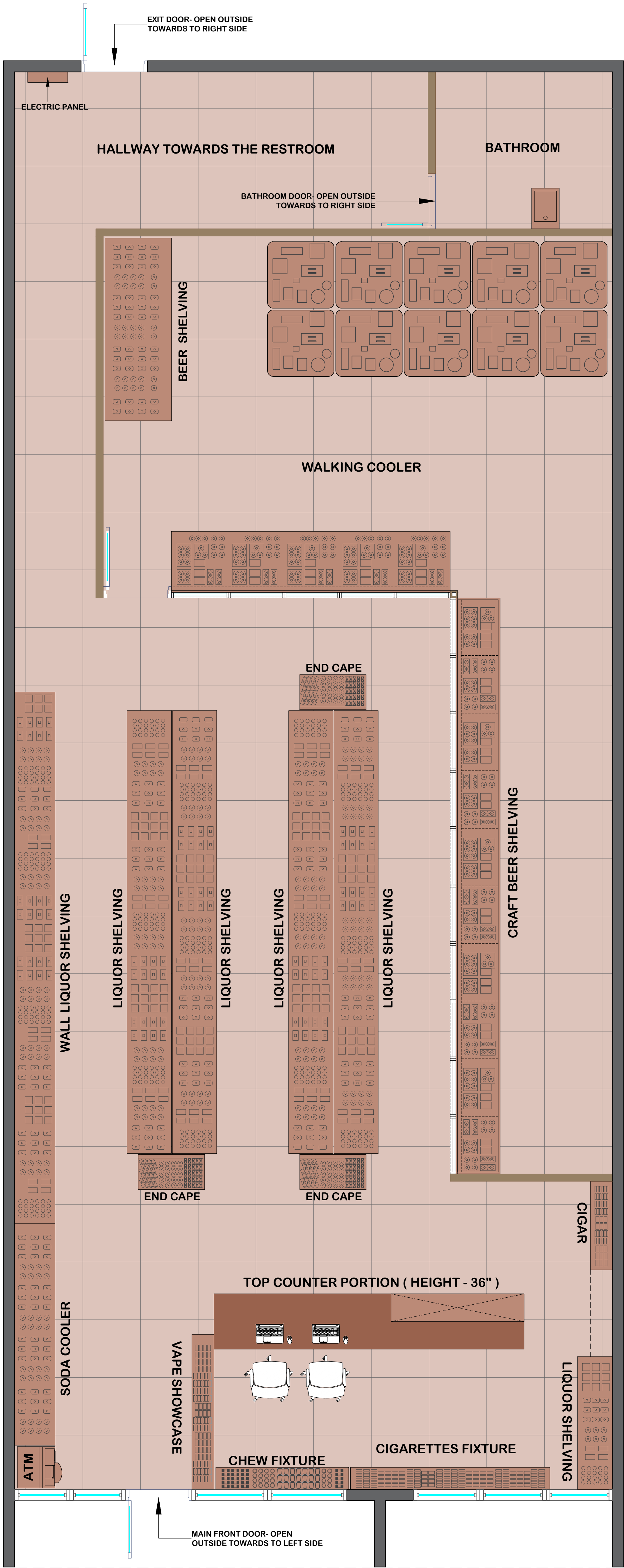




STORE PRESENTATION PLAN  
PROJECT OF PRAGNESH PATEL  
@ USA

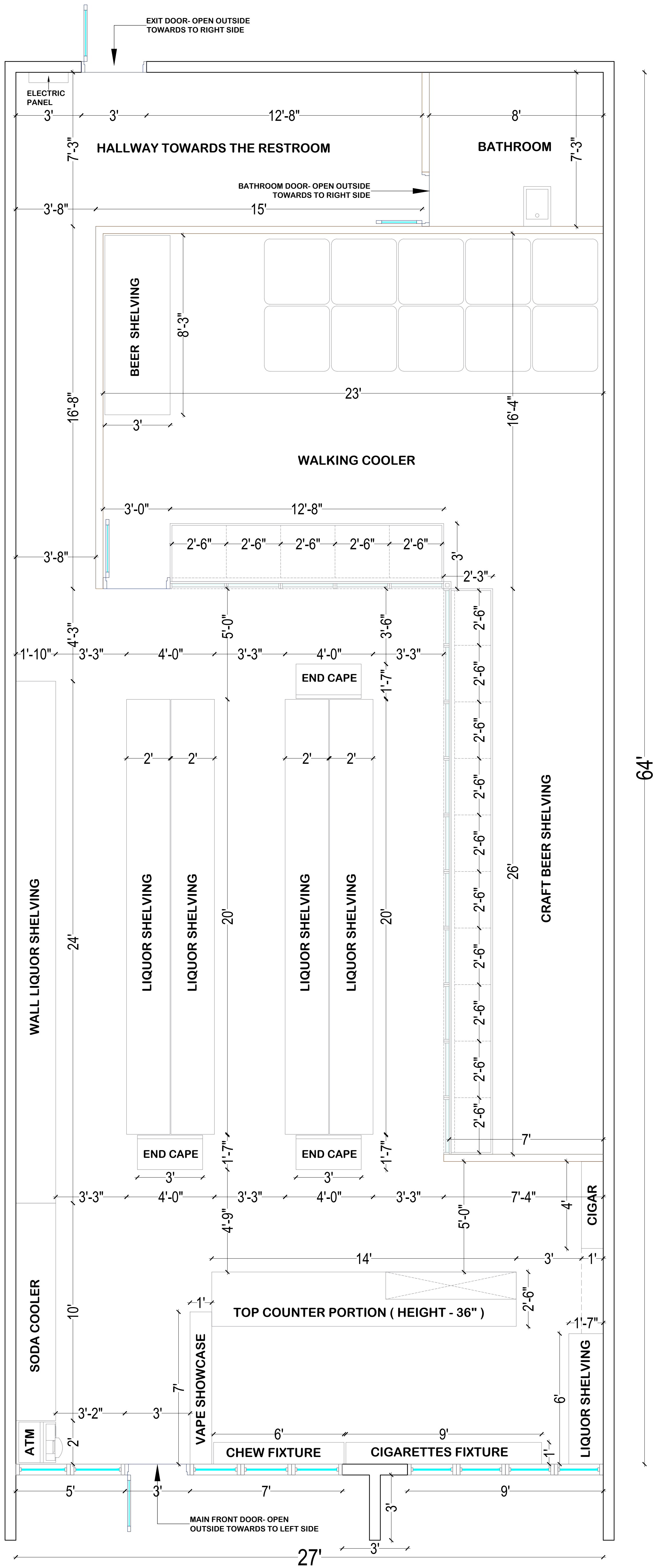
ARCHITECT AND INTERIOR DESIGNER  
JAIMIN GAJJAR

Call - 7359212209  
E-mail : jrgajjar2122@gmail.com



|         |              |                  |
|---------|--------------|------------------|
| TITLE:- | WORKING PLAN | MEASUREMENT BY:- |
| DRG-BY: | -            | DRG-NO:          |
| DATE    | 29-08-25     | -                |





STORE WORKING PLAN  
PROJECT OF PRAGNESH PATEL  
@ USA

ARCHITECT AND INTERIOR DESIGNER  
JAIMIN GAJJAR

Call - 7359212209  
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|         |              |                  |
|---------|--------------|------------------|
| TITLE:- | WORKING PLAN | MEASUREMENT BY:- |
| DRG-BY: | -            | DRG-NO:          |
| DATE    | 29-08-25     | -                |



OVERALL CONDITION:-

BOX HEIGHT: 8'3" (99")  
BEERCAGE HEIGHT: 10'0" (120")  
CEILING VALANCE  
C:- COOLER  
FLOOR FOR COOLER:- NONE

PANEL CONSTRUCTION:

EXTERIOR FINISH :- WHITE  
INTERIOR FINISH :- WHITE  
FOAM TYPE :- 4"-XPS  
MULTISPAN :- SUPPORTING CELING

DOOR CALLOUTS:

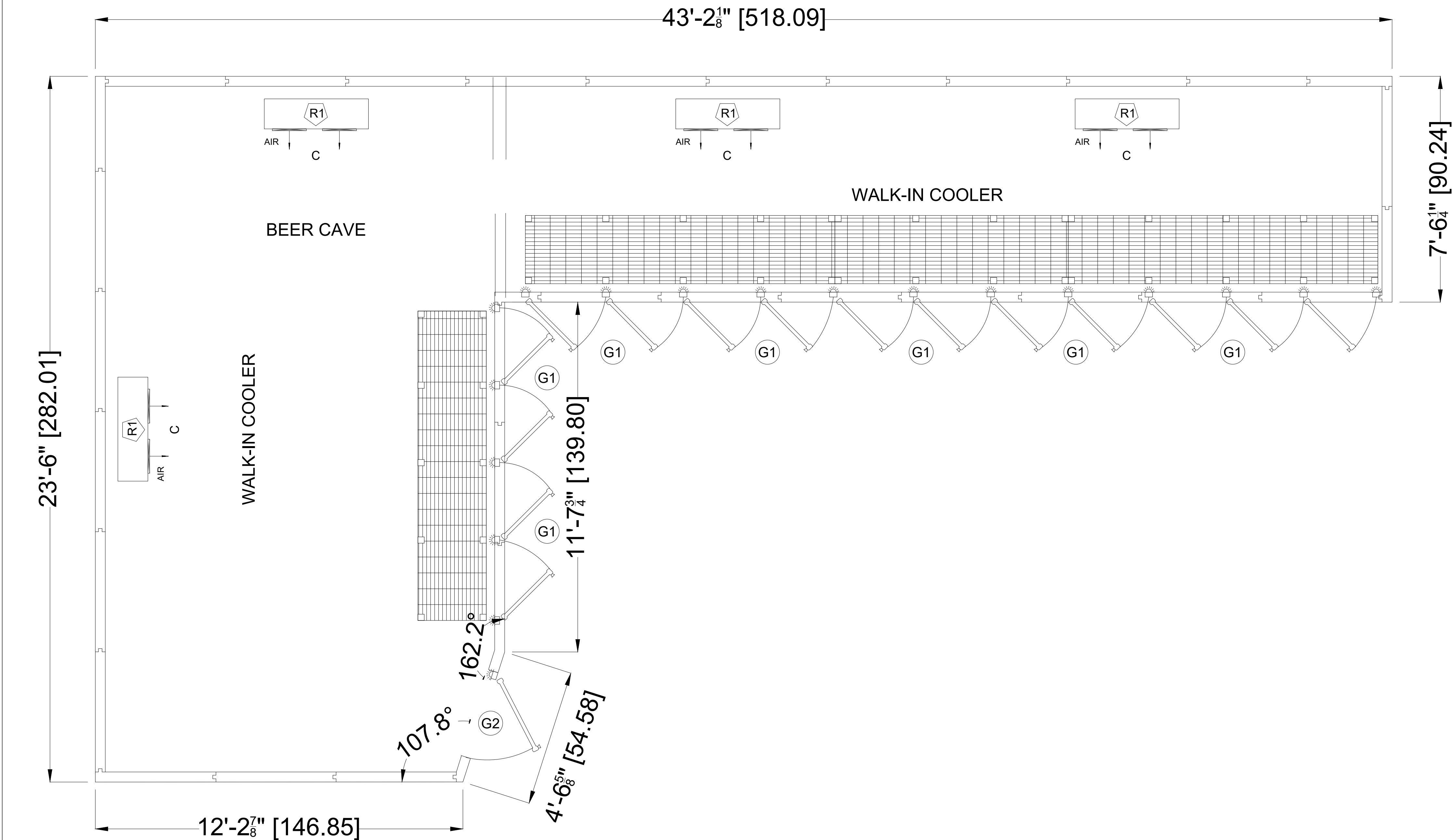
NET OPENINGS:

GLASS:

G1- 3 SET OF 4, 1 SET OF 3  
(15) 30" X 79" M/T GLASS DISPLAY DOORS 27"  
EPOXY COATED WIRE SHELVES  
ANTHONY MODEL # 101-4.25" SILLS

G2- 1 SET OF 1  
(1) 36" X 81" M/T GLASS ENTRANCE DOORS  
ANTHONY MODEL # 103

REFRIGERATION:



CONTRACTOR GENERAL NOTES:

CONTRACTOR IS RESPONSIBLE TO ENSURE ALL WORK CONFORMS WITH APPLICABLE FEDERAL STATE AND LOCAL LAWS, CODES AND REGULATIONS.  
CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL DIMENSIONS PRIOR TO SIGNING SALES AGREEMENT.  
CONTRACTOR IS RESPONSIBLE FOR ALL STRUCTURAL SUPPORT INCLUDING MULTISPAN CEILING SUPPORT.  
CONTRACTOR IS RESPONSIBLE FOR FOLLOWING WALK-IN INSTALLATION INSTRUCTION THAT HAVE BEEN PROVIDED.  
ALL DIMENSION ARE TO FINISH FACE OF MATERIAL UNLESS OTHERWISE SPECIFIED.

CUSTOMER:-

D-9483-1-B

UNITS-INCH

DO NOT  
SCALE  
DRAWING



DESI COOLER

|                      |                              |                 |      |              |                    |                  |
|----------------------|------------------------------|-----------------|------|--------------|--------------------|------------------|
| SALES<br>ASSOCIATE:- | DATE<br>DRAWING:- 11-08-2025 | DESIGN<br>ENG:- | BILL | MFG<br>ENG:- | CHECKED BY:-<br>AJ | APPROVED<br>BY:- |
| D-9483-1-B           |                              |                 |      |              | 1                  | MODEL TYPE:-     |