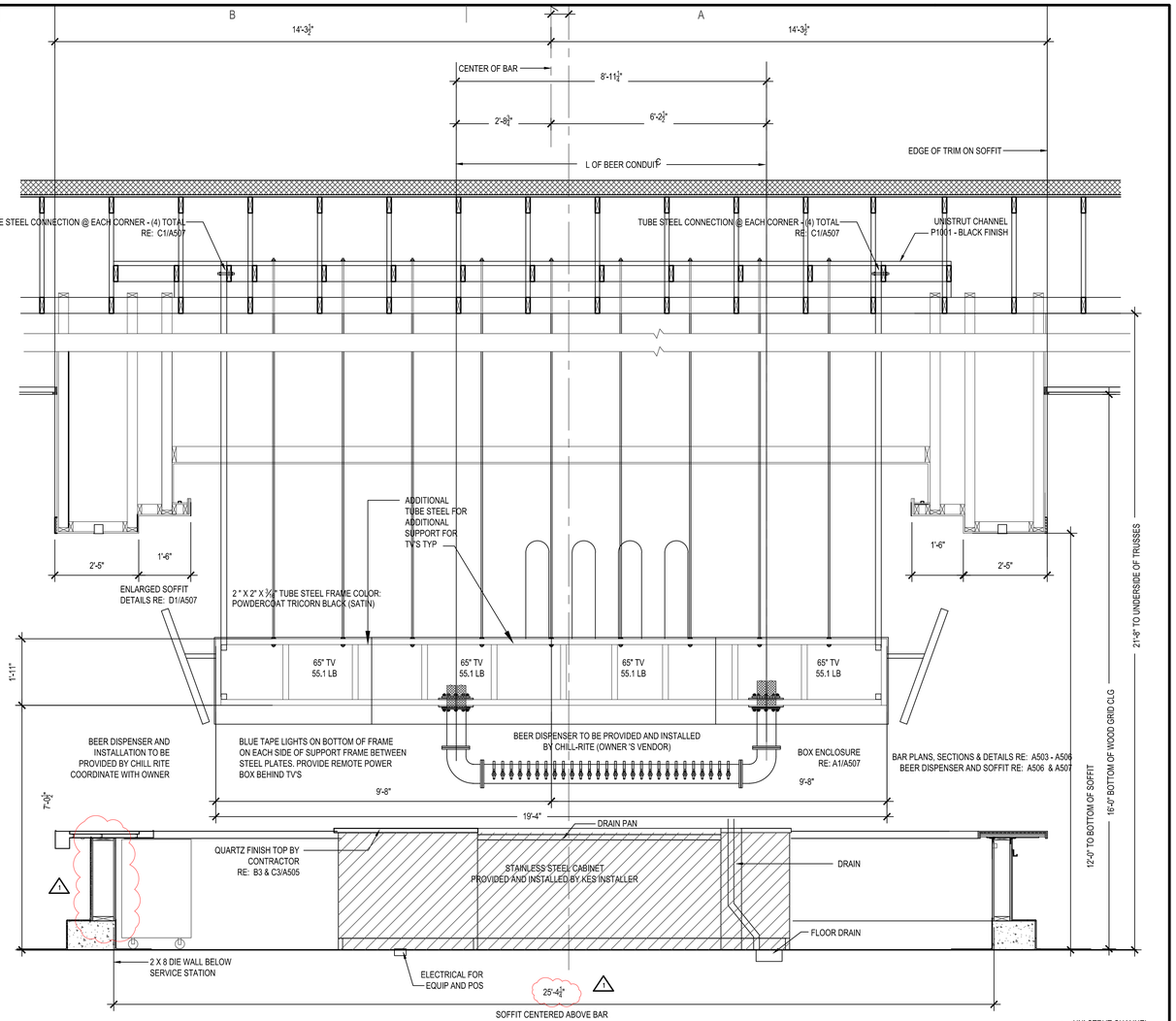


TUBE STEEL FRAME SUPPORT - ELEVATION



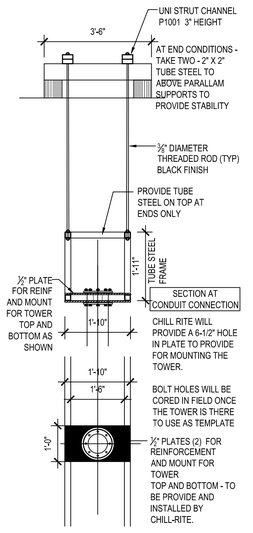
D2 BEER DISPENSER PLAN & TUBE STEEL FRAME SUPPORT

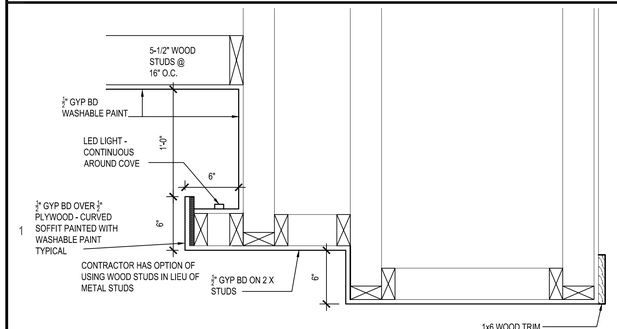
1/2" = 1'-0"



B2 BEER DISPENSER/SOFFIT ELEV

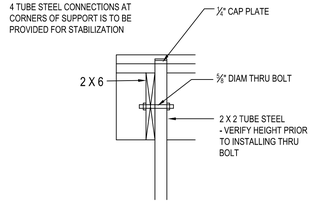
1/2" = 1'-0"





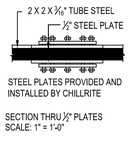
D1 SOFFIT DETAIL

1 1/2" = 1'-0"



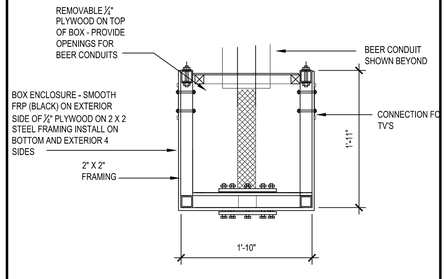
C1 T.S. CONNECTION

1" = 1'-0"



B1 DETAIL

1" = 1'-0"



A1 BOX ENCLOSURE

1" = 1'-0"

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Lee's Summit, Missouri

SHA ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
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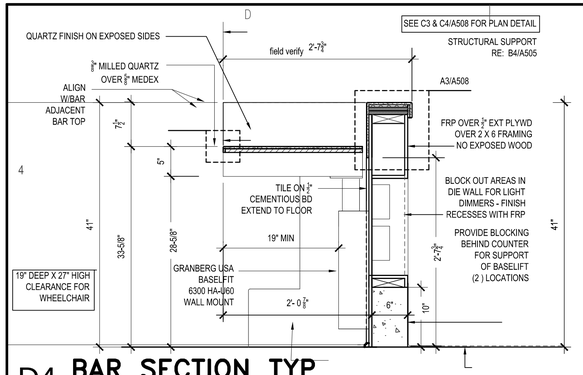
SHEET 24x36

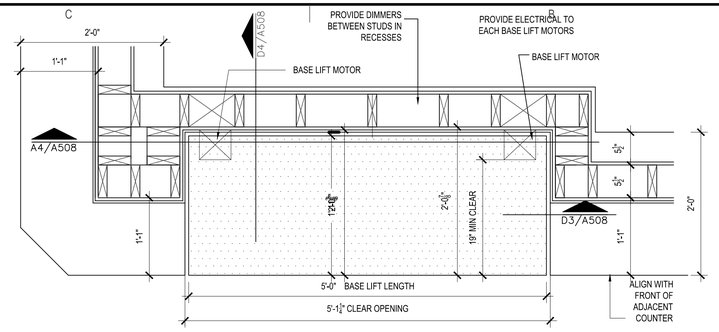
BAR DETAILS @ BEER DISPENSER

A507



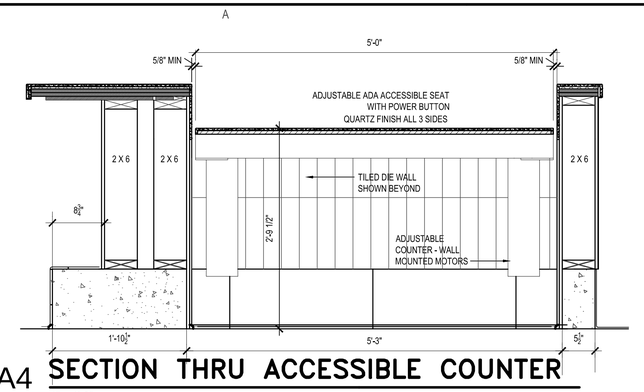
D4 BAR SECTION TYP

1" = 1'-0"



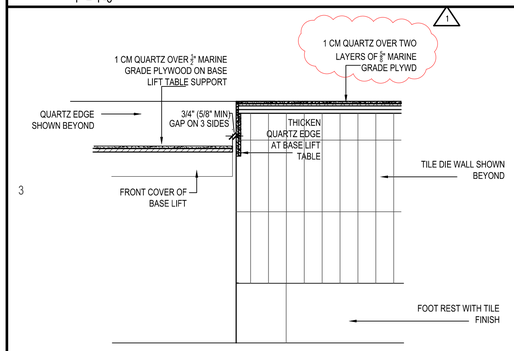
C4 ACCESSIBLE SEATING PLAN – UPPER DIE WALL

1" = 1'-0"



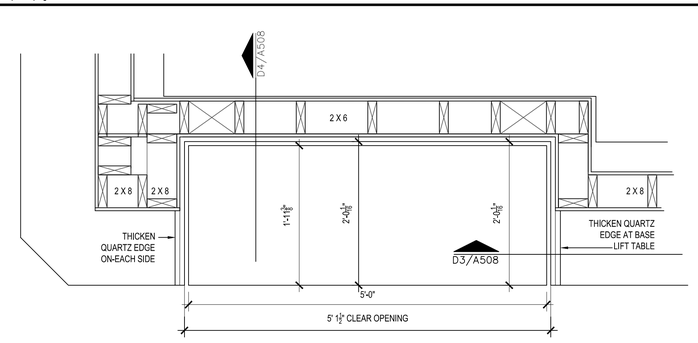
A4 SECTION THRU ACCESSIBLE COUNTER

1" = 1'-0"



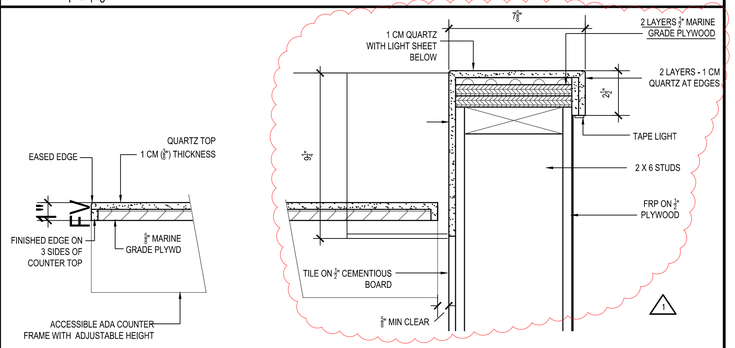
D3 BAR SECTION

1" = 1'-0"



C3 ACCESSIBLE SEATING PLAN – LOWER DIE WALL

1" = 1'-0"



A3 ENLARGED DETAILS

3" = 1'-0"

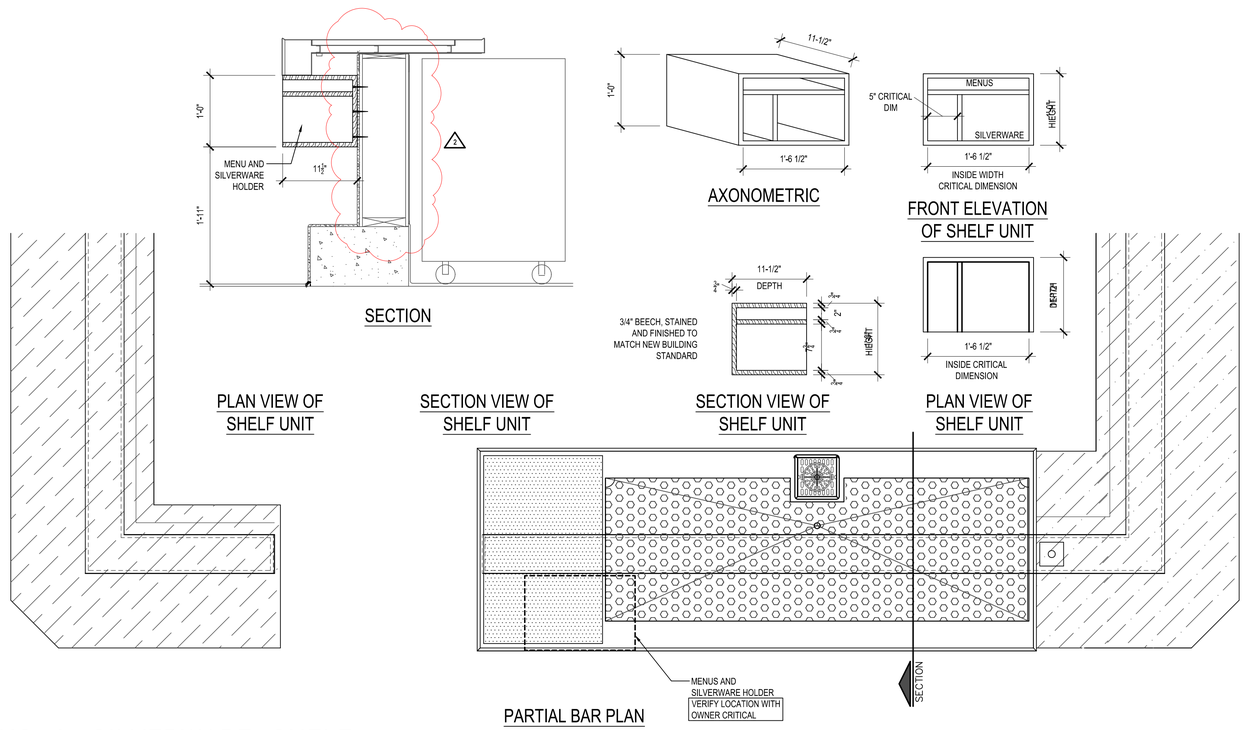
ADA ACCESSIBLE, ADJUSTABLE COUNTER
(PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR)

GRANBERG USA BASELIFT 6300HA (60") - WALL MOUNT
WITH ELECRONIC AND MOTOR SYSTEM (PLUG AND PLAY)
(ELECTRICAL SUB TO INSTALL POWER)

STANDARD EQUIPMENT PROVIDED BY COMPANY
- FACTORY-MOUNTED ALUM SYSTEM WITH MOVABLE AND TILTABLE BRACKETS
- WALL-MOUNTED MOTORS
- SAFETY SWITCH

2

D3 ACCESSIBLE COUNTER SPEC



C1 MENUS & SILVERWARE SHELF

1" = 1'-0"

1

D1 NOT USED

NS

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

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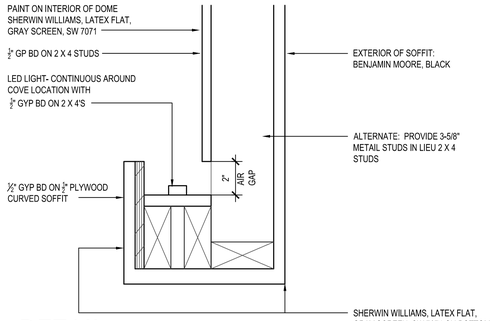
SHEET 24x36

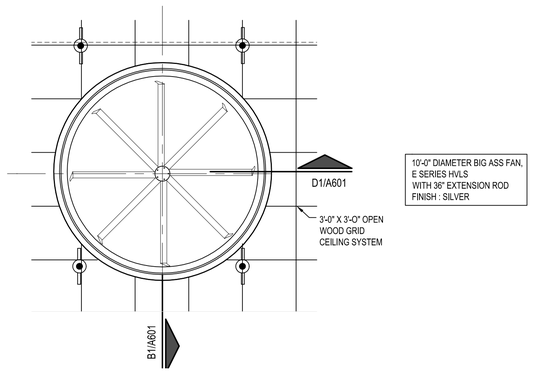
BAR DETAILS

A508



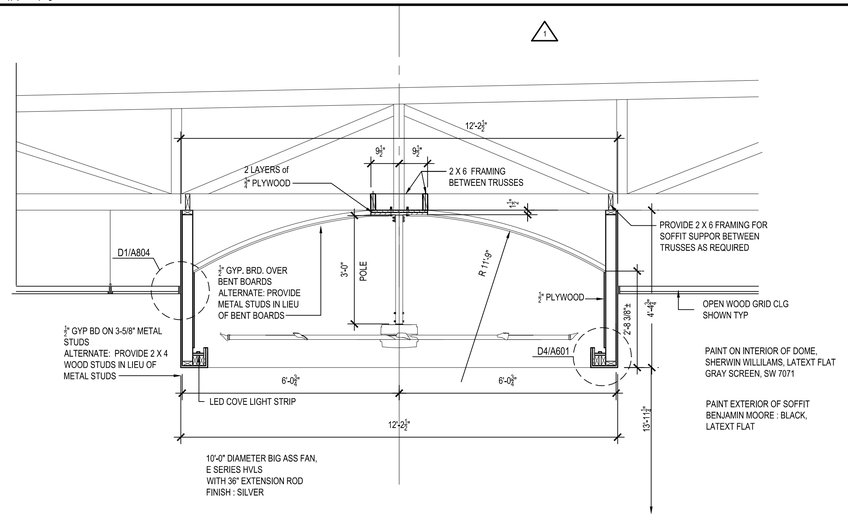
D4 CEILING COVE DETAIL

3" = 1'-0"



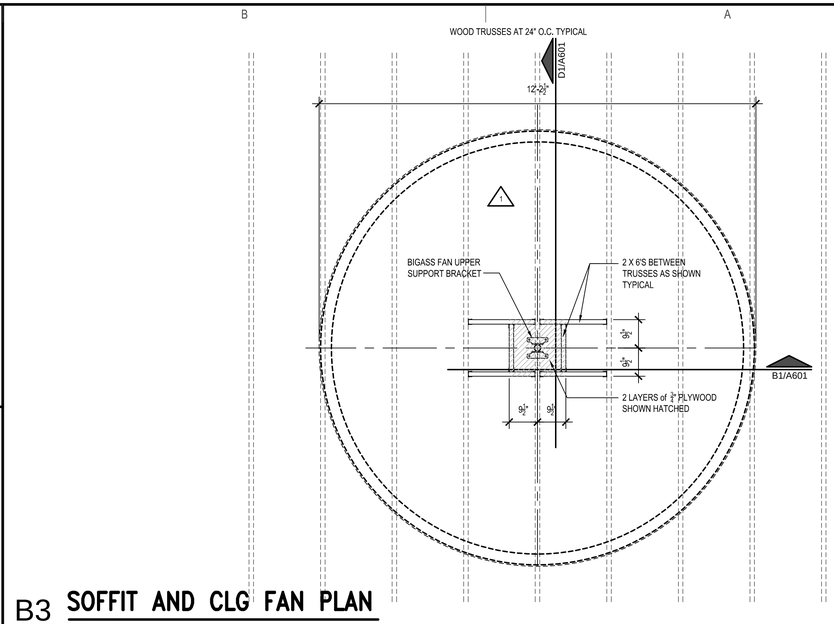
D2 DOMED SOFFIT & CLG FAN

1/4" = 1'-0"



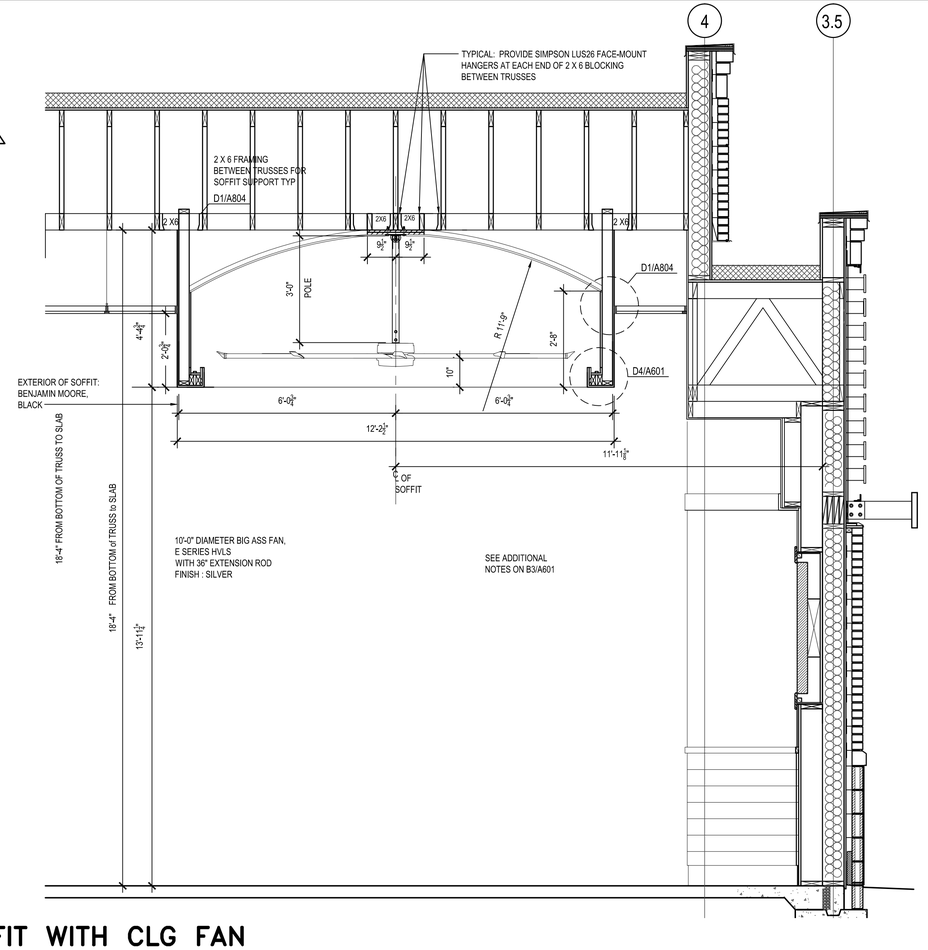
D1 SOFFIT WITH CLG FAN

1/2" = 1'-0"



B3 SOFFIT AND CLG FAN PLAN

1/2" = 1'-0"



B1 SOFFIT WITH CLG FAN

1/2" = 1'-0"

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STATE OF MISSOURI
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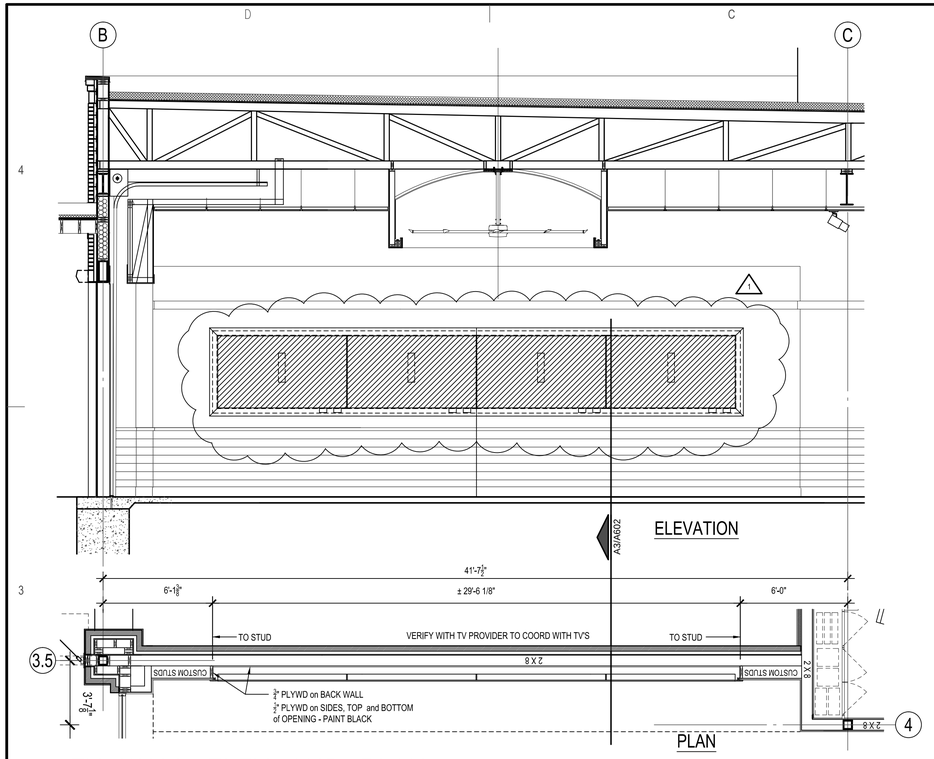
	CCD #3	3-11-2026

SHEET 24x36

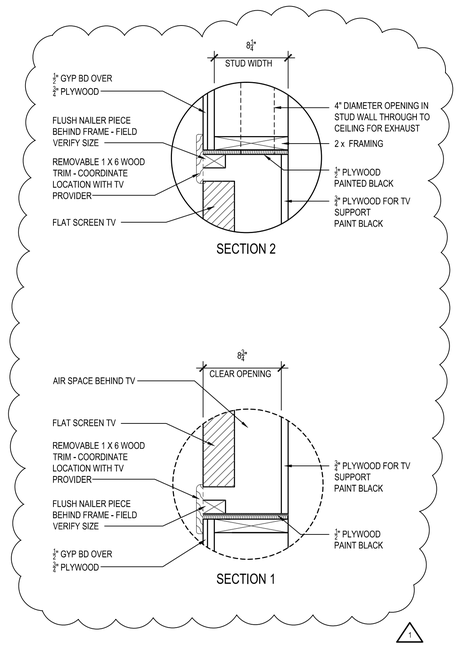
DOMED CLG DETAILS

A601



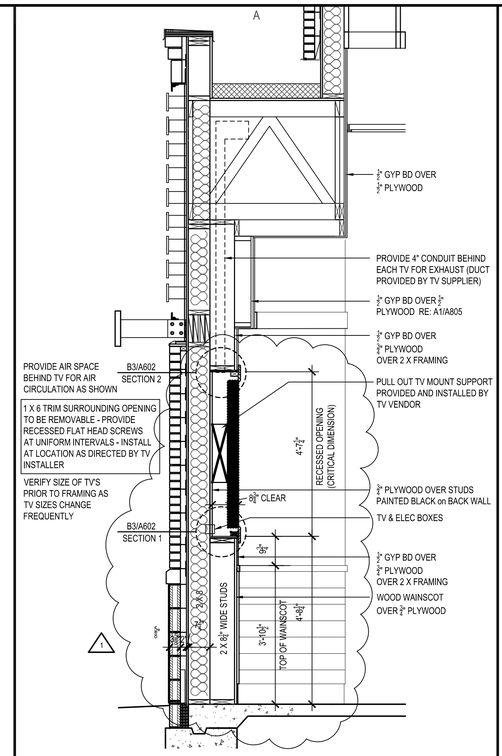
D3 TV WALL ELEV AND PLAN

1/4" = 1'-0"



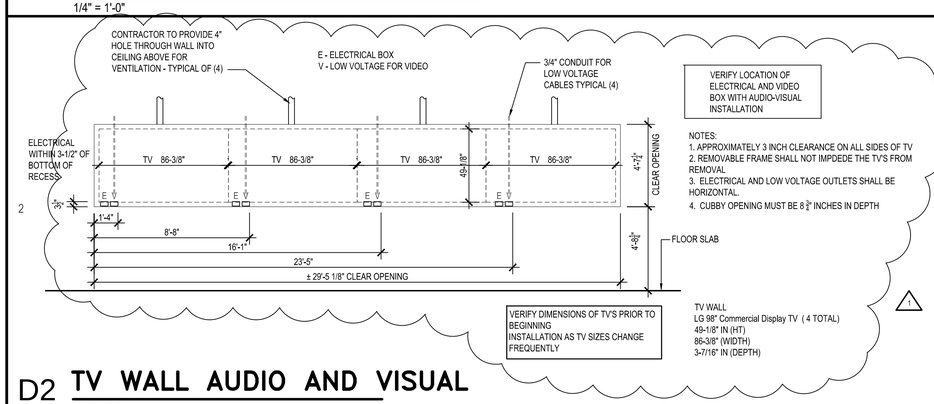
B3 TV WALL DETAILS

1-1/2" = 1'-0"



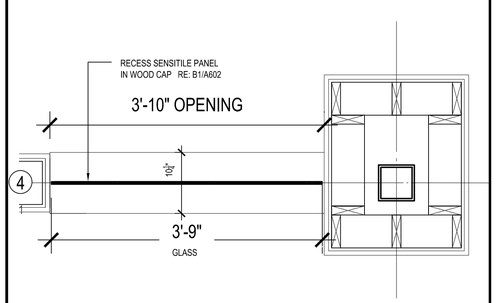
A3 TV WALL SEC

1/2" = 1'-0"



D2 TV WALL AUDIO AND VISUAL

1/4" = 1'-0"



D1 SENSITLE PANEL PLAN

1" = 1'-0"

C1 NOT USED

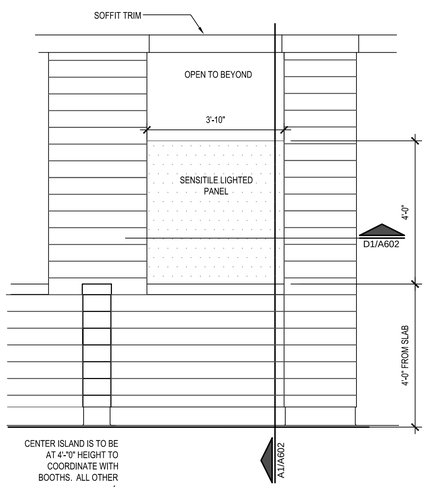
SENSITILE LUMINA PANEL
SENSITILE -
1736 HOLMES ROAD
YPSILANTI, MI 48198
SAMPLES@SENSITILE.COM
313-872.6314 EXT 1002
MATERIAL: GLASS
PATTERN: RANDOM CLASSIC // GRAIN: LIGHT
POINT DENSITY: MEDIUM
DOUBLE SIDED - 1" WIDTH

NOTES:
SENSITILE TO PROVIDE WITH PANEL MOVING LED LIGHT MODULE AND SUPPORT CHANNEL ALONG THE BOTTOM TRACK
2700K

EXPOSED EDGES (SIDES AND TOP) TO BE FINISHED

PROVIDE SHOP SUBMITTAL FOR APPROVAL

NSTALL CONTROLLER FOR SENSITILE LUMINA PANEL ABOVE CLG IN 102 COORDINATE WITH ELECTRICAL RE: D1/A207

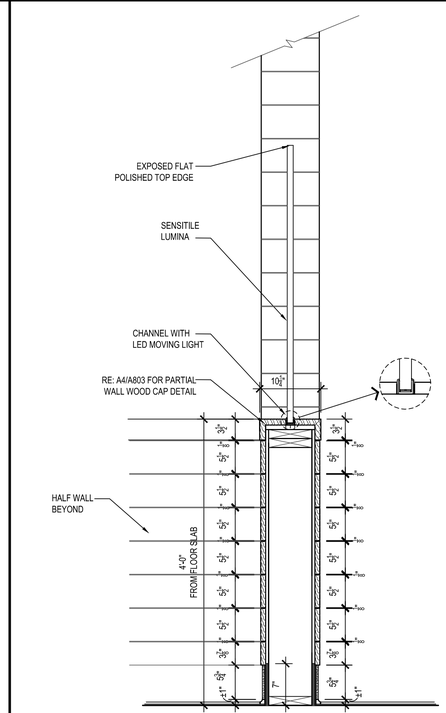


CENTER ISLAND IS TO BE AT 4'-0" HEIGHT TO COORDINATE WITH BOOTHS. ALL OTHER WAINSCOT WILL BE 3'-10½"

COORDINATE WOOD BOARDS TO ALIGN THROUGHOUT BUIDLING

B1 ILLUMINATED GLASS WINDOW

1/2" = 1'-0"



A1 WALL SECTION

1" = 1'-0"

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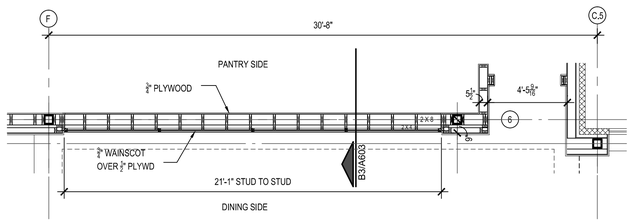
SHEET 24x36

