



**LEE'S SUMMIT**  
**MISSOURI**

**RELEASE FOR LAWN SPRINKLER SYSTEM**  
**IN CITY OF LEE'S SUMMIT RIGHT OF WAY**  
**(RESIDENTIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 103 Plat Title 4<sup>th</sup> Address: 3215 SW Enoch

County: Jackson State: MISSOURI

I, [Signature], the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 19 day of Nov., 2025.

By: [Signature]  
David T. Wood  
Printed or Typed Name

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF MISSOURI  
COUNTY OF JACKSON

ON THIS, The 19<sup>th</sup> day of November, 2025, before me, a Notary Public, personally appeared:

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that \_\_\_\_\_ he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

/s/ [Signature]  
Notary Public Signature

Tressa Louise King  
Printed or Typed Name

My Commission Expires:

5/8/2029

