

ALURA MASTER COVER - VILLAGE AT DISCOVERY PARK

LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

PROJECT INFORMATION

SITE DATA	
SITE ZONING:	(SEE CIVIL)
SITE SIZE:	(SEE CIVIL)
SITE DENSITY:	(SEE CIVIL)
NO. OF PARKING SPACES:	(SEE CIVIL)
CODES AND REGULATIONS	
BLDG. & RELATED CODES:	2018 IBC, IPC, IMC & 2018 IECC
ELECT. CODE:	2017 NEC
FIRE CODE:	2018 IFC
ACCESSIBILITY:	AMERICANS WITH DISABILITIES ACT- 2010; FAIR HOUSING ACT; ICC/ANSI A117.1-2009
MISC.:	ALL APPLICABLE FEDERAL, STATE & LOCAL CODES, LAWS & ORDINANCES
BUILDING CODE DATA	
USE GROUP:	(SEE SPECIFIC BUILDING COVER SHEETS)
CONSTRUCTION TYPE:	(SEE SPECIFIC BUILDING COVER SHEETS)
EXT. WALL CONSTRUCTION:	(SEE SPECIFIC BUILDING COVER SHEETS)
OTHER WALL CONSTRUCTION:	(SEE SPECIFIC BUILDING COVER SHEETS)
TOTAL ALLOW. AREA:	(SEE SPECIFIC BUILDING COVER SHEETS)
TOTAL ACTUAL AREA:	(SEE SPECIFIC BUILDING COVER SHEETS)
ALLOW. HEIGHT & FLOORS:	(SEE SPECIFIC BUILDING COVER SHEETS)
ACTUAL HEIGHT & FLOORS:	(SEE SPECIFIC BUILDING COVER SHEETS)
HEIGHT/AREA ADJUSTMENTS:	(SEE SPECIFIC BUILDING COVER SHEETS)
OCCUPANT LOAD:	(SEE SPECIFIC BUILDING COVER SHEETS)
SPRINKLER SYSTEM:	(SEE SPECIFIC BUILDING COVER SHEETS)

INDEX TO DRAWINGS

Sheet Number	Sheet Name	Sheet Issue Date	Current Revision Date	Current Revision Description
1 - COVER SHEET				
0.0M	COVER SHEET	15 APR 2025	13 JUNE 2025	ADDENDUM #2
2 - CIVIL SHEETS (BY OWN ENGINEERING)				
1	SUBMITTED UNDER SEPARATE COVER	15 APR 2025	15 APR 2025	ISSUE SET
3 - ARCHITECTURAL SITE				
AS1.0	ARCHITECTURAL SITE PLAN	15 APR 2025	15 APR 2025	ISSUE SET
ASD1.0	ARCHITECTURAL SITE DETAILS & NOTES	15 APR 2025	15 APR 2025	ISSUE SET
4 - APARTMENT BUILDINGS				
0.0A	APARTMENT BUILDING TYPE "A" COVER SHEET	15 APR 2025	16 MAY 2025	ADDENDUM #1
0.0B	APARTMENT BUILDING TYPE "B" COVER SHEET	15 APR 2025	16 MAY 2025	ADDENDUM #1
0.0C	APARTMENT BUILDING TYPE "C" COVER SHEET	15 APR 2025	16 MAY 2025	ADDENDUM #1
5 - POOL HOUSE				
0.0P	POOL HOUSE COVER SHEET	15 APR 2025	13 JUNE 2025	ADDENDUM #2
6 - GARAGES				
0.0GA	GARAGE BUILDING TYPE "A" COVER SHEET	15 APR 2025	15 APR 2025	ISSUE SET
0.0GB	GARAGE BUILDING TYPE "B" COVER SHEET	15 APR 2025	15 APR 2025	ISSUE SET
0.0GC	GARAGE BUILDING TYPE "C" COVER SHEET	15 APR 2025	15 APR 2025	ISSUE SET
0.0GD	GARAGE BUILDING TYPE "D" COVER SHEET	15 APR 2025	13 JUNE 2025	ADDENDUM #2
0.0GE	GARAGE BUILDING TYPE "E" COVER SHEET	15 APR 2025	15 APR 2025	ISSUE SET

NOTE: INDEX TO DRAWINGS HAS BEEN UPDATED TO REFLECT THE SHEETS REVISED BY ADDENDUM #2.

ARCHITECT'S JOB NO. 4938

PROJECT LOCATION MAP



SIGNATURE AREAS

NOTE: PROJECT CONSTRUCTION MUST BE IN COMPLIANCE WITH ALL APPLICABLE CODES, ORDINANCES, LAWS, AND REGULATIONS AS ENUMERATED ELSEWHERE IN THE PLANS AND SPECIFICATIONS.

