



LEE'S SUMMIT
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM
IN CITY OF LEE'S SUMMIT RIGHT OF WAY
(COMMERCIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

~~Lot No.~~ Tract J Subdivision THE RETREAT AT HOOK FARMS Address: SECOND PLAT Tract J, northeast of intersection of SW Hook Rd. and SW Heartland Rd.

County: Jackson County State: Missouri

I, F. BRENNER HOLLAND, JR. FOR HUNT MIDWEST RESIDENTIAL, LLC, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 22ND day of JULY, 20 25. HUNT MIDWEST RESIDENTIAL, LLC by: HUNT MIDWEST REAL ESTATE DEV., INC. ITS SOLE MEMBER

By: F. Bren Holland, Jr.
First Corporate Officer

F. BRENNER HOLLAND, JR., SENIOR VICE PRESIDENT
Print or type name and title

Corporation Seal

Curt Holder
Second Corporate Officer

Clayton L. Holder, Asst. Sec.
Print or type name and title

Development Services

220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816. 969.1201 | cityofls.net

CORPORATION ACKNOWLEDGMENT

STATE OF MISSOURI

COUNTY OF: JACKSON

ON THIS, THE 22 day of JULY, 2025, before me, a Notary Public, personally appeared: F. Brenner & Holland Jr.

proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as SENIOR VICE President or on behalf of the Corporation therein named, and acknowledged to me that the Corporation executed it.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.



(Seal)

/s/ Amy Nicole Nelson

Notary Public Signature

Amy Nicole Nelson

Printed or Typed Name

My Commission Expires:

3/20/2029