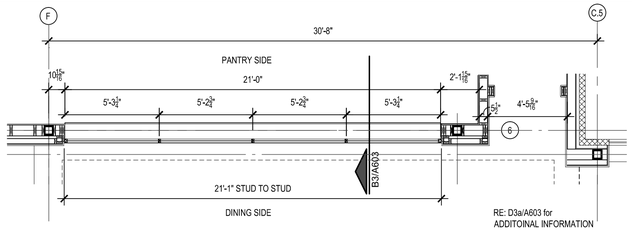
TV WALL & ENTRY GLASS PANEL

A602



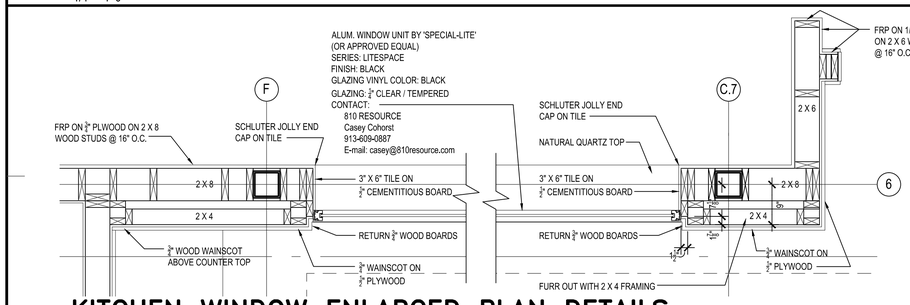
D4 ENLARGED PLAN BELOW WINDOW

1/4" = 1'-0"



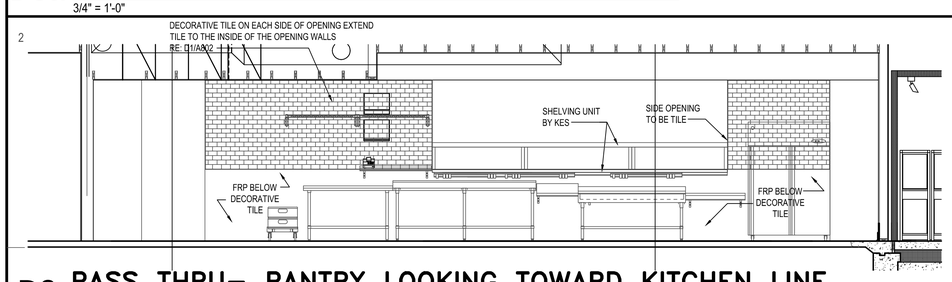
D3b KITCHEN WINDOW ENLARGED PLAN THROUGH WINDOW

1/4" = 1'-0"



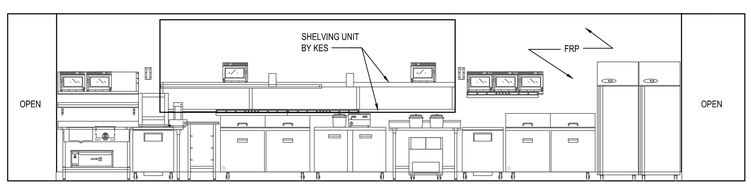
D3a KITCHEN WINDOW ENLARGED PLAN DETAILS

3/4" = 1'-0"



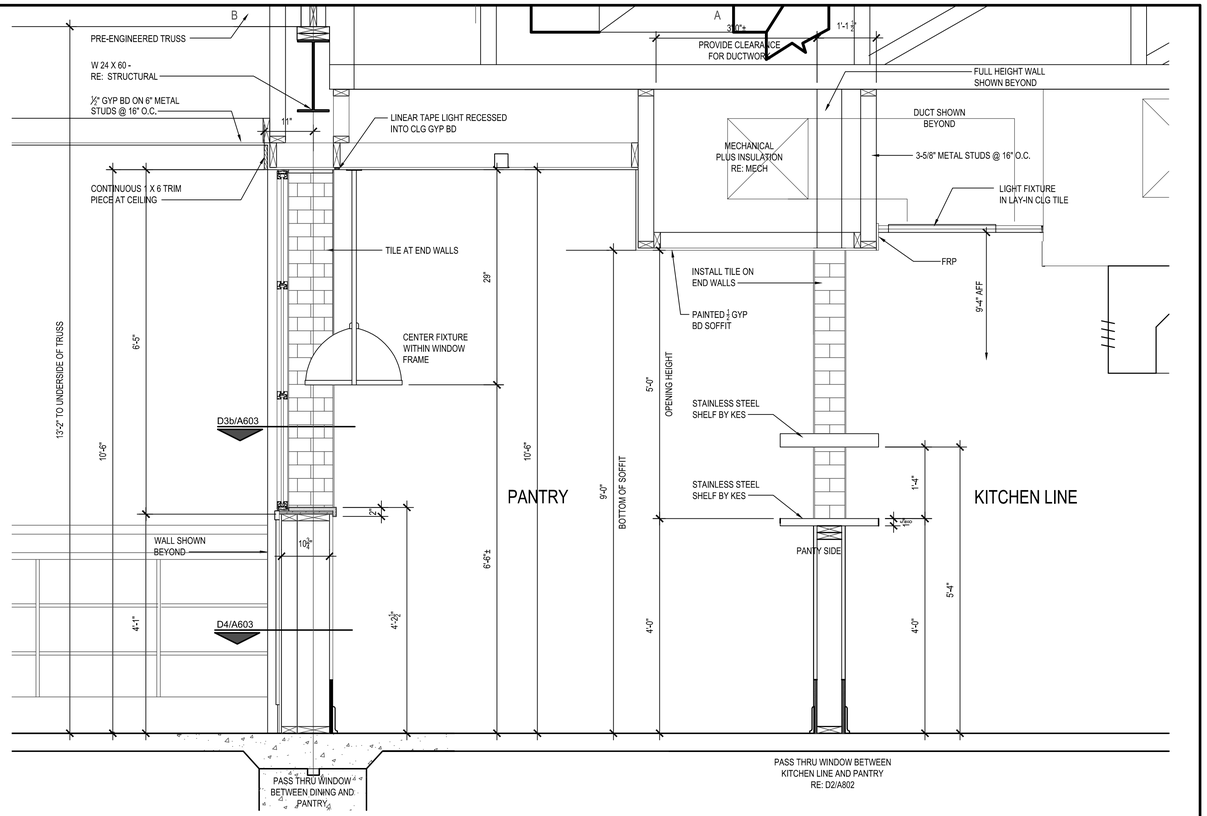
D2 PASS THRU– PANTRY LOOKING TOWARD KITCHEN LINE

1/4" = 1'-0"



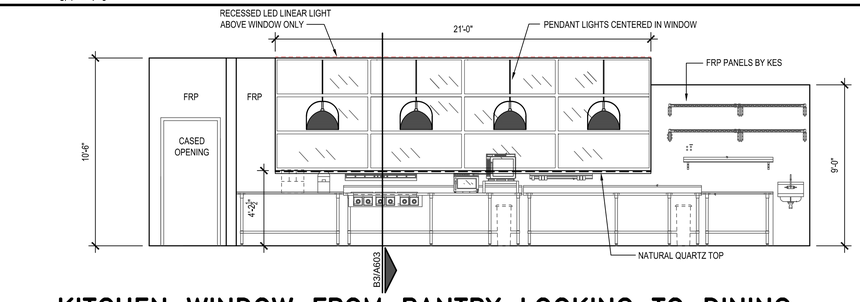
D1 PASS– THRU KITCHEN LINE LOOKING TOWARD PANTRY

1/4" = 1'-0"



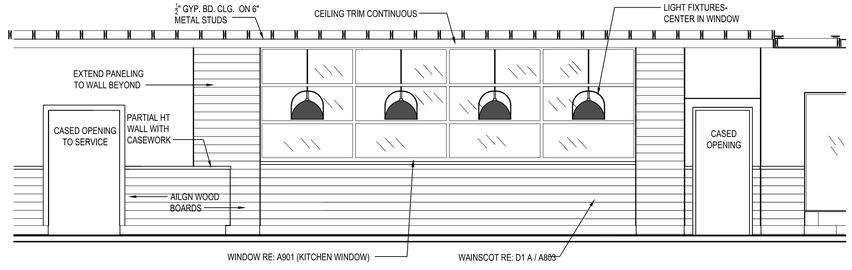
B3 WALL SECTIONS– WINDOW AND PASS THRU

3/4" = 1'-0"



B2 KITCHEN WINDOW FROM PANTRY LOOKING TO DINING

1/4" = 1'-0"



B1 KITCHEN WINDOW FROM DINING LOOKING TO PANTRY

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4

301 SW Oldham Parkway

Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
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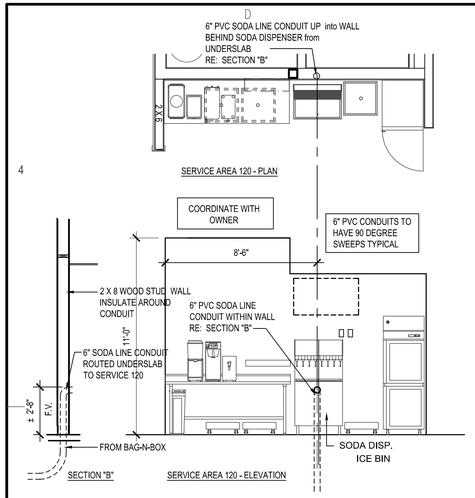
	CCD #3	3-11-2026

SHEET 24x36

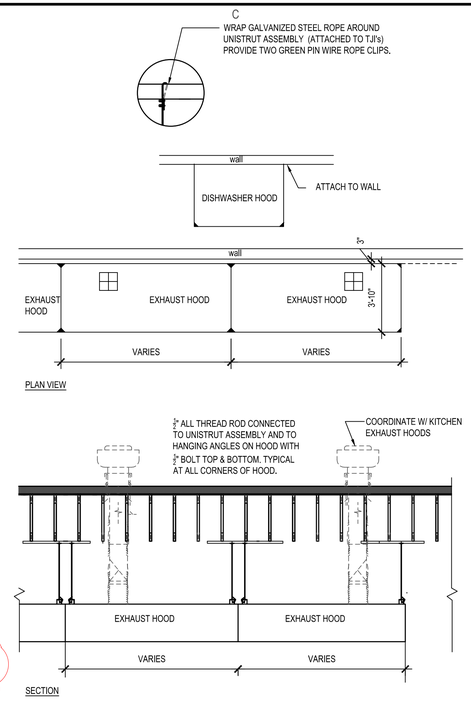
PASS-THRU
KITCHEN WINDOW

A603



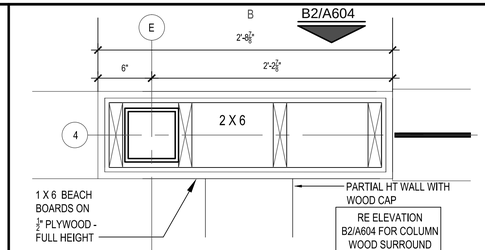
D3 SODA LINE CONDUIT

1/4" = 1'-0"



C3 EXHAUST HOOD SUPPORT

1/4" = 1'-0"

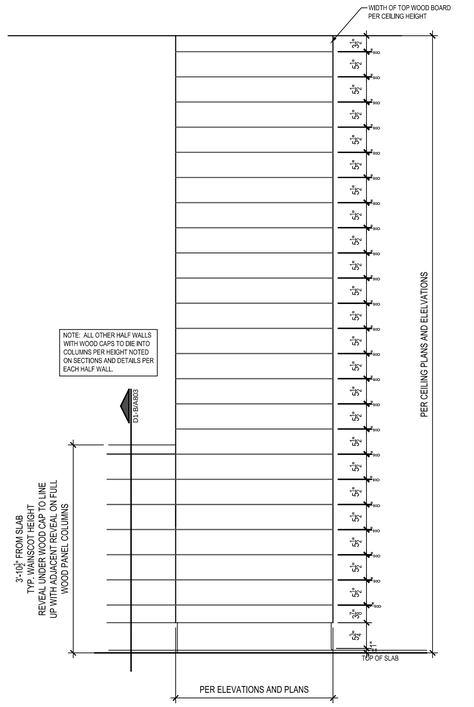


B4 ENTRY COLUMN DETAIL

1 1/2" = 1'-0"

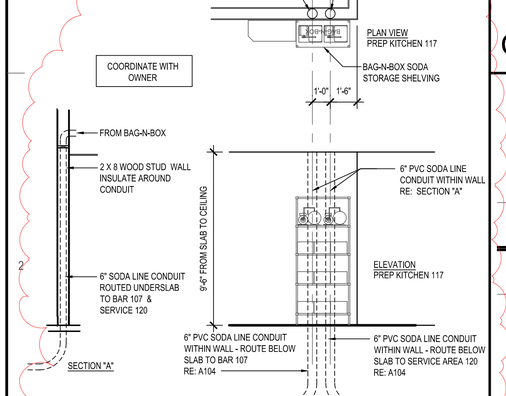
A1 ENTRY COLUMN DETAIL

1 1/2" = 1'-0"



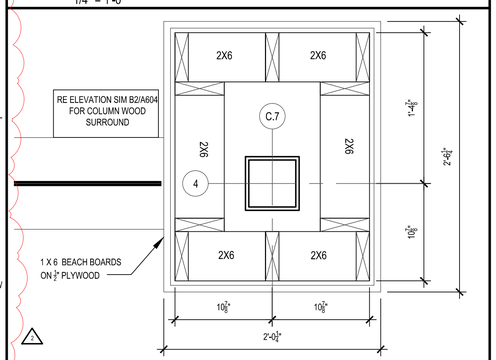
B2 TYP. WOOD COL. / WALL DETAIL

3/4" = 1'-0"



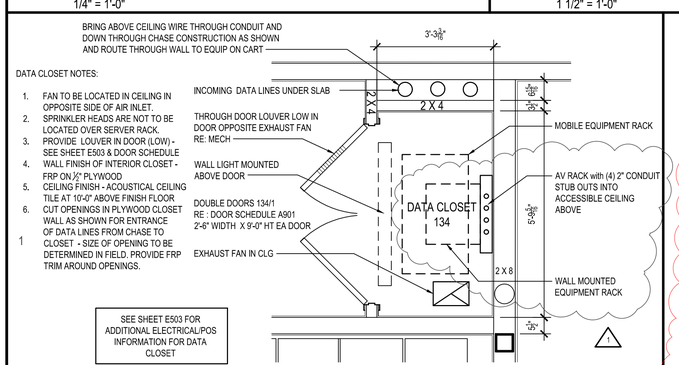
D2 SODA LINE CONDUIT

1/4" = 1'-0"



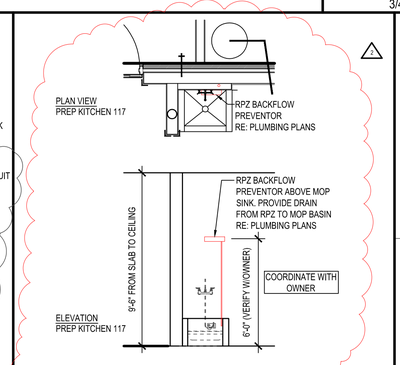
C2 ENTRY COLUMN DETAIL

1 1/2" = 1'-0"



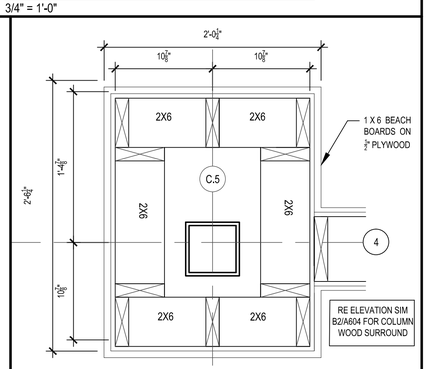
D1 DATA CLOSET 134 - PLAN VIEW

1/2" = 1'-0"



C1 RPZ BACKFLOW

1/4" = 1'-0"



B1 ENTRY COLUMN DETAIL

1 1/2" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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2	CCD #3	3-11-2026

SHEET 24x36

INTERIOR DETAILS

A604

FAN AND HEATER SCHEDULE

1. BIG ASS FAN LOCATED WITH DOMED SOFFIT IN BAR/DINING 113
   FINISH: CLEAR ANODIZED BODY, BLADES AND WING TIPS
2. FANS IN COVERED PATIO 115: PROVIDED AND INSTALLED BY CONTRACTOR
   BIG ASS FAN, AIREYE, 24 INCH, STANDARD CONTROL - F-A31-2041
   WALL MOUNT - 007265 INDIVIDUAL CONTROLS LOCATED IN UTILITY ROOM
   QUANTITY: FOUR SEE SHEET D1 AND D2 FOR FRAME SUPPORT & HT.
3. HEATERS SUPPORTED FROM ROOF STRUCTURE IN COVERED PATIO: PROVIDED AND INSTALLED BY CONTRACTOR
   BROMIC TUNGSTEN SMART-HEAT ELECTRIC EXTERIOR HEATERS
   COLOR: BLACK
   SEE ELECTRICAL DRAWINGS FOR FURTHER SPECIFICATIONS - INSTALL ON I INDIVIDUAL CONTROLS LOCATED IN UTILITY ROOM.
   QUANTITY: 8 CEILING MOUNT HEATERS
4. RE: MECHANICAL/ELECTRICAL FOR FURTHER INFORMATOIN

GENERAL NOTES

1. CONTACT ARCHITECT FOR DIMENSIONS FOR LIGHT FIXTURE LOCATION
2. SEE A406 FOR SUN SHADE INFORMATION
3. SEE A407 FOR RAINSCREEN AND LINEAR LIGHT INFO
4. SEE C1/A211 FOR HEATERS SUPPORT IN COVERED PATIO

X'-X" CEILING HEIGHT
XX RE: FINISH SCHEDULE ON A902
CEILING FINISH

SOFFIT DETAIL LEGEND:

1 RE: C1/A805
2 RE: B1/A805
3 RE: D3/A110 FOR LIGHT FIXTURES & ELECTRIC HEATER COORDINATION
4 RE: B3/A806
5 RE: B4/A806

KEY NOTES FOR LIGHT FIXTURES AT BAR

1. L 34 - 40'-6" LF BELOW SERVICE SIDE BAR TOP
2. L 34 - 32'-6" LF BELOW SERVICE SIDE BAR TOP
3. L 34B - 7'-0" LENGTH QUANTITY: 2 ON EACH SIDE OF BAR TAPS
4. L 7 - 44'-0" LED LIGHT UNDERCOUNTER ON ONE SIDE - PATRON SIDE
5. L 7 - 23'-0" LED LIGHT UNDERCOUNTER ON ONE SIDE - PATRON SIDE
6. L 7 - 7'-6" LED LIGHT UNDERCOUNTER ON ONE SIDE - PATRON SIDE
7. L19 - 63'-0" LF SOFFIT LIGHT

NOTE: PLAN IS 3/16" = 1'-0" TO PROVIDE TOTAL BLDG ON SHEET

D1 **REFLECTED CLG PLAN**
3/16" = 1'-0"

PLAN NORTH

A1 **PARTIAL RCP**
3/16" = 1'-0"

ENTRY 101 - COVE LIGHT

STORAGE SHED/TRASH ENCLOSURE

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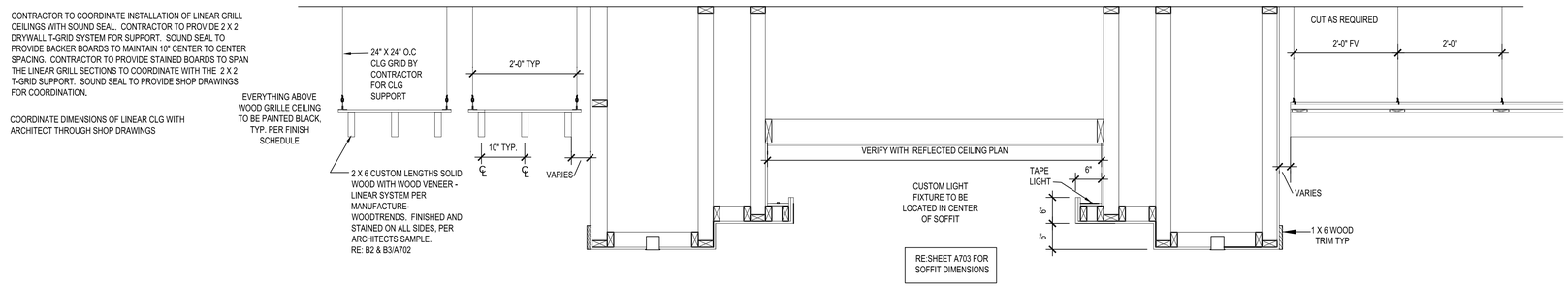
SHEET 24x36

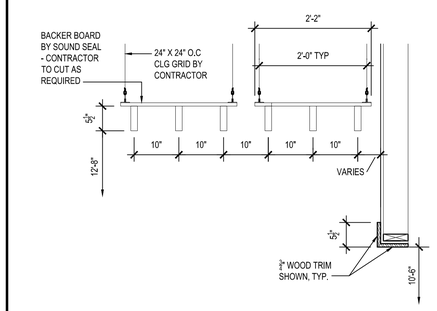
RFC PLAN

A701



D4 TYPICAL WOOD CLG AT SOFFIT

3/4" - 1'-0"



A4 TYP SOFFIT

3/4" = 1'-0"

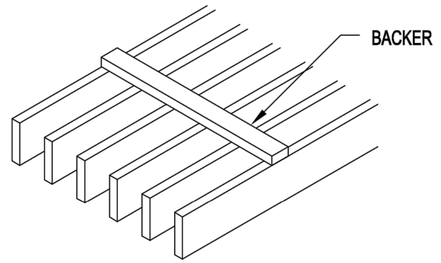
3

2

1

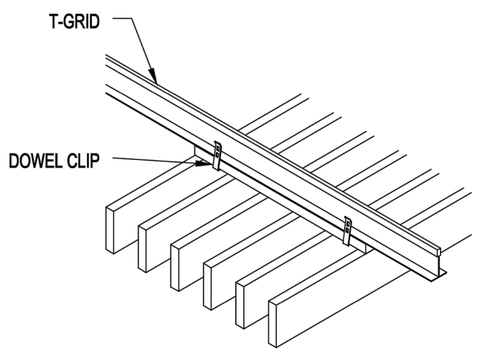
D1 NOT USED

2X6 CUSTOM SOLID WOOD LINEAR GRILL SYSTEM- WOODTRENDS. CONTACT:
GORDEN HUTCHISON
GHUTCHISON@SOUNDSEAL.COM



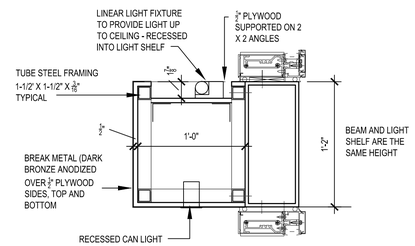
B3 WOOD CEILING GRILLE DETAIL

NTS



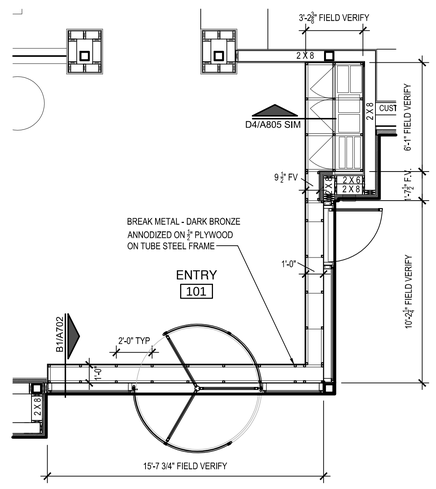
B2 WOOD CEILING GRILLE DETAIL

NTS



B1 LIGHT SHELF SECTION

1-1/2" = 1'-0"



A1 LIGHT SHELF SUPPORT PLAN

1/4" = 1'-0"

2 X 6 CUSTOM SOLID WOOD LINEAR GRILL CEILING

SYSTEM TO BE PROVIDED BY WOODTRENDS SYSTEM
CONTACT: GORDEN HUTCHINSON
ghutchinson@soundseal.com
CONTRACTOR TO COORDINATE AND INSTALL SYSTEM

CONTRACTOR'S OPTION TO HAVE MILLWORK SUB PROVIDE AND INSTALL THE 2 X 8 CUSTOM SOLID WOOD LINEAR GRILL CEILING SYSTEM T0 MATCH THE WOODTREND SPEC

SEE A901 - MISSOURI LICENSE FOR VENEER TYPE

MISSOURI LICENSE A-3013

STATE OF MISSOURI
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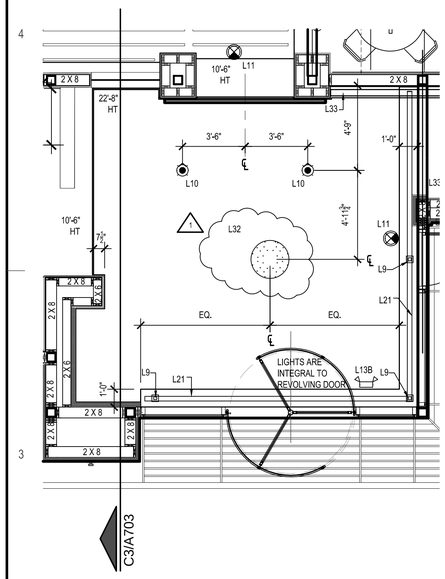
SHEET 24x36

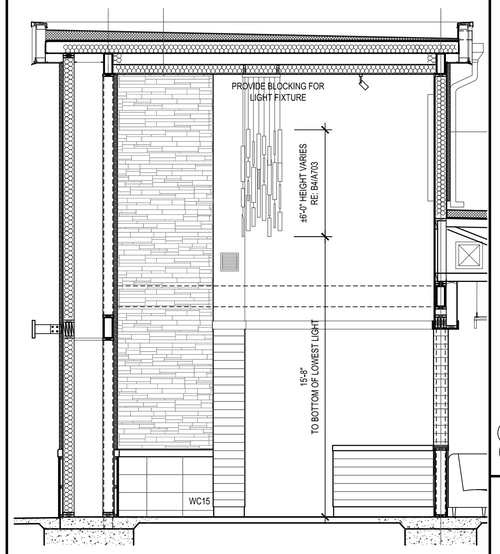
WOOD CEILING DETAILS

A702



D3 ENLARGED CEILING PLAN – ENTRY

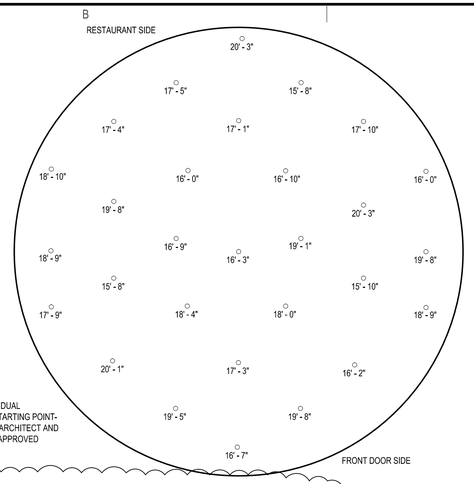
1/4" = 1'-0"



NOTE: FINAL INDIVIDUAL TUBE LIGHT FIXTURE HEIGHTS TO BE DETERMINED ON SITE.

C3 LIGHT FIXTURE ELEVATION

1/4" = 1'-0"

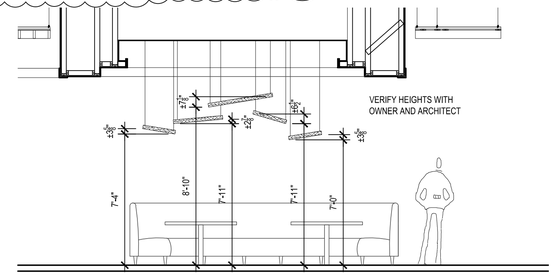


HEIGHTS FOR INDIVIDUAL PENDANTS ARE A STARTING POINT- COORDINATE WITH ARCHITECT AND OWNER FOR FINAL APPROVED HEIGHT LOCATIONS

B4 ENTY LIGHT PENDANT HEIGHTS

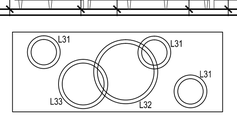
NTS

A4 NOT USED



NOTE: LIGHT FIXTURE HEIGHTS ARE TO THE BOTTOM OF LIGHT FIXTURE.

L31: 22" D
L32: 43" D
L33: 33" D



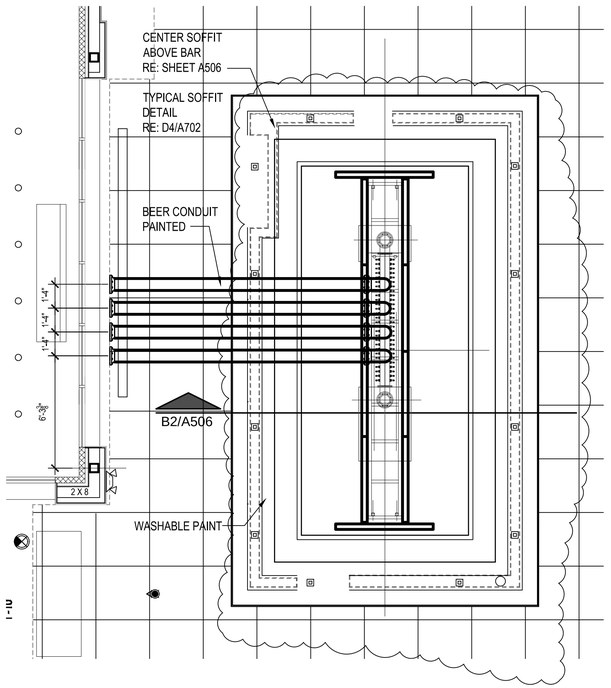
TYPICAL SOFFIT DETAIL RE: D4/A702

RE: A3/A703 PLAN LOCATION OF LIGHT FIXTURES

B3 LIGHT FIXTURE LOCATIONS ELEVATION

1/4" = 1'-0"

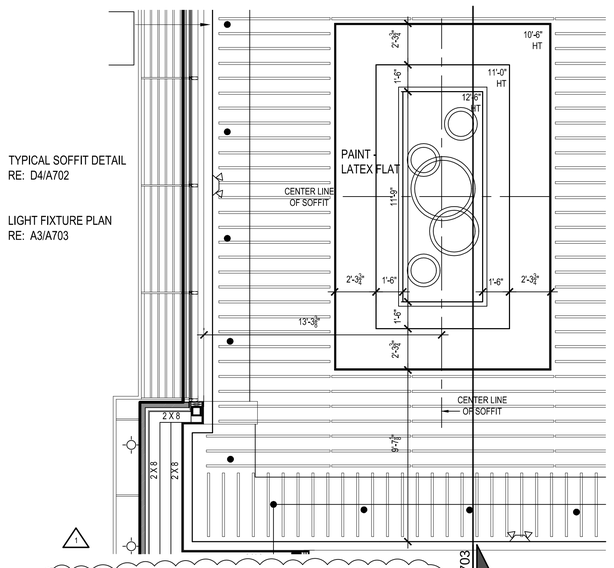
A3 NOT USED



SEE SHEETS A506 & A507 and D2/A503 for DETAILS, LIGHTING and DIMENSIONS

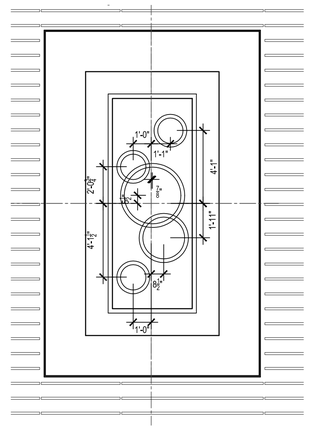
D1 ENLARGED CEILING PLAN – BAR

1/4" = 1'-0"



B1 ENLARGED CEILING PLAN – DINING 102

1/4" = 1'-0"