ARCHITECT: WALLACE ARCHITECTS, LLC
 302 CAMPUSVIEW DRIVE SUITE 208, COLUMBIA, MO 65201
 BY: _____ DATE: _____

OWNER: THE VILLAGE AT DISCOVERY PARK, LLC
 3622 ENDEAVOR AVE., STE. 101, COLUMBIA, MO 65201
 BY: _____ DATE: _____

CONTRACTOR: INTRINSIC DEVELOPMENT, LLC
 3622 ENDEAVOR AVE., STE. 101, COLUMBIA, MO 65201
 BY: _____ DATE: _____

PM: RS DT: TY
 PC: CD QC: MK

PLAN SET NO. _____

ADDENDUM #2



ALURA MASTER COVER - VILLAGE AT DISCOVERY PARK
 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

Wallace
 ARCHITECTS L.L.C.
 Columbia, MO
 P 573-258-7200

WALLACE ARCHITECTS, LLC
 MISSOURI STATE CERTIFICATE
 OF AUTHORITY: 2003019614

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 15 APR 2025

ISSUE/REVISIONS
 15 APR 2025 ISSUE SET
 16 MAY 2025 ADDENDUM #1
 13 JUNE 2025 ADDENDUM #2

SHEET NO. 0.0M

JOB NO. 4938

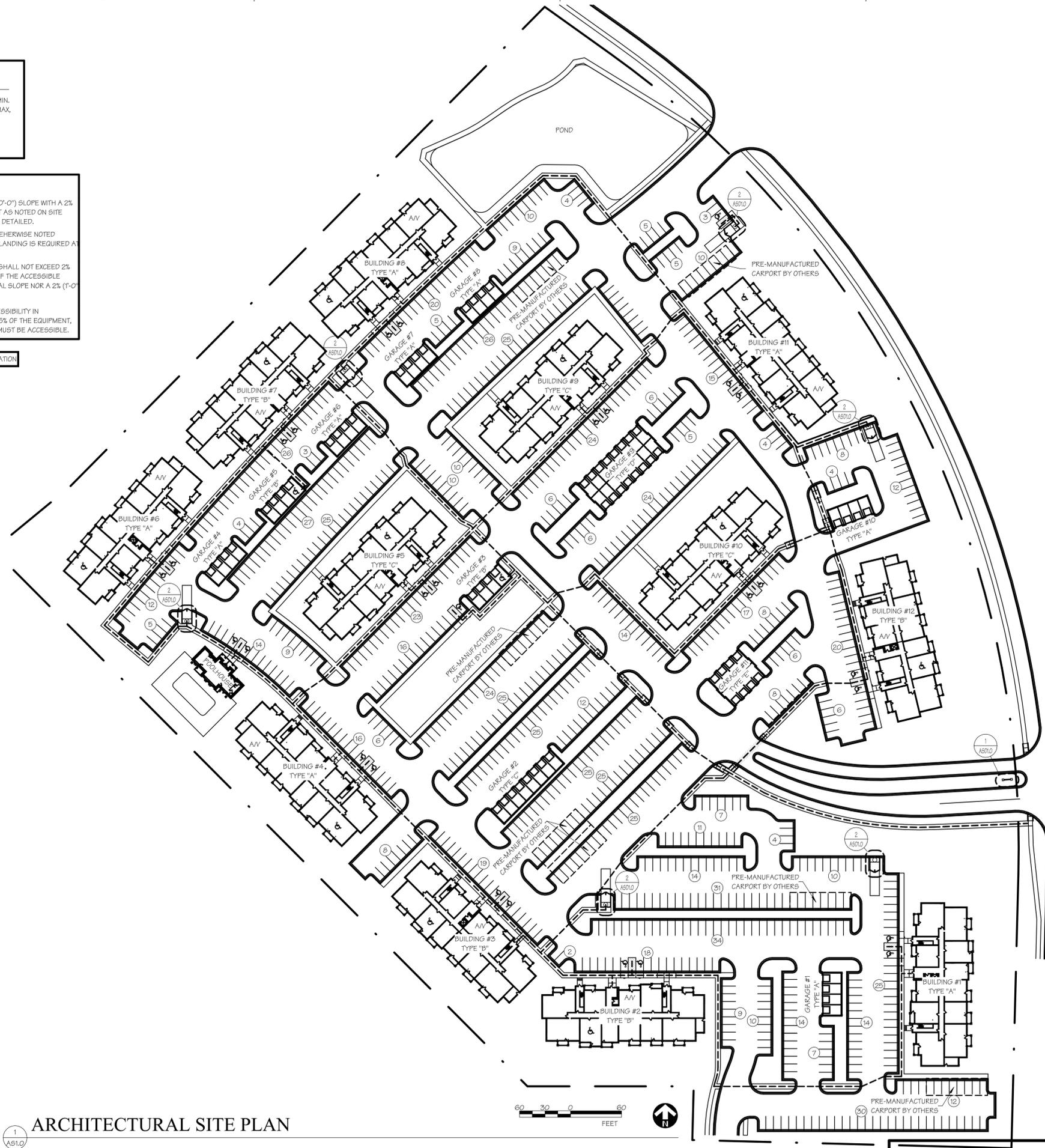
LEGEND

--- ACCESSIBLE ROUTE (36" MIN. WIDTH, 2% CROSS SLOPE MAX, 5% RUNNING SLOPE MAX.)

