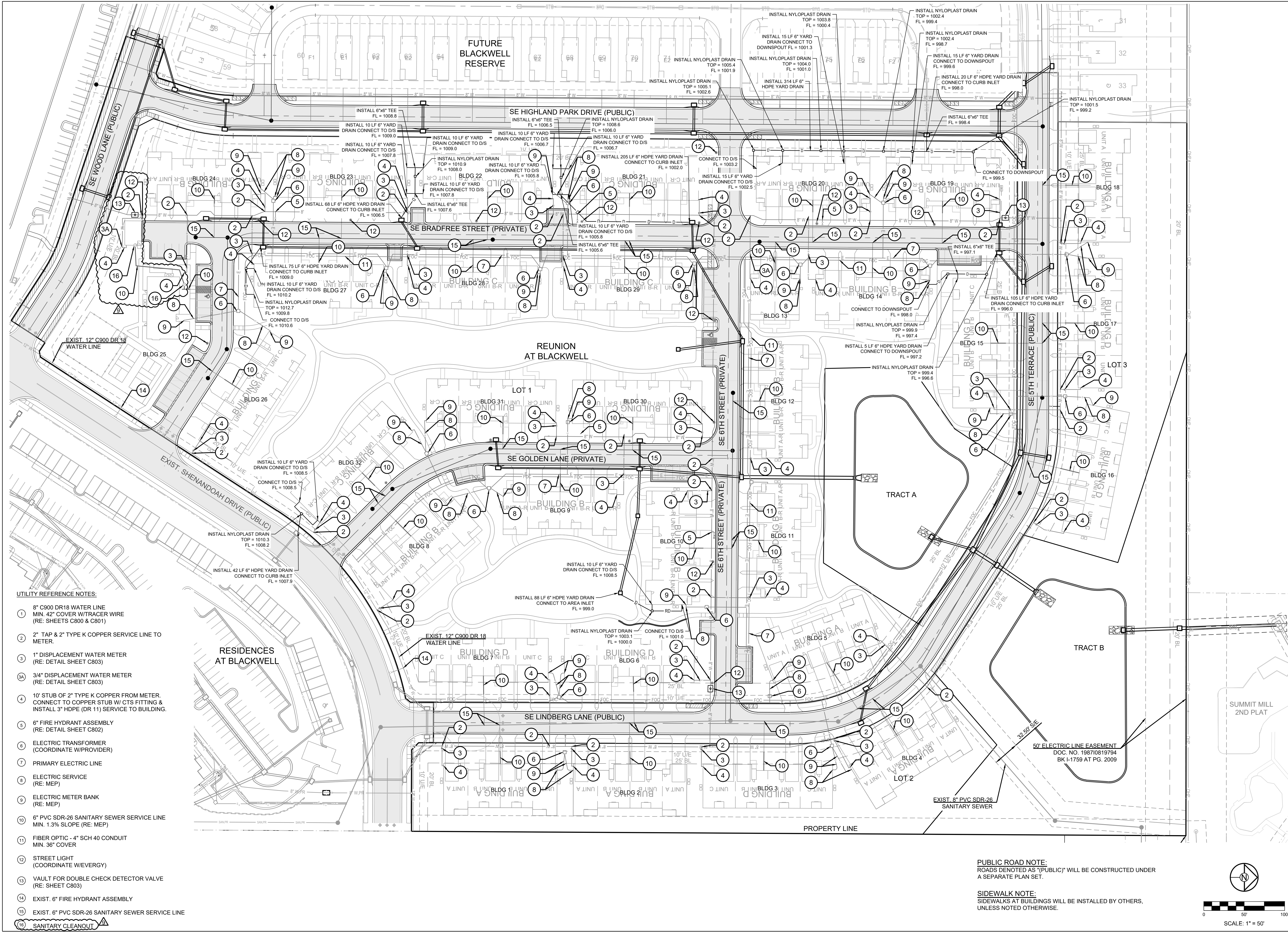


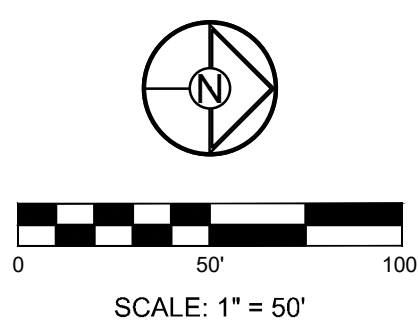


UTILITY REFERENCE NOTES:

- 1 8" C900 DR18 WATER LINE
MIN. 42" COVER W/TRACER WIRE
(RE: SHEETS C800 & C801)
- 2 2" TAP & 2" TYPE K COPPER SERVICE LINE TO METER.
- 3 1" DISPLACEMENT WATER METER
(RE: DETAIL SHEET C803)
- 3A 3/4" DISPLACEMENT WATER METER
(RE: DETAIL SHEET C803)
- 4 10' STUB OF 2" TYPE K COPPER FROM METER.
CONNECT TO COPPER STUB W/ CTS FITTING &
INSTALL 3" HDPE (DR 11) SERVICE TO BUILDING.
- 5 6" FIRE HYDRANT ASSEMBLY
(RE: DETAIL SHEET C802)
- 6 ELECTRIC TRANSFORMER
(COORDINATE W/PROVIDER)
- 7 PRIMARY ELECTRIC LINE
- 8 ELECTRIC SERVICE
(RE: MEP)
- 9 ELECTRIC METER BANK
(RE: MEP)
- 10 6" PVC SDR-26 SANITARY SEWER SERVICE LINE
MIN. 1.3% SLOPE (RE: MEP)
- 11 FIBER OPTIC - 4" SCH 40 CONDUIT
MIN. 36" COVER
- 12 STREET LIGHT
(COORDINATE W/EVERGY)
- 13 VAULT FOR DOUBLE CHECK DETECTOR VALVE
(RE: SHEET C803)
- 14 EXIST. 6" FIRE HYDRANT ASSEMBLY
- 15 EXIST. 6" PVC SDR-26 SANITARY SEWER SERVICE LINE
- 16 SANITARY CLEANOUT

PUBLIC ROAD NOTE:
ROADS DENOTED AS "PUBLIC" WILL BE CONSTRUCTED UNDER A SEPARATE PLAN SET.

SIDEWALK NOTE:
SIDEWALKS AT BUILDINGS WILL BE INSTALLED BY OTHERS, UNLESS NOTED OTHERWISE.



SCHLAGEL

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PREPARED BY:

SCHLAGEL & ASSOCIATES, P.A.

REUNION AT BLACKWELL
FINAL DEVELOPMENT PLAN

SE SHENANDOAH DRIVE LEE'S SUMMIT, MO

REVISION DATE	DESCRIPTION
05/05/23	PER CITY COMMENTS
06/27/23	PER CITY COMMENTS
08/24/23	PER CITY COMMENTS
09/25/23	PER CITY COMMENTS
10/05/23	BUILDING FOOTPRINT REVISIONS
03/04/25	PER CITY COMMENTS
03/14/25	PER CITY COMMENTS
06/24/25	YARD DRAINS, SUPPLEMENTAL INFO
09/02/25	MAINTENANCE BUILDING UTILITIES

DRAWN BY:	TRC
CHECKED BY:	MAB
DATE PREPARED:	03/03/2023
PROJ. NUMBER:	22-597

UTILITY PLAN

SHEET
C500