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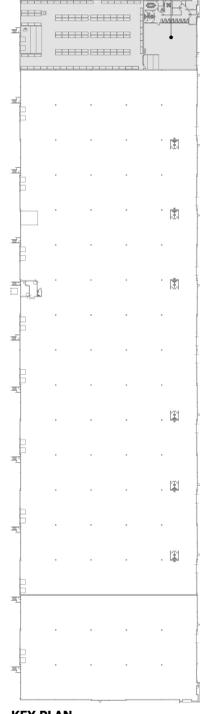
**PLUMBING PIPING NEW WORK NOTES:**

1. SHUT-OFF VALVES SHALL BE INSTALLED IN ACCESSIBLE LOCATIONS. COORDINATE THE LOCATION OF ACCESS DOORS IN CEILINGS OR WALLS WITH THE GENERAL CONTRACTOR IF A VALVE IS REQUIRED TO BE LOCATED ABOVE AN INACCESSIBLE CEILING OR IN A WALL OR CHASE.
2. DO NOT INSTALL ANY PIPING BENEATH OR ADJACENT TO ANY EQUIPMENT THAT WOULD HINDER MAINTENANCE ACCESS TO EQUIPMENT OR THE FUTURE REMOVAL OF EQUIPMENT.
3. WHERE TYING INTO EXISTING SANITARY LINES, SNAKE SANITARY LINE CLEAR THROUGH TO EXISTING ACTIVE MAIN.
4. FOR SANITARY AND VENT SIZES NOT SHOWN, REFER TO SANITARY ISOMETRIC. FOR RUNOUT/CONNECTION SIZES REFER TO FIXTURE AND EQUIPMENT SCHEDULES.
5. FOR DOMESTIC WATER RUNOUT/CONNECTION SIZES REFER TO FIXTURE AND EQUIPMENT SCHEDULES.
6. FOR NATURAL GAS RUNOUT/CONNECTION SIZES REFER TO FIXTURE AND EQUIPMENT SCHEDULES.
7. MEDICAL GAS RUNOUT/CONNECTION SIZES UNLESS NOTED OTHERWISE SHALL BE:  
MA, O2, NO, N, CO2 - 1/2"  
MV, WAGD - 3/4"