ANSI "A" ACCESSIBLE

- ACCESSIBILITY NOTES**
1. AN ACCESSIBLE SIDEWALK SHALL NOT EXCEED 5% (1'-0" IN 20'-0") SLOPE WITH A 2% (1'-0" IN 50'-0") CROSS-SLOPE AND SHALL BE 4' WIDE EXCEPT AS NOTED ON SITE PLAN. PROVIDE STAIRS, RAMPS, CURBS, ETC., AS NOTED AND DETAILED.
 2. INSTALL HANDRAILS @ ACCESSIBLE ROUTES AND WHERE OTHERWISE NOTED EXCEEDING 5% BUT LESS THAN 8.33% SLOPE, A 5'-0" x 5'-0" LANDING IS REQUIRED AT TOP AND BOTTOM OF RAMP, SEE CIVIL FOR LOCATIONS.
 3. PARKING AREAS, ACCESSIBLE SPACES AND ACCESS ISLES SHALL NOT EXCEED 2% (1'-0" IN 50'-0") SLOPE IN ANY DIRECTION, OTHER PORTIONS OF THE ACCESSIBLE ROUTE SHALL NOT EXCEED A 5% (1'-0" IN 20'-0") LONGITUDINAL SLOPE NOR A 2% (1'-0" IN 50'-0") CROSS-SLOPE.
 4. POSITION RECREATIONAL EQUIPMENT FOR WHEELCHAIR ACCESSIBILITY IN ACCORDANCE WITH UFAS AND ADA GUIDELINES. AT LEAST 25% OF THE EQUIPMENT, OR AT LEAST ONE OF EACH TYPE (WHICHEVER IS GREATER) MUST BE ACCESSIBLE.

NOTE: SEE CIVIL FOR ADDITIONAL INFORMATION



1 AS1.0 ARCHITECTURAL SITE PLAN

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LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

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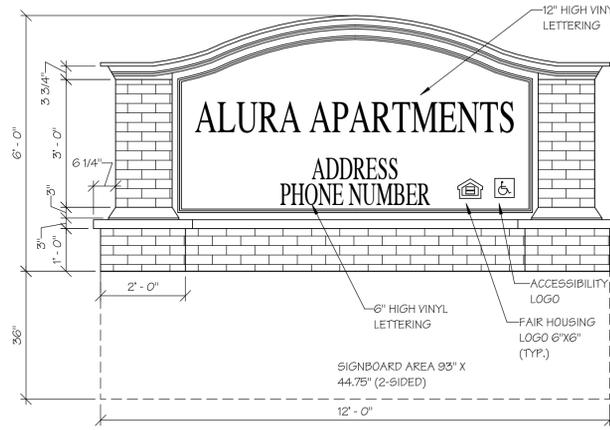
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15 APR 2025

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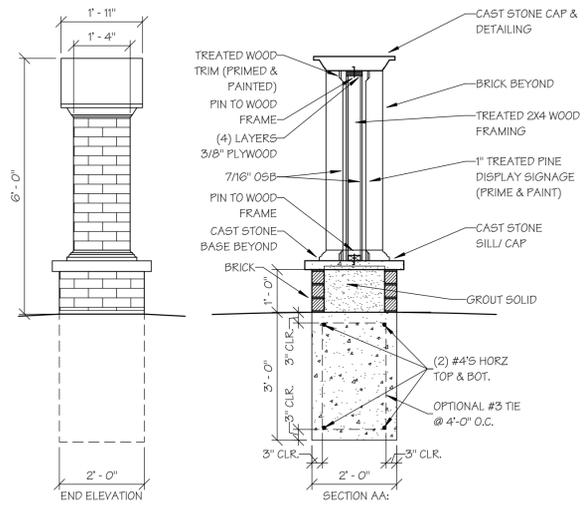
SHEET NO. **AS1.0**

