

## **Business License Application**

220 SE Green Street

Lee's Summit, MO 64063

Phone 816.969.1220 / Fax 816.969.1221 / <u>www.cityofls.net</u>

## PLEASE NOTIFY US IF YOU DISCONTINUE YOUR BUSINESS.

| Date 06/16/21 New Business (Y/N)                                   |                      | _ In business since         |                         |             |                      |
|--|----------------------|-----------------------------|-------------------------|-------------|----------------------|
| G & F Group, LLC.  |                      | G & F G:                    | roup, LLC.              |             |                      |
| Common/Preferred Name of Business (DBA)                            |                      |                             | siness (if different th | an DBA)     |                      |
| Physical Business Address:   |                      | -                           |                         |             |                      |
| 814 Main Street SW   |                      | Gainesville                 |                         | GA          | 30501                |
|  | <u> </u>             |                             |                         |             |                      |
| Address 706 400 7201   | ,                    | City                        |                         | State       | Zip                  |
| (67) <u>8-696-8350</u> (70) <u>6-490-7301</u>                      | ()_                  |                             | jlong@ga                | andigr      | coup.com             |
| Business Address Phone # Cell #                                    | Fax #                |                             | Email                   |             |                      |
| Mailing Address: (if different from Physical Address)              |                      |                             |                         |             |                      |
| Contact Name for Mailing Address:                                  |                      | DBA 🗆 Lo                    | egal Name 🗆 Other _     |             |                      |
| Address  | <u> </u>             | City                        |                         | State       | Zip                  |
|  | ()                   |                             |                         |             |                      |
| Mailing Address Phone # Cell #                                     | ( ) <u></u><br>Fax # |                             | Email                   |             |                      |
| Contacts:<br>■ Primary Contact: Jeremy Long                        |                      | Appl                        | icant                   |             |                      |
| Name   |                      | Title (Own                  | er/Corp. Agent/App      | licant)     |                      |
| 814 Main Street SW   |                      | Gainesville                 |                         | GA          | 30501                |
| Address  |                      | City                        |                         | State       | Zip                  |
| (70) <u>6-490-7301</u> ()<br>Phone # Cell #                        | ( )_<br>Fax #        |                             | jlong@g<br>Email        | andfg       | roup.com             |
|  | 1 0 1 11             | CA                          | Linan                   |             |                      |
|  |                      | GA                          |                         |             |                      |
| MM DD YY Driver's License #  |                      | State Issued                |                         |             |                      |
| ■ Secondary Contact:Robert Summers                                 |                      | Ager                        | nt                      |             |                      |
| Name   |                      | Title (Own                  | er/Corp. Agent/App      | licant)     |                      |
| ( ) (91 <u>)2-481-3082</u>   | ()                   |                             | rsummers                | @qand       | fgroup.com           |
| Phone # Cell #   | , , ,<br>Fax #       |                             | Email                   | 2           | <u> </u>             |
|  |                      |                             |                         |             |                      |
| Type of Organization (check one):   Individual  Part               | tnership             | Corporation                 | X LLC □ Other           |             |                      |
| Please complete this section if yo                                 | our bu               | siness is physically        | located in Lee's        | Summit.     |                      |
| Check if applicable: This is a change in $\Box$ business name      |                      |                             | hysical business add    |             |                      |
| Is business located in a Lee's Summit <b>commercial area</b> N / Y |                      |                             | •                       |             |                      |
|  |                      | ease complete a Home        |                         |             | <u>orm</u> )         |
| Do you have an intrusion alarm? N / Y                              | (if Y pl             | ease complete an Alarm      | User Registration       | application | )                    |
| Total Building Square Footage                                      |                      | uri State Sales Tax Numb    |                         |             |                      |
| All applicants who make retail sales must submit a Missouri De     |                      |                             |                         | th a date o | of issuance not more |
| than 90 days before date of business license application/renew     | /al. MD              | R can be reached at 573     | .751.9268.              |             |                      |
| Employee Headcount for this location: Full Time                    |                      | Part Time                   | Temporary               |             |                      |
| Please provide a general description or scope of work for your t   | busines              | s (i.e. electrical contract | or, doctor, retail sto  | re, etc.):  |                      |