A1 LIGHT FIXTURE PLAN

1/4" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SH ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
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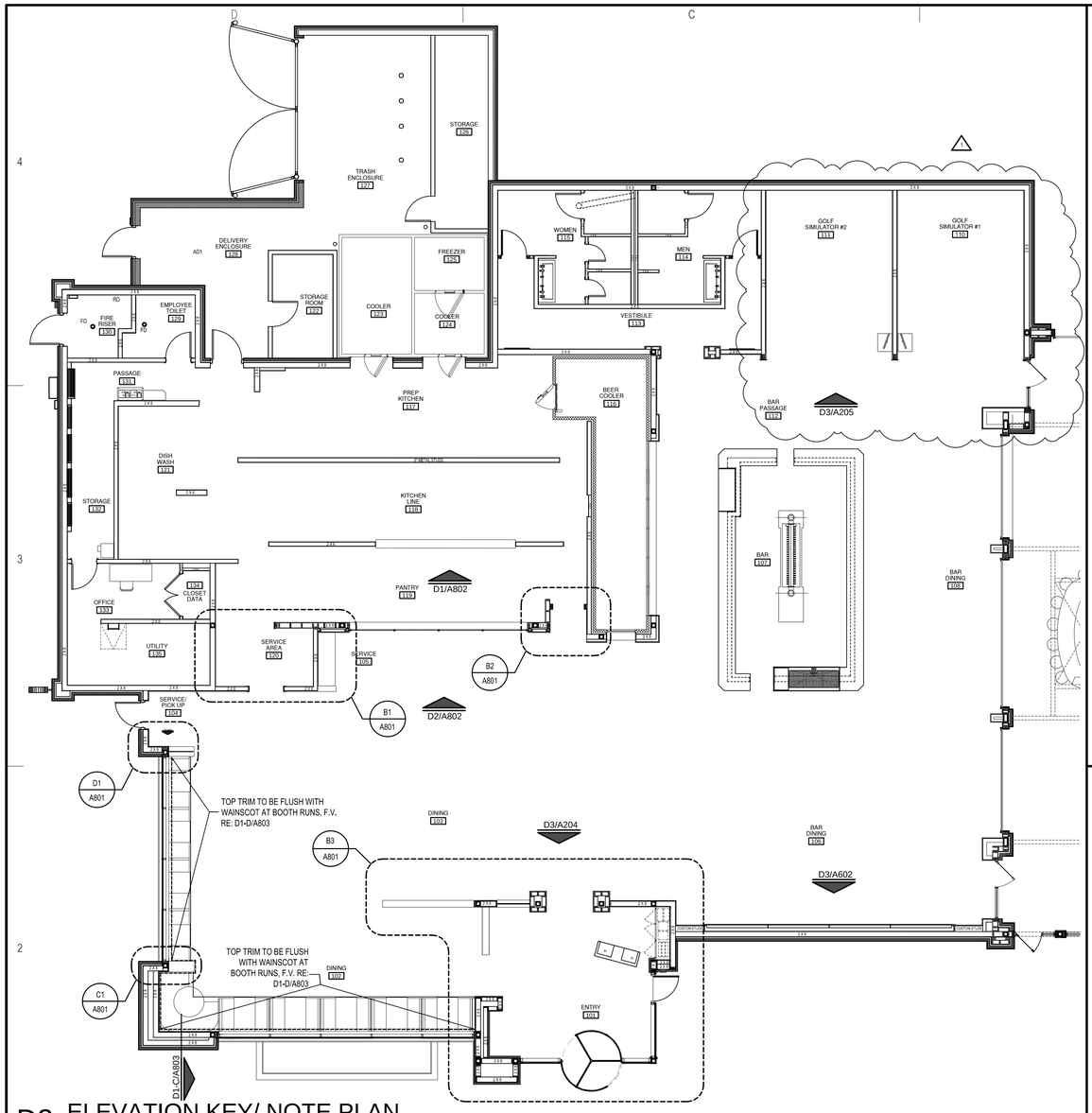
1	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #1	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

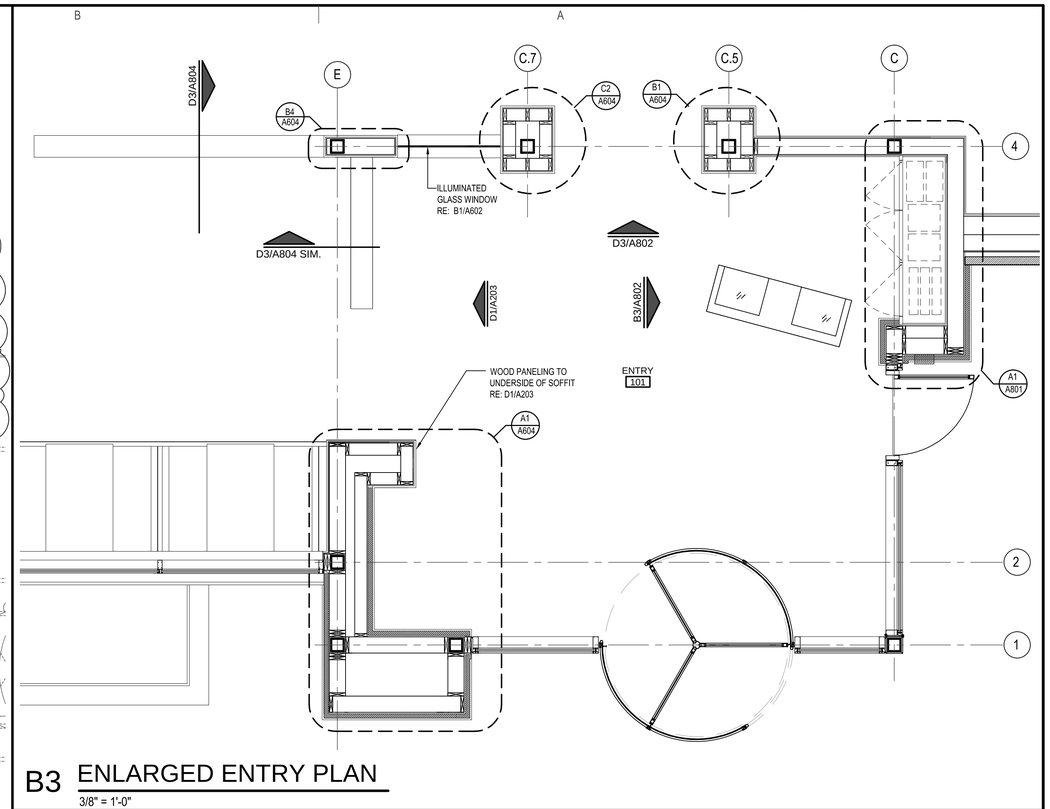
SOFFIT PLANS & DETAILS

A703



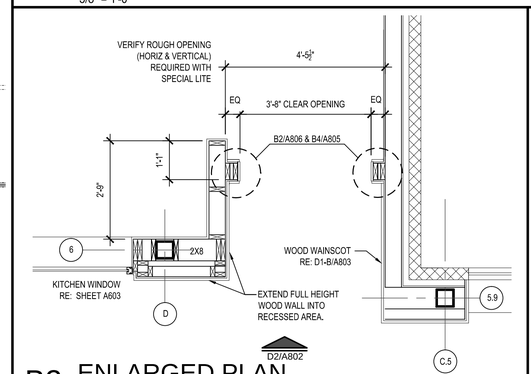
D2 ELEVATION KEY/ NOTE PLAN

1/8" = 1'-0"



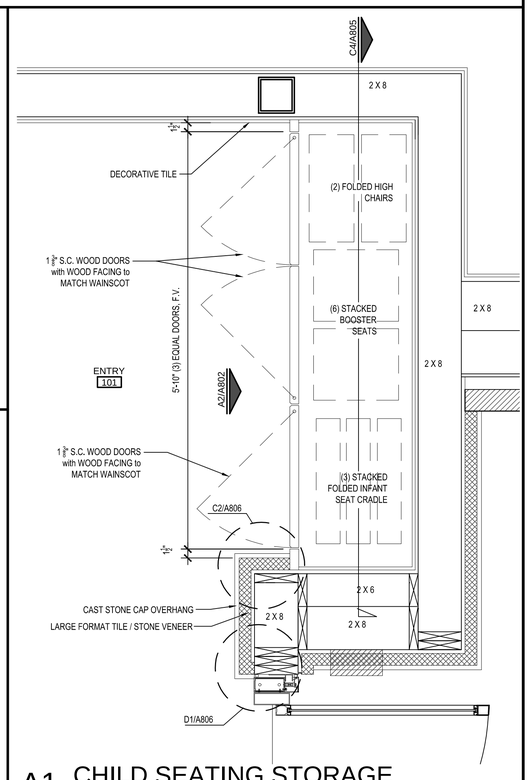
B3 ENLARGED ENTRY PLAN

3/8" = 1'-0"



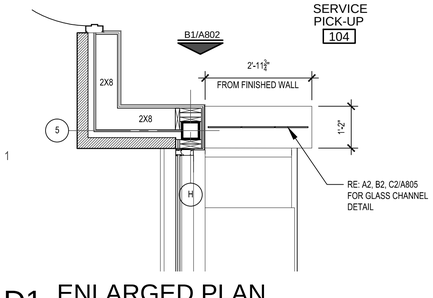
B2 ENLARGED PLAN

1/2" = 1'-0"



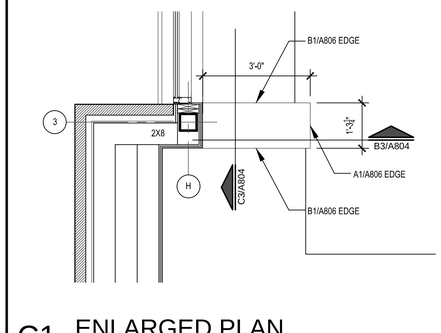
A1 CHILD SEATING STORAGE

1" = 1'-0"



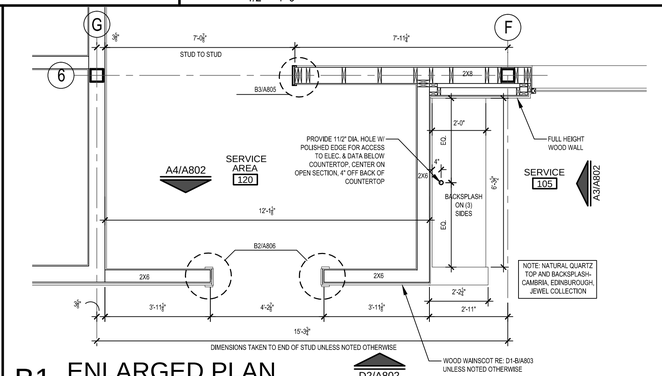
D1 ENLARGED PLAN

1/2" = 1'-0"



C1 ENLARGED PLAN

1/2" = 1'-0"



B1 ENLARGED PLAN

3/8" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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Lee's Summit, Missouri

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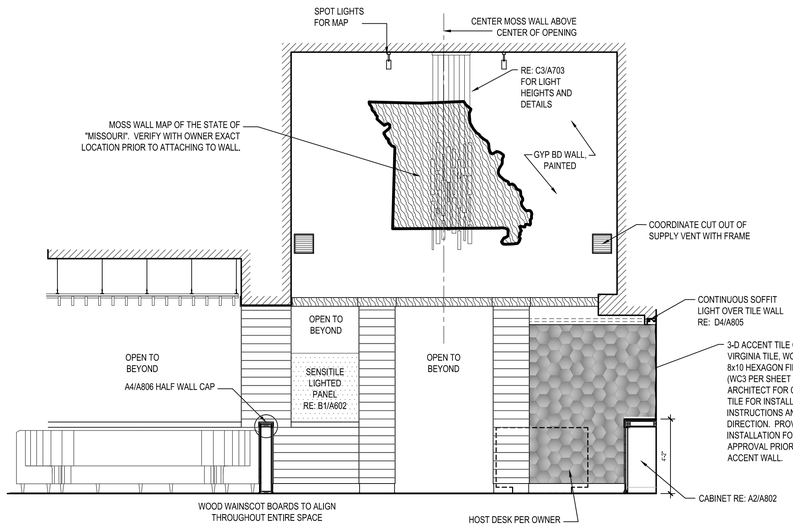
SHEET 24x36

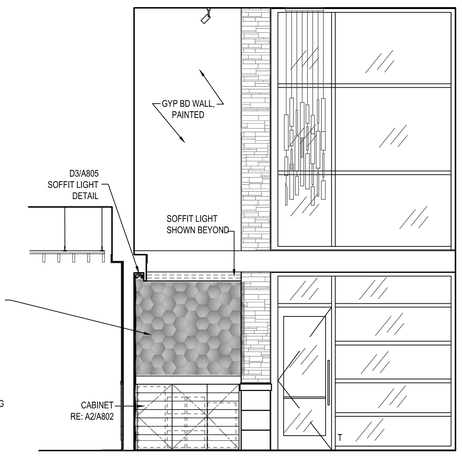
INT ENLARGED PLANS

A801



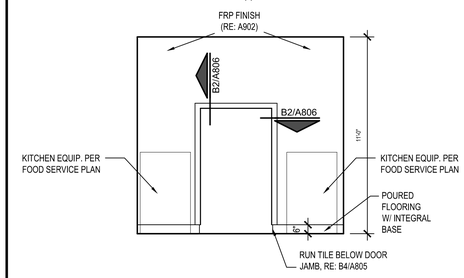
D3 ENTRY ELEVATION

1/4" = 1'-0"



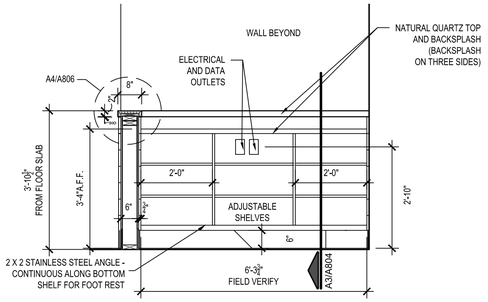
B3 ENTRY ELEVATION

1/4" = 1'-0"



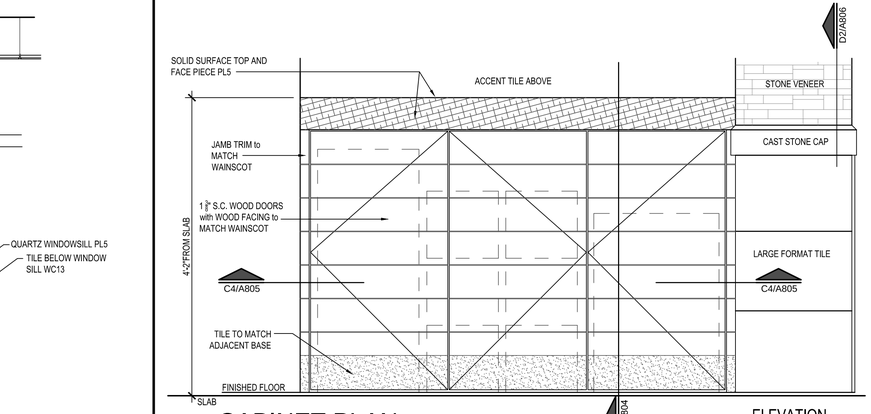
A4 SERVICE AREA 120

1/4" = 1'-0"



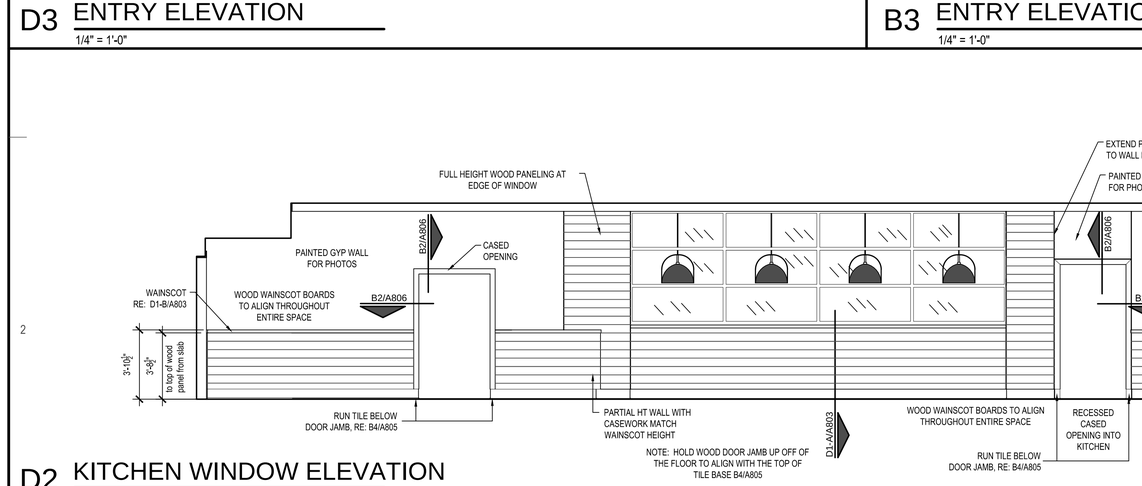
A3 ELEVATION- SERVICE STATION 105

1/2" = 1'-0"



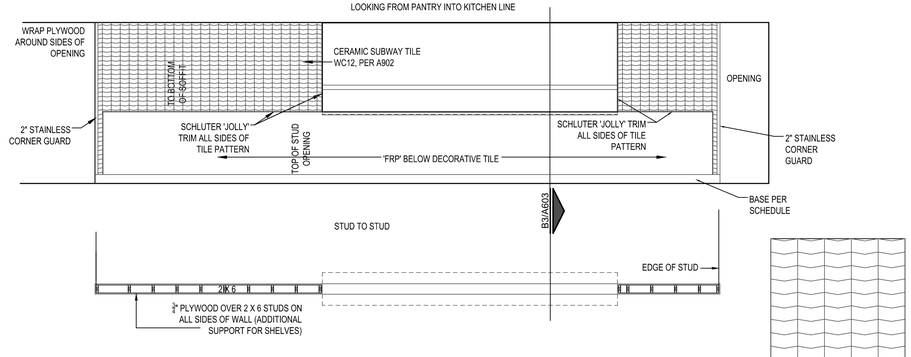
A2 CABINET PLAN

1" = 1'-0"



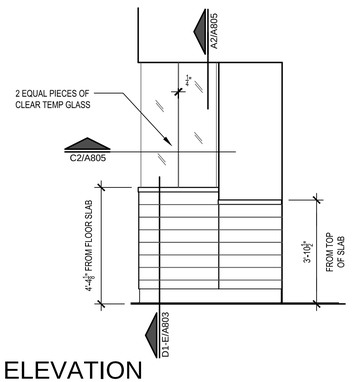
D2 KITCHEN WINDOW ELEVATION

1/4" = 1'-0"



D1 KITCHEN ELEVATION / SECTION

1/4" = 1'-0"



B1 ELEVATION

3/8" = 1'-0"

A1 NOT USED

MISSOURI LICENSE A-3013
STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT
THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

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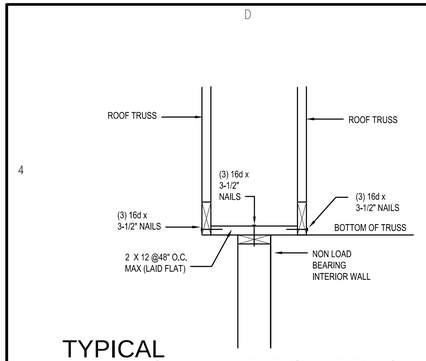
SHEET 24x36

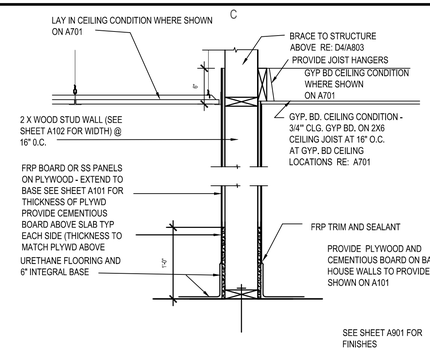
INTERIOR DETAILS

A802



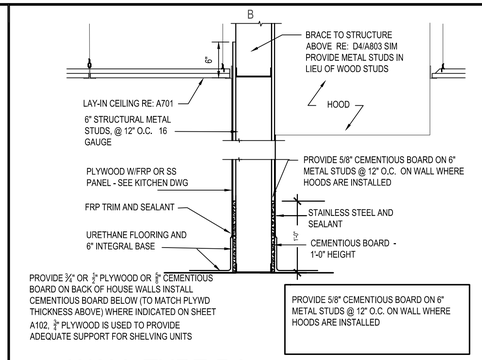
D4 TYPICAL INTERIOR PARTITION BRACING

1" = 1'-0"



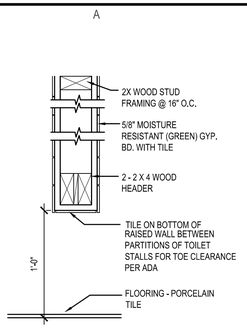
C4 WALL TYPE C4

1" = 1'-0"



B4 WALL TYPE B4

1" = 1'-0"



A4 WALL TYPE A4

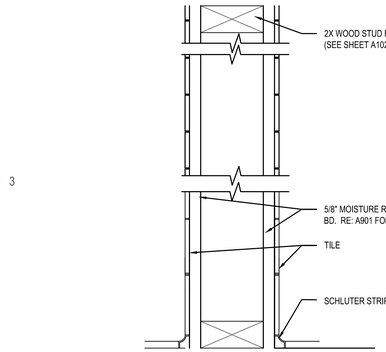
1-1/2" = 1'-0"

GENERAL NOTES:

1. IT IS THE INTENT IN THE DINING ROOM, THE WALLS WILL BE PROVIDED WITH ½" PLYWOOD TO CEILING HEIGHT. WAINSCOT WILL BE PROVIDED ON LOWER HALF OF WALL AND GYP BD OVER PLYWOOD WILL BE ON UPPER PORTION OF WALL (TO BE USED FOR "DECOR" BACKING). PROVIDE 1/2 " GYP BD ABOVE CEILING TO BE PAINTED BLACK.

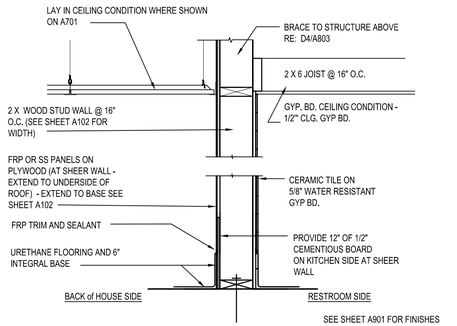
2. SEE FIRE BLOCKING DETAIL FOR WALLS ON A2/A806

3. WHERE CLGS ARE CALLED OUT TO BE GYP BD - CEILINGS AND SOFFITS ARE TO HAVE ½" CEILING BOARD.



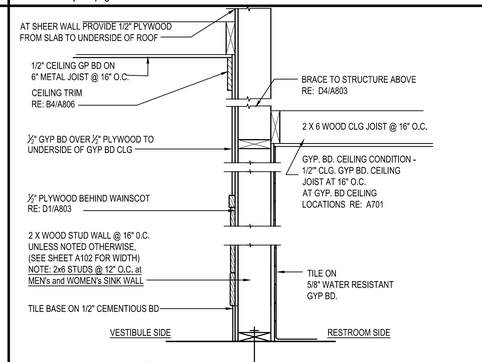
D3 WALL TYPE D3

3" = 1'-0"



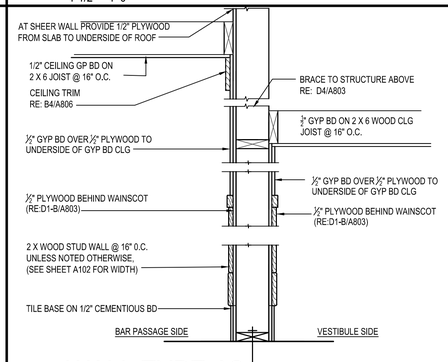
C3 WALL TYPE C3

1" = 1'-0"



B3 WALL TYPE B3

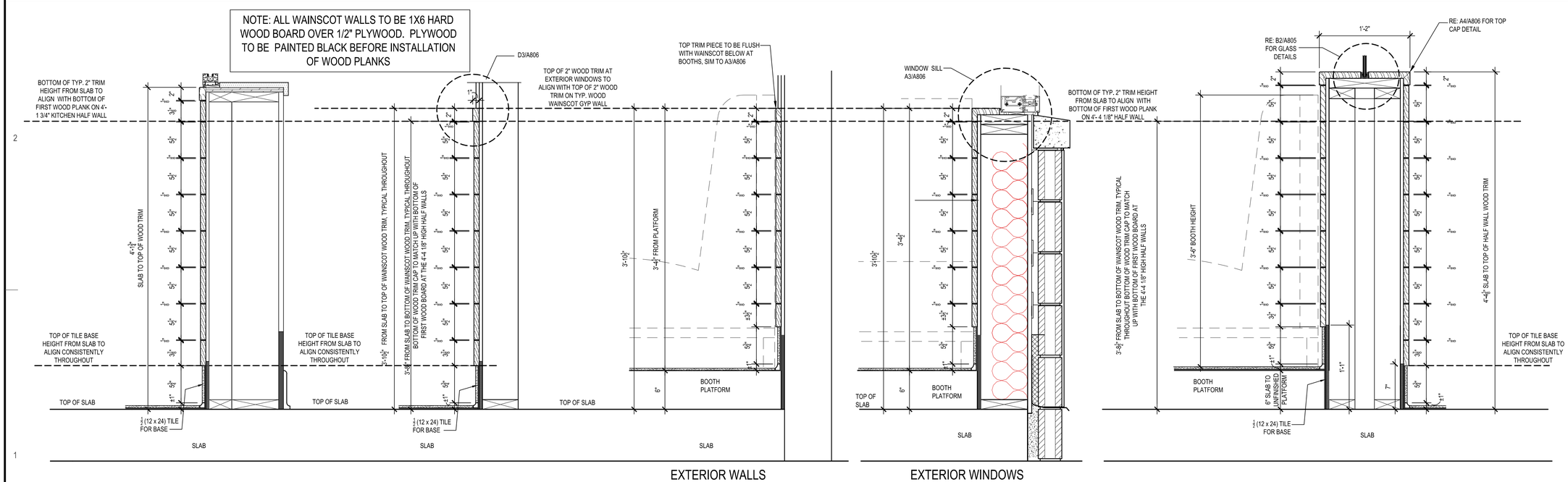
1" = 1'-0"



A3 WALL TYPE A3

1" = 1'-0"

NOTE: ALL WAINSCOT WALLS TO BE 1X6 HARD WOOD BOARD OVER 1/2" PLYWOOD. PLYWOOD TO BE PAINTED BLACK BEFORE INSTALLATION OF WOOD PLANKS



KITCHEN WINDOW WAINSCOT WALL SECTION

A

TYP. GYP. INTERIOR WALL WAINSCOT WALL SECTION

B

EXTERIOR WALLS WITH GYP BOARD AT BOOTHS WAINSCOT WALL SECTION

C

EXTERIOR WINDOWS WITH GYP BOARD AT BOOTHS WAINSCOT WALL SECTION

D

HALF WALL WITH GLASS PANEL ABOVE AND BOOTH ON ONE SIDE

E

D1 WAINSCOT WALL SECTION DETAILS

1 1/2" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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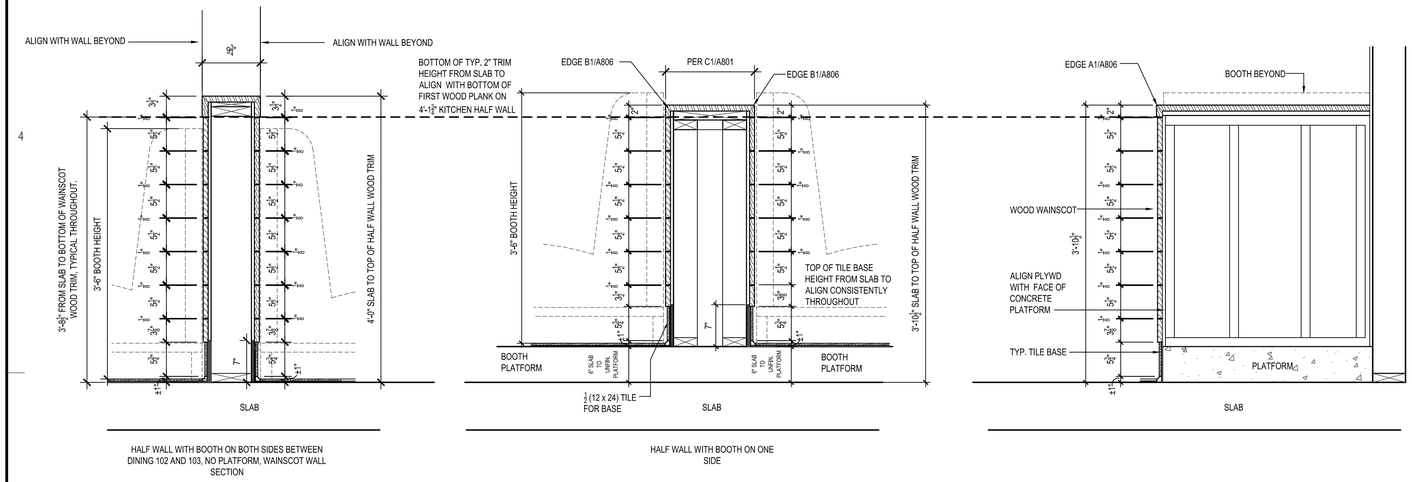
SHEET 24x36

INTERIOR DETAILS

A803



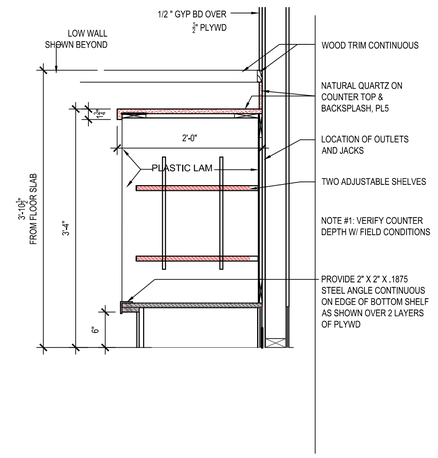
HALF WALL WITH BOOTH ON BOTH SIDES BETWEEN DINING 102 AND 103, NO PLATFORM, WAINSCOT WALL SECTION

HALF WALL WITH BOOTH ON ONE SIDE

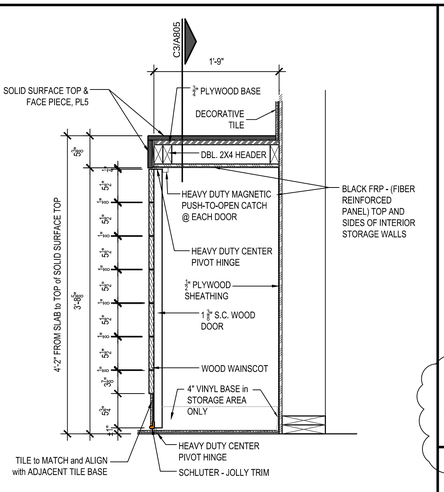
D3 WAINSCOT WALL SECTIONS
1" = 1'-0"

C3 WAINSCOT WALL SECTIONS
1" = 1'-0"

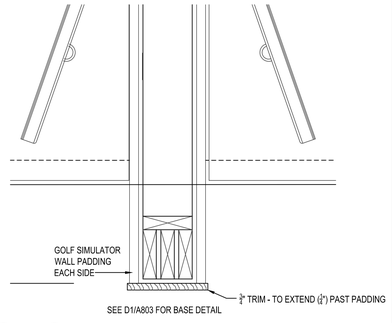
B3 HALF WALL SECTION
1" = 1'-0"



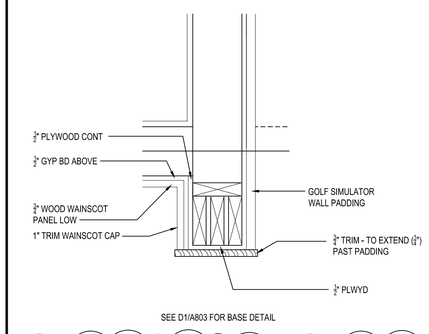
A3 TYP. CABINET SECTION
1" = 1'-0"



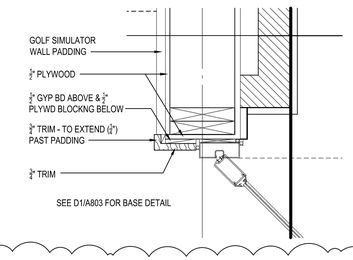
D2 SECTION AT ENTRY STORAGE
1" = 1'-0"



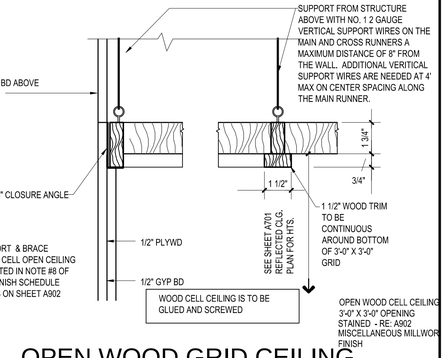
C2 GOLF SIM. WALL END
1 1/2" = 1'-0"



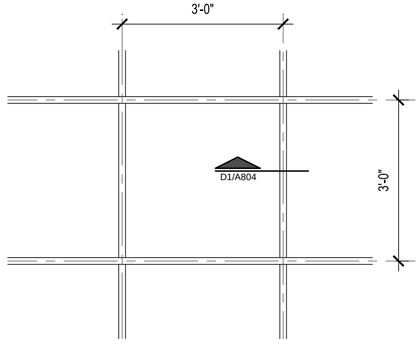
B2 GOLF SIM. WALL END
1 1/2" = 1'-0"

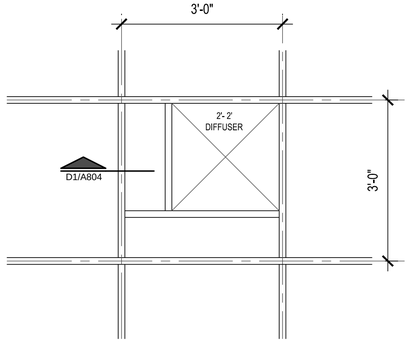


A2 GOLF SIM. WALL END
1 1/2" = 1'-0"



D1 OPEN WOOD GRID CEILING
3" = 1'-0"





B1 OPEN WOOD GRID CEILING
3/4" = 1'-0"