JOB NO.
4938

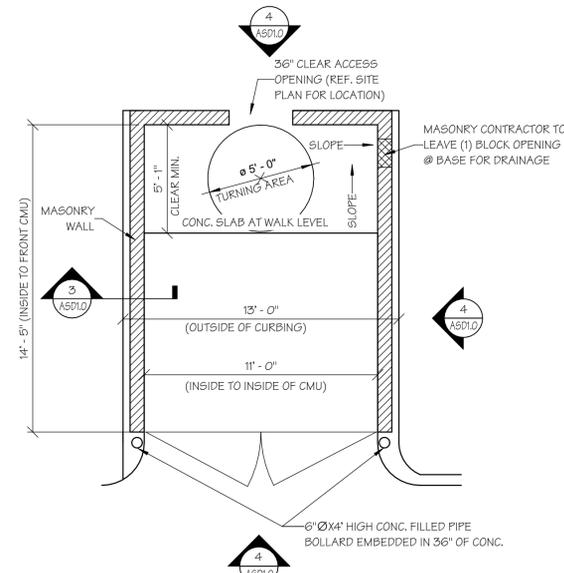
ISSUE SET



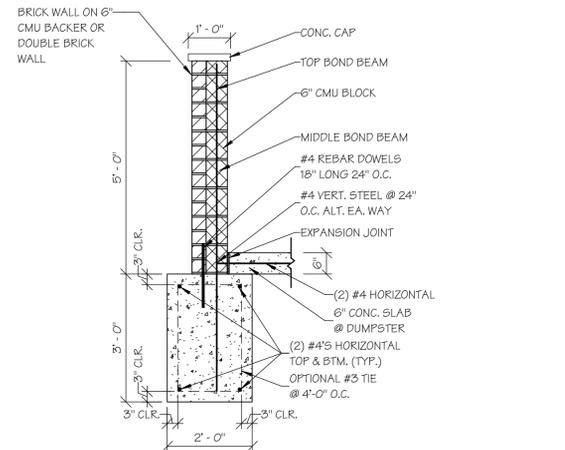
NOTES:
1) SIGN TO BE LIGHTED. COORDINATE WITH POWER CO. AND/OR ELECTRICAL CONTRACTOR.
2) REQUIRES OWNER APPROVAL PRIOR TO ORDERING.
3) SIGN TO BE TWO SIDED.



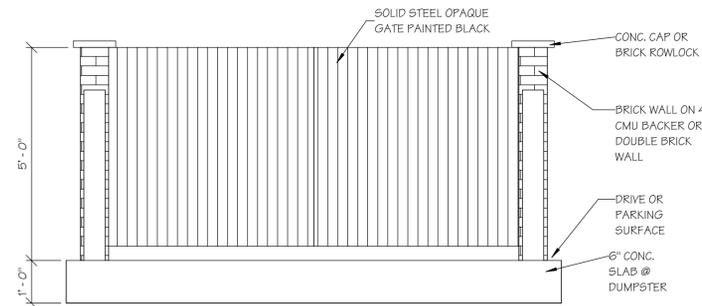
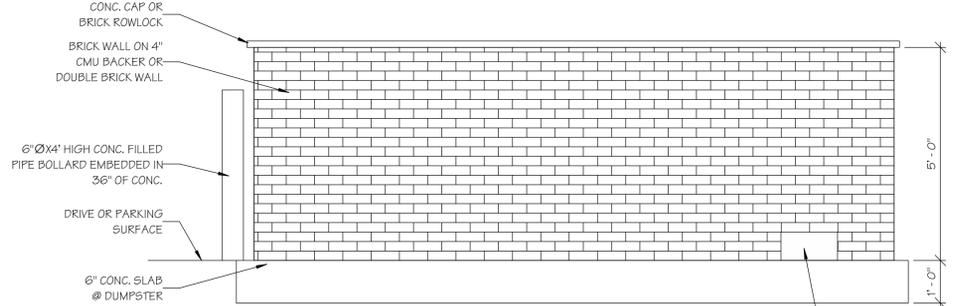
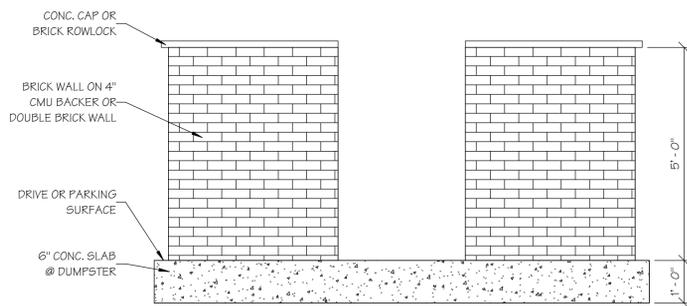
1 PROJECT MONUMENT SIGN
SCALE: 1/2" = 1'-0"



2 DUMPSTER ENCLOSURE
SCALE: 1/4" = 1'-0"



3 DUMPSTER ENCLOSURE WALL SECTION
SCALE: 1/2" = 1'-0"



4 DUMPSTER ENCLOSURE ELEVATIONS
SCALE: 1/2" = 1'-0"

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