Commercial metal stud framing and drywall contractor

| 1. Select Business License Category or NAICS code that best de | escribes your business (choose | one that applies) |
|--|--------------------------------|-------------------|
|--|--------------------------------|-------------------|

|  | Category  | NAICS Code  | Category  | NAICS Cod               |
|--|---|---|---|-------------------------|
|  | Animal Services   | 81  | Massage Therapy Establishment   | 81                      |
|  | Automobile Body/Repair Shop/Car Wash  | 81  | Motel/Hotel indicate # of rooms   | 72                      |
|  | Automobile Sales  | 81  | Nursery, Greenhouse   | 44-45                   |
|  | Bail Bondsperson  | 81  | Pay Day/Title Loan  | 52                      |
|  | Bank, Credit Union, Finance Company   | 52  | Precious Metal Dealer/Pawnbroker  | 81                      |
|  | Contractor - Class A, B, C, or D  | 23  | Real Estate Rental and Leasing  | 53                      |
|  | Contractor - Other  | 23  | Recreation Business - Indoor/Outdoor  | 71                      |
|  | Day Care Provider - General (7-12)  | 81  | Rental and Leasing  | 53                      |
|  | Day Care Provider - Limited (1-6)   | 81  | Restaurant and Food Service   | 72                      |
|  | Drinking Establishment  | 72  | Retail  | 44-45                   |
|  | Funeral Home  | 81  | School, for profit  | 61                      |
|  | Gas Service Station & Convenience Store   | 81  | Service Provider  | 81                      |
|  | Grocers   | 44-45   | Service Provider with Retail Sales  | 44-45 or 8              |
|  | Hospital, Nursing Home, Retirement Home, Health   | 62  | Special Event   | 71                      |
|  | Insurance   | 52  | Telephone Call Center   | 81                      |
|  | IT Services   | 54  | Tow Service Provider  | 81                      |
|  | Landscaping-Mowing-Tree Trimmer   | 34<br>81  | Transportation - Bus/Taxi/Limo/Rental Car   | 48-49                   |
|  | Liquor Store  | 44-45   | Vending Machine   | 48-49<br>81             |
|  | ·   |   |   |                         |
|  | Manufacturing<br>Massage Therapist (may/may not own business)   | 31-33<br>81   | Waste Management and Recycling Services Wholesale Sales   | 56<br>42                |
| Nan                                    |   | Fel # ( )   | Alternate Tel # ( )<br>Alternate Tel # ( )<br>Alternate Tel # ( )                               |                         |
| . Nan                                  | ne I  | ei#( )  | Alternate (e) # ( )   |                         |
|  | CONTRACTOR LICENSING INFORI   | MATION **   | **Contractors – please complete this section**  | **                      |
| Cla<br>Cla<br>Cla<br>Cla<br>Cla<br>Cla | ass A – General Contractor: construct, remodel, dem<br>ass B – Building Contractor: construct, remodel, dem<br>ass C – Residential Contractor: construct, remodel, de<br>ass D – Mechanical Contractor: perform mechanical<br>ass D – Electrical Contractor: perform electrical servic<br>ass D – Plumbing Contractor: perform plumbing servi<br>ease provide name of licensed representative (master | nolish, repair all structur<br>lemolish, repair any sing<br>(HVAC) services<br>ces<br>rices | res not exceeding 3 stories in height<br>gle family, duplex or townhouse structure<br>Phone # ( | )                       |
| lfı                                    | <b>renewal – provide 8 hours of CEU</b> (please provide do  | Email<br>ocumentation of comple   | Cell # (<br>etion) <u>or</u> include optional in lieu of CEU fee of \$100.00 per                | )<br>license classifica |
|  | CULATION (please check those that apply):   |   |   |                         |
| X                                      | \$50 Business License Fee   |   |   |                         |
|  | \$25 Contractor License Fee (\$25 for each license cl   | lassification ie: Mecha   | nical & Plumbing = \$50)  |                         |
|  | <u>\$100</u> Contractor fee in lieu of completion of 8 hou  | irs of annual continuin   | g education (CEU) for each license classification   |                         |
|  | Penalty for delinquent license is 5% per mon  | th not to exceed 25%  |   |                         |
|  |   |   |   |                         |
|  | S50 Total foo   |   |   |                         |
|  | $\frac{50}{50}$ Total fee   |   |   |                         |
|  | under penalty of perjury that to the best of my know  |   |   | 21                      |
| clare                                  |   |   |   | 21                      |

FOR OFFICE USE ONLY - License Effective from \_\_\_\_/\_\_\_\_to\_\_\_/\_\_\_\_Fee Remitted\_\_\_\_\_\_ License #\_\_\_\_\_