A1 NOT USED

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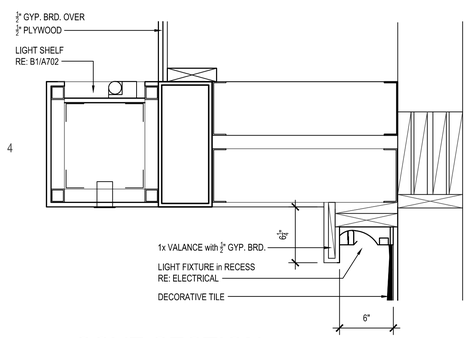
	ISSUE FOR CONSTRUCTION	1-26-2026
1	CCD #3	3-11-2026

SHEET 24x36

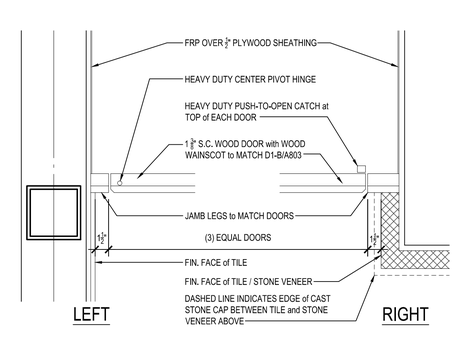
INTERIOR DETAILS

A804



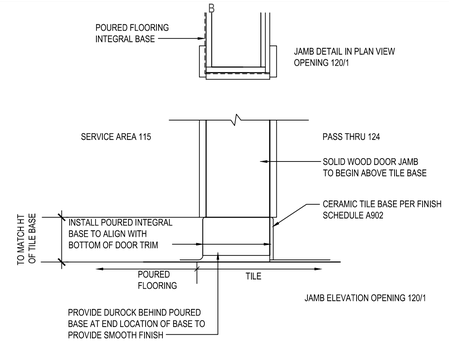
D4 COVE SECTION

1 1/2"" = 1'-0"



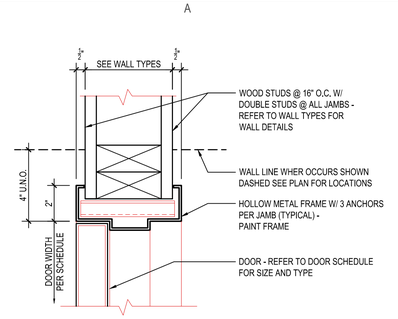
C4 JAMB DETAIL

1 1/2" = 1'-0"



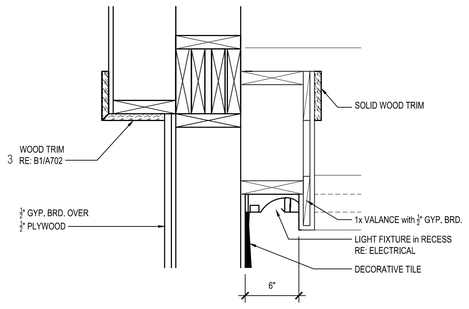
B4 BASE DETAIL

1 1/2" = 1'--0"



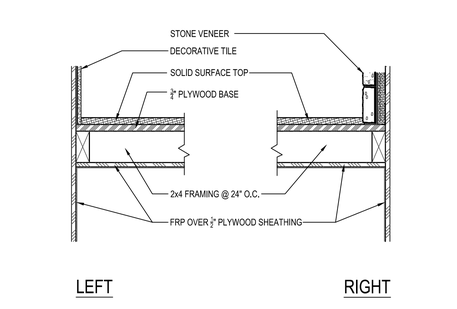
A4 HOLLOW METAL FRAMES

3" = 1'-0"



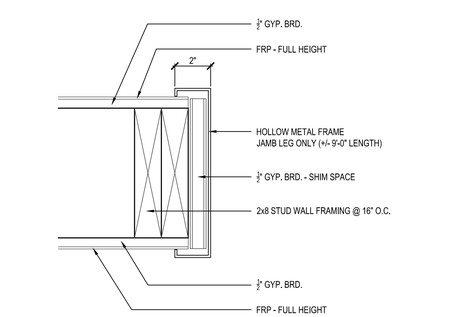
D3 COVE SECTION

1 1/2" = 1'-0"



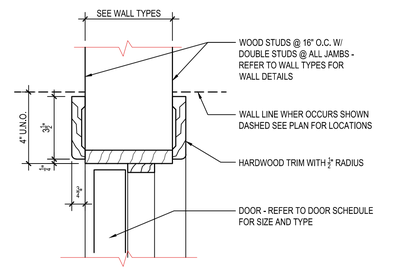
C3 DETAIL

1 1/2" = 1'-0"



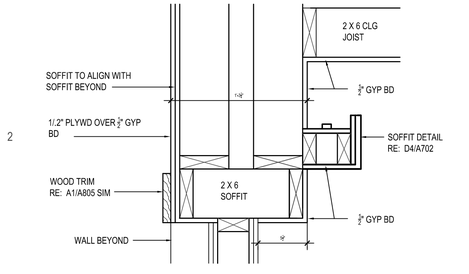
B3 HOLLOW METAL JAMB

3" = 1'--0"



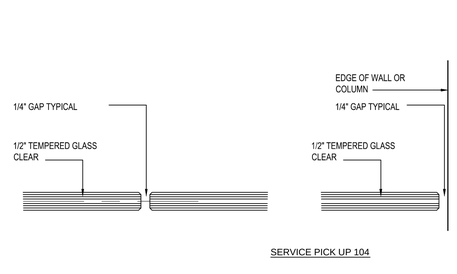
A3 HEAD/JAMB DETAIL

3" = 1'-0"



D2 HEAD TRIL DETAIL

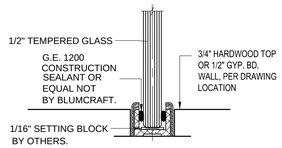
1 1/2" = 1'-0"



C2 GLASS SECTION

NTS

EXPOSED BASE CHANNEL
BY BLUMCRAFT (C.L. LAWRENCE) RE: SPECIFICATIONS
COLOR: ??

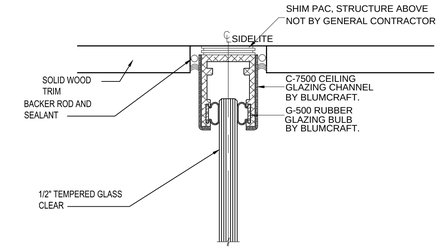


BASE CHANNEL
SERVICE PICK UP 104

B2 GLASS BASE

NTS

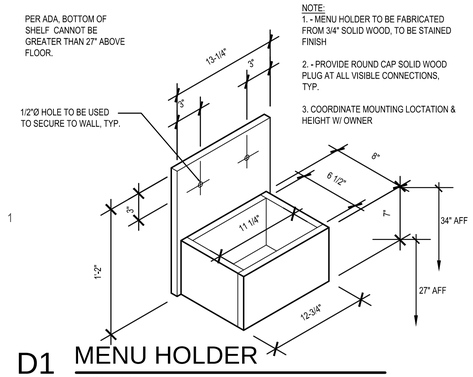
CEILING CHANNEL WITH NO TOP RAIL
BY BLUMCRAFT (C.L. LAWRENCE) RE: SPECIFICATIONS
COLOR: ??



SERVICE PICK UP 104

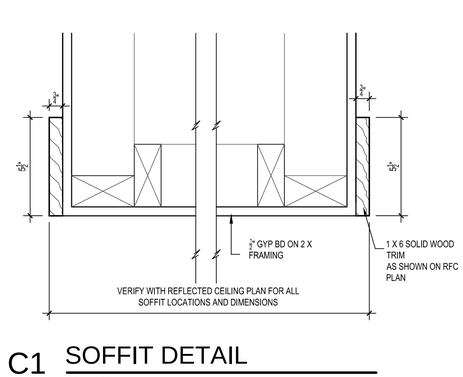
A2 GLASS HEAD

NTS



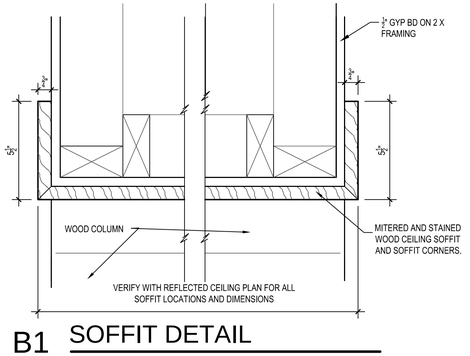
D1 MENU HOLDER

1 1/2" = 1'-0"



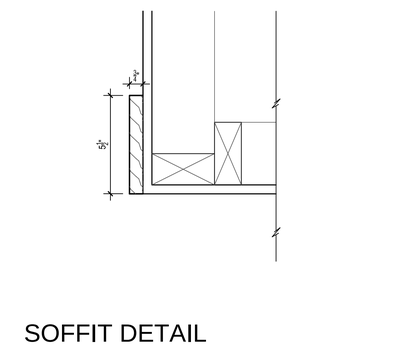
C1 SOFFIT DETAIL

3" = 1'-0"



B1 SOFFIT DETAIL

3" = 1'-0"



A1 SOFFIT DETAIL

3" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SH ASSOCIATES

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
P: 816.421.0505
ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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	ISSUE	DATE
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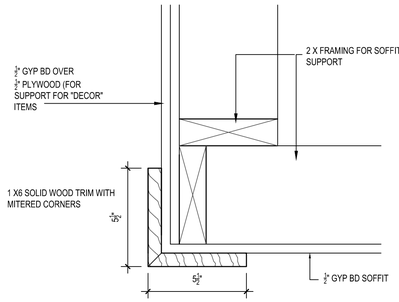
	ISSUE FOR CONSTRUCTION	1-26-2026
	CCD #3	3-11-2026

SHEET 24x36

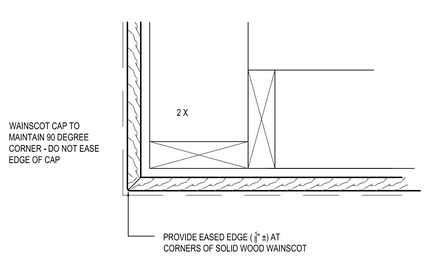
INTERIOR
DETAILS

A805



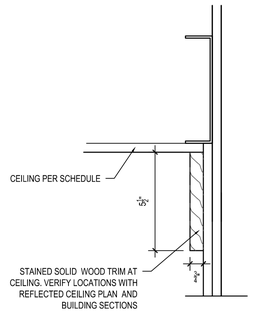
D4 HEAD TRIM DETAIL

3" = 1'-0"



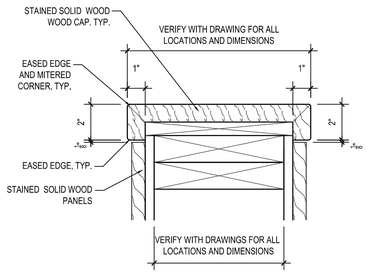
C4 CORNER OF WOOD WAINSCOT

3" = 1'-0"



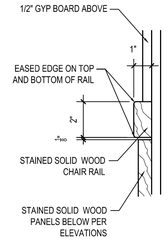
B4 CEILING TRIM TYP.

3" = 1'–0"



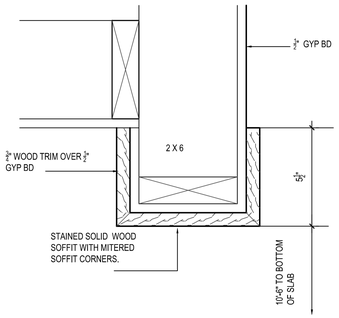
A4 WALL CAP TYP.

3" = 1'–0"



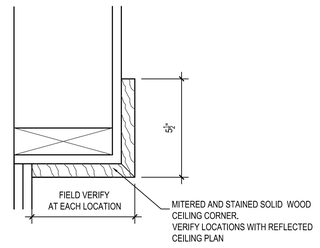
D3 WAINSCOT CAP DETAIL

3" = 1'-0"



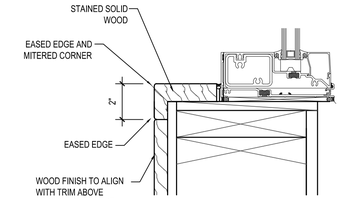
C3 FULL SOFFIT TRIM

3" = 1'-0"



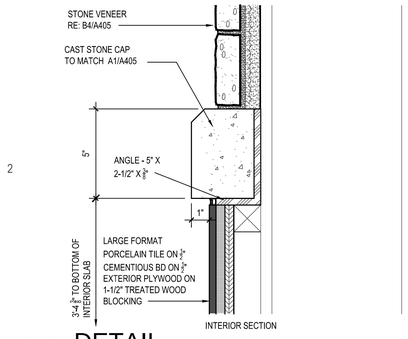
B3 PARTIAL SOFFIT TRIM TYP.

3" = 1'–0"



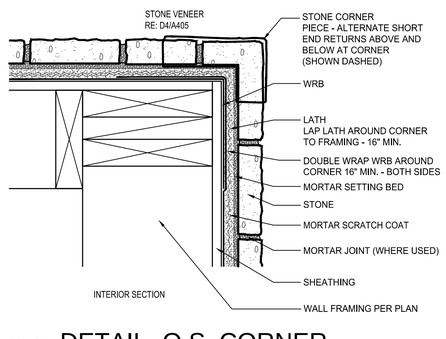
A3 WINDOW SILL TYP.

3" = 1'–0"



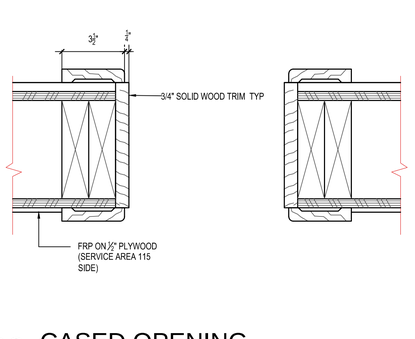
D2 DETAIL

3" = 1'-0"



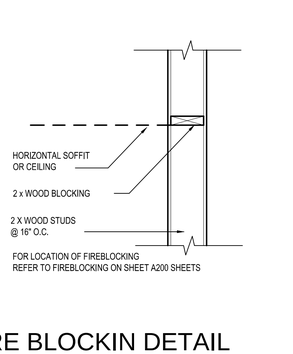
C2 DETAIL- O.S. CORNER

3" = 1'-0"



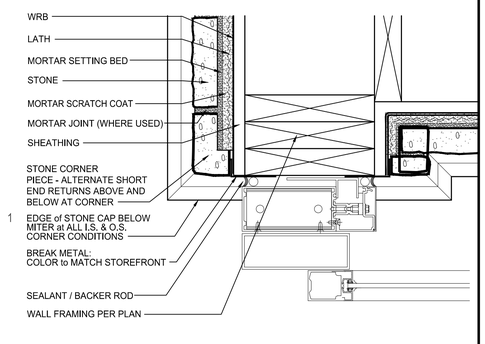
B2 CASED OPENING

3" = 1'–0"



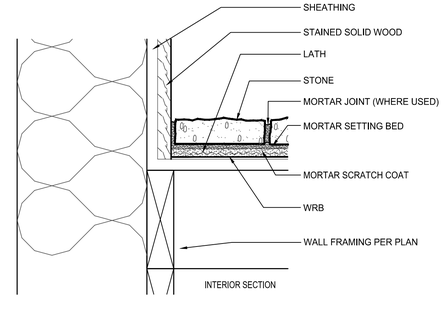
A2 FIRE BLOCKIN DETAIL

1" = 1'–0"



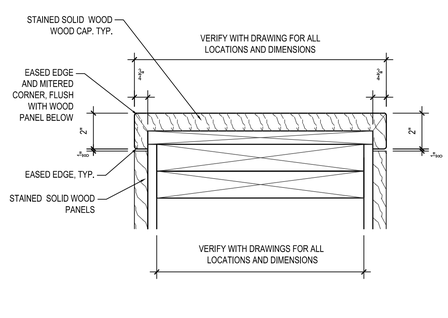
D1 DETAIL

3" = 1'-0"



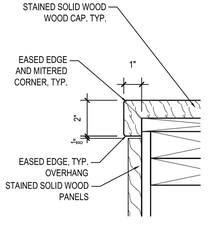
C1 DETAIL- I.S. CORNER

3" = 1'-0"



B1 WOOD CAP, FLUSH

3" = 1'-0"



A1 WOOD CAP W/ OVERHANG

3" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI
BRYSON CRAIG SHAW
NUMBER A-3013
REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

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Lee's Summit, Missouri

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KANSAS CITY, MISSOURI 64108
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SHEET 24x36

INTERIOR DETAILS

A806

DOOR SCHEDULE

KAWNEER, 350 T, INSULPOUR W/ GLASS RE: C1/A407

ID	NO.	SIZE	DOOR MAT'L	DOOR TYPE	FRAME MAT'L	FRAME TYPE	HEAD	JAMB	FIRE RATING	REMARKS
101/1	SGL.	–	–	–	--	--	--	--	–	REVOLVING DOOR - HARDWARE FROM MANUFACTURE RE SHEET: A410
101/2	SGL.	3'-0" x 7'-10" x 1-3/4"	–	–	--	–	--	--	–	DOOR IN CURTAINWALL SYSTEM KAWNEER 350 W/GLASS - HARDWARE FROM MANUF RE SHEET:D1/A410
104/1	SGL.	3'-0" x 7'-8" x 1-3/4"	FRP	G	ALUM	3	C2/A401	C1/A401	NR	FRP FLUSH DOOR BY SPECIAL -LITE (SEE SPEC SECTION 08255) W/VISION PANEL - 4" HEAD FRAME FRP COLOR SOLID THROUGHOUT
108/1	SGL.	3'-0" x 8'-0" x 1-3/4"	GLASS	–	ALUM	--	–	–	NR	KAWNEER, 350 T, INSULPOUR W/ GLASS RE: C3/A411
108/2	SGL.	12'-8" X 12'-0"	GLASS	–	ALUM	--	–	–	NR	GARAGE DOOR- RE: D2/A409
108/3	SGL.	18'-0" X 12'-0"	GLASS	–	ALUM	--	–	–	NR	GARAGE DOOR- RE: D2/A409
108/4	SGL.	12'-8" X 12'-0"	GLASS	–	ALUM	--	–	–	NR	GARAGE DOOR- RE: D2/A409
108/5	SGL.	3'-0" x 8'-0" x 1-3/4"	GLASS	–	ALUM	--	–	–	NR	KAWNEER, 350 T, INSULPOUR W/ GLASS RE: D3/A411
114/1	SGL.	3'-0" x 7'-0" x 1-3/4"	WD	D	WD	2	A3/A805	A3/A805	NR	STAIN DOOR AND FRAME
114/2	SGL.	3'-0" x 7'-0" x 1-3/4"	GLASS	–	ALUM	--	–	–	NR	KAWNEER 190 NARROW STILE DOOR with 450 NON-THERMIAL FRAME RE: A2/A411
115/1	SGL.	3'-0" x 7'-0" x 1-3/4"	WD	D	WD	2	A3/A805	A3/A805	NR	STAIN DOOR AND FRAME
115/2	SGL.	2'-0" x 7'-0" x 1-3/4"	WD	D	WD	2	A3/A805	A3/A805	NR	STAIN DOOR AND FRAME
115/3	SGL.	2'-0" x 7'-0" x 1-3/4"	WD	D	WD	2	A3/A805	A3/A805	NR	STAIN DOOR AND FRAME
115/4	SGL.	3'-0" x 7'-0" x 1-3/4"	GLASS	–	ALUM	--	–	–	NR	KAWNEER 190 NARROW STILE DOOR with 450 NON-THERMAL FRAME RE: A2/A411
117/1	SGL.	3'-6" x 7'-0" x 1-3/4"	FRP	B	ALUM	3	C2/A401	C1/A401	NR	FRP FLUSH DOOR BY SPECIAL -LITE (SEE SPEC SECTION 08255) W/VISION PANEL - 4" HEAD FRAME FRP - SEE NOTE #13, #14
119/1	SGL.	CASED OPENING 3'-8" X 7'-3"	–	–	WD	2	B2/A806	B2/A806	–	RE: D2/802 STAIN FRAME
120/1	SGL.	CASED OPENING 4'-0" x 7'-3"	–	–	WD	2	B2/A806	B2/A806	-	RE: D2/802 STAIN FRAME
122/1	SGL.	3'-0" x 7'-0" x 1-3/4"	HM	E	HM	1	C2/A017	C2/A017	NR	PAINT DOOR AND FRAME - STORAGE ROOM
126/1	SGL.	3'-0" x 7'-0" x 1-3/4"	HM	E	HM	1	C2/A017	C2/A017	NR	PAINT DOOR AND FRAME
128/1	SGL.	3'-6" x 7'-0" x 1-3/4"	FRP	B	ALUM	3	D4/A017	C4/A017	NR	FRP FLUSH DOOR BY SPECIAL -LITE (SEE SPEC SECTION 08255) W/VISION PANEL - 4" HEAD FRAME SEE NOTE #13, #14
129/1	SGL.	3'-0" x 7'-0" x 1-3/4"	HM	A	HM	1	A4/A805	A4/A805	NR	PAINT DOOR AND FRAME - EMPLOYEE TOILET
130/1	SGL.	3'-6" x 7'-0" x 1-3/4"	FRP	B	ALUM	3	D4/A017 SIM	C4/A017 SIM	NR	FRP FLUSH DOOR BY SPECIAL -LITE (SEE SPEC SECTION 08255) - 4" HEAD FRAME SEE NOTE #13, #14
133/1	SGL	3'-0" x 7'-0" x 1-3/4"	HM	A	HM	1	A4/A805	A4/A805	NR	PAINT DOOR AND FRAME - UTILITY ROOM
134/1	PR	2'-6" x 9'-0" x 1-3/4"	HM	H	HM	1	A4/A805	A4/A805	NR	PAINT DOOR AND FRAME - DATA CLOSET
201/1	SGL.	12'-0" x 8'-0"	GLASS	-	ALUM	-	-	-	NR	GARAGE DOOR- RE: D1/A409
201/2	SGL.	17'-4" x 8'-0"	GLASS	-	ALUM	-	-	-	NR	GARAGE DOOR- RE: D1/A409
201/3	SGL.	12'-0" x 8'-0"	GLASS	-	ALUM	-	-	-	NR	GARAGE DOOR- RE: D1/A409
201/4	SGL.	13'-0" x 8'-0" 1	GLASS	-	ALUM	-	-	-	NR	GARAGE DOOR- RE: B1/A409
201/5	SGL.	3'-0" x 8'-0" x 1-3/4"	GLASS	-	ALUM	-	-	-	NR	KAWNEER, 350 T, INSULPOUR W/ GLASS RE: D1/A411
201/6	SGL.	3'-0" x 8'-0" x 1-3/4"	GLASS	-	ALUM	-	-	-	NR	KAWNEER, 350 T, INSULPOUR W/ GLASS RE: B1/A411
201/7	SGL.	3'-0" x 8'-0" x 1-3/4"	GLASS	-	ALUM	-	-	-	NR	KAWNEER, 350 T, INSULPOUR W/ GLASS RE: A1/A411

PROVIDE PADLOCK FOR GATE - COORDINATE WITH OWNER
1. T02 - GATES FOR TRASH AND RECYCLE

2. HARDWARE SCHEDULE PROVIDED IN SPECIFICATIONS - SECTION 08711

DOOR NOTES

1. EXTERIOR DOORS TO BE INSULATED.
2. SEE SPECIFICATIONS FOR HARDWARE SCHEDULE.
3. ALL DOOR HARDWARE IS TO BE PROVIDED BY CONTRACTOR AND TO BE APPROVED BY ARCHITECT.
4. MANUALLY OPERATED EDGE OR SURFACE MOUNTED FLUSH BOLTS ARE PROHIBITED. SEC, 1003.3.1.8
5. REFER TO SHEET A902 FINISH SCHEDULE FOR FINISHES.
6. ALL EXTERIOR DOOR TOP OF FRAMES TO BE REINFORCED FOR CLOSER ATTACHMENT
7. WOMEN'S AND MEN'S RESTROOM DOOR- CONTRACTOR TO COORDINATE WORK WITH OWNER ON ETCHING DESIGN. CONTRACTOR PROVIDED GLASS AND ETCHING.
8. FRP DOORS (104/1,117/1, 128/1, 130/1) TO BE INSTALLED BY APPROVED INSTALLER BY MANUFACTURER.
9. NOT USED
10. DOOR 126/1 - PROVIDE SIGN "FIRE RISER ROOM" PER NOTE "AJ" ON SHEET A101
11. ALL FRP DOORS FROM SPECIAL LITE SHALL HAVE SPECIAL LITE CONTINUOUS HINGES PROVIDED WITH DOORS
12. NOT USED
13. CLEARANCE OF FRAMED OPENING FOR FRP DOORS
    DOOR 104/1 : 3'- 4 1/2" X 8'-0 1/2" (FRAME PLUS 1/2")
    DOOR 117/1 : 3'-10 1/2" X 7'-4 1/2" (FRAME PLUS 1/2")
    DOOR 128/1 : 3'-10 1/2" X 7'-4 1/2" (FRAME PLUS 1/2")
    DOOR 130/1 : 3'-10 1/2" X 7'-4 1/2" (FRAME PLUS 1/2")
14. PROVIDE VINYL DOOR BOTTOM SWEEP (PER HARDWARE SCHEDULE) ON SPECIAL LITE DOORS - PROVIDE SHORT SCREWS FOR INSTALLATION TO PREVENT DAMAGE TO INTEGRAL DOOR SWEEP
15. NOT USED
16. SEE COVER SHEET 2 FOR IECC REQUIREMENTS FOR EXTERIOR DOORS
17. DOOR 134/1 (PAIR) TO HAVE 12 X 18 LOUVER IN LEFT DOOR LEAF (LOW) PER MECHANICAL TITUS. GRILLE , 350RFF LOCATED IN DATA CLOSET 134
18. WOOD DOORS TO BE STAINED AND POLYURETHANE FINISHED ON SITE TO MATCH WOODWORK

HARDWARE SCHEDULE IS LOCATED IN PROJECT MANUAL

HARDWARE SUPPLIER TO PROVIDE FINAL HARDWARE SCHEDULE FOR APPROVAL PRIOR TO BEGINNING WORK.
FORMAT: COMPLY WITH SCHEDULING SEQUENCE AND VERTICAL FORMAT IN DHI'S "SEQUENCE AND FORMAT FOR THE HARDWARE SCHEDULE"
ORGANIZATION: ORGANIZE THE DOOR HARDWARE SCHEDULE INTO DOOR HARDWARE SETS INDICATING COMPLETE DESIGNATIONS OF EVERY ITEM REQUIRED FOR EACH DOOR OR OPENING.
SEE SECTION 08711 DOOR HARDWARE IN PROJECT MANUAL FOR COMPLETE LIST OF REQUIREMENTS TO BE INCLUDED ON SUBMITTED HARDWARE SCHEDULE

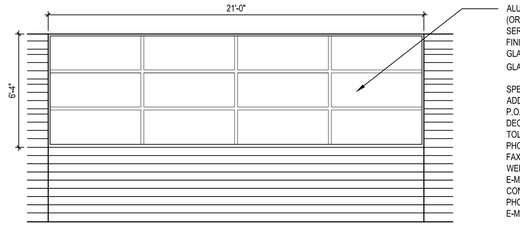
HARDWARE FOR STOREFRONT SYSTEM TO BE PROVIDED BY STOREFRONT PROVIDER. SEE SPECIFICATION SECTION 08413, 2.5 - ALUMINUM FRAMED ENTRANCES AND STOREFRONTS

KEYING: ALL NEW LOCKS AND CYLINDERS SHALL BE KEYED TO A NEW GRAND MASTER KEY SYSTEM. A KEYING MEETING WITH THE OWNER WILL BE REQUIRED BEFORE THE LOCKS AND CYLINDERS CAN BE ORDERED.

PANIC HARDWARE SHALL BE PROVIDED ON EXIT DOORS: 101/2.104/1, 108/1, 108/5, 117/1, 128/1, 201/5, 201/6, 201/7. SEE HARDWARE SCHEDULE 08711. SEE SHEET A102 FOR CORRESPONDING DOOR NUMBERS.

EXTERIOR PATIO GATE SHALL BE A PUSH GATE WITH SELF-CLOSE SPRING HINGES

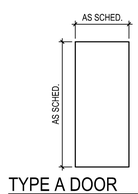
REFER TO SHEET A410 & A411FOR EXTERIOR CURTAIN WALL, STOREFRONT AND REVOLVING DOOR



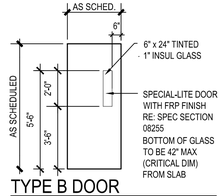
KITCHEN WINDOW

REFER TO SHEET A603 FOR ADDITIONAL INFORMATION

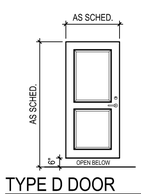
DOOR TYPES:



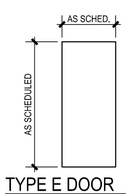
TYPE A DOOR
FLUSH DOOR



TYPE B DOOR
FLUSH DOOR

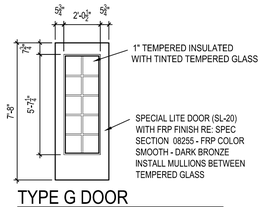


TYPE D DOOR
RESTROOM PARTITION

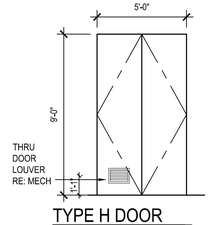


TYPE E DOOR
HOLLOW METAL DOOR FLUSH DOOR PAINT DOOR BLACK

TYPE F DOOR
NOT USED

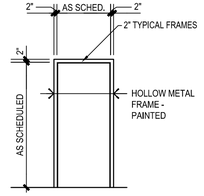


TYPE G DOOR
SPECIAL LITE FRP DOOR

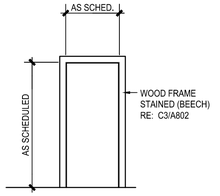


TYPE H DOOR
FLUSH DOOR - PAIR

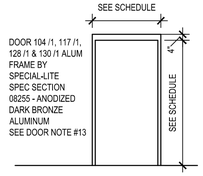
FRAME TYPES:



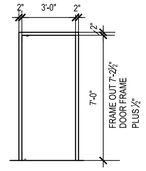
TYPE 1 FRAME
SINGLE DOOR



TYPE 2 FRAME
SINGLE DOOR



TYPE 3 FRAME
EXTERIOR DOOR FRAME



TYPE 4 FRAME
FRAME FOR DOUBLE ACTING SWING DOOR 119/1
ALUM (PRE FINISHED- BLACK) = 6" FRAME
SPECIAL LITE - CASED OPENING for 3'-0" x 7'-0" DOOR
RE: A3/A802

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR

Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

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JOB NO.
DRAWN BY:

	ISSUE	DATE
	ISSUE FOR PERMIT	10-6-2025
	ISSUE FOR BID	10-7-2025
	ISSUE FOR CONSTRUCTION	1-26-2026
1	CCD #3	3-11-2026

SHEET 24X36

DOOR & WINDOW SCHEDULES

A901

FINISHES

FLOOR COVERING (SEE SHEET A903 FOR FLOOR FINISH LOCATIONS)	
FC1	URETHANE POURED FLOORING - MANUFACTURER TO BE SELECTED BY OWNER - COLOR: DARK GRAY/CHARCOAL PROVIDE AND INSTALLED BY OWNER - SEE FINISH NOTE #21
FC2	URETHANE POURED FLOORING - MANUFACTURER TO BE SELECTED BY OWNER - COLOR: BLUE PROVIDED AND INSTALLED BY OWNER.
FC3	VIRGINIA TILE, AMERICAN OLEAN, THEORETICAL EVOLVED, ABSTRACT BLACK, 12" X 24" MATTE, 1/3 OFFSET PATTERN PROVIDED BY OWNER- INSTALLED BY CONTRACTOR
FC4	not used
FC5	MOHAWK GROUP, LEARN AND LIVE PLANK, PROFICIENT GT432, 853 PRE-REQ (12" X 36" PLANK) INSTALL HALF-LAP OWNER PROVIDE AND CONTRACTOR INSTALLED
FC6	BROOM FINISH CONCRETE
FC7	FINISH CONCRETE - STAMPED AND STAINED CONCRETE - RE: C1/A004
FC8	VIRGINIA TILE, AMERICAN OLEAN, THEORETICAL EVOLVED, ABSTRACT BLACK TE99, 3" X 12", SURFACE BULLNOSE PROVIDED BY OWNER- INSTALLED BY CONTRACTOR
FC9	VIRGINIA TILE, AMERICAN OLEAN, THEORETICAL EVOLVED, ABSTRACT BLACK TE99, 12" X "24"- INSTALLED 1/3 OFFSET PATTERN
WALL BASE (SEE A906 FOR BASE 'TYPES')	
WB1	not used
WB2	BACK OF HOUSE: 6" INTEGRAL COVED BASE - MANUFACTUERE TO BE SELECTED BY OWNER (SEE FC1) BAR 121: EXTENDED COVED BASE - MANUFACTUERE TO BE SELECTED BY OWNER (SEE FC2)
WB3	VIRGINIA TILE, AMERICAN OLEAN, THEORETICAL EVOLVED, ABSTRACT BLACK TE99, 6" X 24" (CUT 12" X 24" IN HALF FOR APPROX. 6" BASE) INSTALL SCHLUTER COVED TRIM AS SHOWN ON A906 PROVIDED BY OWNER- INSTALLED BY CONTRACTOR
WALL COVERING (SEE SHEET A905 FOR FINISH LOCATIONS)	
WC1	PAINT, SHERWIN WILLIAMS SW 6071 POPULAR GRAY, EGG SHELL FINISH
WC2	PAINT, SHERWIN WILLIAMS SW 7567 NATURAL TAN, EGG SHELL FINISH
WC3	ACCENT TILE IN ENTRY- VIRGINIA TILE, WOW USA, HEXA GRAPHITE MATT, 8X10
WC4	VIRGINIA TILE, CROSSVILLE- HANDWRITTEN, DEAR SIR, 3" X 12" PROVIDED BY OWNER- INSTALLED BY CONTRACTOR
WC5	VIRGINIA TILE, SONOMA, STELLAR, DELANCEY, CLOUD DANCER PROVIDED BY OWNER- INSTALLED BY CONTRACTOR
WC6	NOT USED
WC7	NOT USED
WC8	HARD WOOD WALL PLANK, STAIN TO MATCH ARCHITECT SAMPLE
WC9	CULTURED STONE VENEER, CORONADO, PRO LEDGE HURON (TO MATCH EXTERIOR)
WC10	STAINLESS STEEL - SEE SHEET A905 FOR LOCATION AND HEIGHT - PROVIDED and INSTALLED by KES
WC11A	FRP (FIBER REINFORCED PANEL) PEARL GRAY (SEE SHEET A905 FOR LOCATION OF FRP) IN BACK OF HOUSE
WC11B	FRP (FIBER REINFORCED PANEL) PEARL GRAY ON BAR DIE WALL IN BAR 112 -RE: SHEET A905
WC12	KITCHEN ACCENT TILE- VIRGINIA TILE, SONOMA, PURE, OXBOW, PURE WHITE 07/22 PROVIDED BY OWNER- INSTALLED BY CONTRACTOR
WC13	BAR DIE WALL- VIRGINIA TILE, CROSSVILLE, RETRO ACTIVE 2.0 PATTERN, 3X12, RET06 ROASTED CHESTNUT PTN PROVIDED BY OWNER- INSTALLED BY CONTRACTOR, RE: BAR DETAILS 500 SHEETS
WC14	3" DIAMOND STAINLESS STEEL TYPE 304 PANELS - PROVIDED and INSTALLED by KES
WC15	VIRGINIA TILE, AMERICAN OLEAN, MERIT, 12 X 24, COLOR: COOL BEIGE (TO MATCH EXTERIOR) PROVIDED BY OWNER- INSTALLED BY CONTRACTOR
WC16	SHERWIN WILLIAMS, POPULAR GRAY, SW 6071, EGG SHELL FINISH
CEILING	
C1	2 X 4 VINYL COVERED GYP. BD. PANELS (WHITE) GRID TO BE ALUMINUM WITH COATING FOR NON RUST (WHITE) SEE NOTE #19 ON FINISH NOTES
C2	GYP. BD. PAINT, SHERWIN WILLIAMS, SW 7567 NATURAL TAN, FLAT (CEILING AND SOFFITS)
C3	OPEN LINEAR WOOD SLAT CEILING, RE: A702 FIR WITH STAIN TO MATCH OTHER WOODWORK. GYP. BD. WALLS, STRUCTURE AND DUCTS PAINTED ABOVE WOOD CEILING SLATS. COLOR- BENJAMIN MOORE READY MIXED COLOR BLACK OR SW 6258 TRICORN BLACK.
C4	GYP. BD. PAINT, SHERWIN WILLIAMS, SW 7005 PURE WHITE (ACRYLIC LATEX- WASHABLE PAINT-EGG SHELL FINISH)
C5	GYP. BD. PAINT, SHERWIN WILLIAMS, SW 6071 POPULAR GRAY (ACRYLIC LATEX - WASHABLE PAINT-SATIN FINISH)
C6	INTERIOR OF DOMED SOFFIT IN PATIO BAR DINING 113 PAINT, SHERWIN WILLIAMS, SW 7071 GRAY SCREEN (ACRYLIC LATEX - FLAT FINISH - RE: SHEET A601)
C7	GYP BD PAINT, SHERWIN WILLIAMS, SW 7567 NATURAL TAN (ACRYLIC LAYTEX - WASHABLE PAINT - EGG SHELL FINISH)
C8	STAINED WOOD TRIM AT CEILING - SATIN FINISH - COLOR TO MATCH BUILDING STANDARD, RE:B3 & B4/A803 PAINT CEILING, SUPPLY VENTS & ACCESS DOOR: SHERWIN WILLIAMS, SW 6258 TRICORN BLACK, SATIN / EGGSHELL FIN.
C9	OPEN WOOD GRID CEILING RE: A1 & B1/A805
PLASTIC LAMINATE / QUARTZ	
PL1	CAMBRIA, QUARTZ, BRIGHTON, LUXURY SERIES, POLISHED- SEE NOTES UNDER MILLWORK FINISH SCHEDULE
PL2	CAMBRIA, QUARTZ, 1 CM, BRITTANICCA GOLD WARM, LUXURY SERIES, POLISHED - BACK-LIT BAR TOP. SEE NOTES UNDER MILLWORK FINISH SCHEDULE
PL3	SLOAN AIR BASIN - TO BE SELECTED BY OWNER THRU MANUFACTUER
PL4	STAINLESS STEEL SHELF BY FOOD SERVICE EQUIPMENT SUPPLIER A1/A901
PL5	CAMBRIA, QUARTZ, CHARLESTOWN - FOR LOCATION SEE NOTES UNDER MILLWORK FINISH SCHEDULE

ROOM FINISH SCHEDULE

RM NO	ROOM NAME	FLR	BASE	WALLS (RE: SHEET A905) NORTH	EAST	WEST	SOUTH	CLG	CLG HT.	REMARKS
101	ENTRY	19	WB3	20	20	20	20	C2	5	1 9 11 13 25 26
102	DINING	19	WB3	20	20	20	20	C2 C3	5	1 2 6 11 13 15
103	DINING	19	WB3	20	20	20	20	C2 C3	5	1 2 6 11 13 15
104	SERVICE PICK-UP	19	WB3	20	20	20	20	C2	5	13 17
105	SERVICE STATION	19	WB3	20	20	20	20	C2	5	13 16
106	BAR DINNING	19	WB3	20	20	20	20	C9	5	1 6 15 21
107	BAR	19	WB2	3	3	3	3	C7	5	1 6 15 22 20 BAR TOP "PL2"
108	BAR DINNING	19	WB3	20	20	20	20	C9	5	1 6 15
109	not used	—	—	—	—	—	—	—	—	—
110	GOLF SIMULATION #1	FC6	—	WC2	WC2	WC2	WC2	—	—	
111	GOLF SIMULATOR #2	FC6	—	WC2	WC2	WC2	WC2	—	—	
112	BAR PASSAGE	19	WB3	20	20	20	20	C9	5	1 6 15
113	VESTIBULE	19	WB3	WC4 WC5	WC4 WC5	WC4 WC5	WC4 WC5	C2	5	7 13
114	MEN	19	18	WC4 WC5	WC4 WC5	WC4 WC5	WC4 WC5	C4	5	7 13 14
115	WOMEN	19	18	WC4 WC5	WC4 WC5	WC4 WC5	WC4 WC5	C4	5	7 13 14
116	BEER COOLER	19	—	NA	NA	NA	NA	NA	—	10
117	PREP KITCHEN	19	WB2	20	20	20	20	C1	5	
118	KITCHEN LINE	19	WB2	20	20	20	20	C1	5	
119	PANTRY	19	WB2	20	20	20	20	C5	5	27
120	SERVICE AREA	19	WB2	20	20	20	20	C2	5	13
121	DISHWASHER	19	WB2	20	20	20	20	C1	5	
122	STORAGE ROOM	19	—	20	20	20	20	C5	5	12
123	COOLER	19	10	NA	NA	NA	NA	NA	—	4
124	COOLER	19	10	NA	NA	NA	NA	NA	—	4
125	FREEZER	19	10	NA	NA	NA	NA	NA	—	4
126	STORAGE	19	—	WC1 8	WC1 8	WC1 8	WC1 8	C5	5	12 24
127	TRASH ENCLOSURE	—	—	—	—	—	—	—	—	RE: SHEET A016
128	DELIVERY ENCLOSURE	19	—	—	—	—	—	NA	—	8 12 24
129	EMPLOYEE TOILET	19	WB2	20	20	20	20	C5	5	
130	FIRE RISER	19	NA	WC1	WC1	WC1	WC1	C5	—	
131	PASSAGE	19	WB2	20	20	20	20	C1	5	
132	STORAGE	19	WB2	20	20	20	20	C1	5	
133	OFFICE	19	WB2	WC11A	WC11A	WC11A	WC11A	C1	5	20
134	DATA CLOSET	19	WB2	20	20	20	20	C5	5	13
135	UTILITY	19	WB2	WC11A	WC11A	WC11A	WC11A	C5	5	13 20
201	COVERED PATIO	FC7 23	23	23	23	23	23	23	23	23

SEE THE FOLLOWING SHEETS FOR ADDITIONAL INFORMATIONAL
FD1 - WALL AND CEILING FINISH PLAN WITH NOTES
A903 - FLOOR FINISH PLAN
A904 - BASE FINISH PLAN
A905 - WALL FINISH PLAN
A906 - BASE DETAILS

PROVIDE WASHABLE PAINT IN THE FOLLOWING AREAS:
1. BACK OF HOUSE AT GYP BD CEILINGS & SOFFITS - POPULAR GRAY
2 BAR 107 GYP BD CEILING AND SOFFITS - NATURAL TAN
3 MEN'S 114 AND WOMEN'S 115 - PURE WHITE

FINISH SCHEDULE REMARKS LEGEND

1. PROVIDE SCHLUTER COVE TRIM FOR ENTRY, DINING & BAR - RE: A903 & A906
2. SEE SHEET A702 FOR CEILING DETAIL - PROVIDE WASHABLE PAINT ON GYP BD CLG ABOVE BAR 107
3. SEE SHEET A503, A504, AND A505 FOR BAR DETAILING AND FINISHES
4. RE: A403, A404, A405 FOR DETAILS
5. SEE SHEET A701 REFLECTED CEILING PLAN FOR CEILING HEIGHTS
6. ALL EXPOSED STRUCTURE AND DUCT WORK TO BE PAINTED ABOVE OPEN WOOD SLAT CEILING AND OPEN WOOD GRID. COLOR TO BE BENJAMIN MOORE READY MIX BLACK OR SW TRICORN BLACK
7. SEE SHEET A501 AND A502 FOR RESTROOM DETAILS AND FINISHES
8. DO NOT PAINT CMU IN INTERIOR OF TRASH ENCLOSURE AND STORAGE
9. RE: D1/A207 FOR MOSS WALL DETAILS
10. BASE IN COOLER - (B8) RE: A906
11. PAINT ALL SOFFITS AND WALLS NOT COVERED BY HARD WOOD PANELS, WC2
12. EXTERIOR SIDING TO BE STAINED - COLOR: MINWAX HEIRLOOM OAK MW441 WATER BASED STAIN and CLEAR WATER BASED SEALER
13. PAINT ALL DIFFUSERS AND SUPPLY GRILLS IN CEILING OF GYP. BD. CLG TO MATCH CLG COLOR, PAINT GRILL IN WALL TO MATCH WD WALL IN ENTRY
14. SLOAN AIR BASIN - FINISH TO BE SELECTED (BY OWNER)
15. PAINT GYP. BD. ON STRUCTURE ABOVE WOOD SLAT CEILING AND OPEN WOOD GRID- SW 6258 TRICON BLACK
16. RE: B1/A801 FOR SERVICE STATION 105 DETAILS
17. RE: D1/A801 (SERVICE STATION 105)
18. PROVIDE SCHLUTER STRIP AT BASE OF WALL "B9" SHEET A906
19. SEE SHEET A903 FOR FLOOR FINISH AND LOCATIONS
20. SEE WALL FINISH PLAN SHEET A905 FOR FINISH LOCATIONS
21. PROVIDE PAINT ON INTERIOR & EXTERIOR OF DOMED SOFFIT IN BAR DINING 122- RE: A601 FOR PAINT COLORS
22. PAINT EXPOSED BEER CONDUITS- HAND BRUSHED, LOCATED IN BAR 107, RE: DETAIL A506 AND A507, COLOR RE: D3/A506
23. RE: A109, A110, A111, A210, A211, A212, A213 & A214 FOR PATIO DETAILS (ALL COVERED EXTERIOR PATIO SHEETS)
24. RE: SHEET A017 FOR DELIVERY ENCLOSURE DETAILS
25. WALL DETAIL BELOW STONE VENEER RE:A1/A402
26. HOST DESK RE: BY OWNER
27. SCHLUTER TRIM TO FRAME ACCENT TILE ON SIDES AND BOTTOM OF TILED AREA. RE: D2/A603 FOR LOCATION

FINISH NOTES

1. SEE MISC MILLWORK FINISH NOTES FOR WOOD , STAIN AND VARNISH INFORMATION.
2. PAINT ALL HOLLOW METAL DOORS AND FRAMES. COLOR TO BE SW 6258 TRICON BLACK
3. WALL PAINT BELOW CEILING TO BE LATEX ACRYLIC EGG SHELL FINISH. CEILING PAINT TO BE LATEX MATTE FINISH UNLESS NOTED OTHERWISE.
4. REFER TO SHEET A903 FOR FLOOR FINISH LOCATIONS AND DETAILS.
5. NOT USED
6. INTERIOR SEALANT- PROVIDE CLEAR SEALANT.
7. RE SHEET A906 FOR TYPICAL COVE BASED DETAILS.
8. ALL PAINTED GYP BD CEILINGS ABOVE FOOD PREP AND TOILETS SHALL BE WASHABLE PAINT.
9. PAINT (BLACK) SCREWS IN PIN LEGS THAT ATTACH TABLETOPS TO FLOOR.
10. SEE CERAMIC TILE FINISH SCHEDULE IN SPECIFICATIONS.
11. SEAL MOP SINK AND ADJACENT CONCRETE WALLS, COOLER AND FREEZER CONCRETE SLAB FLOOR.
12. GROUT TO BE 'HIGH PERFORMANCE GROUT'
13. GROUT TO BE PROVIDED BY CONTRACTOR- GROUT COLORS AND LOCATIONS:

GROUT #1: MANUFACTURER: BOSTIK
COLOR: H142 FRENCH GREY
USE WITH TILES: FC3, FC8, FC9, WC3, WB3

GROUT #2: MANUFACTURER: BOSTIK
COLOR: H189 ALABASTER
USE WITH TILES: WC15

GROUT#3: MANUFACTURER: BOSTIK
COLOR: H152 WHITE
USE WITH TILE: WC4, WC5, WC12

GROUNT #4: MANUFACTURE: BOSTIK
COLOR: H141 FLASH WALNUT
USE WITH TILE: WC13

14. SCHLUTER COVE TRIM TO BE USED IN RESTROOM, RE: SHEET A906 FOR BASE DETAILS
15. PAINT RECESSED AREA BEHIND TV'S IN BAR DINING 113, SW 6258 TRICORN BLACK. RE:A3/A602
16. RE: SHEET A905 FOR LOCATION OF PAINT COLOR IN FRONT OF HOUSE AND LOCATION OF FRP IN BACK OF HOUSE.
17. **FLAME SPREAD -** WAINSCOT PANELING TO BE SOLID WOOD WITH A FLAME SPREAD UNDER 200.
18. **FLAME SPREAD -** LINEAR WOOD CEILING TO BE ¾" WOOD VENEER WITH FLAME SPREAD UNDER 200.
19. **FLAME SPREAD -** VINYL WRAPPED CEILING TILE TO BE USG CLIMA PLUS WITH FLAME SPREAD RATING OF 25 (OR EQUAL).
20. NOT USED
21. OWNER TO PROVIDE AND INSTALL URETHANE FLOORING - CONTRACTOR TO COORDINATE WORK.
22. NOT USED
23. PROVIDE MAPEI ECO PRIM GRIP TO ADHERE CERAMIC TILE BASE TO CEMENTITIOUS BOARD
24. TILE INSTALLER TO PROVIDE SCHLUTER SYSTEMS, JOLLY COLOR: BRUSHED GRAPHIC ON OUTSIDE CORNERS OF BAR DIE WALL
25. SLIP RESISTANCE (ON ALL CERAMIC FLOOR TILE) - CONTRACTOR WILL PROVIDE AND INSTALL NO-SKIDDING INDUSTRIAL ANTI-SLIP FLOOR TREATMENT ALONG WITH TREATMENT RINSE COMPOUND, DESIGNED TO BE USED DURING THE RINSING PROCESS AFTER THE APPLICATION OF ANTI-SLIP RESISTANT TREATMENT.
26. PROVIDE GROUT BOOST ADDITIVE TO ALL GROUT FOR FLOOR, WALL AND BASE TILE.
27. RE: D3/A506 FOR BEER CONDUIT PAINT COLOR.

MILLWORK FINISH SCHEDULE

1. PROVIDE SAPELE WOOD FOR THE TOP CAP OF THE PARTIAL HEIGHT WALL PER DETAILS ON SHEET A804
2. PROVIDE SAPELE WOOD ON HOSTESS STAND- PER OWNER
3. PROVIDE QUARTER SAWN FIR ON ALL WOOD DOORS
4. PROVIDE SAPELE WOOD ON REMAINING RUNNING TRIM INCLUDING WAINSCOT AND TOP TRIM.
5. WOOD LINEAR BOARD CEILING SYSTEM IS TO BE PROVIDED BY WOOD TRENDS PER NOTES ON SHEET A702. CEILING TO BE FINISHED IN SHOP. (BIRCH VENEER STAINED TO MATCH SAPELE WOOD)
6. STAIN WHERE REQUIRED TO BE PROVIDED AND APPLIED BY CONTRACTOR.
7. PROVIDE FIRE RETARDANT POLYURETHANE VARNISH ON WOOD SURFACES AS NOTED IN INFORMATION BELOW. PROVIDE SAMPLES FOR APPROVAL.
9. OPEN WOOD 3 X 3 WOOD CEILING IN BAR TO BE RED OAK, STAINED TO MATCH SAPELE WOOD.

PROVIDE FLAME CONTROL NO. 133A, WATER BASE, FIRE RETARDANT POLYURETHANE VARNISH, WITH A SEMI-GLOSS SHEEN FOR ALL INTERIOR WOOD SURFACES. FLAME CONTROL NO 133A, IS A FIRE RETARDANT POLYURETHANE VARNISH, FIRE HAZARD CLASSIFICATION, CLASS "B" BY FLAME CONTROL COATINGS, LLC SEE NOTE BELOW FOR PROVIDING SAMPLES FOR APPROVAL.

PROVIDE STAIN SAMPLE TO ARCHITECT - WITH SEMI-GLOSS POLYURETHANE VARNISH.

BAR #107:
1. SEE BAR DETAIL SHEETS: A503, A504, A505, A506, AND A507 FOR ALL DETAILS AND FINISH MATERIALS
2. TOP TO BE PL2

SERVICE STATION #105 AND RE: SHEET A803
1. TOP AND BACKSPLASH TO BE QUARTZ- CAMBRIA, COLOR CHARLESTON (PL5)
2. INSIDE CABINET: PLASTIC LAMINATE - FORMICA BLACK

MISCELLANEOUS MILLWORK:
- WAINSCOT AND ALL TRIM TO BE SAPELE WOOD - NO STAIN (VARNISH ONLY)
- 3 X 3 OPEN WOOD GRID CEILING (D1/A806) IN BAR TO BE RED OAK, STAINED TO MATCH SAPELE WOOD AND VARNISHED.
- WOOD GRILL CLG (B3/A702) IN DINING TO BE BIRCH VENEER AND STAINED TO MATCH SAPELE WOOD AND VARNISHED.
- WOOD DOORS TO BE STAINED TO MATCH SAPELE WOOD AND VARNISHED.

LOCATION & DESCRIPTION OF QUARTZ MATERIAL

PL1	CAMBRIA, QUARTZ, 1 CM - BRIGHTON, LUXURY SERIES, POLISHED BACK-LIT HOST STAND BY OWNER HOST STAND (by owner- re A/807 for additional information only)		
PL2	CAMBRIA, QUARTZ, 1 CM - BRITTANICCA GOLD WARM, LUXURY SERIES, POLISHED BAR TOP TO BE BACK-LIT, RE: A500'S FOR ADDITIONAL DETAILS		
	BAR TOP	BAR 107	A2/A503
PL5	CAMBRIA, CHARLESTOWN		
	MILLWORK TOP - SERVICE CABINET	SERVICE IN BAR DINING 106	A3/A802
	BEER COOLER WINDOW LEDGES	BEER COOLER 116	B1/A403
	BAR CENTER ISLAND	BAR 107	C3/A505
	KITCHEN WINDOW SILL	PANTRY 119	D3a/A603
	TV WALL SILL	BAR DINING 106	B4/A602

NATIONAL ACCOUNTS FOR KRM, INC.

OWNER WILL PROVIDE THE FOLLOWING PRODUCTS AND CONTRACTOR WILL INSTALL:

CARPET:
MOHAWK CARPET NATIONAL ACCOUNT (CONTACT: OWNER)

TILE:
VIRGINIA TILE NATIONAL ACCOUNT
CONTACT: JOHN FUNK
john.funk@VirginiaTile.com
OWNER WILL PROVIDE LIST OF TILE TYPES AND QUANTITIES FOR REVIEW BY TILE INSTALLER

OWNER WILL PROVIDE AND INSTALL - CONTRACTOR WILL COORDINATE WORK:

URETHANE FLOORING: FC-1, FC-2

D1 SELECTED FINISHES
3/16" = 1'-0"

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY B. CRAIG SHAW, AIA ON 3-11-2026

FIVE FOUR
Oldham Village - Lot 4
301 SW Oldham Parkway
Lee's Summit, Missouri

SHAW HOFSTRA + ASSOCIATES
1800 CENTRAL STREET, SUITE 203
KANSAS CITY, MISSOURI 64108
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ARCHITECTURAL CORPORATION
Certificate of Authority No. 00111130

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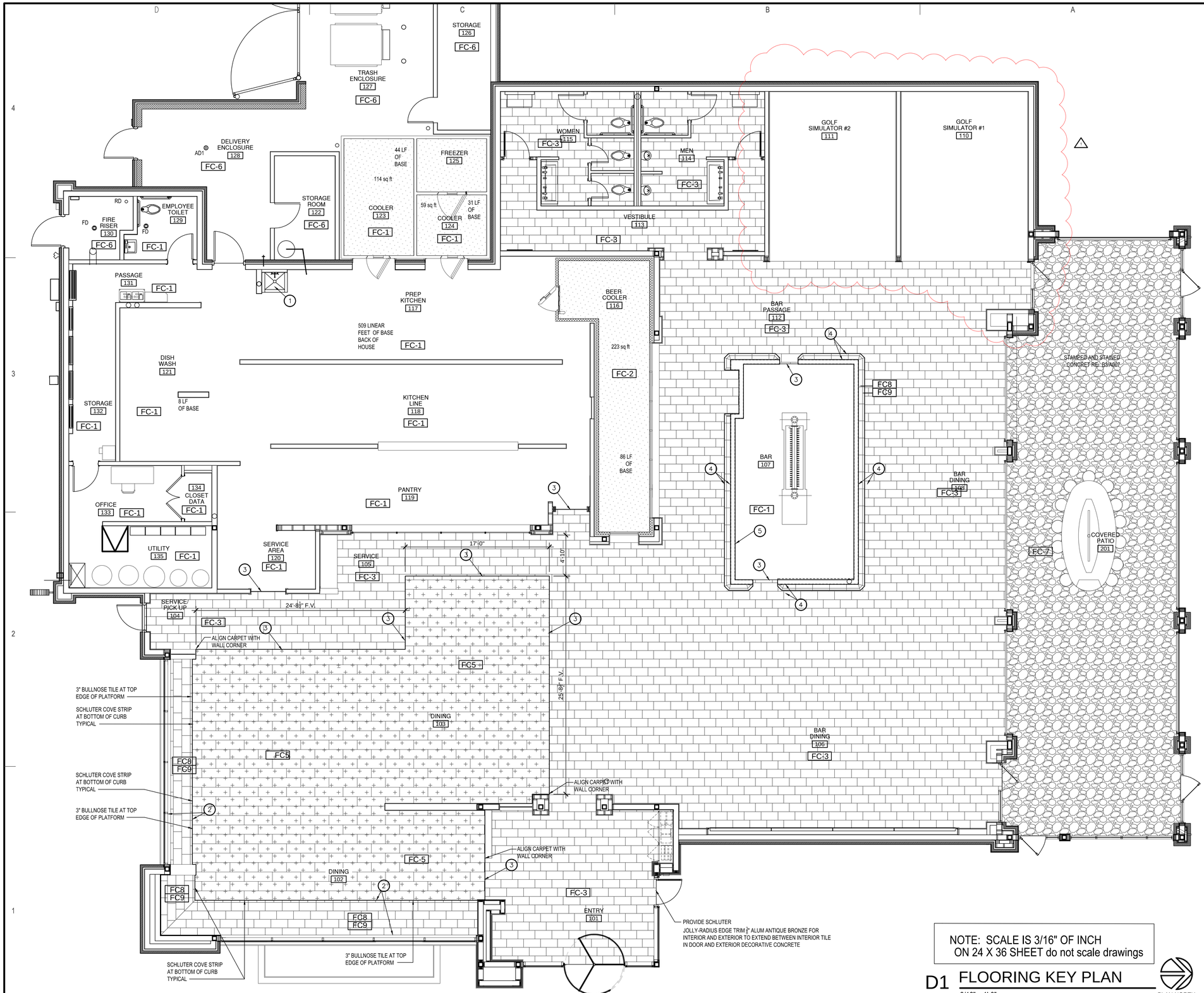
SHEET 24x36

FINISH SCHEDULE

A902



NOTE: SCALE IS 3/16" OF INCH
ON 24 X 36 SHEET do not scale drawings

D1 FLOORING KEY PLAN

3/16" = 1'-0"

PLAN NORTH

GENERAL NOTES:

1. TILE CONTRACTOR TO PROVIDE SUMMARY, TO ARCHITECT, OF LEFT OVER TILE ONCE PROJECT IS COMPLETE. BOX UP LEFT OVER TILE IN ORDERLY FASHION WITH LABELS FOR OWNER TO MOVE TO THEIR REGIONAL STORAGE AREA.

2. FLOOR TILE PROVIDED BY OWNER THRU 54TH STREET NATIONAL ACCOUNT, ISC SURFACES, JOHN FUNK 914-573-0578

3. FOR ADDITIONAL SLIP RESISTANCE ON FLOOR TILE - CONTRACTOR WILL PROVIDE AND INSTALL NO SKIDDING INDUSTRIAL ANTI-SLIP FLOOR TREATMENT ALONG WITH TREATMENT RINSE COMPOUND, DESIGNED TO BE USED DURING THE RINSING PROCESS AFTER THE APPLICATION OF ANTI-SLIP RESISTANT TREATMENT. BOTH TREATMENTS SHOULD BE APPLIED SOON AFTER TILE IS INSTALLED AND BEFORE BOOTHS AND SEATING ARE INSTALLED.

4. SEE SHEET A103A & A103B FOR DIMENSIONED PLAN

5. SEE SHEET A906 FOR BASE DETAILS

6. SEE CARPET/ TILE AND URETHANE/ TILE TRANSITIONS, DETAIL D1/A906

7. APPLY URETHANE ON MOP SINK INCLUDING SHORT WALLS

FLOOR FINISH PLAN

FC1 COLOR: DK GRAY/CHARCOAL - PROVIDE AND INSTALLED BY OWNER - SEE FINISH NOTE #21/A902
FLOROCK FLOROCRETE RT URETHANE FLOORING SYSTEM WITH FLOROCK NOVOLACK (SLX AT ¼" THICKNESS) TOP COAT.
CONTACT PIERCE BURNS, ADVANCED CONCRETE, PIERCEBURNS@HOTMAIL.COM 512-459-9977

FC2 COLOR: BLUE - PROVIDED AND INSTALLED BY OWNER.
FLOROCK FLOROCRETE RT URETHANE FLOORING SYSTEM WITH FLOROCK NOVOLACK (SLX AT ¼" THICKNESS TOP COAT
CONTACT PIERCE BURNS, ADVANCED CONCRETE, PIERCEBURNS@HOTMAIL.COM 512-459-9977

FC3 VIRGINIA TILE, AMERICAN OLEAN, THEORETICAL EVOLVED, TE99 ABSTRACT BLACK, 12" X 24" MATTE, 1/3 OFFSET PATTERN

FC4 not used

FC5 MOHAWK GROUP, LEARN AND LIVE PLANK, PROFICIENT GT432, 853 PRE-REQ (12X36 PLANK) INSTALL HALF-LAP
OWNER PROVIDE AND CONTRACTOR INSTALLED

FC6 BROOM FINISH CONCRETE

FC7 FINISH CONCRETE - VERIFY FINISH WITH OWNER - STAMPED AND STAINED CONCRETE (VERIFY COLOR WITH OWNER)

FC8 VIRGINIA TILE, VCT DOMESTIC COLLECTION VDC AP99, 3" X 12", SURFACE BULLNOSE

FC9 VIRGINIA, DOMESTIC COLLECTION, VDC AP99, 12" X "24"

PLAN NOTES:

1. PROVIDE POURED FLOORING ON CONCRETE MOP SINK: RE (D3/A4401)
2. RE: 'TYPE' B5 AND B6/A906 FOR PLATFORM BASE DETAILS
3. SEE CARPET/ TILE AND URETHANE/ TILE TRANSITIONS, DETAIL D1/A906
4. RE: B10/A906 FOR BAR STEP DETAILS AND TILE SIZES AND FINISHES
5. RE: B10/A906 FOR BACK BAR WALL BASE DETAILS

MISSOURI LICENSE A-3013

STATE OF MISSOURI BRYSON CRAIG SHAW NUMBER A-3013 REGISTERED ARCHITECT

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SHEET 24x36

FLOOR FINISH PLAN

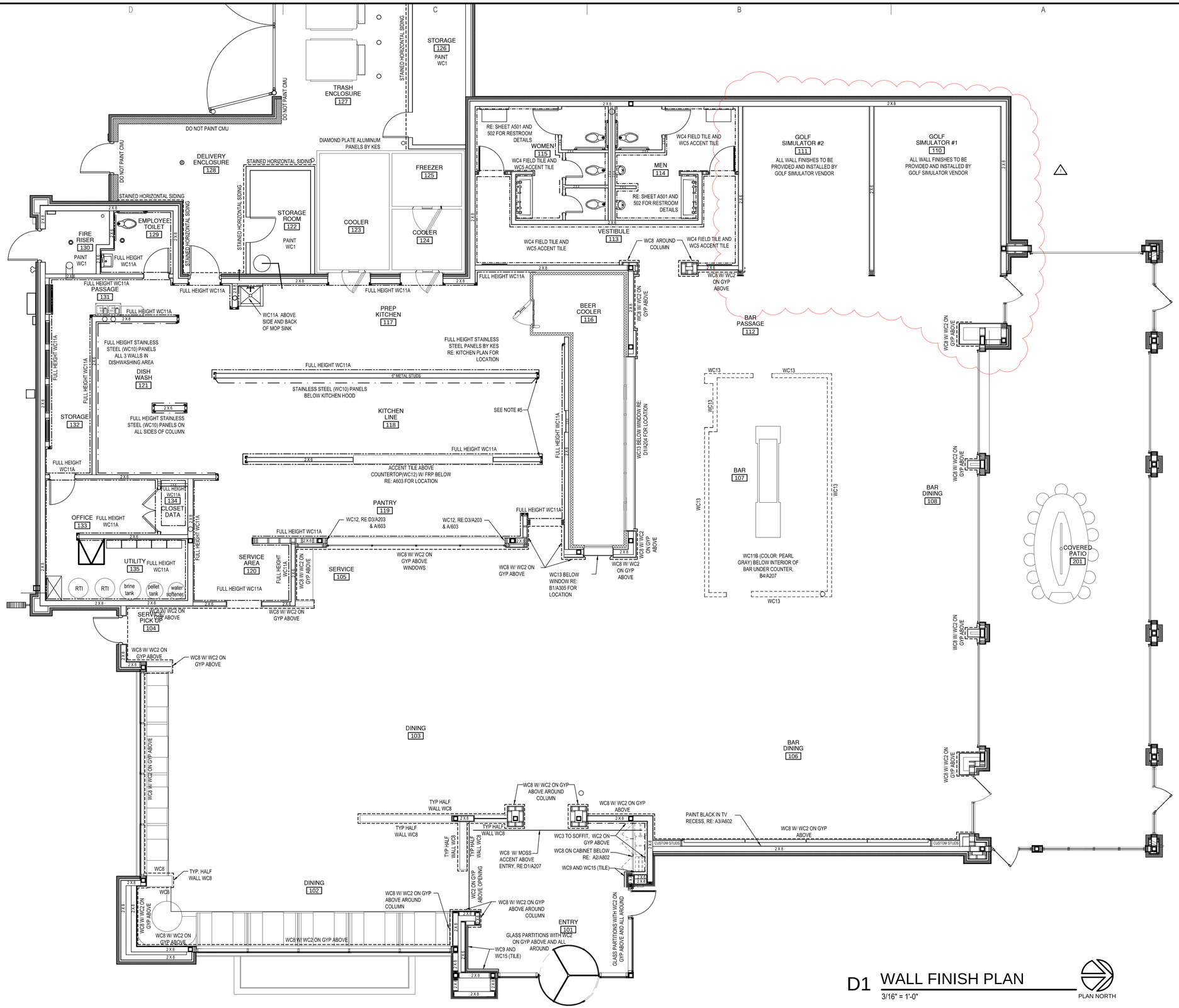
A903

FINISH BASE NOTES:

1. TILE CONTRACTOR TO PROVIDE SUMMARY, TO ARCHITECT, OF LEFT OVER TILE ONCE PROJECT IS COMPLETE. BOX UP LEFT OVER TILE IN ORDERLY FASHION WITH LABELS FOR OWNER TO MOVE TO THEIR REGIONAL STORAGE AREA.