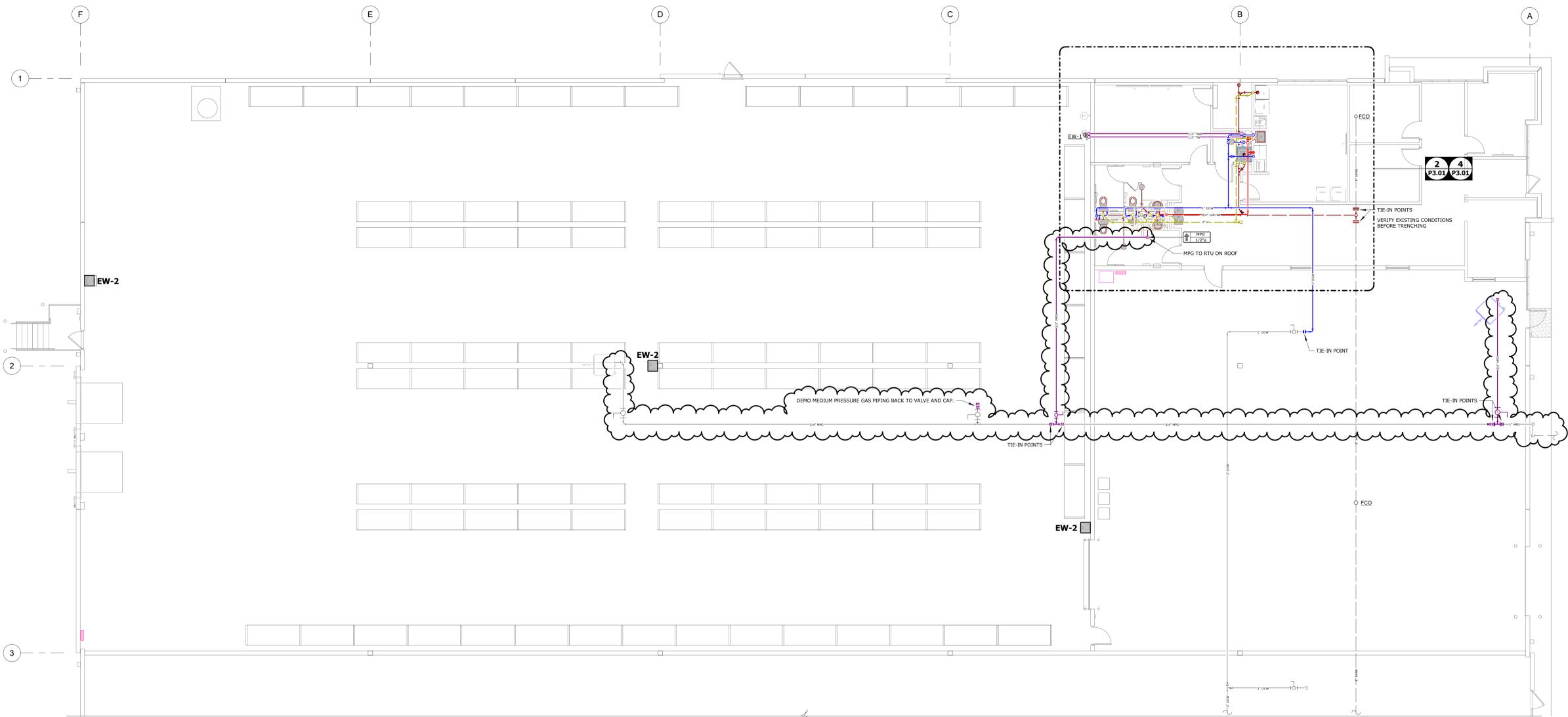
**DRAWING INTERPRETATION NOTES:**

1. EXISTING LINETYPE: THIN (LIGHT) SOLID LINES REPRESENT ITEMS THAT ARE EXISTING TO REMAIN OR ARE FURNISHED BY OTHERS.
2. NEW LINETYPE: THICK (DARK) SOLID LINES REPRESENT ITEMS THAT ARE NEW OR RELOCATED.
3. RELEVANT EXISTING CONDITIONS SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD OBSERVATION(S). NOT ALL EXISTING ITEMS ARE SHOWN, OR COULD BE FIELD VERIFIED. ONCE AREAS OBTAINED FROM VIEW ARE EXPOSED, VERIFY THAT CONDITIONS ARE AS INDICATED ON THIS DRAWING. BEFORE PROCEEDING WITH WORK, NOTIFY THE ENGINEER IF CONDITIONS DIFFER FROM WHAT IS SHOWN.
4. EQUIPMENT SHOWN GRAY-SHADED OR TAGGED HAVE AN ASSOCIATED EQUIPMENT SCHEDULE. SEE SCHEDULE SHEET(S).

SHADING INDICATES WORK AREA



**KEY PLAN**  
NO SCALE



**FIRST FLOOR - PLUMBING PLAN**

SCALE: 1/8" = 1'-0"



SEAL



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PROJECT:

TENANT IMPROVEMENTS FOR:  
**SONNY'S**  
2201 NE TOWN CENTRE BOULEVARD  
LEES SUMMIT, MISSOURI 64064

MARK:	ISSUE:	DATE:
	ISSUED	08/15/2025
	REVISION 2	12/04/2025

PROJECT #: 016-0402  
DRAWN BY: PTA, INC. CHECKED BY: JSC

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DRAWING TITLE:  
**FIRST FLOOR PLUMBING PLAN**

SHEET #:  
**P2.01**