NOTE: REFER TO SHEET A906 FOR BASE DETAILS B1 - B10

STORAGE 126
TRASH ENCLOSURE 127
DELIVERY ENCLOSURE 128
AD1
FREEZER 125
STORAGE ROOM 122
DARK GREY/CHARCOAL COOLER BASE: B8
COOLER 123
COOLER 124
DARK GREY/CHARCOAL COOLER BASE: B8
RESTROOM BASE: B9
WOMEN 115
NO BASE ON RAISED PARTITION
MEN 114
NO BASE ON RAISED PARTITION
RESTROOM BASE: B9
VESTIBULE 113
VESTIBULE BASE: B9
VESTIBULE BASE: B9
GOLF SIMULATOR #2 111
GOLF SIMULATOR #1 110
RD
FD
FIRE RISER 130
EMPLOYEE TOILET 129
TOILET BASE: B7
PASSAGE 131
PASSAGE BASE: B7
PREP KITCHEN 117
PREP KITCHEN BASE: B7
BEER COOLER 116
COLUMN BASE: B1
BAR PASSAGE 112
BASE: B1
6" METAL STUDS
DISH WASH 121
DISHWASH BASE: B7
KITCHEN LINE BASE: B7
KITCHEN LINE 118
DARK GREY/CHARCOAL
COOLER BASE: B8
EPOXY FLOOR AND BASE TO BE BLUE
BASE: B4
BASE: B10
BASE: B7
BASE: B4
BASE: B7
BAR 107
BASE: B7
BASE: B10
BASE: B10
DARK GREY/CHARCOAL
RE: A504 FOR BAR BASE DETAILS
BASE: B7
BASE: B10
STORAGE 132
STORAGE BASE: B7
PANTRY BASE: B7
PANTRY 119
OFFICE 133
134 CLOSET DATA CLOSET BASE: B7
OFFICE/ UTILITY BASE: B7
UTILITY 135
RTI
RTI
brine tank
pellet tank
water softener
SERVICE AREA BASE: B7
SERVICE AREA 120
SERVICE 105
BASE: B1
SERVICE PICK UP 104
BASE: B1
BASE: B6
BASE: B2
BASE: B5
BASE: B6
BASE: B5
BASE: B6
BASE: B2
BASE: B5
BASE: B6
BASE: B6
BASE: B6
DINING 103
DINING 102
BASE: B2 AT CARPET
BASE: B5
BASE: B6
BASE: B6
BASE: B6
COLUMN BASE: B1
BASE: B1
BASE: B1



D1 WALL FINISH PLAN

3/16" = 1'-0"

PLAN NORTH

NOTES:

1. REFER TO SHEET A902 FOR FINISH SCHEDULE.

2. WC11A AND WC11B (FRP) TO BE PROVIDED AND INSTALLED BY CONTRACTOR.

3. WC10 (STAINLESS STEEL) WALL PANELS TO BE PROVIDED AND INSTALLED BY KEC- VERIFY HEIGHT OF CEILING. REFER TO KEC DRAWING FOR PANELING COVERAGE.

4. WC10 (STAINLESS STEEL) PANELS ABOVE THE KITCHEN HOOD AND DISHWASHER HOOD WILL BE PROVIDED BY AND INSTALLED BY KEC TO CLOSE GAP BETWEEN HOODS AND CEILINGS.

5. CG (CORNER GUARD)- STAINLESS STEEL CORNER GUARDS TO BE PROVIDED AND INSTALLED ON ALL CORNERS BY KEC. TYP.

6. RE: SHEETS A501 AND A502 FOR MEN'S AND WOMEN'S RESTROOM DETAILS

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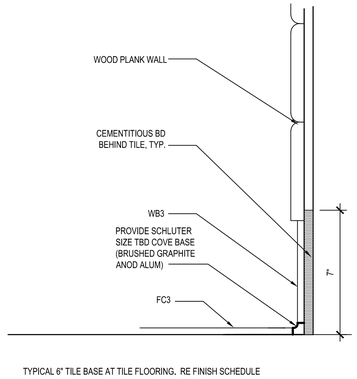
SHEET 24x36

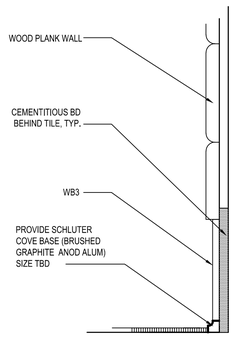
WALL FINISH PLAN

A905



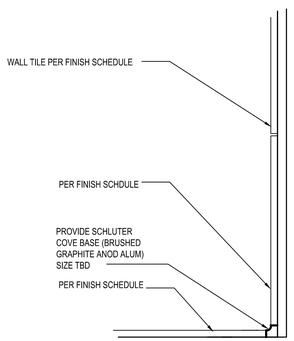
TYPICAL 6" TILE BASE AT TILE FLOORING. RE FINISH SCHEDULE

TYPE B1



TYPICAL 6" TILE BASE AT CARPET
RE: FINISH SCHEDULE

TYPE B2



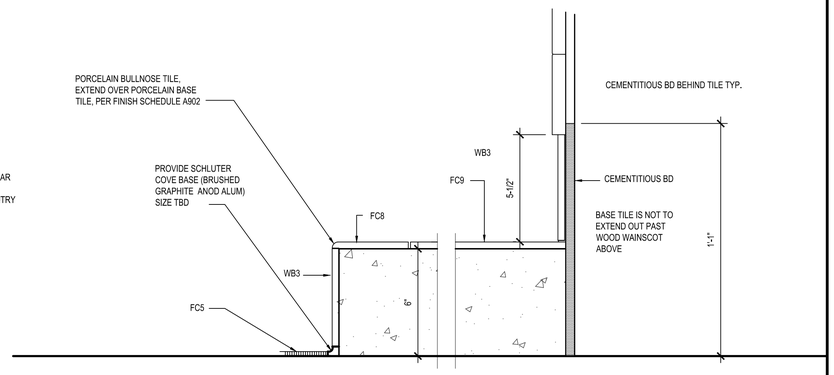
RE C2, D2/A403 AT COLUMNS ADJACENT TO COVERED PATIO

RE: A2/A604 FOR TILE WALLS AT BAR

RE: A1/A402 FOR TILE WALL AT ENTRY TO MATCH EXTERIOR TILE

TYPICAL WALL TILE AT TILE FLOORING. RE FINISH SCHEDULE AND WALL FINISH PLAN

TYPE B4

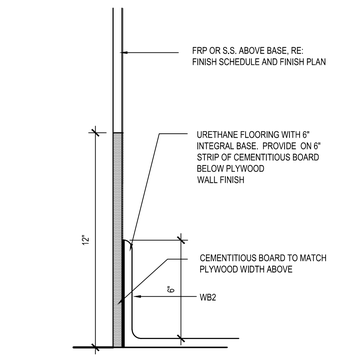


BASE DETAIL AT RAISED PLATFORM AT BOOTHS WITH CARPET

TYPE B5

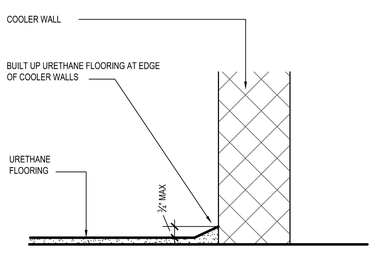
BASE DETAIL AT RAISED PLATFORM AT BOOTHS

TYPE B6



BASE DETAILS AT POURED FLOORING

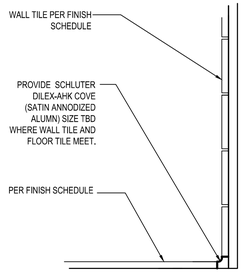
TYPE B7



BUILT UP URETHANE FLOORING TO BE BUILT UP SLIGHTLY SO AS TO NOT REDUCE WIDTH OF COOLER .

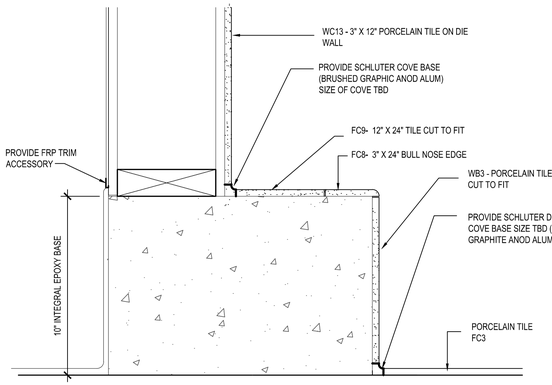
BASE DETAILS AT COOLERS

TYPE B8



TYPICAL WALL TILE AT TILE FLOORING IN 114 MEN AND 115 WOMEN RESTROOMS AND VESTIBULE 113

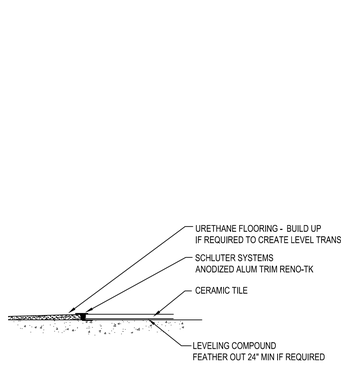
TYPE B9

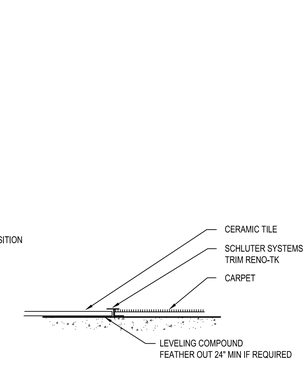


WALL BASE @ BACK BAR POURED FLOORING

WALL BASE @ BAR STEP

TYPE B10



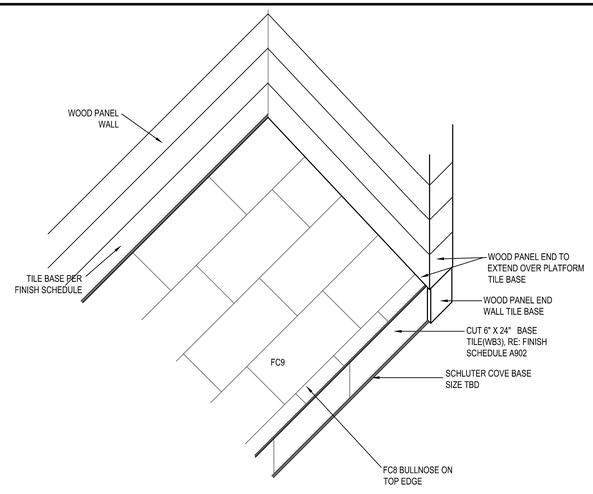


BASE NOTES:

1. PROVIDE BRUSHED GRAPHITE COLOR FOR SCHLUTER COVE BASE, IN DINING AND BAR/DINING
2. SIZE TBD
3. PROVIDE SATIN ANODIZED ALUM COVE BASE, DILEX AHK IN MEN'S AND WOMEN'S SIZE TBD
4. PROVIDE RENKO-TK - BRUSHED GRAPHITE IN DINING AND DINING/BAR AT LOCATION OF CHANGE IN MATERIAL (A2 AND B2/A802
5. CONTRACTOR TO PROVIDE AND INSTALL ABOVE NOTED SCHLUTER TRIM
6. OWNER WILL PROVIDE RENKO-TK TRIM FOR OUTER DIE WALL CORNERS
7. PROVIDE FIELD SAMPLE OF INSTALLATION OF SCHULTER STRIP DILEX-AHK AT BASE FOR OWNER'S APPROVAL - SMOOTH FINISH TO NOT GATHER DIRT

D1 BASE DETAIL

3" - 1'-0'



A1 BOOTH CURB AXON DETAIL

1" - 1'-0'

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SHEET 24x36

FLOOR FINISH & BASE DETAILS

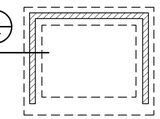
A906

GENERAL NOTES - STRUCTURAL

1. General Information:
   - A. The contractor shall verify dimensions and conditions before construction and notify the engineer of any discrepancies, inconsistencies, or difficulties affecting the work before proceeding.
   - B. The contractor shall coordinate all disciplines, verifying size and location of all openings, whether shown on structural drawings or not, as called for on architectural, mechanical, or electrical drawings. In the case of work in an existing building the contractor shall scan existing structure to locate all rebar in the area of the new core/opening using ground penetrating radar and notify the engineer of record for review prior to coring/cutting. Conflicts, inconsistencies, or other difficulties affecting structural work shall be called to the architect or engineer's attention for direction before proceeding
   - C. All design and construction work for this project shall conform to the requirements of the 2018 International Building Code, as amended by the City of Lee's Summit, MO.
   - D. These drawings are for this specific project and no other use is authorized.
2. Structural Design Load Criteria:
   - A. Roof Live= 25psf + superimposed equipment loads as indicated on the drawings.
   - B. Snow= Pg= 20psf, Pf=14psf, I_s = 1.0
     Ce=1.0, Ct=1.0, Drift per ASCE/SEI 7-16
   - C. Lateral Loads:
     1) Wind V=109 mph, Exposure C
        Occupancy [Risk] Category II, Is=1.0
        GCpi=+/-0.18
        Design wind pressures to be used for the design of exterior component and cladding materials on the designated zones of wall and roof surfaces shall be per section 30.7 and Table 30.7-2 of ASCE/SEI 7-16. Tabulated pressures shall be multiplied by effective area reduction factors, exposure adjustment factors, and topographic factors where applicable.
     2) Seismic: S_s = 0.1, S_1 = 0.069
        Occupancy [Risk] Category II, Is=1.0,
        Site Classification D; Sds = 0.107; Sd1 = 0.109
        Seismic Design Category B
        Basic Seismic Force-resisting System:
        Light frame wood walls sheathed with wood structural panels
        Equivalent Lateral Force Procedure
        (R=3; V=0.056W; Omega=3; Cd=3)
   - D. This project is designed to resist the most critical effects resulting from the load combinations of section 1605.3 of the 2018 International Building Code.
3. Concrete:
   - A. All concrete for foundations (grade beams, footings) shall develop minimum ultimate compressive design strength of 3500 psi in 28 days, but not less than 500 pounds of cement shall be used per cubic yard of concrete regardless of strengths obtained, not over 6 gallons of water per 100 pounds of cement and not over 4 inches of slump.
   - B. All concrete for interior slabs shall develop minimum ultimate compressive design strength of 4000 psi in 28 days, but not less than 540 pounds of cement shall be used per cubic yard of concrete regardless of strengths obtained, not over 5.40 gallons of water per 100 pounds of cement and not over 4 inches of slump. Concrete mix shop drawing shall contain testing data proving concrete design mix shrinkage is less than 0.034% at 28 days when tested according to ASTM C157 (air drying method only).
   - C. All concrete for exterior flatwork shall have a minimum design compressive strength of 4500 psi in 28 days, with not less than 560 pounds of cement per cubic yard of concrete, not over 5 gallons of water per 100 pounds of cement, with 6% +/- 1% air entrainment, and a maximum of 4 inches of slump.
   - D. The preceding minimum mix requirements may have water-reducing admixtures conforming to ASTM C494 added to the mix at manufacturer's dosage rates for improved workability.
   - E. The preceding minimum mix requirements may have up to 15% maximum of the cement content replaced with an approved ASTM C618 Class C fly ash, provided the total minimum cementitious content is not reduced.
   - F. All interior concrete slabs on grade shall be placed over 15 mil, Class A Vapor Barrier per ASTM E1745 with less than 0.01 perms, tested after mandatory conditioning. All joints shall be lapped and sealed per manufacturer's recommendations. All penetrations, as well as damaged vapor barrier material shall also be sealed per manufacturer's recommendation prior to concrete placement. Install barrier per manufacturer recommended details at all discontinuous edges (at interior columns, exterior edge of slab, etc.) to ensure terms of warranty are followed. The vapor barrier shall be placed over free-draining granular material as prescribed by the project soils report.
   - G. All concrete is reinforced concrete unless specifically called out as unreinforced. Reinforce all concrete not otherwise shown with same steel as in similar sections or areas. Any details not shown shall be detailed per ACI 315 and meet requirements of ACI 318, current editions.
   - H. Control joints in dirt formed slab to be as shown on plans. Where not shown, limit controlled areas to not more than 144 square feet, or 12 feet on any side. Slab panel side ratio shall not exceed 1 1/2 to 1.
   - I. Contractor shall verify that all concrete inserts, reinforcing and embedded items are correctly located and rigidly secured prior to concrete placement.
   - J. Construction joints in beams, slabs, and grade beams shall occur at midspan (middle third) unless noted otherwise. Provide 2 x 4 horizontal keys at construction joints for shear transfer.
   - K. No aluminum items shall be embedded in any concrete.
4. Reinforcing Steel:
   - A. All reinforcing steel shall conform to the requirements of ASTM A615 or A706 grade 60 steel. Welded plain wire fabric shall be supplied in sheets and conform to the requirements of ASTM A1064.
   - B. Clear coverage of concrete over reinforcing steel shall be as follows:

Concrete placed against earth	3"
Formed concrete against earth	2"
Slabs	1"
Beams or Columns	1-1/2"
Other	2"

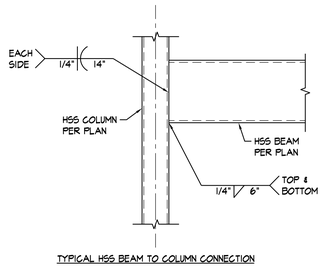
     All coverage shall be nominal bar diameter minimum.
   - C. All dowels shall be the same size and spacing as adjoining main bars (splice lap 48 bar diameters or 24" minimum unless noted otherwise).
   - D. At corners of all walls, beams, and grade beams supply corner bars (minimum 2'-0" in each direction or 48 bar diameters) in outside face of wall, matching size and spacing of horizontal bars. Where there are no vertical bars in outside face of wall, supply 3 - #4 vertical support bars for corner bars.
   - E. Bars marked continuous and all vertical steel shall be lapped 48 bar diameters (2'-0" minimum) at splices and embedments, unless shown otherwise. Splice top bars near midspan and splice bottom bars over supports, unless noted otherwise.
   - F. At all holes in concrete walls and slabs, add 2 - #5 bars (opening dimension plus 48 diameters long) at each of four sides and add 2 - #5 x 5'-0" diagonally at each of four corners of hole. Openings in 8" thick walls are reinforced similar, but with 1 - #5 instead of 2 - #5, respectively.
   - G. Accessories shall be as specified in latest edition of the ACI Detailing Handbook and the concrete Reinforcing Steel Institute Design Handbook. Maximum accessory spacing shall be 4'-0" on center, and all accessories on exposed surfaces are to have plastic coated feet.
   - H. All slabs and stairs not shown otherwise shall be 6" thick with #4 bars at 12" on center each way. All exterior porches and stoops not otherwise detailed may be constructed in any standard manner, solid or hollow, but must be reinforced with #4 bars at 12" on center each way minimum. Porches shall be doweled to adjacent walls or grade beams with #4 bars at 12" on center, hooked or embedded 48 diameters into both members. Slope porches 1/8" per foot for drainage unless noted otherwise.
   - I. Allow 1/2 ton of reinforcing bars #4 or larger to be used as directed in the field for special conditions by the engineer of record (labor for placing same to be included).
5. Structural Steel:
   - A. All structural steel beams and columns shall be ASTM A992, grade 50 steel and all miscellaneous steel shall be ASTM A36 grade steel (except at moment connections where plates shall be ASTM A572, grade 50). Hollow Structural Sections (HSS) shall be ASTM A500, grade C. Fabrication and erection shall be in accordance with AISC 303-05 "Code of Standard Practice for Steel Buildings and Bridges" in the 13th Edition of the AISC Steel Construction Manual.
   - B. All welding shall conform to the recommendations of the AWS.
   - C. All exterior steel and connections, and brick relief angles shall be hot-dip galvanized.
   - D. All bolts not otherwise specified shall be 3/4" diameter high strength (ASTM A325-N). All bolts shall be fully pretensioned. All beam connections shall be designed per the AISC Steel Construction Manual "Framed Beam Connections" for the indicated reactions or at least 0.4 x beam total shear capacity, Vn/Omega, shown in the maximum total uniform load tables, whichever is greater; and, shall account for eccentricity when the bolt line is more than 2^ from the center of the support. All connections must be two bolt minimum. Additional connection elements may not be specifically shown in the conceptual details in this set but may be required by the final connection design, such as stiffener plates, doubler plates, supplement/reinforcing plates or other connection material. Connection design and shop drawing preparation shall be completed under the direct supervision of a professional engineer licensed in the state the project is located and shop drawings and connection calculations shall bear his seal. The above loading information is given at the service-load level. Allowable Stress Design is to be used in the selection and completion of the connection design and details.
   - E. All anchor bolts shall be 3/4" diameter, ASTM F1554, Grade 36 unless noted otherwise. Washers of minimum size and thickness for the given anchor diameter in Table 14-2 of the AISC Steel Construction Manual shall be provided at every column anchor bolt. Washers shall have a standard size hole for the anchor bolt. At building perimeter columns and columns at braced frames washers shall be welded all around to the column base plate with 3/16" fillet weld.
   - F. Allow 1/2 ton of miscellaneous structural steel to be used as directed in the field for special conditions by the structural engineer of record. Cost for shop drawings, fabrication, delivery, detailing, and erection to be included.
6. Post-Installed Anchors:
   - A. Post-installed anchors shall be used only where specified on the drawings unless approved in writing by the engineer of record. See drawings for anchor diameter, spacing and embedment. Performance values of the anchors shall be obtained for specified products using appropriate design procedures and/or standards as required by the governing building code. Anchors installed in concrete shall have an ICC-ES Evaluation Service Report. Special inspection is required for all post-installed anchors. The general contractor shall coordinate an on-site meeting with the post-installed anchor manufacturer field representative and subcontractor performing the anchor installation to educate the construction team on the anchor installation guidelines and requirements. The contractor shall send a record copy of the meeting meetings to the design team.
   - B. Mechanical anchors used in cracked and uncracked concrete shall have been tested and qualified for use in accordance with ACI 355.2 and ICC-ES AC193. All anchors shall be installed per the anchor manufacturer's written instructions.
   - C. Adhesive anchors used in cracked and uncracked concrete shall have been tested and qualified for use in accordance with ICC-ES AC308. All anchors shall be installed per the anchor manufacturer's written instructions.
   - D. Mechanical anchors used in solid grouted masonry shall have been tested and qualified for use in accordance with ICC-ES AC01. All anchors shall be installed per the anchor manufacturer's written instructions.
   - E. Adhesive anchors used in solid grouted masonry shall have been tested and qualified for use in accordance with ICC-ES AC58. All anchors shall be installed per the anchor manufacturer's written instructions.
   - F. Anchors used in hollow concrete masonry shall have been tested and qualified in accordance with ICC-ES AC106 or ICC-ES AC58 as appropriate. All anchors shall be installed per the anchor manufacturer's written instructions with appropriate screen tubes used for adhesives.
7. Foundations:
   - A. The soils investigation was prepared by Cook, Flatt & Strobel Engineers. The report number is 24-5632 and the telephone number is (913) 621-1040.
   - B. Footings are designed to bear on undisturbed soil or elect engineered fill capable of safely supporting 2,000psf.
   - C. Contractor shall provide for dewatering at excavations from either surface water or seepage.
   - D. All foundation excavations shall be inspected by a qualified soil engineer, approved by the architect and/or structural engineer, prior to placement of steel or concrete. This inspection shall be at the owner's expense.
   - E. All concrete in the structural portion retaining the backfill shall have attained its design strength prior to being backfilled.
   - F. Moisture content in soils beneath building locations should not be allowed to change after footing excavations and after grading for slabs on grade are completed. If subgrade materials become desiccated or softened by water or other conditions, recompact materials to the density and water content specified for engineered fill. Do not place concrete on frozen ground.
8. Concrete Block Masonry:
   - A. Concrete block used in exterior walls or load bearing walls shall meet the requirements of ASTM C90 and have a minimum net compressive strength of 2650 psi and laid up using type N mortar such that f'm equals 2000 psi. Mortar shall be volume proportion based cement lime mortar. Proportioning shall be completed by box measure. Any block in contact with earth shall be normal weight units, laid using type "S" mortar and grouted solid. All block shall be normal weight.
   - B. The contractor shall provide adequate temporary bracing for all masonry walls during construction.
   - C. All concrete block shall have 9 gage (or larger) horizontal joint reinforcing (ladder or truss) per architectural drawings and specifications (16" maximum vertical spacing).
   - D. Cavity wall construction shall be reinforced as designed for specific concrete block used. The horizontal joint reinforcing shall be of the ladder or truss style per specification and continuous between brick and block, as prescribed by architectural drawings.
   - E. Concrete block shall be reinforced as follows in 8" walls unless noted otherwise:
     1) Vertical reinforcing shall be a minimum of 1 - #5 bar in 8" walls at 24" on center, at each corner, at each door and window jamb, each side of control joints and in the end void of each length of wall. Lap splices for masonry vertical reinforcing shall be 48 bar diameters or 24" minimum.
     2) Horizontal reinforcing:
        - A) Horizontal joint reinforcing as noted above.
        - B) Continuous horizontal bars shall be included per section or detail in bond beam or optional running bond beam where noted. Where bond beams are continuous at corners of walls, supply corner bars matching size of horizontal bars (minimum 2'-0" or 40 bar diameters in each direction).
   - F. Grout, where noted above, shall have a minimum design ultimate compressive strength of 2500 psi at 28 day test and 3/8" maximum aggregate size.
   - G. Unless otherwise covered on architectural plans or specifications, vertical control joints in masonry construction shall be 3/8" wide, full height of wall. Joints shall be spaced at a maximum of 24'-0" on center and coordinated with the architect. All horizontal joint reinforcing shall be discontinuous at control joints in masonry. All bond beam horizontal reinforcing shall be continuous through control joints.
   - H. Lintels over all openings in walls not otherwise covered shall be one 6" x 3-1/2" x 5/16" angle for each 4" of masonry. All exterior lintels to be galvanized.
9. Timber and Wood Framing:
   - A. Quality and construction of wood framing members and their fasteners for load supporting purposes not otherwise indicated on the drawings shall be in accordance with the 2018 International Building Code.
   - B. All studs and top and bottom plates shall be Douglas Fir No. 2 grade visually graded lumber, with an allowable fiber stress in bending of 900 psi minimum and an elastic modulus of 1,600,000psi unless noted otherwise. All joist, truss members, and headers to be No. grade (min. unless noted otherwise. All lumber for exterior decks and balconies shall be treated Southern Yellow Pine No. 2 grade.
   - C. Blocking of stud bearing walls and shear walls shall be solid, matching sheathing joints.
   - D. Joist blocking and bridging shall be solid wood or cross bridging of either wood or metal straps. Spacing, in any case, shall not exceed 8'-0".
   - E. Wood members and sheathing shall be fastened with number and size of fasteners not less than that set forth in Table 2304.9.1 of the 2015 International Building Code. Sheathing of exterior walls or roof diaphragms shall be edge nailed with 10d common nails at 6" on center and nailed to intermediate framing and/or blocking members with 10d common nails at 12" on center unless otherwise noted on the drawings.
   - F. Sill plates shall be bolted to concrete walls or steel beams with 1/2" diameter galvanized bolts at 32" on center. Plates in direct contact with concrete or masonry shall be treated lumber.
   - G. Joist hangers shall have International Building Code approval and shall be equal to Simpson Strong Tie "LUS" for wood application and "LB" for steel weld-on application.
   - H. Service condition - dry with moisture content at or below 19% in service.
   - I. Laminated veneer lumber (LVL) shall have an allowable flexural stress (F_b) of 2,600 psi (reduced by size factor) and an elastic modulus (E) of 2,000,000 psi.
   - J. Parallel Strand Lumber (PSL) shall have an allowable flexural stress (F_b) of 2,900 psi (reduced by size factor) and an elastic modulus (E) of 2,000,000 psi.
   - K. Pre-engineered wood trusses shall be designed in accordance with the Truss Plate Institute's national design standard for metal-plate connected wood truss construction (ANSI/TPI-1 latest edition). Trusses shall be designed and manufactured by an authorized member of the Wood Truss Council of America (WTCA). Truss design shall conform to specified codes, allowable stress increases, deflection limitations and other applicable criteria of the governing code.
   - L. Shop drawings showing complete erection and fabrication details and calculations (including connections) shall be submitted to the project architect / engineer for review prior to fabrication and/or erection. Such drawings shall bear the seal of a professional engineer, registered in the state of the project location. Shop drawings shall also be submitted to the local government controlling agency when requested by that agency.
   - M. All trusses shall be securely braced both during erection and permanently, as indicated on the approved truss design drawings and in accordance with TPI's commentary and recommendations for handling, installing and bracing metal-plate connected wood trusses (HIB-91, booklet) and the latest edition of ANSI/TPI-1.
   - N. The truss manufacturer shall supply all hardware and fasteners for joining truss members together and fastening truss members to their supports. Metal connector plates shall be manufactured by a member of the Wood Truss Council of America (WTCA) and shall be 20 gauge minimum. Connector plates shall meet or exceed ASTM A653, grade 33, with ASTM A924 galvanized coating designation 660.
   - O. Shipment, handling, and erection of trusses shall be by experienced, qualified persons and shall be performed in a manner so as not to endanger life or property. Apparent truss damage shall be reported to the truss manufacturer for evaluation prior to erection. Cutting or alteration of trusses is not permitted.
   - P. Contractor shall coordinate truss layout for openings and penetrations required by other trades including for plumbing, HVAC, electrical, roof access hatches, chases, etc.
   - Q. Pre-engineered roof truss design load and deflection criteria are as follows:
     - Top Chord Dead Load= 15psf
     - Top Chord Live Load= 25psf
     - Top Chord Snow Loads 20psf + drift loads per ASCE7
     - Bottom Chord Dead Load= 15psf plus suspended equipment loads
     - Uplift due to wind applied to truss top chord shall be calculated per the governing building code.
     - Allowable Total Load Deflection= L/300
     - Allowable Live Load Deflection= L/360
10. Light Gage Structural Stud Framing:
    - A. All light gage structural studs, track, and bridging shall be of the type, size, gage, and spacing as shown on the plans, minimum.
    - B. All materials shall be 33,000 psi minimum yield, except studs of 16 gage or heavier shall have a minimum yield of 50,000 psi.
    - C. All properties, fabrication, and erection shall be in accordance with latest editions of the AISI "Specifications for the Design of Cold-Formed Structural Members."
    - D. All framing components shall be cut squarely or at an angle to fit squarely against abutting members. Splicing of axially loaded members is not permitted. Members shall be held firmly in place until properly fastened. Attachments of similar components shall be by welding, screw attachment, or bolting. Wire tying of components is not permitted.
    - E. Tracks shall be securely anchored to floor and overhead members. Special anchorage requirements required for wind bracing shall be as shown on the plans.
    - F. Prior to fabrication and/or erection, the contractor shall submit shop drawings complete with detail of erection, fabrication, attachments, anchorages, lintels, etc., for review by the architect/engineer.
11. Shop Draving Review:
    - A. Bob D. Campbell and Company, Inc. will review the General Contractor's (GC) shop drawings and related submittals (as indicated below) with respect to the ability of the detailed work, when complete, to be a properly functioning integral element of the overall structural system designed by Bob D. Campbell and Company, Inc.
    - B. Prior to submittal of a shop drawing or any related material to Bob D. Campbell and Company, Inc., the GC shall:
      1) Review each submission for conformance with the means, methods, techniques, sequences and operations of construction and safety precautions and programs incidental thereto, all of which are the sole responsibility of the GC.
      2) Review and approve each submission.
      3) Stamp each submission as approved.
    - C. Bob D. Campbell and Company, Inc., shall assume that no submission comprises a variation unless the GC advises Bob D. Campbell and Company, Inc. with written documentation.
    - D. Shop drawings and related material (if any) required are indicated below. Should Bob D. Campbell and Company, Inc. require more than ten (10) working days to perform the review, Bob D. Campbell and Company, Inc. shall so notify the GC.
      1) Concrete mix designs and material certificates including admixtures and compounds applied to the concrete after placement.
      2) Reinforcing steel shop drawings including erection drawings and bending details. Bar list will not be reviewed for correct quantities.
      3) Elevations of all reinforced concrete masonry walls at a scale no smaller than 3/8" = 1'-0" showing all required reinforcing.
      4) Grout mix designs (for CMU).
      5) Construction and control joint plans and/or elevations.
      6) Structural steel shop drawings including erection drawings and piece details. Include miscellaneous framing specified on the structural drawings, but do not submit framing specified on non-structural drawings for Bob D. Campbell and Company, Inc. review.
      7) Structural steel connection design calculations submitted concurrently with structural steel shop drawings.
      8) Miscellaneous anchors shown on the structural drawings.
      9) Wood truss design calculations and detailed erection and fabrication drawings. Standard stick framing shop drawings need not be submitted.
    - E. Bob D. Campbell and Company, Inc. shall review shop drawings and related materials with comments provided that each submission has met the above requirements. Bob D. Campbell and Company, Inc., shall return without comment unrequired material or submissions without GC approval stamp.
12. Statement of Structural Special Inspection:
    - A. The structural design for this project is based on completion of special inspections during construction in accordance with section 1704 of the 2018 International Building Code. The owner shall employ one or more qualified special inspectors to provide the required special inspections.
    - B. The following inspections and tests are required with the frequency (continuous or periodic) as defined within the referenced section or standard listed below. The General Contractor shall provide notification to the inspector when items requiring inspection are ready to be inspected and provide access for those inspections.
      1) Shop Fabrication - structural steel per Section 1704.2.5 unless AISC certified shop
      2) Shop Fabrication - pre-engineered wood trusses per Section 1704.2.5 unless TPI certified shop
      3) Steel Construction per Section 1705.2 and the quality assurance requirements of AISC 341 Chapter J (as referenced by AISC 360)
      4) Concrete Construction per Section 1705.3 and Table 1705.3
         - a. Reinforcing Steel Placement
         - b. Cast in Place Anchors
         - c. Post Installed Anchors
         - d. Design Mix Verification
         - e. Concrete Sampling and Testing
         - f. Concrete Placement
         - g. Concrete Curing
      5) Masonry Construction per Section 1705.4 and the quality assurance requirements of TMS 402/ACI530/ASCE5 and TMS602/ASS0.1/ASCE6 Level B
      6) Verification of Soils per Table 1705.6
      7) Wood Lateral System (periodic)
         - a. Wood shearwalls (include sheathing, rim board and bottom plate attachments)
         - b. Shear wall holdowns
      8) Wood Gravity Framing and Placement (adjust frequency of random sampling where indicated as required)
         - a. Headers and jambs (random sampling)
         - b. Bearing walls (random sampling)
         - c. Connector/hardware installation (random sampling)
         - d. Roof trusses (random sampling)
    - C. The special inspector shall furnish inspection reports to the building official, owner, architect and structural engineer, and any other designated person.
    - D. All discrepancies shall be brought to the immediate attention of the contractor for correction, then, if uncorrected, to the proper design authority, building official and structural engineer.
    - E. The special inspector shall submit a final signed report stating that the work requiring special inspection was, to the best of the inspector's knowledge, in conformance with the approved plans and specifications and the applicable workmanship provisions of the building code.
13. Copyright and Disclaimer:
    - A. All drawings in the structural set (5-series drawings) are the copyrighted work of Bob D. Campbell and company, Inc. These drawings may not be photographed, traced, or copied in any manner without the written permission of Bob D. Campbell and Company, Inc. Exception: Original drawings may be printed for distribution to the owner, architect, and general contractor for coordination, bidding, and construction. Subcontractors may not reproduce these drawings for any purpose or in any manner.
    - B. I, Christopher W. Boos, P.E., registered engineer and a representative of Bob D. Campbell and Company, Inc., do hereby accept professional responsibility as required by the professional registration laws of this state for the structural design drawings consisting of 5-series drawings. I hereby disclaim responsibility for all other drawings in the construction document package, they being the responsibility of other design professionals whose seals and signed statements may appear elsewhere in the construction document package.



TRASH ENCLOSURE FOUNDATION PLAN

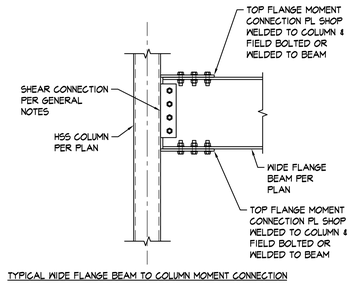
1/8" = 1'-0"

NOTES:
1. REFER TO GENERAL NOTES ON SHEET S1.
2. VERIFY ALL DIMENSIONS & ELEVATIONS W/ ARCHITECTURAL DRAWINGS.



TYPICAL HSS BEAM TO COLUMN CONNECTION

SECTION 1 / S1 — 3/4" = 1'-0"



TYPICAL WIDE FLANGE BEAM TO COLUMN MOMENT CONNECTION

SECTION 2 / S1 — 3/4" = 1'-0"

NAILING SCHEDULE (REFER TO NOTES #1 and #2)

CONNECTION	ATTACHMENTS (REF NOTE #3 and #4)	
JOIST TO SILL OR GIRDER	3- 3" x 0.131" NAILS-TOENAIL	3-8d NAILS-TOENAIL
BRIDGING TO JOIST	2- 3" x 0.131" NAILS-TOENAIL EACH END	2-8d NAILS-TOENAIL EACH END
SOLE PLATE TO JOIST OR BLOCKING	3" x 0.131" NAILS AT 8"o.c.-TYPICAL FACE NAIL 4-3" x 0.131" NAILS AT 16"o.c.-BRACED WALL PANELS	16d BOX NAILS2 AT 16"o.c. MAX. FACE NAILING 3-16d BOX NAILS AT 16"o.c. BRACED WALL PANEL
TOP PLATE TO STUD	3- 3" x 0.131" NAILS-END NAIL	2-16d NAILS-END NAIL
STUD TO SOLE PLATE	4- 3" x 0.131" NAILS-TOENAIL OR 3- 3" x 0.131" NAILS-END NAIL	4-8d NAILS-TOENAIL OR 2-16d NAILS-END NAIL
DOUBLE STUDS	3" x 0.131" NAILS AT 8"o.c.-FACE NAIL	16d BOX NAILS AT 24"o.c. MAX. FACE NAIL
DOUBLED TOP PLATES	3" x 0.131" NAILS AT 12"o.c.-FACE NAIL	16d BOX NAILS AT 16"o.c. MAX. FACE NAIL
DOUBLE TOP PLATE LAPS AND INTERSECTIONS	12-3" x 0.131" NAILS	8-16d NAILS
BLOCKING BETWEEN JOISTS OR RAFTERS TO TOP PLATE	3-3" x 0.131" NAILS -TOENAIL	3-8d NAILS-TOENAIL
RIM JOIST TO TOP PLATE	3" x 0.131" NAILS AT 6"o.c.-TOENAIL	8d NAILS AT 6"o.c. MAX.-TOENAIL
TOP PLATE LAPS AND INTERSECTIONS	3- 3" x 0.131" NAILS-FACE NAIL	2-16d NAILS-FACE NAIL
CONTINUOUS HEADER, TWO PIECES	3" x 0.131" NAILS AT 10"o.c. ALONG EACH EDGE	16d NAILS AT 16"o.c. MAX. ALONG EACH EDGE-TOENAIL
CEILING JOISTS TO PLATE	5- 3" x 0.131" NAILS-TOENAIL	3-8d NAILS-TOENAIL
CONTINUOUS HEADER TO STUD	4- 3" x 0.131" NAILS-TOENAIL	4-8d NAILS-TOENAIL
CEILING JOISTS, LAPS OVER PARTITIONS	4- 3" x 0.131" NAILS-FACE NAIL	3-16d NAILS-FACE NAIL
CEILING JOISTS TO PARALLEL RAFTERS	4- 3" x 0.131" NAILS-FACE NAIL	3-16d NAILS-FACE NAIL
RAFTER TO PLATE	3- 3" x 0.131" NAILS-TOENAIL	3-8d NAILS-TOENAIL
1" BRACE TO EACH STUD AND PLATE	2- 3" x 0.131" NAILS-FACE NAIL	2-8d NAILS-FACE NAIL
BUILT-UP CORNER AND MULTIPLE STUDS	3" x 0.131" NAILS AT 16"o.c.	16d NAILS AT 24"o.c. MAX.
BUILT-UP GIRDER AND BEAMS	3" x 0.131" NAILS AT 24"o.c. FACE NAILED TOP AND BOTTOM STAGGERED ON OPPOSITE SIDES 3- 3" x 0.131" NAILS AT ENDS AND EACH SPLICE	20d NAILS AT 32"o.c. MAX. TOP AND BOTTOM, STAGGERED ON OPPSITE SIDES 2-20d NAILS AT ENDS AND EACH SPLICE
BUILT-UP LAMINATED VENEER LUMBER BEAMS	3" x 0.131" NAILS AT 6"o.c. TOP AND BOTTOM ALONG EDGE	16d NAILS AT 12"o.c. TOP AND BOTTOM ALONG EDGE
2" PLANKING	4- 3" x 0.131" NAILS AT EACH SUPPORT	16d NAILS AT EACH SUPPORT

NOTES:
1) ALL NAILS SHALL BE AS NOTED UNLESS OTHERWISE SPECIFIED ON STRUCTURAL DRAWINGS OR ALTERNATE PROVIDED BY ENGINEER IN WRITING.
2) CONDITIONS NOT SPECIFIED SHALL BE IN ACCORDANCE WITH CURRENT INTERNATIONAL BUILDING CODE.
3) NAILING DESIGNATION:
   4 - 3" x 0.131" NAILS
   - 4 = QUANITY
   - 3" = NAIL LENGTH
   - 0.131" = DIAMETER IN INCHES
4) ALL NAILS NOTED AS 8d, 10d, 16d, ETC. SHALL BE COMMON NAILS UNLESS NOTED BOX.

STATE OF MISSOURI — CHRISTOPHER W BOOS — NUMBER PE-2008023332 — 3-11-26 — PROFESSIONAL ENGINEER

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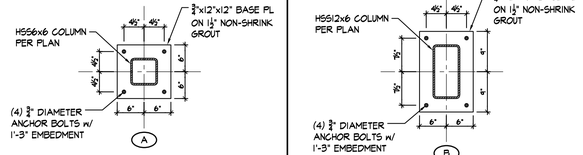
SHEET 24x36

STRUCTURAL GENERAL NOTES

S1

COLUMN BASE PL DETAILS

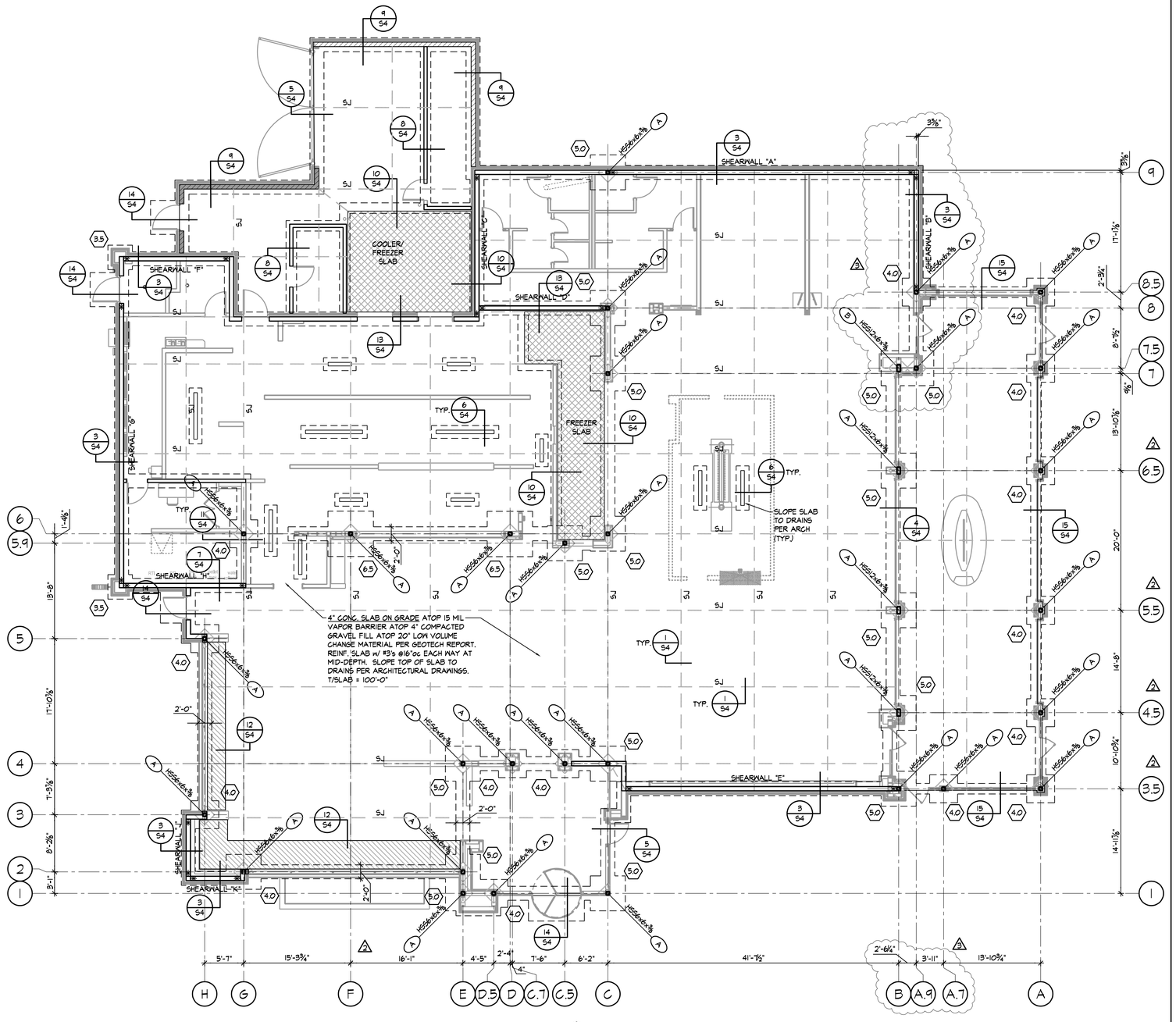
(RE: FOUNDATION PLAN FOR LOCATION & ORIENTATION)



SHEAR WALL SCHEDULE

SHEAR WALL TYPE PER PLAN	WALL SHEATHING & ATTACHMENT		QUANTITY OF SHEAR WALL CHORD STUDS AT EACH END OF WALL	BASE HOLD-DOWN ANCHOR AT EACH END OF SHEAR WALL
	WALL SHEATHING	FASTENERS		
SHEAR WALL "A"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @6"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "B"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @6"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "C"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @3"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(3)	SIMPSON HDU8-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "D"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @4"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "E"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @4"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "F"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @6"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "G"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @6"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "H"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @4"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "J"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @4"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)
SHEAR WALL "K"	15/32" APA OSB OR PLYWOOD SHEATHING (ONE SIDE OF WALL)	10d NAILS @4"oc AT PANEL EDGES, @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED)	(2)	SIMPSON HDU5-SDS2.5 w/ ⅞" ANCHOR & 16" EMBEDMENT (RE: 1/S2)

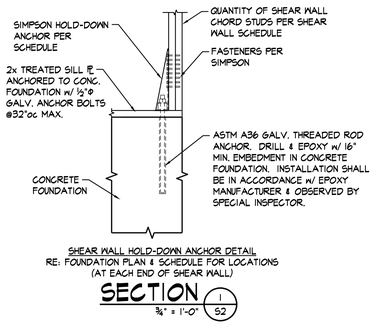
NOTES:
1. NAILING SHALL BE TO ALL STUDS, TOP & BOTTOM PLATES AND BLOCKING AT PANEL EDGES. PANEL EDGES SHALL BE FULLY BLOCKED.
2. REFER TO PLAN FOR SHEAR WALL LOCATIONS.
3. REFER TO SECTION 1/S2 FOR TYPICAL HOLD-DOWN ANCHOR DETAIL AT EACH END OF SHEAR WALL.
4. IN ADDITION TO THE SHEAR WALLS DESIGNATED ON THE PLAN, ALL EXTERIOR WALLS SHALL BE SHEATHED w/ 7/16" APA RATED OSB OR PLYWOOD SHEATHING, FASTENED TO FRAMING w/ 10d NAILS @6"oc AT PANEL EDGES AND @12"oc TO INTERMEDIATE FRAMING (FULLY BLOCKED).



FOUNDATION & FLOOR PLAN

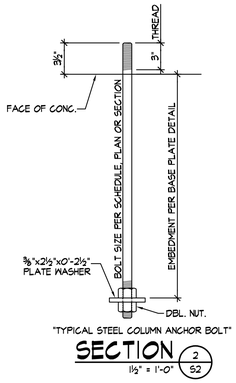
⅛" = 1'-0"

NOTES:
1. REFER TO GENERAL NOTES ON SHEET S1.
2. VERIFY ALL DIMENSIONS & ELEVATIONS w/ ARCHITECTURAL DRAWINGS.
3. (*) DENOTES SIMPSON HOLD-DOWN ANCHOR PER SHEAR WALL SCHEDULE & SECTION 1/S2.
4. REFER TO COLUMN SCHEDULE, FOOTING SCHEDULE & SHEAR WALL SCHEDULE ON SHEET S2.
5. COORDINATE CONCRETE PLATFORMS & CURBS w/ ARCHITECTURAL DRAWINGS.



SHEAR WALL HOLD-DOWN ANCHOR DETAIL
RE: FOUNDATION PLAN & SCHEDULE FOR LOCATIONS (AT EACH END OF SHEAR WALL)

SECTION 1/S2
¾" = 1'-0"



SECTION 2/S2
1½" = 1'-0"

FOOTING SCHEDULE

FOOTING TYPE	FOOTING SIZE (FT.) x THICKNESS (IN.)	REINFORCING (EA. WAY)
4.0	4'-0"x4'-0"x36" Dp	#4@6" TOP & BOTT.
5.0	5'-0"x5'-0"x36" Dp	#4@6" TOP & BOTT.
6.5	6'-6"x6'-6"x36" Dp	#5@6" TOP & BOTT.

NOTES:
1. COLUMN FOOTINGS SHALL BE POURED MONOLITHIC w/ GRADE BEAMS. GRADE BEAM REINFORCING SHALL BE CONTINUOUS THROUGH COLUMN FOOTINGS.
2. ALL FOOTINGS SHALL BE CENTERED UNDER COLUMNS UNLESS NOTED OTHERWISE.

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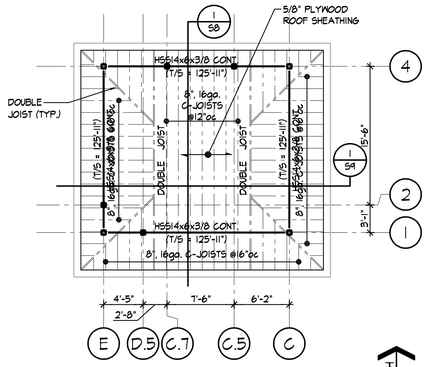
SHEET 24x36

FOUNDATION PLAN

S2

HEADER / BEAM SCHEDULE

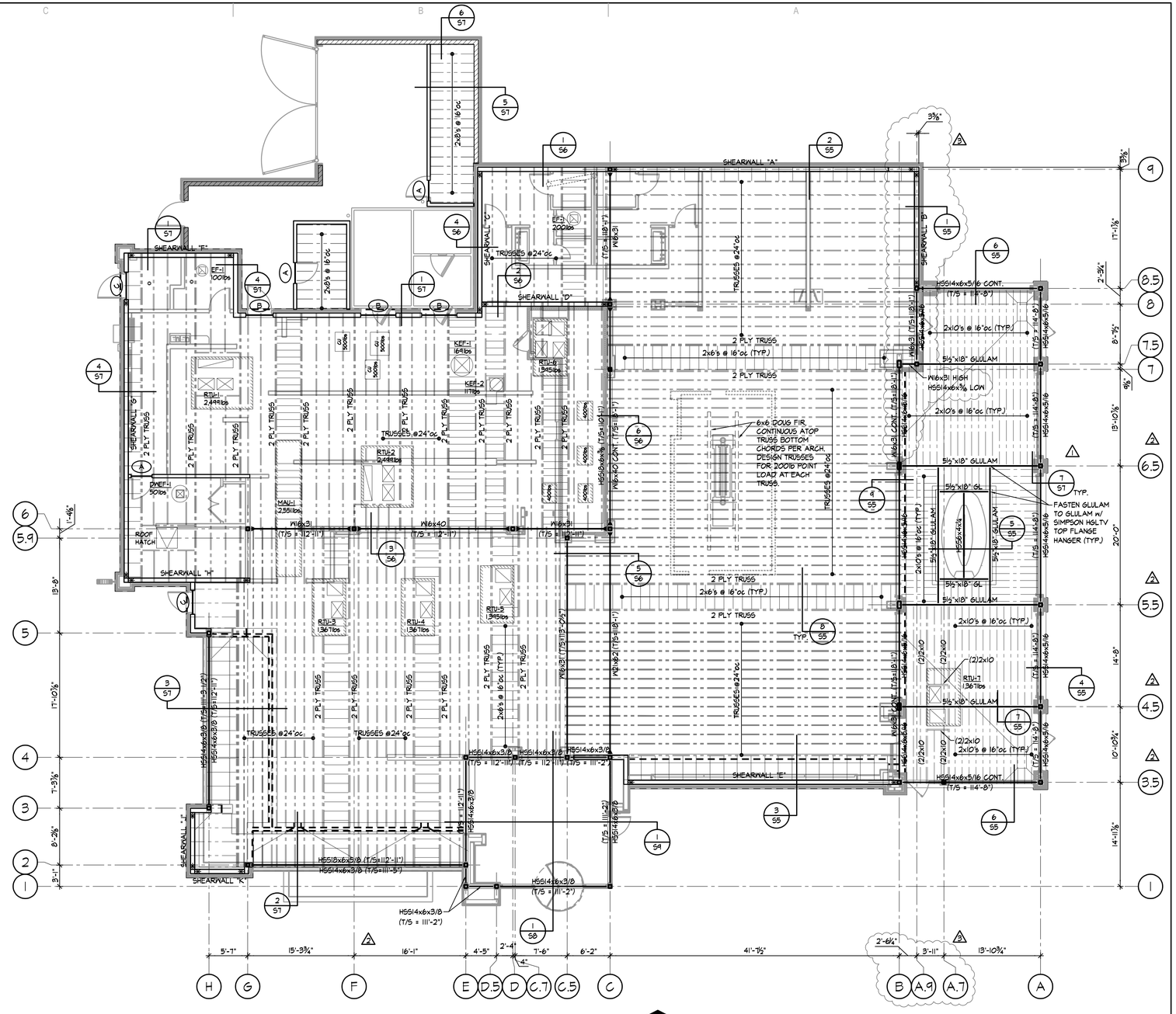
TYPE	HEADER SIZE	BEARING STUDS BELOW EACH END OF HEADER	CONTINUOUS JAMB STUDS AT EACH END	REMARKS
A	(3) 2x10's w/ (2) ½" PLYWOOD SPACERS	(1) 2x6	(2) 2x6	RE: SECTION 2/S3
B	(4) 2x12's w/ (2) ½" PLYWOOD SPACERS	(2) 2x8	(2) 2x8	RE: SECTION 2/S3
C	(4) 2x10's w/ (2) ½" PLYWOOD SPACERS	(1) 2x8	(2) 2x8	RE: SECTION 2/S3

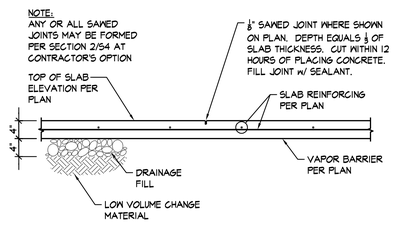


HIGH ROOF FRAMING PLAN

⅛" = 1'-0"

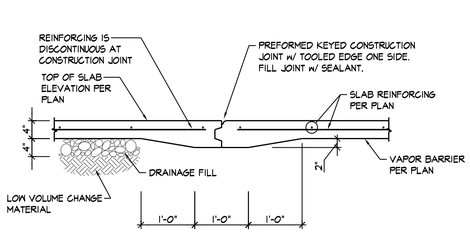
NOTES:
1. REFER TO GENERAL NOTES ON SHEET S1.
2. VERIFY ALL DIMENSIONS & ELEVATIONS W/ ARCHITECTURAL DRAWINGS.
3. FASTEN ROOF SHEATHING TO COLD-FORMED METAL FRAMING W/ #10 TEK SCREWS @6"oc AT PANEL EDGES AND @12"oc TO INTERMEDIATE FRAMING.


SHEARWALL "A"
SHEARWALL "B"
SHEARWALL "C"
SHEARWALL "D"
SHEARWALL "E"
SHEARWALL "F"
SHEARWALL "G"
SHEARWALL "H"
SHEARWALL "J"
SHEARWALL "K"
TRUSSES @24"oc
2 PLY TRUSS
2x6's @ 16'oc (TYP.)
6x6 DOUG FIR CONTINUOUS ATOP TRUSS BOTTOM CHORDS PER ARCH. DESIGN TRUSSES FOR 200lb POINT LOAD AT EACH TRUSS.
HSS14x6x5/16 CONT.
(T/S = 11'-8")
W16x31 HIGH HSS14x6x3/8 LOW
W16x40 CONT. (T/S=18'-1")
W16x31 CONT. (T/S=18'-1")
5½"x18" GLULAM
5½"x18" GL
2x10's @ 16'oc (TYP.)
FASTEN GLULAM TO GLULAM w/ SIMPSON HGLTV TOP FLANGE HANGER (TYP.)
(2)2x10
RTU-1 1367lbs
RTU-2 2,499lbs
RTU-3 1367lbs
RTU-4 1367lbs
RTU-5 1345lbs
RTU-6 1345lbs
MAU-1 255lbs
EF-1 100lbs
EF-2 200lbs
EF-3 50lbs
KEF-1 164lbs
KEF-2 117lbs
ROOF HATCH
HSS10x6x3/8 (T/S=11'2"-11")
HSS14x6x3/8 (T/S=11'-5")
HSS14x6x3/8 (T/S = 11'-2")
HSS14x6x3/8 (T/S = 11'2"-11")
HSS14x6x3/8 (T/S = 11'-2")
HSS14x6x3/8 (T/S = 11'-2")
HSS14x6x3/8 (T/S = 11'2"-11")
HSS14x6x3/8 (T/S=11'-3 1/2")
HSS14x6x3/8 (T/S=11'2"-11")
HSS14x6x3/8 (T/S = 11'2"-11")
HSS14x6x3/8 (T/S = 11'-2")
HSS14x6x3/8 (T/S = 11'-2")
HSS14x6x3/8 (T/S = 11'-2



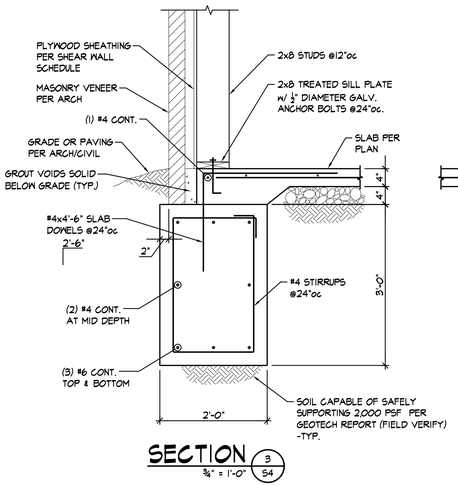
TYPICAL SAW JOINT
NOTED "SJ" ON PLAN

SECTION 1/S4
¾" = 1'-0"

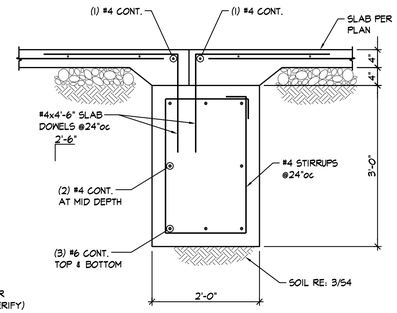


TYPICAL CONSTRUCTION JOINT
NOTED "CJ" ON PLAN

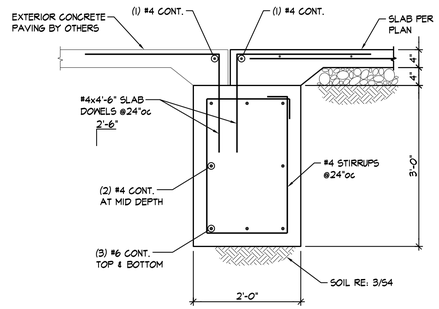
SECTION 2/S4
¾" = 1'-0"



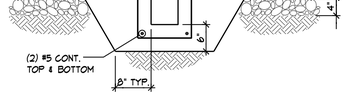
SECTION 3/S4
¾" = 1'-0"



SECTION 4/S4
¾" = 1'-0"

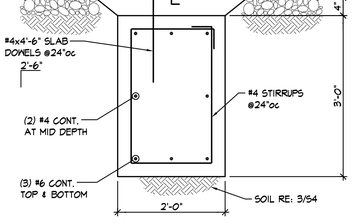


SECTION 5/S4
¾" = 1'-0"

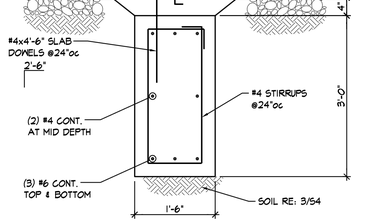


TYPICAL TRENCH DRAIN DETAIL

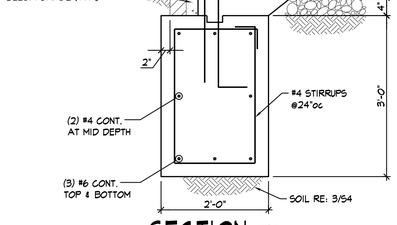
SECTION 6/S4
¾" = 1'-0"



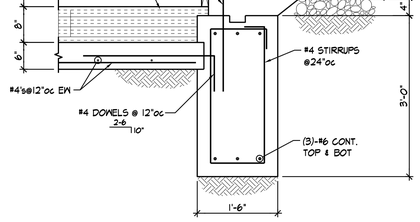
SECTION 7/S4
¾" = 1'-0"



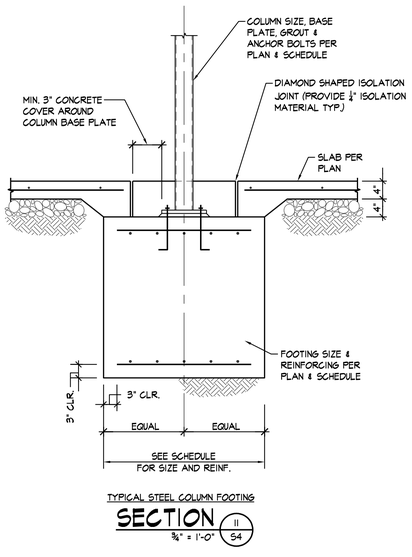
SECTION 8/S4
¾" = 1'-0"



SECTION 9/S4
¾" = 1'-0"

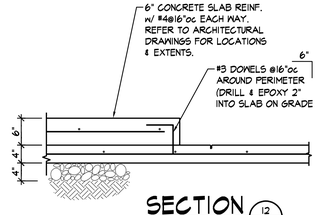


SECTION 10/S4
¾" = 1'-0"

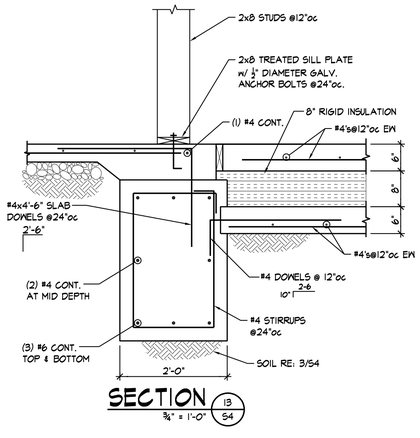


TYPIGAL STEEL COLUMN FOOTING

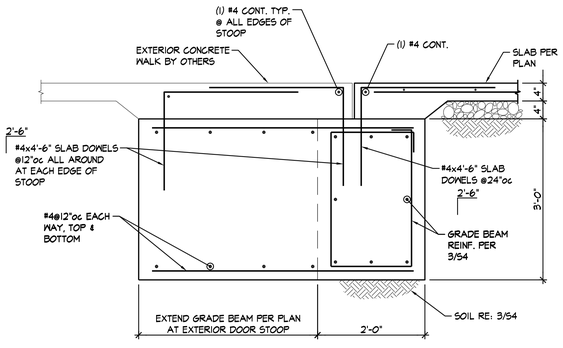
SECTION 11/S4
¾" = 1'-0"



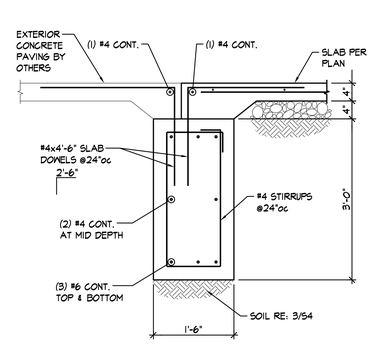
SECTION 12/S4
¾" = 1'-0"



SECTION 13/S4
¾" = 1'-0"



SECTION 14/S4
¾" = 1'-0"



SECTION 15/S4
¾" = 1'-0"

CHRISTOPHER W BOB
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3-11-26
PROFESSIONAL ENGINEER
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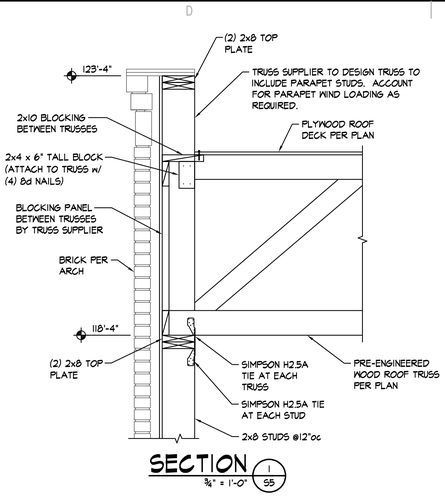
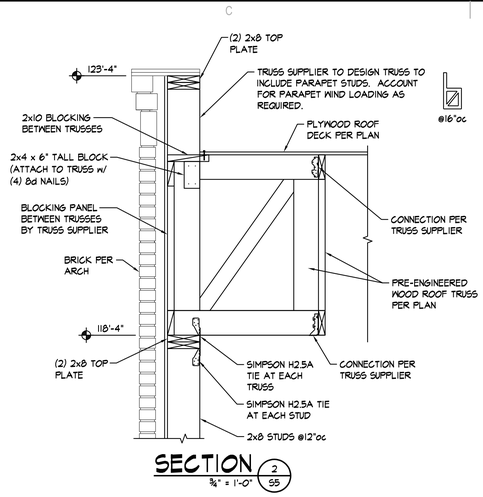
SHEET 24x36

SECTIONS

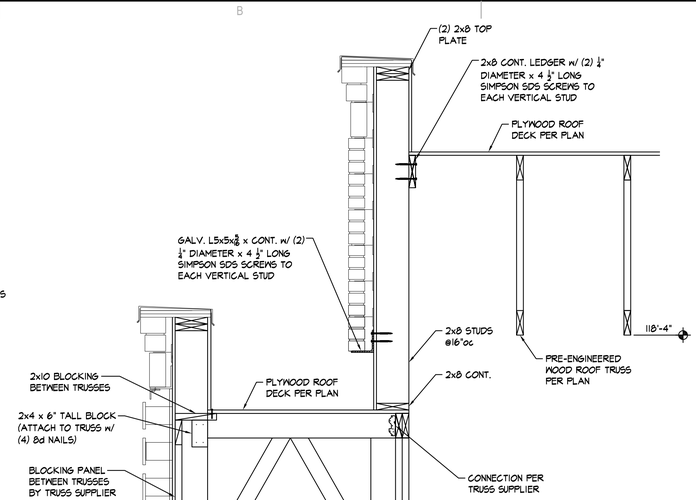
S4



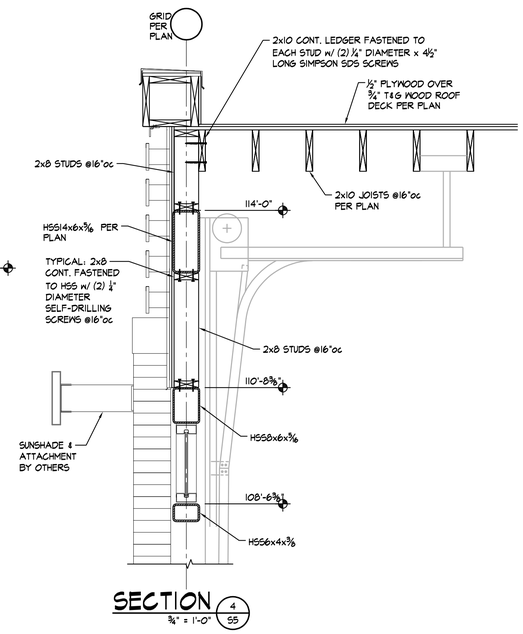
SECTION 1/55
3/4" = 1'-0"



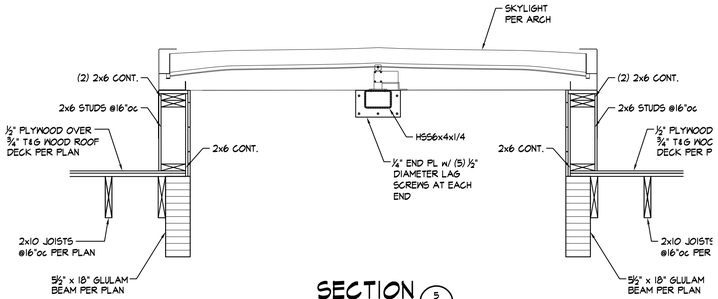
SECTION 2/55
3/4" = 1'-0"



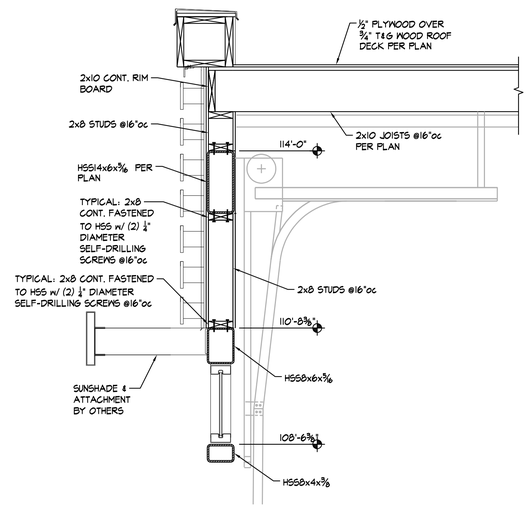
SECTION 3/55
3/4" = 1'-0"



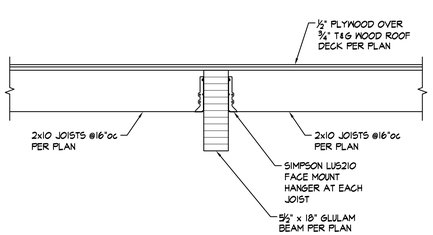
SECTION 4/55
3/4" = 1'-0"



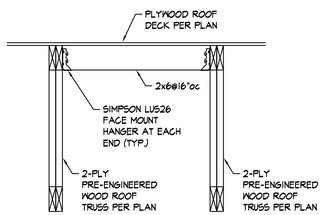
SECTION 5/55
3/4" = 1'-0"



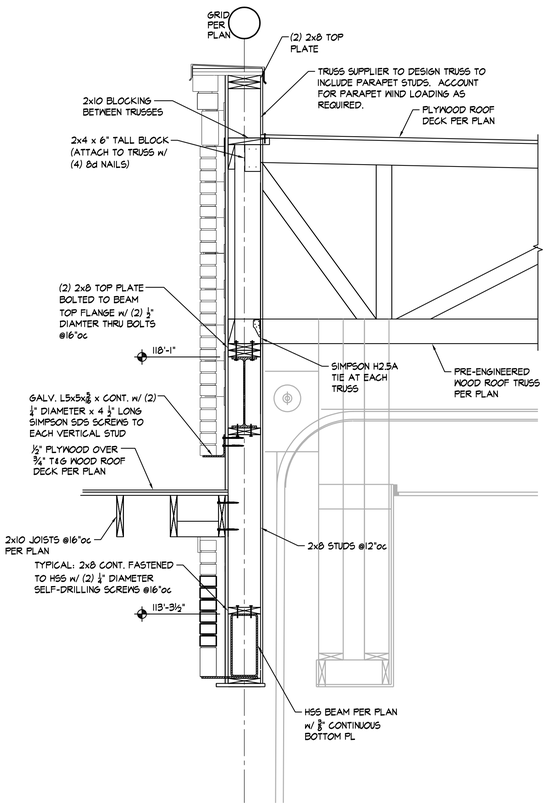
SECTION 6/55
3/4" = 1'-0"



SECTION 7/55
3/4" = 1'-0"



SECTION 8/55
3/4" = 1'-0"



SECTION 9/55
3/4" = 1'-0"

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3-11-26
PROFESSIONAL ENGINEER

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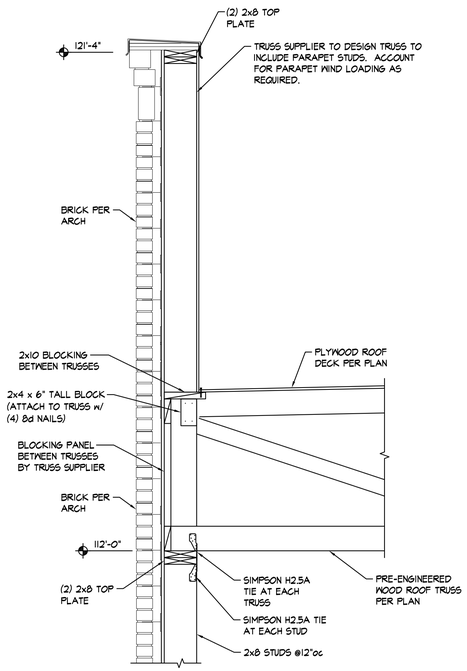
3 CCD #3	3-11-2026

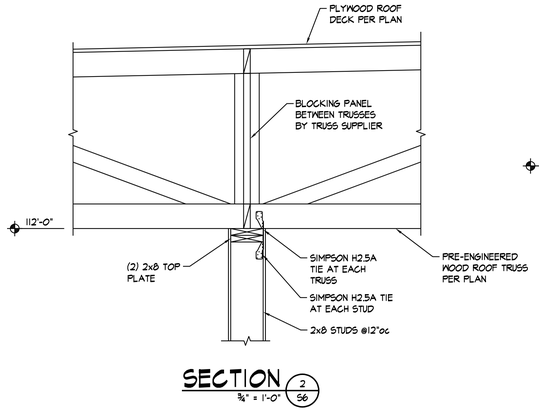
SHEET 24x36

SECTIONS

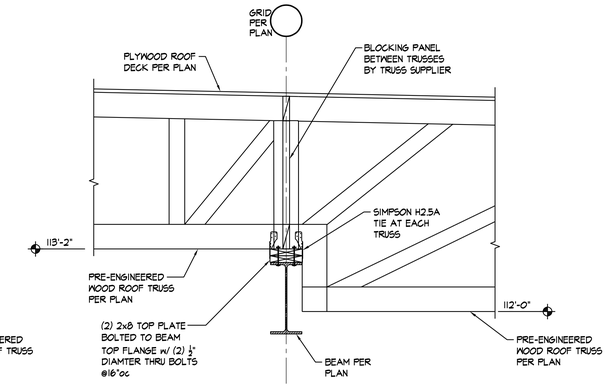
S5



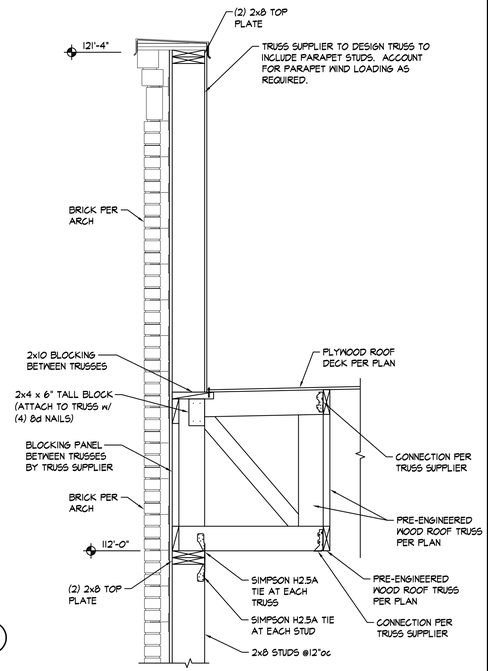
SECTION 1 — 3/4" = 1'-0" — S6



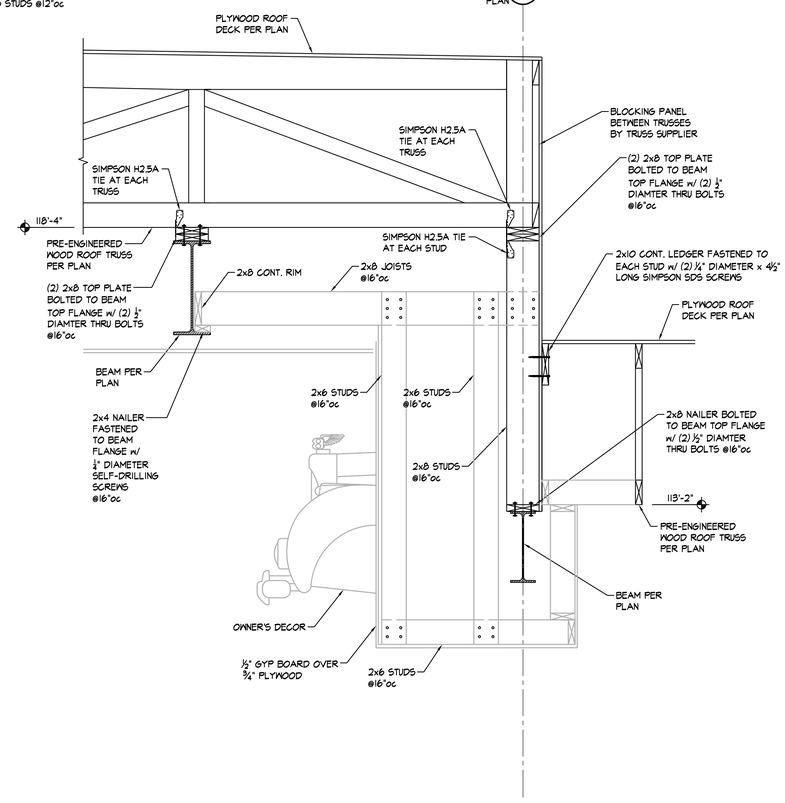
SECTION 2 — 3/4" = 1'-0" — S6



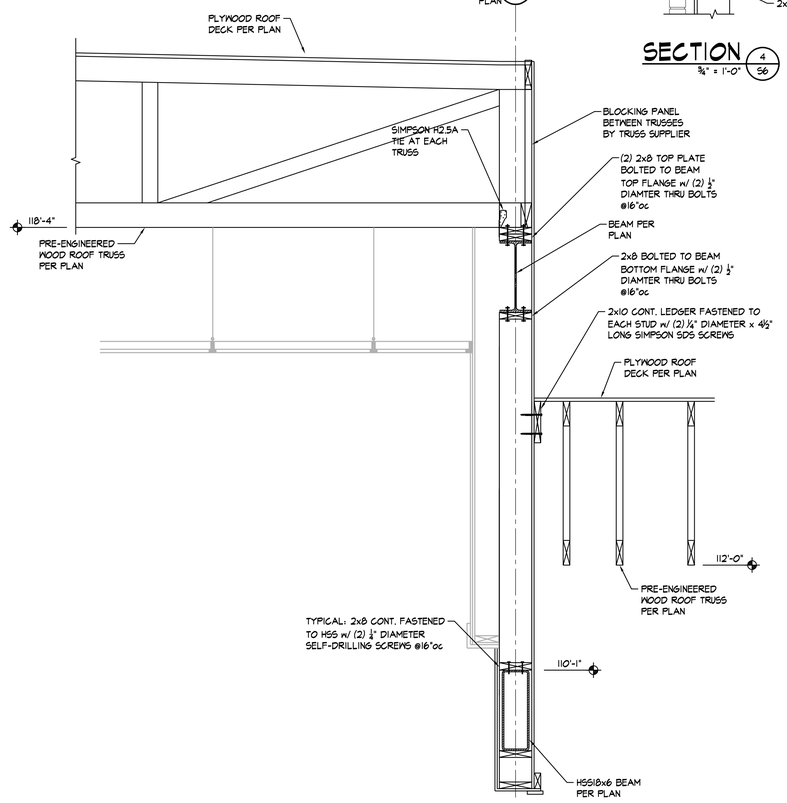
SECTION 3 — 3/4" = 1'-0" — S6



SECTION 4 — 3/4" = 1'-0" — S6



SECTION 5 — 3/4" = 1'-0" — S6



SECTION 6 — 3/4" = 1'-0" — S6

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3-11-26
PROFESSIONAL ENGINEER

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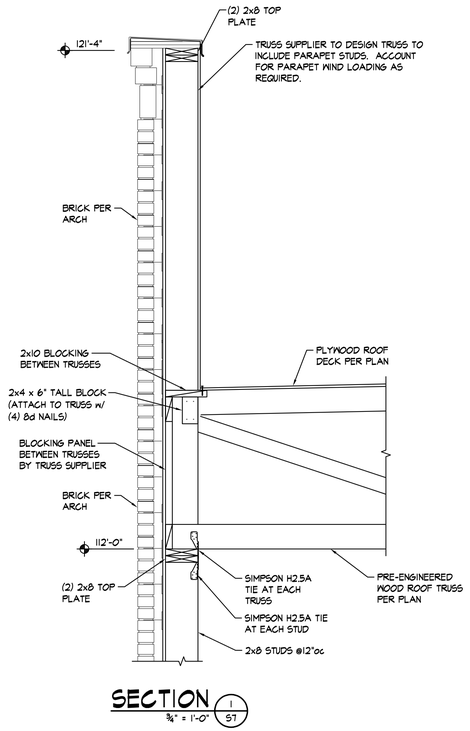
3	CCD #3	3-11-2026

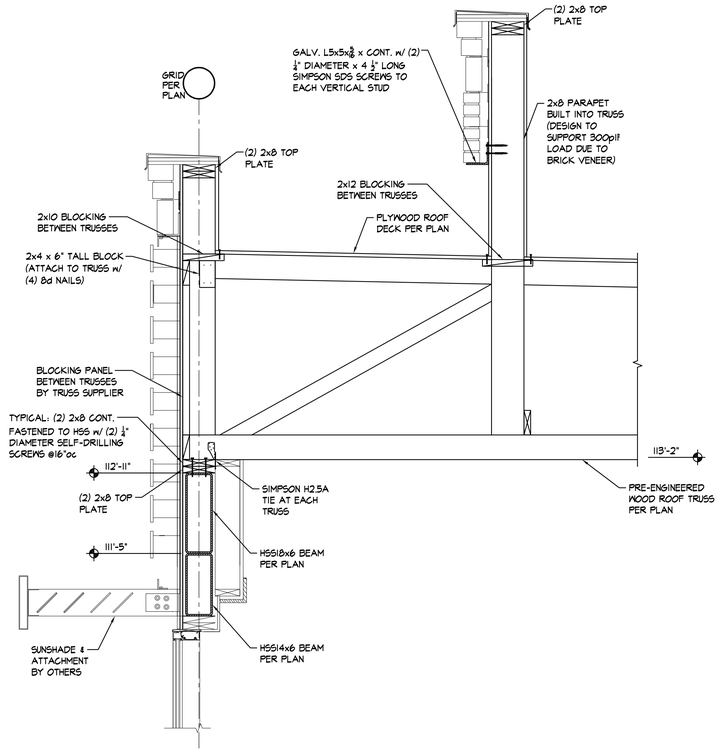
SHEET 24x36

SECTIONS

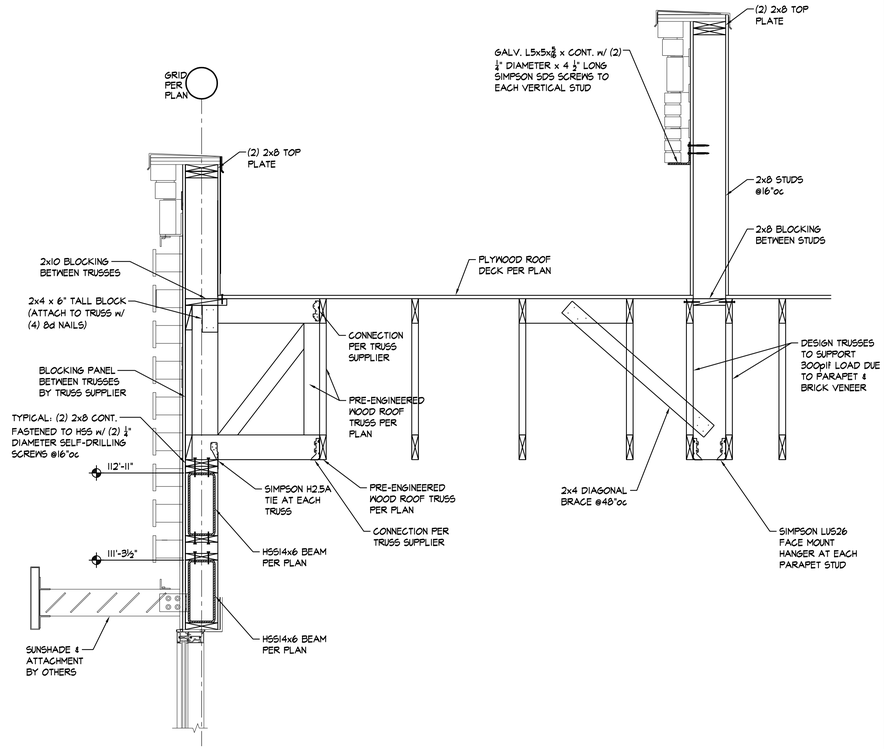
S6



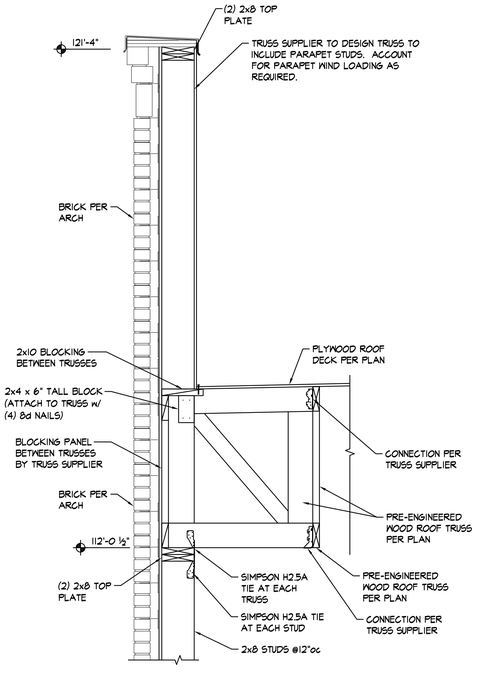
SECTION 1 / S7
¾" = 1'-0"



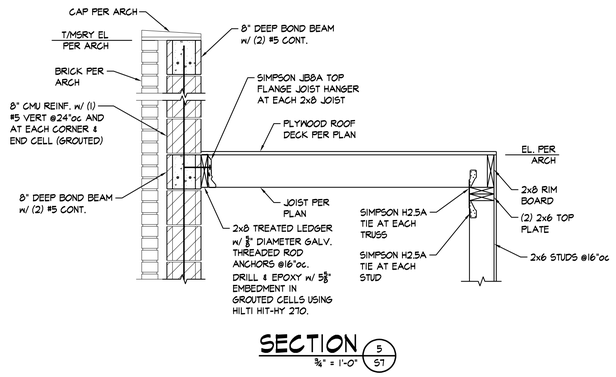
SECTION 2 / S7
¾" = 1'-0"



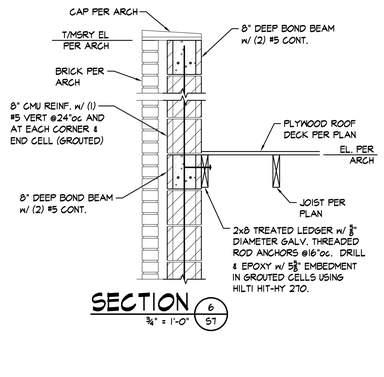
SECTION 3 / S7
¾" = 1'-0"



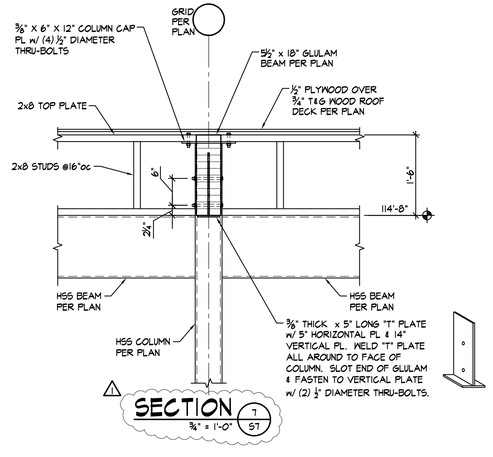
SECTION 4 / S7
¾" = 1'-0"



SECTION 5 / S7
¾" = 1'-0"



SECTION 6 / S7
¾" = 1'-0"



SECTION 7 / S7
¾" = 1'-0"

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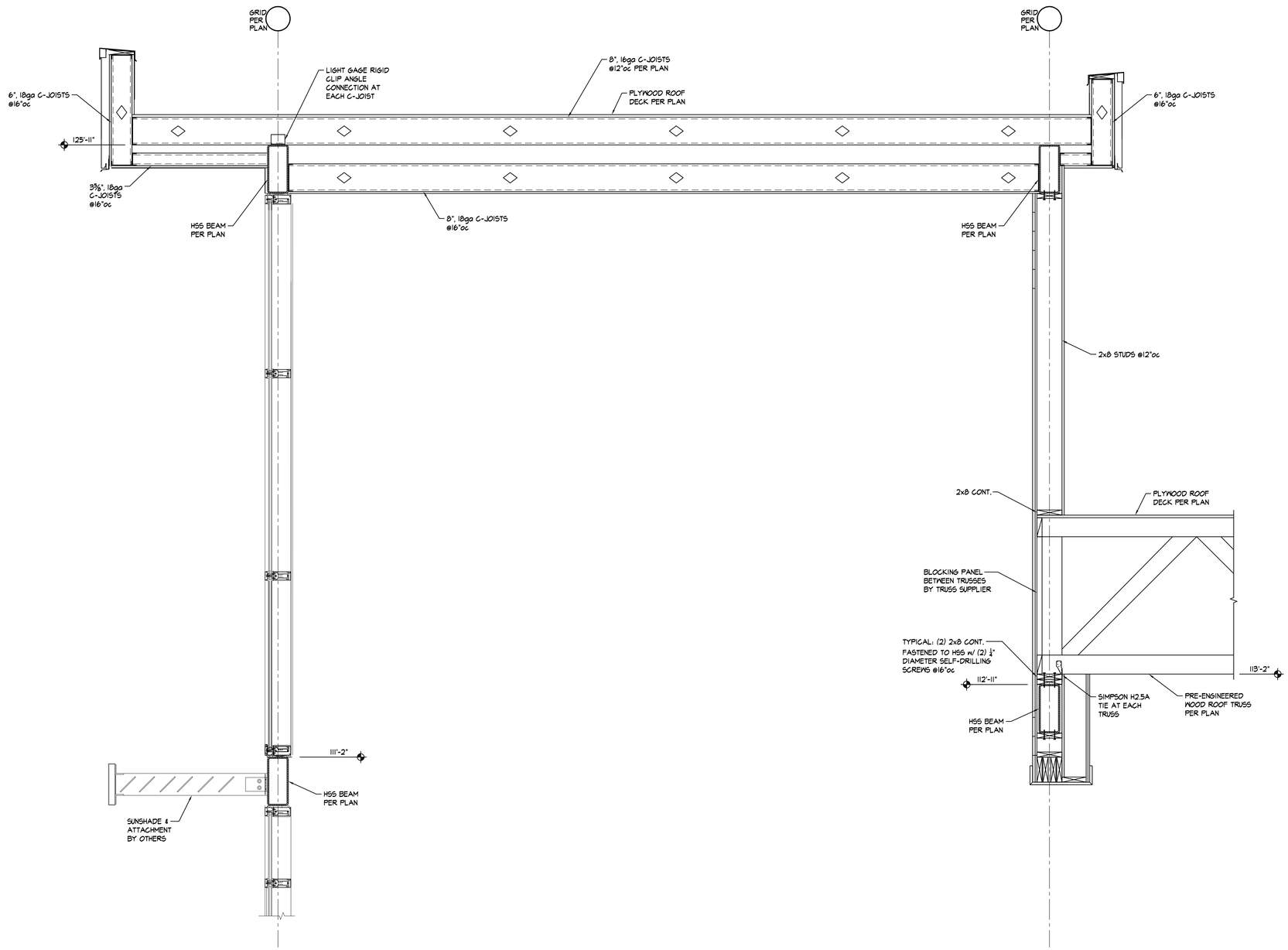
SHEET 24x36

SECTIONS

S7



SECTION 1/S8
¾" = 1'-0"

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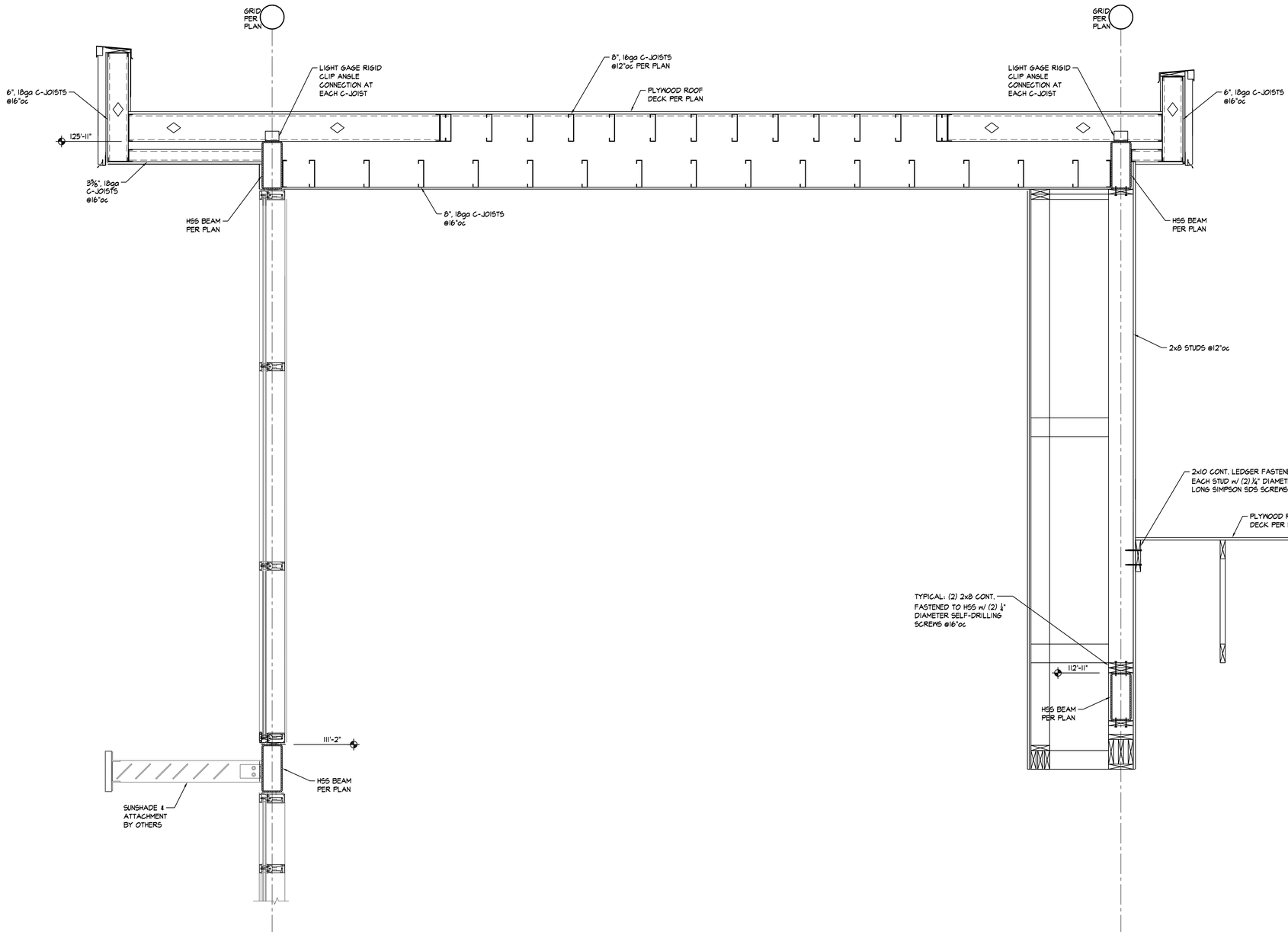
SHEET 24x36

SECTIONS

S8



SECTION
¾" = 1'-0"
S9

FIVE FOUR

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SECTIONS

S9